

# *SEARCH ISAIAH*

חפש ישעיהו

## **PYRAMID ZERO**

*The Witness and Poetry of Isaiah*

by james n. hall with Julie O. Hall

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**3 Nephi 23:1**

*1 And now, behold, I say unto you, that ye ought to search these things. Yea, a commandment I give unto you that ye search these things diligently; for great are the words of Isaiah.*

*FOR MY THOUGHTS ARE NOT YOUR THOUGHTS*

## ABOUT THE WRITING OF THIS BOOK

Since I met Jim forty one years ago, he told me of his desire to write a book on his thoughts, about the mind and thinking about the future. When we got married, we decided to work on his “book.” At the time we had a lot of challenges to start our marriage; we could spare little extra money for any project. *Writing* a book was something we could afford. Since we could not find any books as references to the subject of his book, we went ahead on our own. Jim wrote his thoughts on the subject, and we talked about it, until there was a drawer full of notes that beckoned us to start. Every Saturday, we would take a few hours working on the book. “FUTURLOGICS *a system of prospective thinking*” © 1983 took eight years where we pondered much and learned much, and then there was several years more in writing, rewriting, and proof reading and preparing it for printing. We grew with this experience.

At the same time this was happening, I started reading the scriptures in English for the first time, Spanish being my first language. This is when my life took wings, as in the scripture Isaiah 40:31, “*But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.*” “*Wings as eagles*”, as I like to call it, is one of my favorite scriptures. As I read the scriptures we would talk about them and ponder them, and they became a part of our life. It not only helped my testimony grow, it also got me closer to the Lord. We were closer and happier as the scriptures became part of our life. As children came, five in all, writing a book and studying the scriptures was before their eyes and the scriptures became part of their lives too. As we studied, Jim continued writing. That has been the way of life for us.

So our goal for Futurlogics our first book was to encourage people to really think for themselves, and to think about the future—the third part of the truth that is discussed the least in our world today. When you do that the only place where you can find an eternal future is in the Gospel of Jesus Christ, He is the one to offer the opportunity of a happy Eternal Future. The most difficult part of writing Futurlogics was not to use the scriptures and express the ideas in the scriptures without citing the scriptures themselves. We wanted mainly to present the Futurlogics as a method of *prospective thinking*, and let the people who read it find their own answers.

The next book we wrote together was the “THE PYRAMIDS OF GOD *thinking paradigms of light and truth*” © 2007. The idea for this book came about a few years ago as we were preparing some “Futurlogics” presentations, we started thinking and pondering questions that came to our minds. At that time, I was reading in the Book of Mormon in Third Nephi 12, the Sermon on the Mount, as it was given in this chapter to the Nephites and Lamanites, we realized that there were only eight beatitudes in the New Testament, and there were ten beatitudes in the Book of Mormon. We thought together, *ten commandments and ten beatitudes, maybe they match?* It was amazing how the commandments paired to the beatitudes, how this knowledge enlightened our understanding. How the gifts of the spirit are there, and how we can attain them if we desire them, for the building of the Kingdom of God and for the benefit of all. How everything falls into place for our growth and joy. At that time Jim was retiring from his career in computers, as a system administrator. As all our children were now on their own we could spend hours on this book, and we did. This was a wonderful time for us. We found out how much we are loved by our Father in Heaven and our Lord, Jesus Christ.

So when we took the PYRAMIDS OF GOD to the printer, I told Jim, “Maybe it is time to start the Isaiah book. “ So the first thing we decided was to look for the *pyramids* which we had just written about in Isaiah, to see if they were there. Now for years, reading in the Book of Mormon the words of Nephi and Moroni encouraging us to search Isaiah, and the Lord Himself not only said search Isaiah, He said it was a commandment. I have read and reread Isaiah, and it was still difficult. How was I going to keep this commandment, and find the delight in Isaiah that Nephi expressed? So I wanted Jim to write about it, so I could study with him, and I could understand, and actually say I was keeping this commandment to search Isaiah.

As Jim started pondering, studying and researching in depth the writings of Isaiah, I would go to work in my part time job, as a librarian in an elementary school. Jim would go to the computer room at home, and work for hours every day. He started to see where in some places in Isaiah he needed the root of the words in Hebrew, so his study of Hebrew was also added to the project. I really admired how diligent Jim was for this project, he has worked for over 7000 hours in the past 3 years for the completion of the book SEARCH ISAIAH. In my days off from work I would join Jim with our little chihuahua Lili perched on my lap (so I could use *her* chair) and work on the book for hours at a time with Jim. It was not easy for me, but as Jim found the “pyramids” and the menorah pattern, the light started to emerge for me too. As we started to see this menorah pattern more clearly, we applied it to other areas of the scriptures, and that is why we end up with John the Revelator, and some Sections of the Doctrine and Covenants in the book too. In the area of the citations from the scriptures, I really enjoyed the work, and all the other areas as well.

One thing I learned is, even if you read the scripture before and even taken it to memory, you have to read it again and again. Isaiah said, precept upon precept, line upon line, here a little, here a little. We cannot be given all understanding at once. Nobody can handle it, so it comes little by little. Take for example the sentence *I am a Child of God*, when we are little children or new in the church, we are happy we learned the words, we can sometimes sing them at the top of our lungs, now as we grow in understanding, what does it mean for us the sentence: I am a child of God? President Thomas S. Monson, our modern Prophet, in the General Conference of October 2010, spoke to the priesthood about the three R's of choice, that is: Right to choose, Responsibility to choose, Results of our choices. Now can you see the:

*As I am a Child of God*—I have the **R**ight to choose:

*As I am a child of God*—I have the **R**esponsibility to make choices:

*As I am a Child of God*—I am responsible for the **R**esults of the choices I made:

Now because of the results do you picture yourself in the Heavens, in the company of our heavenly family in our promised mansions.....but wait a minute, *mansions*, I always thought, it will be my beautiful castle in heaven, but a mansion is really the servants quarters, so in order to qualify for my mansion I have to be a servant. Now I have to find out how to become a great servant.....

Do you see all the help available to us: the Gospel, the scriptures, the gifts of the Spirit, the gift of the Holy Ghost, the angels ready to minister to us, revelation, modern prophets and prophets of old, how everything counts for our progress, the decisions we make and the effort we put in it.

So maybe I can not say like Nephi I delight in the words of Isaiah over *all* of it, but in some parts I already do delight, like chapter 12 gives me such a joy, chapter 40 and chapter 7, chapter 11 and chapter 52 of course, and some others, but making the effort and praying helps me grow. Remember line by line.

Isaiah is a lifetime pursuit, and in time, we can see it all even before it is fulfilled, we do have an eternity to keep learning,...I can see my heaven surrounded by my family and friends, by the side of my husband, by the feet of Our Father in Heaven and our older brother Jesus Christ, being taught....and then VOILA!, maybe I did not understand all of Isaiah then, “but I did learn the language of my Father”

Thank You ISAIHAH!

And thank you Jimmy for taking me by the hand on this journey to search Isaiah, I couldn't have done it without you.

Julie O. Hall 2010

There is more study to be done. It is something that must be part and parcel to life. I have not completed studying Isaiah, I have just stopped writing about it for now. Much has been purposely left undone, so the readers can finish it for themselves. May the reader find the joy, in the grand design and discovery which is part of “the searching words of Isaiah.” I have gratitude for all that the Lord has given me to be part of this work.

james n. hall 2010



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## Preface:

Scriptures quoted are from the King James Version of the Bible, Book of Mormon, Doctrine and Covenants, Pearl of Great Price and translations by Joseph Smith of the same.

Citations written in Hebrew are to be read from the right to the left, rather than from left to the right as in English.

כי צו לצו צו לצו, קו לקו קו לקו, זעיר שם, זעיר שם <=====

**Isaiah 28:10** Because precept to precept, precept to precept; line to line, line to line; little here, little here: (literal translation)

**Mormon 9:33** And if our plates had been sufficiently large we should have written in *Hebrew*; but the *Hebrew* hath been altered by us also; and if we could have written in *Hebrew*, behold, ye would have had no imperfection in our record.

Nevertheless, if the Hebrew does not enlighten and explain the meaning, common sense and reliance upon the Spirit should take full precedence. Even the Hebrew must be translated correctly, as also, it has been altered by private interpretations. Article of Faith 8: We believe the Bible to be the word of God as far as it is translated correctly; we also believe the Book of Mormon to be the word of God.

Both FUTURLOGICS © 1983 and PYRAMIDS OF GOD © 2007 are thinking systems used in this work. Each person who thinks, uses a thinking system, whether they are conscious of it or not; as it is the “software” that enables our thought processes. Most authors do not explain the source of their conclusions or the inner method of thought that enabled them to arrived at their results. Usually, they cite their credentials or degrees received from school or graduation from an educational institution. But there is no objective attention paid to their personal thinking system or to their inner patterns of thought. The present authors have a very clear and objective explanation for their method of research and their thought patterns. This is the difference we feel as most valuable to searching Isaiah. It is looking under the hood of the engine of thought that we used to analyze and synthesize the finding(s) of our research, while we present our treatise. It is knowing what we are thinking, and how we are thinking, while we are thinking. It is sometimes called metacognition.

For those who feel that the word **pyramid** is too strange, it is suggested to exchange it with the word temple. The Pyramid is a build up of thoughts. These have nothing to do with the many pyramids found all over the earth, except that they are artificial mountains that rise to a peak or an eye. We are temples, as we are also pyramids of our works and deeds. Some day we will be at the top of these structures to be judged to see, of what material we are made. Pyramids are thought structures from which we can see better. They are the results of synthesis rather than the more common analysis. Analysis divides into the smaller thought streams where synthesis combines thought streams into more general concepts or vision. Simply analysis breaks down concepts to components and synthesis builds up components to the greater concepts or even to previsioning of reality.

# Prologue:

The Jews wrote the scriptures we treasure. We owe much to their painstaking care and preservation of their writings that we have adopted as our own. How are they to be recovered and brought back to the promise land of their inheritance? A Book of Mormon account, in the Book of Jacob, explains the plan of God for the recovery of the remnant\* of the Jews, that will be brought back to their beloved Jerusalem in peace, and be restored to their former favor.

*\*(Remnant refers to the part of Joseph's colored cloak that was sprinkled with blood of a lamb to convince Jacob that Joseph was dead. The Brothers conspired to sell Joseph into Egypt. This was young Joseph test and he arose to power and salvation for his family.)*

**Jacob 4:1-18** 1 Now behold, it came to pass that I, Jacob, having ministered much unto my people in word, (and I cannot write but a little of my words, because of the difficulty of engraving our words upon plates) and we know that the things which we write upon plates must remain; 2 But whatsoever things we write upon anything save it be upon plates must perish and vanish away; but we can write a few words upon plates, which will give our children, and also our beloved brethren, a small degree of knowledge concerning us, or concerning their fathers--3 Now in this thing we do rejoice; and we labor diligently to engraven these words upon plates, hoping that our beloved brethren and our children will receive them with thankful hearts, and look upon them that they may learn with joy and not with sorrow, neither with contempt, concerning their first parents. **4 For, for this intent have we written these things, that they may know that we knew of Christ,** and we had a hope of his glory many hundred years before his coming; and not only we ourselves had a hope of his glory, but also all the holy prophets which were before us. 5 Behold, they believed in Christ and worshiped the Father in his name, and also we worship the Father in his name. And for this intent we keep the law of Moses, it pointing our souls to him; and for this cause it is sanctified unto us for righteousness, even as it was accounted unto Abraham in the wilderness to be obedient unto the commands of God in offering up his son Isaac, which is a similitude of God and his Only Begotten Son. **6 Wherefore, we search the prophets, and we have many revelations and the spirit of prophecy;** and having all these witnesses we obtain a hope, and our faith becometh unshaken, insomuch that we truly can command in the name of Jesus and the very trees obey us, or the mountains, or the waves of the sea. 7 Nevertheless, the Lord God showeth us our weakness that we may know that it is by his grace, and his great condescensions unto the children of men, that we have power to do these things. 8 Behold, great and marvelous are the works of the Lord. How unsearchable are the depths of the mysteries of him; and it is impossible that man should find out all his ways. And no man knoweth of his ways save it be revealed unto him; **wherefore, brethren, despise not the revelations of God.** 9 For behold, by the power of his word man came upon the face of the earth, which earth was created by the power of his word. Wherefore, if God being able to speak and the world was, and to speak and man was created, O then, why not able to command the earth, or the workmanship of his hands upon the face of it, according to his will and pleasure? 10 Wherefore, brethren, seek not to counsel the Lord, but to take counsel from his hand. For behold, ye yourselves know that he counseleth in wisdom, and in justice, and in great mercy, over all his works. 11 Wherefore, beloved brethren, be reconciled unto him through the atonement of Christ, his Only Begotten Son, and ye may obtain a resurrection, according to the power of the resurrection which is in Christ, and be presented as the first-fruits of Christ unto God, having faith, and obtained a good hope of glory in him before he manifesteth himself in the flesh. 12 And now, beloved, marvel not that I tell you these things; for why not speak of the atonement of Christ, and attain to a perfect knowledge of him, as to attain to the knowledge of a resurrection and the world to come? 12 And now, beloved, marvel not that I tell you these things; for why not speak of the atonement of Christ, and attain to a perfect knowledge of him, as to attain to the knowledge of a resurrection and the world to come?  
**13 Behold, my brethren, he that prophesieth, let him prophesy to the understanding of men; for the Spirit speaketh the truth and lieth not. Wherefore, it speaketh of things as they really are, and of things as they really will be; wherefore, these things are manifested unto us plainly, for the salvation of our souls. But behold, we are not witnesses alone in these things; for God also spake them unto prophets of old.**

14 But behold, the Jews were a stiffnecked people; and they despised the words of plainness, and killed the prophets, and sought for things that they could not understand. Wherefore, because of their blindness, which blindness came by looking beyond the mark, they must needs fall; for God hath taken away his plainness from them, and delivered unto them many things which they cannot understand, because they desired it. And because they desired it God hath done it, that they may stumble.

**15 And now I, Jacob, am led on by the Spirit unto prophesying; for I perceive by the workings of the Spirit which is in me, that by the stumbling of the Jews they will reject the stone upon which they might build and have safe foundation. 16 But behold, according to the scriptures, this stone shall become the great, and the last, and the only sure foundation, upon which the Jews can build. 17 And now, my beloved, how is it possible that these, after having rejected the sure foundation, can ever build upon it, that it may become the head of their corner? 18 Behold, my beloved brethren, I will unfold this mystery unto you; if I do not, by any means, get shaken from my firmness in the Spirit, and stumble because of my over anxiety for you.**

## Allegory of the Vineyard

**Jacob 5:1-77** 1 Behold, my brethren, do ye not remember to have read the words of the prophet Zenos, which he spake unto the house of Israel, saying: 2 Hearken, O ye house of Israel, and hear the words of me, a prophet of the Lord. 3 For behold, thus saith the Lord, I will liken thee, O house of Israel, like unto a tame olive-tree, which a man took and nourished in his vineyard; and it grew, and waxed old, and began to decay.

4 And it came to pass that the master of the vineyard went forth, and he saw that his olive-tree began to decay; and he said: I will prune it, and dig about it, and nourish it, that perhaps it may shoot forth young and tender branches, and it perish not.

5 And it came to pass that he pruned it, and digged about it, and nourished it according to his word.

6 And it came to pass that after many days it began to put forth somewhat a little, young and tender branches; but behold, the main top thereof began to perish.

7 And it came to pass that the master of the vineyard saw it, and he said unto his servant: It grieveth me that I should lose this tree; wherefore, go and pluck the branches from a wild olive-tree, and bring them hither unto me; and we will pluck off those main branches which are beginning to wither away, and we will cast them into the fire that they may be burned. 8 And behold, saith the Lord of the vineyard, I take away many of these young and tender branches, and I will graft them whithersoever I will; and it mattereth not that if it so be that the root of this tree will perish, I may preserve the fruit thereof unto myself; wherefore, I will take these young and tender branches, and I will graft them whithersoever I will. 9 Take thou the branches of the wild olive-tree, and graft them in, in the stead thereof; and these which I have plucked off I will cast into the fire and burn them, that they may not cumber the ground of my vineyard.

10 And it came to pass that the servant of the Lord of the vineyard did according to the word of the Lord of the vineyard, and grafted in the branches of the wild olive-tree. 11 And the Lord of the vineyard caused that it should be digged about, and pruned, and nourished, saying unto his servant: It grieveth me that I should lose this tree; wherefore, that perhaps I might preserve the roots thereof that they perish not, that I might preserve them unto myself, I have done this thing. 12 Wherefore, go thy way; watch the tree, and nourish it, according to my words. 13 And these will I place in the nethermost part of my vineyard, whithersoever I will, it mattereth not unto thee; and I do it that I may preserve unto myself the natural branches of the tree; and also, that I may lay up fruit thereof against the season, unto myself; for it grieveth me that I should lose this tree and the fruit thereof.

14 And it came to pass that the Lord of the vineyard went his way, and hid the natural branches of the tame olive-tree in the nethermost parts of the vineyard, some in one and some in another, according to his will and pleasure.

15 And it came to pass that a long time passed away, and the Lord of the vineyard said unto his servant: Come, let us go down into the vineyard, that we may labor in the vineyard.

16 And it came to pass that the Lord of the vineyard, and also the servant, went down into the vineyard to labor.

And it came to pass that the servant said unto his master: Behold, look here; behold the tree.

17 And it came to pass that the Lord of the vineyard looked and beheld the tree in the which the wild olive branches had been grafted; and it had sprung forth and begun to bear fruit. And he beheld that it was good; and the fruit thereof was like unto the natural fruit. 18 And he said unto the servant: Behold, the branches of the wild tree have taken hold of the moisture of the root thereof, that the root thereof hath brought forth much strength; and because of the much strength of the root thereof the wild branches have brought forth tame fruit. Now, if we had not grafted in these branches, the tree thereof would have perished. And now, behold, I shall lay up much fruit, which the tree thereof hath brought forth; and the fruit thereof I shall lay up against the season, unto mine own self.

19 And it came to pass that the Lord of the vineyard said unto the servant: Come, let us go to the nethermost part of the vineyard, and behold if the natural branches of the tree have not brought forth much fruit also, that I may lay up of the fruit thereof against the season, unto mine own self.

20 And it came to pass that they went forth whither the master had hid the natural branches of the tree, and he said unto the servant: Behold these; and he beheld the first that it had brought forth much fruit; and he beheld also that it was good. And he said unto the servant: Take of the fruit thereof, and lay it up against the season, that I may preserve it unto mine own self; for behold, said he, this long time have I nourished it, and it hath brought forth much fruit.

21 And it came to pass that the servant said unto his master: How comest thou hither to plant this tree, or this branch of the tree? For behold, it was the poorest spot in all the land of thy vineyard. 22 And the Lord of the vineyard said unto him: Counsel me not; I knew that it was a poor spot of ground; wherefore, I said unto thee, I have nourished it this long time, and thou beholdest that it hath brought forth much fruit.

23 And it came to pass that the Lord of the vineyard said unto his servant: Look hither; behold I have planted another branch of the tree also; and thou knowest that this spot of ground was poorer than the first. But, behold the tree. I have nourished it this long time, and it hath brought forth much fruit; therefore, gather it, and lay it up against the season, that I may preserve it unto mine own self.

24 And it came to pass that the Lord of the vineyard said again unto his servant: Look hither, and behold another branch also, which I have planted; behold that I have nourished it also, and it hath brought forth fruit. 25 And he said unto the servant: Look hither and behold the last. Behold, this have I planted in a good spot of ground; and I have nourished it this long time, and only a part of the tree hath brought forth tame fruit, and the other part of the tree hath brought forth wild fruit; behold, I have nourished this tree like unto the others.

26 And it came to pass that the Lord of the vineyard said unto the servant: Pluck off the branches that have not brought forth good fruit, and cast them into the fire. 27 But behold, the servant said unto him: Let us prune it, and dig about it, and nourish it a little longer, that perhaps it may bring forth good fruit unto thee, that thou canst lay it up against the season.

28 And it came to pass that the Lord of the vineyard and the servant of the Lord of the vineyard did nourish all the fruit of the vineyard.

29 And it came to pass that a long time had passed away, and the Lord of the vineyard said unto his servant: Come, let us go down into the vineyard, that we may labor again in the vineyard. For behold, the time draweth near, and the end soon cometh; wherefore, I must lay up fruit against the season, unto mine own self.

30 And it came to pass that the Lord of the vineyard and the servant went down into the vineyard; and they came to the tree whose natural branches had been broken off, and the wild branches had been grafted in; and behold all sorts of fruit did cumber the tree.

31 And it came to pass that the Lord of the vineyard did taste of the fruit, every sort according to its number. And the Lord of the vineyard said: Behold, this long time have we nourished this tree, and I have laid up unto myself against the season much fruit. 32 But behold, this time it hath brought forth much fruit, and there is none of it which is good. And behold, there are all kinds of bad fruit; and it profiteth me nothing, notwithstanding all our labor; and now it grieveth me that I should lose this tree. 33 And the Lord of the vineyard said unto the servant: What shall we do unto the tree, that I may preserve again good fruit thereof unto mine own self? 34 And the servant said unto his master: Behold, because thou didst graft in the branches of the wild olive-tree they have nourished the roots, that they are alive and they have not perished; wherefore thou beholdest that they are yet good.

35 And it came to pass that the Lord of the vineyard said unto his servant: The tree profiteth me nothing, and the roots thereof profit me nothing so long as it shall bring forth evil fruit. 36 Nevertheless, I know that the roots are good, and for mine own purpose I have preserved them; and because of their much strength they have hitherto brought forth, from the wild branches, good fruit. 37 But behold, the wild branches have grown and have overrun the roots thereof; and because that the wild branches have overcome the roots thereof it hath brought forth much evil fruit; and because that it hath brought forth so much evil fruit thou beholdest that it beginneth to perish; and it will soon become ripened, that it may be cast into the fire, except we should do something for it to preserve it.

38 And it came to pass that the Lord of the vineyard said unto his servant: Let us go down into the nethermost parts of the vineyard, and behold if the natural branches have also brought forth evil fruit.

39 And it came to pass that they went down into the nethermost parts of the vineyard.

And it came to pass that they beheld that the fruit of the natural branches had become corrupt also; yea, the first and the second and also the last; and they had all become corrupt. 40 And the wild fruit of the last had overcome that part of the tree which brought forth good fruit, even that the branch had withered away and died.

**41 And it came to pass that the Lord of the vineyard wept, and said unto the servant: What could I have done more for my vineyard?** ( See Isaiah 5:4 What could have

been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? ) 42 Behold, I knew that all the fruit of the vineyard, save it were these, had become corrupted. And now these which have once brought forth good fruit have also become corrupted; and now all the trees of my vineyard are good for nothing save it be to be hewn down and cast into the fire. 43 And behold this last, whose branch hath withered away, I did plant in a good spot of ground; yea, even that which was choice unto me above all other parts of the land of my vineyard. 44 And thou beholdest that I also cut down that which cumbered this spot of ground, that I might plant this tree in the stead thereof. 45 And thou beholdest that a part thereof brought forth good fruit, and a part thereof brought forth wild fruit; and because I plucked not the branches thereof and cast them into the fire, behold, they have overcome the good branch that it hath withered away. And now, behold, notwithstanding all the care which we have taken of my vineyard, the trees thereof have become corrupted, that they bring forth no good fruit; and these I had hoped to preserve, to have laid up fruit thereof against the season, unto mine own self. But, behold, they have become like unto the wild olive-tree, and they are of no worth but to be hewn down and cast into the fire; and it grieveth me that I should lose them. 47 But what could I have done more in my vineyard? Have I slackened mine hand, that I have not nourished it, Nay, I have nourished it, and I have digged about it, and I have pruned it, and I have dunged it; and I have stretched forth mine hand almost all the day long, and the end draweth nigh. And it grieveth me that I should hew down all the trees of my vineyard, and cast them into the fire that they should be burned. Who is it that has corrupted my vineyard?

48 And it came to pass that the servant said unto his master: Is it not the loftiness of thy vineyard--have not the branches thereof overcome the roots which are good? And because the branches have overcome the roots thereof, behold they grew faster than the strength of the roots, taking strength unto themselves. Behold, I say, is not this the cause that the trees of thy vineyard have become corrupted?

49 And it came to pass that the Lord of the vineyard said unto the servant: Let us go to and hew down the trees of the vineyard and cast them into the fire, that they shall not cumber the ground of my vineyard, for I have done all. **What could I have done more for my**

**vineyard?** ( See Isaiah 5:4 What could have been done more to my vineyard, that I have not done in it? wherefore, when

I looked that it should bring forth grapes, brought it forth wild grapes? ) 50 But, behold, the servant said unto the Lord of the vineyard: Spare it a little longer. 51 And the Lord said: Yea, I will spare it a little longer, for it grieveth me that I should lose the trees of my vineyard. 52 Wherefore, let us take of the branches of these which I have planted in the nethermost parts of my vineyard, and let us graft them into the tree from whence they came; and let us pluck from the tree those branches whose fruit is most bitter, and graft in the natural branches of the tree in the stead thereof. 53 And this will I do that the tree may not perish, that, perhaps, I may preserve unto myself the roots thereof for mine own purpose. 54 And, behold, the roots of the natural branches of the tree which I planted whithersoever I would are yet alive; wherefore, that I may preserve them also for mine own purpose, I will take of the branches of this tree, and I will graft them in unto them. Yea, I will graft in unto them the branches of their mother tree, that I may preserve the roots also unto mine own self, that when they shall be sufficiently strong perhaps they may bring forth good fruit unto me, and I may yet have glory in the fruit of my vineyard.

55 And it came to pass that they took from the natural tree which had become wild, and grafted into the natural trees, which also had become wild. 56 And they also took of the natural trees which had become wild, and grafted into their mother tree. 57 And the Lord of the vineyard said unto the servant: Pluck not the wild branches from the trees, save it be those which are most bitter; and in them ye shall graft according to that which I have said. 58 And we will nourish again the trees of the vineyard, and we will trim up the branches thereof; and we will pluck from the trees those branches which are ripened, that must perish, and cast them into the fire. 59 And this I do that, perhaps, the roots thereof may take strength because of their goodness; and because of the change of the branches, that the good may overcome the evil. 60 And because that I have preserved the natural branches and the roots thereof, and that I have grafted in the natural branches again into their mother tree, and have preserved the roots of their mother tree, that, perhaps, the trees of my vineyard may bring forth again good fruit; and that I may have joy again in the fruit of my vineyard, and, perhaps, that I may rejoice exceedingly that I have preserved the roots and the branches of the first fruit--61 Wherefore, go to, and call servants, that we may labor diligently with our might in the vineyard, that we may prepare the way, that I may bring forth again the natural fruit, which natural fruit is good and the most precious above all other fruit. 62 Wherefore, let us go to and labor with our might this last time, for behold the end draweth nigh, and this is for the last time that I shall prune my vineyard. 63 Graft in the branches; begin at the last that they may be first, and that the first may be last, and dig about the trees, both old and young, the first and the last; and the last and the first, that all may be nourished once again for the last time. 64 Wherefore, dig about them, and prune them, and dung them once more, for the last time, for the end draweth nigh. And if it be so that these last grafts shall grow, and bring forth the natural fruit, then shall ye prepare the way for them, that they may grow. 65 And as they begin to grow ye shall clear away the branches which bring forth bitter fruit, according to the strength of the good and the size thereof; and ye shall not clear away the bad thereof all at once, lest the roots thereof should be too strong for the graft, and the graft thereof shall perish, and I lose the trees of my vineyard. 66 For it grieveth me that I should lose the trees of my vineyard; wherefore ye shall clear away the bad according as the good shall grow, that the root and the top may be equal in strength, until the good shall overcome the bad, and the bad be hewn down and cast into the fire, that they cumber not the ground of my vineyard; and thus will I sweep away the bad out of my vineyard. 67 And the branches of the natural tree will I graft in again into the natural tree; 68 And the branches of the natural tree will I graft into the natural branches of the tree; and thus will I bring them together again, that they shall bring forth the natural fruit, and they shall be one. 69 And the bad shall be cast away, yea, even out of all the land of my vineyard; for behold, only this once will I prune my vineyard.

70 And it came to pass that the Lord of the vineyard sent his servant; and the servant went and did as the Lord had commanded him, and brought other servants; and they were few. 71 And the Lord of the vineyard said unto them: Go to, and labor in the vineyard, with your might. For behold, this is the last time that I shall nourish my vineyard; for the end is nigh at hand, and the season speedily cometh; and if ye labor with your might with me ye shall have joy in the fruit which I shall lay up unto myself against the time which will soon come.

72 And it came to pass that the servants did go and labor with their mights; and the Lord of the vineyard labored also with them; and they did obey the commandments of the Lord of the vineyard in all things. 73 And there began to be the natural fruit again in the vineyard; and the natural branches began to grow and thrive exceedingly; and the wild branches began to be plucked off and to be cast away; and they did keep the root and the top thereof equal, according to the strength thereof. 74 And thus they labored, with all diligence, according to the commandments of the Lord of the vineyard, even until the bad had been cast away out of the vineyard, and the Lord had preserved unto himself that the trees had become again the natural fruit; and they became like unto one body; and the fruits were equal; and the Lord of the vineyard had preserved unto himself the natural fruit, which was most precious unto him from the beginning.

75 And it came to pass that when the Lord of the vineyard saw that his fruit was good, and that his vineyard was no more corrupt, he called up his servants, and said unto them: Behold, for this last time have we nourished my vineyard; and thou beholdest that I have done according to my will; and I have preserved the natural fruit, that it is good, even like as it was in the beginning. And blessed art thou; for because ye have been diligent in laboring with me in my vineyard, and have kept my commandments, and have brought unto me again the natural fruit, that my vineyard is no more corrupted, and the bad is cast away, behold ye shall have joy with me because of the fruit of my vineyard. 76 For behold, for a long time will I lay up of the fruit of my vineyard unto mine own self against the season, which speedily cometh; and for the last time have I nourished my vineyard, and pruned it, and dug about it, and dunged it; wherefore I will lay up unto mine own self of the fruit, for a long time, according to that which I have spoken. 77 And when the time cometh that evil fruit shall again come into my vineyard, then will I cause the good and the bad to be gathered; and the good will I preserve unto myself, and the bad will I cast away into its own place. And then cometh the season and the end; and my vineyard will I cause to be burned with fire.

# Part One:

## PREREQUISITE PRINCIPLES AS TOOLS TO UNDERSTAND ISAIAH

● **First principle** that is necessary to understand Isaiah's great words is that Isaiah saw the Messiah. We now reference from Nephi, these words:

**2 Nephi 11:2**

2 And now I, Nephi, write more of the words of Isaiah, for my soul delighteth in his words. For I will liken his words unto my people, and I will send them forth unto all my children, for *he verily saw my Redeemer, even as I have seen him.*

● **Second principle** that is necessary to understand Isaiah's great words is that "in the days they are fulfilled men shall know of a surety." "Wherefore they are of worth unto the children of men," because of this worth, we will try to understand Isaiah.

**2 Nephi 25:7-8**

7 But behold, I proceed with mine own prophecy, according to my plainness; in the which I know that no man can err; nevertheless, in the days that the prophecies of Isaiah shall be fulfilled men shall know of a surety, at the times when they shall come to pass.

8 Wherefore, they are of worth unto the children of men, and he that supposeth that they are not, unto them will I speak particularly, and confine the words unto mine own people; for I know that they shall be of great worth unto them in the last days; for in that day shall they understand them; wherefore, for their good have I written them.

To know of their surety before the days of their fulfillment will be of greater value—spiritually. Though it seems impossible to understand Isaiah, it is perilous not to try.

● **Third principle** that is necessary to understand Isaiah's great words is to *think like Isaiah*. The author and his wife believe that a similar learning system like the models in the book, "PYRAMIDS OF GOD Thinking Paradigms of Light and Truth" (c) 2007 written by the current authors, was used as a template by Isaiah to write his prophetic stanzas. Isaiah is Pyramid Zero, the **capstone** of the PYRAMIDS OF GOD. PYRAMID ZERO has the unceasing eye with cornerstones of Light, Truth, Spirit of Revelation, Spirit of Prophecy. Let us look to Joseph Smith Jr. for an example of this type of thinking: (For a summary of pyramid paradigms see Appendices 000, 00, 0, 1, 2, 3, 4, 5)

**Doctrine and Covenants 130:4-12**

4 In answer to the question--Is not the reckoning of God's time, angel's time, prophet's time, and man's time, according to the planet on which they reside?

5 I answer, Yes. But there are no angels who minister to this earth but those who do belong or have belonged to it.

6 The angels do not reside on a planet like this earth;

7 But they reside in the presence of God, on a globe like a sea of glass and fire, where all things for their glory are manifest, past, present, and future, and are continually before the Lord.

8 The place where God resides is a great Urim and Thummim.

9 This earth, in its sanctified and immortal state, will be made like unto crystal and will be a Urim and Thummim to the inhabitants who dwell thereon, whereby all things pertaining to an inferior kingdom, or all

kingdoms of a lower order, will be manifest to those who dwell on it; and this earth will be Christ's.

10 Then the white stone mentioned in Revelation 2:17, will become a Urim and Thummim to each individual who receives one, whereby things pertaining to a higher order of kingdoms will be made known;

11 And a white stone is given to each of those who come into the celestial kingdom, whereon is a new name written, which no man knoweth save he that receiveth it. The new name is the key word.

12 I prophesy, in the name of the Lord God, that the commencement of the difficulties which will cause much bloodshed previous to the coming of the Son of Man will be in South Carolina.

13 It may probably arise through the slave question. This a voice declared to me, while I was praying earnestly on the subject, December 25th, 1832.

Isaiah is a prophets' prophet. Is not God's prophecy, angel's prophecy, prophet's prophecy, and man's prophecy, according to the reckoning of their time respectively, per verse four in this section 130. Joseph Smith's prophecy came by way of earnest prayer after study of the subject, then it was revealed to him. Isaiah is the archetype of the profession of a prophet. The study of Isaiah is a study in prophet's time, a prologue to the "white stone." (And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! Numbers 11:29)

● ***Fourth principle*** that is required to understand Isaiah is to *experience* like Isaiah. Either the Jerusalem of old or the New Jerusalem should be the nursery of prophets. A primary of the Priesthood. We will have to learn the manner of prophesying of ancient times. Because Isaiah spoke of our time.

#### **2 Nephi 25:1**

1 Now I, Nephi, do speak somewhat concerning the words which I have written, which have been spoken by the mouth of Isaiah. For behold, Isaiah spake many things which were hard for many of my people to understand; for they know not concerning the manner of prophesying among the Jews.

● ***Fifth principle*** that is required to understand Isaiah is to know the *manner and means of inquiry*. To liken scripture unto oneself is to find personal application or to find a lesson in the scripture of positive import for our life.

#### **1 Nephi 15:7-24**

7 And they said: Behold, we cannot understand the words which our father hath spoken concerning the natural branches of the olive-tree, and also concerning the Gentiles.

8 And I said unto them: ***Have ye inquired of the Lord?***

9 And they said unto me: We have not; for the Lord maketh no such thing known unto us.

10 Behold, I said unto them: How is it that ye do not keep the commandments of the Lord? How is it that ye will perish, because of the hardness of your hearts?

11 Do ye not remember the things which the Lord hath said?--If ye will not harden your hearts, and ask me in faith, believing that ye shall receive, with diligence in keeping my commandments, surely these things shall be made known unto you.

12 Behold, I say unto you, that the house of Israel was compared unto an olive-tree, by the Spirit of the Lord which was in our father; and behold are we not broken off from the house of Israel, and are we not a branch of the house of Israel?

13 ***And now, the thing which our father meaneth concerning the grafting in of the natural branches through the fulness of the Gentiles, is, that in the latter days, when our seed shall have dwindled in unbelief, yea, for the space of many years, and many generations after the Messiah shall be manifested in body unto the children of men, then shall the fulness of the gospel of the Messiah come unto the Gentiles, and from the Gentiles unto the remnant of our seed--***

14 And at that day shall the remnant of our seed know that they are of the house of Israel, and that they are the covenant people of the Lord; and then shall they know and come to the knowledge of their forefathers, and also to the knowledge of the gospel of their Redeemer, which was ministered unto their fathers by him; wherefore, they shall come to the knowledge of their Redeemer and the very points of his doctrine, that they may know how to come unto him and be saved.

15 And then at that day will they not rejoice and give praise unto their everlasting God, their rock and their salvation? Yea, at that day, will they not receive the strength and nourishment from the true vine? Yea, will they not come unto the true fold of God?

16 Behold, I say unto you, Yea; they shall be remembered again among the house of Israel; they shall be grafted in, being a natural branch of the olive-tree, into the true olive-tree.

**17 And this is what our father meaneth; and he meaneth that it will not come to pass until after they are scattered by the Gentiles; and he meaneth that it shall come by way of the Gentiles, that the Lord may show his power unto the Gentiles, for the very cause that he shall be rejected of the Jews, or of the house of Israel.**

18 Wherefore, our father hath not spoken of our seed alone, but also of all the house of Israel, pointing to the covenant which should be fulfilled in the latter days; which covenant the Lord made to our father Abraham, saying: In thy seed shall all the kindreds of the earth be blessed.

19 And it came to pass that I, Nephi, spake much unto them concerning these things; yea, I spake unto them concerning the restoration of the Jews in the latter days.

20 And I did rehearse unto them the words of Isaiah, who spake concerning the restoration of the Jews, or of the house of Israel; and after they were restored they should no more be confounded, neither should they be scattered again. And it came to pass that I did speak many words unto my brethren, that they were pacified and did humble themselves before the Lord.

23 And I did read many things unto them which were written in the books of Moses; **BUT THAT I MIGHT MORE FULLY PERSUADE THEM TO BELIEVE IN THE LORD THEIR REDEEMER I DID READ UNTO THEM THAT WHICH WAS WRITTEN BY THE PROPHET ISAIAH; for I did liken all scriptures unto us, that it might be for our profit and learning.**

24 Wherefore I spake unto them, saying: Hear ye the words of the prophet, ye who are a remnant of the house of Israel, a branch who have been broken off; hear ye the words of the prophet, which were written unto all the house of Israel, and liken them unto yourselves, that ye may have hope as well as your brethren from whom ye have been broken off; for after this **MANNER** has the prophet written.

● ***Sixth principle*** to understand Isaiah is to recognize Isaiah spoke of the future(s) that are central to the house of Israel and Gentiles. If you know (that is: know what shall be), concerning the house of Israel, then the words of Isaiah will be recognizable. Therefore Nephi quotes Isaiah. The Book of Mormon quotes Isaiah some 466 times. There are some 66 quotes of Isaiah in the Doctrine and Covenants. There are about 42 quotes in the New Testament from Isaiah. The frequent quoting of the words of Isaiah, is an attestation of the great value place upon his words, by those who participated in the writing of the scriptures, and the relevance to their current and future events. Also where he is quoted confirms, that the words of Isaiah are prophetic in direction.

**Doctrine and Covenants 93:24-25** 24 And truth is knowledge of things as they are, and as they were, **and as they are to come;** 25 And whatsoever is more or less than this is the spirit of that wicked one who was a liar from the beginning.

#### 2 Nephi 6:4

4 And now, behold, I would speak unto you concerning things which are, and **which are to come**; wherefore, I will read you the words of Isaiah. And they are the words which my brother has desired that I should speak unto you. And I speak unto you for your sakes, that ye may learn and glorify the name of your God.

#### Doctrine and Covenants 93:24

24 And truth is knowledge of things as they are, and as they were, and **as they are to come**;

#### 2 Nephi 6:5

5 And now, the words which I shall read are they which Isaiah **spake concerning all the house of Israel**; wherefore, they may be likened unto you, for ye are of the house of Israel. And there are many things which have been spoken by Isaiah which may be likened unto you, because ye are of the house of Israel.

#### 2 Nephi 11:2-3

2 And now I, Nephi, write more of the words of Isaiah, for my soul delighteth in his words. For I will liken his words unto my people, and I will send them forth unto all my children, for he verily **saw** my Redeemer, even as I have **seen** him.

3 And my brother, Jacob, also has seen him as I have seen him; wherefore, I will send their words forth unto my children to prove unto them that my words are true. Wherefore, by the words of three, God hath said, I will establish my word. Nevertheless, God sendeth more witnesses, and he proveth all his words.

Since Isaiah's writings concern the future, it is useful to look at a list of modern predictive tools to inform the study of Isaiah--the futurist's futurist:

There are more techniques than what are listed next; but, those shown will be illustrative and exemplary:

**Location Prediction:** Prediction over a specific area, rather than all the earth. The earth is sectioned out by continents, countries, geographic areas. Examples of these are found in Menorahs 13-24.

**Trend Analysis:** Is the extrapolation of trends or linear events in the present to the future, to generate a future line. But future curves may also be observed in social phenomena. Basic trend extrapolation is a projection of current conditions. Since some projections would be curves rather than linear extensions, be aware some curves may be "S" shaped, meaning they will bend out of "line of sight". Best for short range prediction. (See Natural Future in Appendix A) (see Isaiah 1:19)

**Trend Synthesis:** A method to get overall effect of many trends or events. This is equivalent to a macro-view of Futurlogics method/model. See Appendix A.

**Environmental Scanning:** Gathering data in a neutral fashion as with scientific detachment, generally associative to a notional future, or just related by either cause or result. Selecting information with rules to collect data.

**Spectrum Gradient:** Setting forth hierarchical relationship with a commonality. Any objective that is separated by degrees, or levels of severity, or gradients of intelligence.

**Opening Curtains:** "Break out" events or "break through" speculations with timing. Example 'What if gasoline is replaced? Who is to lose from this discovery? Who is to gain from this discovery?' Anticipating technological breakthroughs.

**Scenarios:** Imaginative stories about the future that have some drive or passion. Essentially the Imaginary Future that is not based on conscious but subconscious assumptions. (Again see Appendix A for details.)

**Denouements:** Endings to complex predictions, foretelling or prophecy:

1. The final outcome of the main dramatic complication in a literary work. Note: Last Day as portrayed in the scriptures. (used by Isaiah in Isaiah 65)
2. The outcome of a complex sequence of events is *backcasted* (used by Isaiah in Isaiah 66) to determine the cause(s) and method(s) to produce the prediction of the future, which is either a bellwether, pilot and/or precursor.

**Visioning:** Building vivid mental images and models of the future, that will be a motivating force to build or wait for the future envisioned.

**Delphi Conferencing:** Group Futurlogics or futuristic(s) discussion as answered in this page. But currently seen as a blind survey of the experts, concerning future scenarios.

**Cross-Impact Analysis:** Part of the 'System Thinking' concepts of cycles: virtual, vicious, balanced, and their interactions.

**Global Models:** Due to the confinement of the Earth, there will be this demarcation of all forces and causes. (Unless religion brings in extra-earth concepts such as heaven, after-life existence, resurrection, millennium. Global government will oppose religion for this reason of breaking the "natural confinement" of the Earth. This opposition is a prediction that is easy to 'see'.) See Isaiah 24.

**Computer Generated Models and Simulations:** Computer algorithm of the real to measure interactions. Used where massive data exist such as weather, earthquakes.

**Technological Forecasting:** Part of the Natural Future or the observational mode extrapolations and/or interpolations. Using science to predict. (See Appendix A.)

**Technology Assessment:** Part of the Natural Future or the observational mode quantifications. Math as a predictive method--notably statistics. (See Appendix A.)

**Precursor or Bellwether Analysis:** Using leads or living examples to predict wider scale applications. Isaiah used many local events to typify future events.

**Risk Assessment:** The Artificial Future or decision impact analysis. (See Appendix A.)

**Cost-Benefit Analysis:** Planning resource allocations. See activity of Planning in FUTURLOGICS © 1983 James N. Hall. (See Appendix A.) Also THINKING ABOUT THE FUTURE Edited by Andy Hines and Peter Bishop © 2006. Decision advantage analysis.

**Examples of Nature:** The use of natural occurrences such as, animal migrations and survival in nature that portend human invention. Plant adaptations apply to the human condition. VELCRO® was an invention inspired by the burr in nature.

**Money Trails:** Following the money, creation to destruction, buying to selling, valuation to devaluation. Macroeconomic, microeconomic, economic forecasting.

**Authoritative Pronouncements:** Predicting dogma as a form of social conditioning.

**Weather and Geophysical Events:** The effect/affect of the Earth and its movements and moods, to influence or change the living conditions of man on this planet.

**Religion and Cultural Influences:** Man's beliefs and man's traditions, in conditioning and shaping the social environment of man.

**Fulfillment of predictions in principle. Vs Fulfillment of predictions in actuality:** Theory vs practice. ( See 1 Nephi 22:1-3 ... Behold, are they to be understood according to things which are spiritual, which shall come to pass according to the spirit and not the flesh? ... )

**Historical levels of society as seen from/by man:**

1. Hunter/Gather Level of Societal Progress
2. Agricultural Level of Societal Progress
3. Industrial Level of Societal Progress
4. Communication Level of Societal Progress
5. Knowledge Level of Societal Progress
6. Thinking Level of Societal Progress
7. Spiritual Level of Societal Progress

**Not Here Method:** When confronted with a vast list of possibilities and even probabilities, this technique takes one item in the list, and determines if it is in "this place," or if it is in "that place," or "Is it here?". After this the prognosticator concentrates his efforts, to the pared down list, to maybe "it is here," or "probably here," search. ( See Part Five Menorahs 13 to 24 Burden Section as an example of this method.)

**Personal Outcome:** Prediction of internal mental and emotional changes that are not visible externally, but can be reported to the investigator by testimony/response.

● ***Seventh principle*** to understand Isaiah is, that the words of Isaiah are not trivial, but are *great*. Therefore they are of great value to us now.

**3 Nephi 20:11**

11 Ye remember that I spake unto you, and said that when the words of Isaiah should be fulfilled--behold they are written, ye have them before you, therefore **search** them--

The word *search* is not given here to mislead, but to lead one through Isaiah, to find that for which one is looking. Isaiah is to be read and reread, for the reflection of what is already in your mind--to find. "Seek and ye shall find." A clue, to the object of search, is to be found in the next scripture. Which is: that the subject/object of the search, is the covenant that is made by the Father with the house of Israel. Therefore, one must first learn the covenant that the Father has made with the house of Israel. The word *house* represents those who are faithful and worthy of the covenant.

**3 Nephi 20:11-12** 11 Ye remember that I spake unto you, and said that when the words of Isaiah should be fulfilled--behold they are written, ye have them before you, therefore search them--  
12 And **verily, verily**, I say unto you, that **when** they shall be fulfilled then is the fulfilling of the covenant which the Father hath made unto his people, O house of Israel.

Notice: "verily, verily." Then note: that the time of fulfillment is a time stamp of the completion of the covenant.

● **Eighth principle** to understand Isaiah is to accept, that there is a commandment to search Isaiah's words.

**3 Nephi 23:1-5**

1 And now, behold, I say unto you, that ye ought to **search** these things. Yea, a **commandment** I give unto you that ye **search** these things diligently; for great are the words of Isaiah.

2 For surely he spake as touching all things concerning my people which are of the house of Israel; therefore it must needs be that he must speak also to the Gentiles.

3 And all things that he spake **have been and shall be, even according to the words which he spake.**

4 Therefore give heed to my words; write the things which I have told you; and according to the **time and the will of the Father** they shall go forth unto the Gentiles.

5 And whosoever will hearken unto my words and repenteth and is baptized, the same shall be saved. **Search the prophets**, for many there be that testify of these things.

● **Ninth principle** to understand Isaiah is, that THE WRITING OF ISAAH IS A TESTIMONY OF JESUS CHRIST WHICH IS THE SPIRIT OF PROPHECY. We must awake to the gifts and the powers of God, to fulfill Isaiah's message. The "dust" represents Adams fall as he was made out of the dust, and the daughter of Zion represents Eve.

**Moroni 10:31**

31 And awake, and arise from the dust, O Jerusalem; yea, and put on thy beautiful garments, O daughter of Zion; and strengthen thy stakes and enlarge thy borders forever, that thou mayest no more be confounded, that the covenants of the Eternal Father which he hath made unto thee, O house of Israel, may be fulfilled.

● **Tenth principle** to understand Isaiah is, that there are things in Isaiah, that may prompt denial of his portends. Indeed, his prophecies were intended to save a people from their denial, so that they may not see Jesus as, a "Rock of Offense" or a "Stone of Stumbling," but "He is the Rock"--the Promised Messiah.

**Doctrine and Covenants 11:25**

25 Deny not the **spirit of revelation**, nor the **spirit of prophecy**, for wo unto him that denieth these things;

Since "search Isaiah" is a commandment, God is obliged to assist us in this search.

**1 Nephi 3:7** 7 And it came to pass that I, Nephi, said unto my father: I will go and do the things which the Lord hath commanded, for I know that the Lord giveth no commandments unto the children of men, save **he shall prepare a way** for them that they may accomplish the thing which he commandeth them.

**Doctrine and Covenants 130:18-21** 18 Whatever principle of intelligence we attain unto in this life, it will rise with us in the resurrection. 19 And if a person gains more knowledge and intelligence in this life through his diligence and obedience than another, he will have so much the advantage in the world to come. 20 There is a law, irrevocably decreed in heaven before the foundations of this world, upon which all blessings are predicated-- 21 And when we obtain any blessing from God, **it is by obedience to that law upon which it is predicated.**

The future *is* impossible to predict: especially to those, who do not faithfully and diligently try to predict the future(s). Likewise: Isaiah *is* impossible to search: especially to those, who do not faithfully and diligently try to search Isaiah.

Searching Isaiah capacitate our mind to search the future, because Isaiah is about the future—Isaiah is about **our** future.

There are six categories for the prophetic expression in Isaiah:

**First:** *Contingency prophecy* where the outcome hinges on the choice(s) of free will, agency.

**Second:** *Sure word of prophecy* where the outcome will occur no matter what people choose, because of free will, agency.

**Third:** The choice(s) of men is declared and the result of that/those choice(s) is revealed, by the sure word of prophecy.

**Fourth:** Prophecy made to illustrate to student prophets ( that is: those who search Isaiah,) to train them in this occupation. A guide or a handbook for a "School of the Prophets."

**Fifth:** Prophecy made or given to prove other prophecies.

**Sixth:** Prophecy as a testimony of Jesus Christ: because the testimony of Jesus Christ as the Son of God is the *spirit of prophecy*.

People who study to the extent, that they begin a search, tend to find in Isaiah--who and what they are. Nephi recommended, that we "Likened the scriptures unto us." Our "world view" influences the things that we see, the things that we research, and/or the things that we search out. (and liken them unto ourselves) Let us liken or "reckon" accordingly to our personal view. Views, can also be arranged in parallel to the reckonings listed in the following scripture:

**Doctrine and Covenants 130:4**

4 In answer to the question--Is not the reckoning of God's time, angel's time, prophet's time, and man's time, according to the planet on which they reside?

So there are *Godly views, angelic views, prophetic views, anthropomorphic views, and world views* in similarity to the above scripture. This book is about the *prophetic view of time*. Isaiah is about the future.

In the words of the authors' book "PYRAMIDS OF GOD *Thinking Paradigms of Light and Truth*" © 2007, *Isaiah is Pyramid Zero* because it is the spirit of prophecy. (See Appendices 0, 00, 000, 1. 2. 3. 4. 5 )

# Part Two:

## PROMPTINGS TO SEARCH ISAIAH IN LATTER DAYS

What latter day scriptures prompt us to study the words of Isaiah?

In the Joseph Smith's account of his history, we find a reference to Isaiah that was to be fulfilled, beginning with the calling of Joseph Smith as the instrument in the hands of the lord:

### Joseph Smith History 1:40

40 In addition to these, he quoted the eleventh chapter of Isaiah, saying that it was about to be fulfilled. He quoted also the third chapter of Acts, twenty-second and twenty-third verses, precisely as they stand in our New Testament. He said that that prophet was Christ; but the day had not yet come when "they who would not hear his voice should be cut off from among the people," but soon would come.

The angel Moroni quoted the eleventh chapter in Isaiah to Joseph Smith, and said it was about to be fulfilled. This quotation and declaration that was about to be fulfilled, places a time reference coordinate upon it, as an *origin* by which all other parts of Isaiah may be referenced, relative to last day events. It is offered as a proof, that Isaiah is relevant today. This prophecy is for our latter day time, and Joseph Smith will have something to do with it's portend.

### Isaiah 11:1-16

1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

9 They shall not hurt nor destroy in all my holy mountain: for ***the earth shall be full of the knowledge of the LORD, as the waters cover the sea.***

10 And in that day there shall be a root of Jesse, ***which shall stand for an ensign ( 01 ) of the people; to it shall the Gentiles seek: and his rest shall be glorious.***

11 ***And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people,*** which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12 ***And he shall set up an ensign ( 01 ) for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.***

13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Below is a citation of the 113 section of the Doctrine and Covenants, which is offered as a second proof of the relevancy of latter day study of Isaiah, because the Lord answers questions, pertaining to aspects of Isaiah's verses:

**Doctrine and Covenants 113:1-6**

1 Who is the stem of Jesse spoken of in the 1st, 2d, 3d, 4th, and 5th verses of the 11th chapter of Isaiah?

2 Verily thus saith the Lord: It is Christ.

3 What is the rod spoken of in the first verse of the 11th chapter of Isaiah, that should come of the Stem of Jesse?

4 Behold, thus saith the Lord: It is a servant in the hands of Christ, who is partly a descendant of Jesse as well as of Ephraim, or of the house of Joseph, on whom there is laid much power.

5 What is the root of Jesse spoken of in the 10th verse of the 11th chapter?

6 Behold, thus saith the Lord, it is a descendant of Jesse, as well as of Joseph, unto whom rightly belongs the priesthood, and the keys of the kingdom, for an ensign ( ⚓ ), and for the gathering of my people in the last days.

The authors believe this refers to Joseph Smith; yet, it obviously pertains to our day.

**Doctrine and Covenants 113:7-10**

7 Questions by Elias Higbee: What is meant by the command in Isaiah, 52d chapter, 1st verse, which saith: Put on thy strength, O Zion--and what people had Isaiah reference to?

8 He had reference to those whom God should call in the last days, who should hold the power of priesthood to bring again Zion, and the redemption of Israel; and to put on her strength is to put on the authority of the priesthood, which she, Zion, has a right to by lineage; also to return to that power which she had lost.

9 What are we to understand by Zion loosing herself from the bands of her neck; 2d verse?

10 We are to understand that the scattered remnants are exhorted to return to the Lord from whence they have fallen; which if they do, the promise of the Lord is that he will speak to them, or give them revelation. See the 6th, 7th, and 8th verses. The bands of her neck are the curses of God upon her, or the remnants of Israel in their scattered condition among the Gentiles.

Therefore, we may benefit greatly by doing likewise, so we can understand this great prophet, who was quoted and cited by many other prophets; by so doing it would increase our understanding of the nature of prophecy, and the scriptures in general; which is in part fulfilling the commandment, to keep the commandments. At any rate, Isaiah is classical prophesy, and does testify of Jesus Christ to the ultimate degree. Besides, studying Isaiah and the *former commandments*, may allay us from the serious scourges and judgments poured out upon the modern world, as portrayed in the following scripture:

**Doctrine and Covenants 84:54-59**

54 And your minds in times past have been darkened because of unbelief, and because you have treated lightly the things you have received--55 Which vanity and unbelief have brought the whole church under condemnation. 56 And this condemnation resteth upon the children of Zion, even all. 57 And they shall remain under this condemnation until they repent and remember the new covenant, even the Book of Mormon and the *former commandments* which I have given them, not only to say, but to do according to that which I have written--58 That they may bring forth fruit meet for their Father's kingdom; otherwise there remaineth a scourge and judgment to be poured out upon the children of Zion. 59 For shall the children of the kingdom pollute my holy land? Verily, I say unto you, Nay.

Could one categorize Isaiah as belonging to the "*former commandments*?" Are we not commanded to study the Book of Mormon regularly? Does the Book of Mormon contain the writings of Isaiah? It appears that Isaiah is required reading--if you are reading the Book of Mormon!

The study of Isaiah and the searching of Isaiah, will temper and strengthen the mettle of our mind, and the force of our spirit, and the integrity of our soul; to not only face the days that are foretold, through the words of Isaiah, but to prepare us, as a people, and as a person (child of God); to be able to endure the days, when we are in the midst of those days.

*The Menorah Psalms 67 is the template/pattern Isaiah used to write all his poetry and prophetic vision.*

<b>The Menorah Psalms 67 -- Psalms 67:1-7 Reformatted in Menorah Form -- The Psalm of Peace</b>	
1a To the chief Musician on Neginoth, A Psalm or Song. 1b God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.	7 God shall bless us; and all the ends of the earth shall fear him.
2 That thy way may be known upon earth, thy saving health among all nations.	6 Then shall the earth yield her increase; and God, even our own God, shall bless us.
3 Let the people praise thee, O God; let all the people praise thee.	5 Let the people praise thee, O God; let all the people praise thee.
★ 4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.	

Menorah Six is also a beautiful example of Chiasmus or inverted parallelism. **Chiasmus** is a verbal pattern, that is established in the first part of the literary pattern; in which, the second half of literary pattern, is balanced against the first half; but with the parts reversed in order. Sometimes this is with: verbs, nouns, adjectives, adverbs, phrases or grammatical fragments, and it can be with: concepts, opposites, comparisons, answers, questions, complete thoughts but then it would be also a **Menorah**. Menorah Six consists completely of classical Chapter Six of Isaiah. See Appendix E for a short commentary on parallelism in hebrew poetry.

A—A Menorah is a Chiasmus of thought or thoughts or concepts: A Chiasmus is an inverted parallelism of words or phrases or grammatical fragments.

B—A Menorah is always made of complete thoughts or sentences or paragraphs:

B'—A Chiasmus is always made of grammatical fragments. It is possible to find a Menorah Pattern without Chiasmus and a Chiasmus parallelism without a Menorah Pattern.

A'—A Menorah is not a Chiasmus of words or phrases or grammatical fragments: A Menorah is an inverted parallelism of thought or thoughts or concepts.

The authors maintain a website for further study of Isaiah and Hebrew poetry in the Book of Mormon:

<http://www.hiddenpoetry.com/hidden/isaiah.html>

Due the difficulty and complexity of Chiasmus in Isaiah, this book will not specify Chiastic Structure except the Menorah Pattern. It is believed that simple Chiasmus of grammatical fragments was for a memory aid. It is left to the reader to locate these structures. Therefore the Menorah Pattern is greater value of idea for ideah of the Menorah Pattern.

# Part Three:

## GENERAL DISCUSSION OF THE BOOK OF ISAIAH

Next is Nephi's evaluation of Isaiah on how we should study and understand Isaiah:

### 2 Nephi 25:1-2

1 Now I, Nephi, do speak somewhat concerning the words which I have written, which have been spoken by the mouth of Isaiah. For behold, Isaiah spake many things which were hard for many of my people to understand; for they know not concerning the *manner of prophesying among the Jews*.

2 For I, Nephi, have not taught them many things concerning the *manner of the Jews*; for their works were works of darkness, and their doings were doings of abominations.

The "manner of the prophesying of the Jews," and "concerning the manner of the Jews." should be noticed here. In the Hebrew language, every letter of the alphabet has/had meaning(s), and/or a story, and/or were ideograms, and/or are numbers, participating in the construction of Hebrew words ( מילים עברית ).

### Matthew 5:18

18 For verily I say unto you, Till heaven and earth pass, one jot (י) or one tittle (wiggle or small stroke as the difference between the two Hebrew letters { כ ב }) shall in no wise pass from the law, till all be fulfilled.

However true this is, nonetheless, rather than divining meaning from the letter of the law (mark), we will seek the Spirit of the law as it giveth life. In this current study, there will be no use of the customs of the Jews, or their grammar, syntax, semantics; unless, they are plainly before us, in the scriptures. If there are hidden codes or hidden decodes, in the writings of Isaiah, these will not be used, except they are explained plainly. We should not look beyond the mark except the spirit guides.

### Jacob 4:14

14 But behold, the Jews were a stiffnecked people; and *they despised the words of plainness*, and killed the prophets, and sought for things that they could not understand. Wherefore, because of their blindness, which blindness came by *looking beyond the mark*, they must needs fall; for God hath taken away his plainness from them, and delivered unto them many things which they cannot understand, because they desired it. And because they desired it God hath done it, that they may stumble.

The authors of this work, do not think this handicap is too large to prevent getting the grand view(s) of what Isaiah intended. As, we will look to the Spirit, as the Sermon on the Mount recommends, to [RECEIVE] the meanings and messages of Isaiah. Also, we intend to use the paradigms, models, thought patterns as described in the book "PYRAMIDS OF GOD *Thinking Paradigms of Light and Truth*", which is the formulation of our thought(s) behind this analysis; for it is how we "studied it out" in our minds. It is not only the method used to study, as it is how we think. It is our opinion that Isaiah used a similar "tree" or template to write his prophecy.

2 Nephi 25:3-11

3 Wherefore, I write unto my people, unto all those that shall receive hereafter these things which I write, that they may know the judgments of God, that they come upon all nations, according to the word which he hath spoken.

4 Wherefore, hearken, O my people, which are of the house of Israel, and give ear unto my words; **for because the words of Isaiah are not plain unto you, nevertheless they are plain unto all those that are filled with the spirit of prophecy.**

But I give unto you a prophecy, according to the spirit which is in me; wherefore I shall prophesy according to the plainness which hath been with me from the time that I came out from Jerusalem with my father; **for behold, my soul delighteth in plainness unto my people, that they may learn.**

5 **Yea, and my soul delighteth in the words of Isaiah,** for I came out from Jerusalem, and mine eyes hath beheld the **things of the Jews,** and I know that the Jews do understand the things of the prophets, and there is none other people that understand the things which were spoken unto the Jews like unto them, **save it be that they are taught after the manner of the things of the Jews.**

6 But behold, I, Nephi, have not taught my children after the manner of the Jews; but behold, I, of myself, have dwelt at Jerusalem, wherefore I know concerning the regions round about; and I have made mention unto my children concerning the judgments of God, which hath come to pass among the Jews, unto my children, according to all that which Isaiah hath spoken, and I do not write them.

7 But behold, I proceed with mine own prophecy, according to my plainness; in the which I know that no man can err; **nevertheless, in the days that the prophecies of Isaiah shall be fulfilled men shall know of a surety, at the times when they shall come to pass.**

8 **Wherefore, they are of worth unto the children of men, and he that supposeth that they are not, unto them will I speak particularly, and confine the words unto mine own people; for I know that they shall be of great worth unto them in the last days; for in that day shall they understand them; wherefore, for their good have I written them.**

9 And as one generation hath been destroyed among the Jews because of iniquity, even so have they been destroyed from generation to generation according to their iniquities; and never hath any of them been destroyed save it were foretold them by the prophets of the Lord.

10 Wherefore, it hath been told them concerning the destruction which should come upon them, immediately after my father left Jerusalem; nevertheless, they hardened their hearts; and according to my prophecy they have been destroyed, save it be those which are carried away captive into Babylon.

11 **And now this I speak because of the spirit which is in me. And notwithstanding they have been carried away they shall return again, and possess the land of Jerusalem; wherefore, they shall be restored again to the land of their inheritance.**

Here, we quote Isaiah himself on how to understand his writings. From the above comments of Nephi we learn, that there is a method and a decoding required to understand Isaiah. The Jews did not write in plainness to outsiders, as did Nephi.

Isaiah 28:10

10 For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:

From this small overview of the writings of Isaiah we learned, that there is a move to spiritualize the meaning of the Law of Moses, and discern the real spirit of sacrifice, the *circumcision of the heart*, rather than the *circumcision of the flesh*, which “profiteth nothing” as Apostle Paul expressed. Nephi really understood the manner of the Jews and the writings of Isaiah, but seemed to fear his children would misuse them—so he did not explain them in full. The next verse quoted from Isaiah suggests this theme, to move from the perfunctory ritual, to the power of the Spirit, which is the sincerity of the heart.

**Isaiah 1:27**

27 Zion shall be redeemed with judgment, and her converts with righteousness.

This is the vision, or a vista of the Gospel, forthcoming from the master teacher of the school of the prophets—Isaiah. This sets the tenor and tone, to the rest of his prophecy. Nevertheless, ***Isaiah used the manner of the Jews to format his prophecies***. PART FOUR will use a commonly known symbol of Judaism, to explain how he wrote—the candlestick known as the Menorah. It is a custom or manner of the Jews. This manner will be fully explained as Nephi recommends.

**1 Nephi 19:23** 23 And I did read many things unto them which were written in the books of Moses; but that I might more fully persuade them to believe in the Lord their Redeemer I did read unto them that which was written by the prophet Isaiah; for I did ***liken all scriptures unto us***, that it might be for our profit and learning.

A quote from FUTURLOGICS © 1983, best explains why one likens things or scriptures to oneself:

## **MAN IS THE UNIT OF MEASURE**

When man begins to measure an object he uses a rule with a scale to compare the dimension of measurement. What does man use to measure the universe and the things he sees in it? The standard unit by which man will measure anything is ultimately himself. Man will eventually relate all things to himself. Man, himself, is the standard from which he will gauge everything he encounters or will encounter. Recognizing this therefore, must be the key to understand the things man attempts to know and discover.

The rule is most evident when man studies himself or his fellows. He will compare himself to all others and arrive at a norm or a standard of reference to be able to predict or judge the behavior of the individual or society. This standard of reference can be distilled to be the bank of accepted knowledge acquired and recorded. Finally, knowledge is used to measure knowledge.

This principle can be further refined until we arrive at the level of an axiom or a postulate, which is that man uses current knowledge to measure and research the unknown. Put more simply, the known is used to gauge and measure the unknown. Present accepted knowledge is the unit of measure by which all other knowledge known and unknown is weighed and judged.

Even taking one step farther back we find that the mind is both topographer or cartographer of all that thought surveys. Therefore, understanding the mind is the key to mapping out knowledge. The study of the mind remains an essential to any subject. Since the subject is the future, we will have to investigate the mind itself.

It is said the mind of man contains the past, present, and future all at once. If this is so, then the mind of man contains the complete map of reality. We must refer and reflect upon the workings of the mind. Psychology investigates the mind. However, its range is limited to study the "visible aspects" of thinking. . . . .

Searching Isaiah is about the spirit of man, the mind of man, the future of man, the being of man, therefore, it is necessary to liken it to himself or to all that man feels, man thinks and man will be. It is required to "learn ourselves."

Brigham Young's quote concerning self-knowledge and the things of God:

The greatest lesson you can learn is to ***learn yourselves***. When we ***learn ourselves***, we learn our neighbours. When we know precisely how to deal with ourselves, we know how to deal with our neighbours. You have come here to learn this. You cannot learn it immediately, neither can all the philosophy of the age teach it to you: you have to come here to get a practical experience and to ***learn yourselves***. You will then begin to learn more perfectly the things of God. ***No being can thoroughly learn himself, without understanding more or less of the things of God: neither can any being learn and understand the things of God, without learning himself:*** he must learn himself, or he never can learn God. This is a lesson to us; and you cannot learn that abroad which you can learn here. (Journal of Discourse Volume 8 page 335)

# Part Four:

## MENORAH OF SCRIPTURE

A candlestick was made of a talent of gold after a pattern revealed to Moses. Gold then, as it is today has worth in the monetary system. The value of this specific candlestick could be an emphasis to its spiritual value. It had a place in the temple and provided seven lights to its interior. And because there were seven light sources, each object would have six additional shadows besides the one shadow from the center candle. There is three lamps on either side of the center lamp. Also, its heavenly pattern is a type or a model to see things through this design. The revealed shape and construction was to be a model or paradigm if you will, for much of the communications or light given to man through the scriptures. Next is the citation concerning the Menorah as found in the Book of Exodus:

### **Exodus 25:31-40**

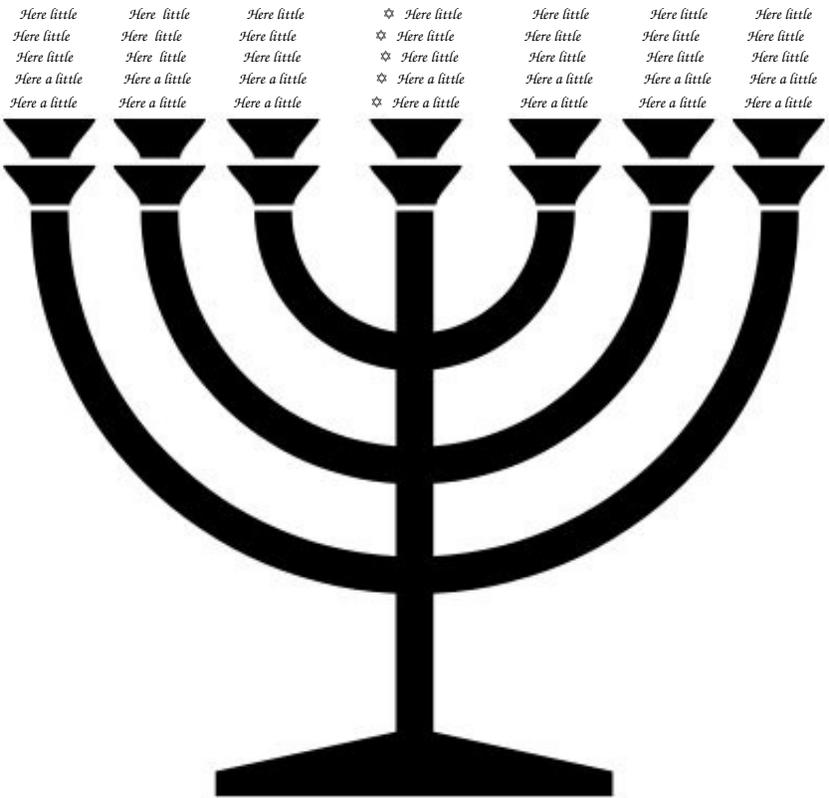
31 And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same. 32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: 33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick. 34 And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers. 35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. 36 Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold. 37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it. 38 And the tongs thereof, and the snuffdishes thereof, [shall be of] pure gold. 39 [Of] a talent of pure gold shall he make it, with all these vessels. 40 And look that thou make [them] after their pattern, which was shewed thee in the mount.

**3 Nephi 12:15** 15 Behold, do men light a candle and put it under a bushel? Nay, but on a candlestick, and it giveth light to all that are in the house;

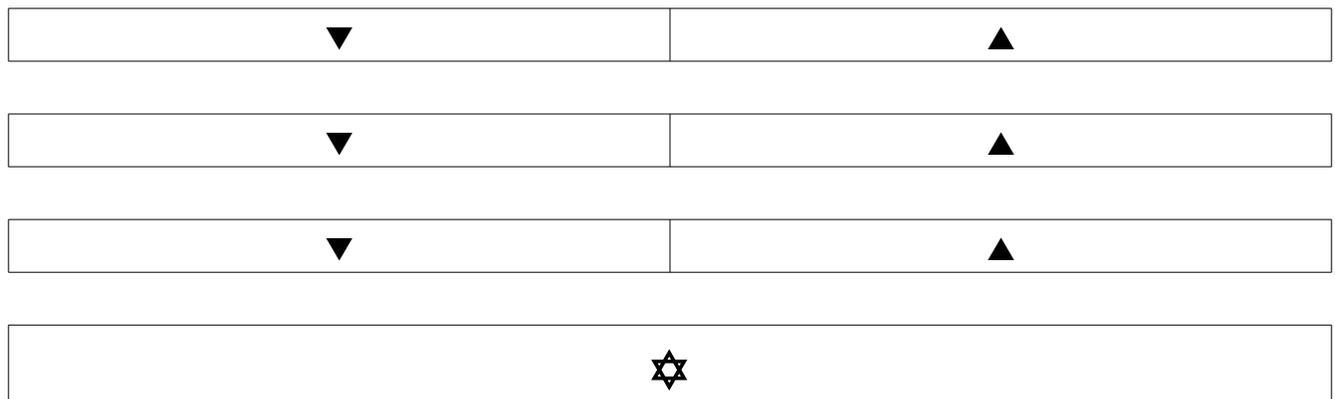
**Revelation 2:1** 1 Unto the angel of the church of Ephesus write; These things saith *HE* that holdeth the seven stars in his right hand, *who walketh in the midst of the seven golden candlesticks*;

Imagine the interior of the temple while the Candlestick or Menorah is producing seven points of light on every object in its radiated beams. How many shadows will be produced? No one was allowed to block the light coming from this light source called the Menorah. “And it giveth light unto all that are in the house,” as Jesus has said. Should there not be a type in this, to guide how we view the things of God in the temple as symbolized by all these things? It is believed here that there are seven levels to all prophetic scripture—if not in all the scriptures.

A figurative Menorah and its ideogram is presented on the next page:

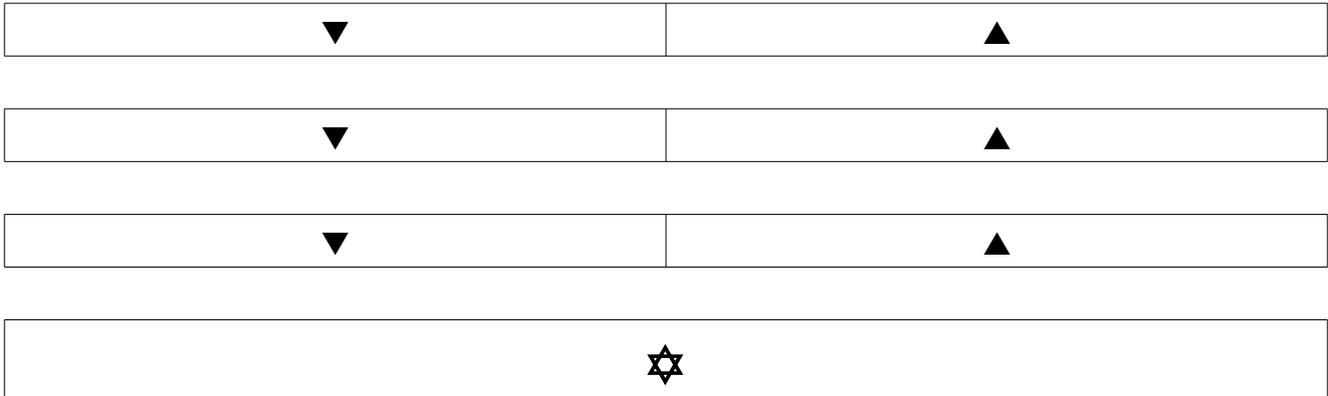


The Menorah will be represented in this book symbolically by the following ideogram:



## LITERARY MENORAHS

Isaiah has traditional demarcations or logical bundlings, which are similar to the modern paragraph, but they have an extended parallelism. The scriptures of Isaiah are arranged in the form of a symbolic candlestick or Menorah in this treatise. We believe that Isaiah may be best understood and studied, within these units/bundles/Selahs ( סֵלָה ), for clarity and continuity of theme:



The preceding ideogram is used to represent the literary menorah, to show the pattern of thought proposed in this treatise, to display Isaiah underlying presentation of his vision(s). Though reversed in some cases, the left side is the *general statement bundles* (selah סֵלָה)\* of poetry, and the right side is the *particular statement bundles* of poetry. Some of the literary menorahs are not always seven individual lights, there can be less or more in number. When the Menorah has an odd number of bundles, there is a center, which will be a synthesis of the ideas or themes of the literary bundles (selah סֵלָה). The synthesis or center will be termed an *EYE: Eyes Represents Understanding*. (Remember Isaiah lived in Jerusalem.)

\*Note: selah סֵלָה : means basket or bundle. אֵלָה : means to be weighed. סֵלָה : means to pause, interlude, place or point of silence like in music or poetry. To be pondered or weighed in the mind. The pronunciation is very similar to all these root words. It is a place near Jerusalem. We will use it to mean a place to ponder, or think through the balances. A scale to weigh uses a balance and a fulcrum, and sample weights, to measure the weight of the material on the other side of the balance beam. This metaphor holds true here. It is a pause in the reading where “He that has ears to hear let him hear.”

When there is an even number of literary bundles (selah סֵלָה) the diagram results in a *balance* as the next ideogram illustrates: This represents a marriage of male and female concepts to produce knowledge:



This *balance* is like the balance of gravity between two bodies in space orbiting about each other, but never spiraling down to a full synthesis. These balances can also be called *equations* and/or *equivalences* in which one is to ponder or weigh in the mind.

Even Numbered Menorah is a Knowledge Menorah Presenting a Marriage of Ideas

▼	▲
▼	▲

Odd Numbered Menorah is an Understanding Menorah Presenting a Synthesis of Ideas

▼	▲
▼	▲
▼	▲
	

Menorah Pattern

▼ <i>Precept to (upon) Precept Precept to (upon) Precept</i>	▲ <i>Precept to (upon) Precept Precept to (upon) Precept</i>
▼ <i>line to line(line upon line) line to line(line upon line)</i>	▲ <i>line to line(line upon line) line to line(line upon line)</i>
▼ <i>Here Little Here Little</i>	▲ <i>Hither(There) Little Hither(There) Little</i>



*Understanding*

**Isaiah 28:9-13**

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts. 10 For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little: 11 For with stammering lips and another tongue will he speak to this people. 12 To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear. 13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.

**צו לצו צו לצו קו לקו, זעיר שם, זעיר שם**

*(precept to precept, precept to precept; line to line, line to line; little here/token, little here/token)*

**Doctrine and Covenants 138:11** As I *pondered* over these things which are written, the *eyes of my understanding* were opened, and the Spirit of the Lord rested upon me, and I *saw* the hosts of the dead, both small and great.

**Doctrine and Covenants 76:19-20** And while we *meditated* upon these things, the Lord touched the *eyes of our understandings* and they were opened, and the glory of the Lord shone round about. 20 And we *beheld* the glory of the Son, on the right hand of the Father, and received of his fulness;

## READING ISAIAH THROUGH A PRISM

A physical prism will refract light from the sun into a spectrum of colors, which are seen in the rainbow, when the sun shines through the rain. Paradigm(s) or prism(s) or pyramid(s) or shadow(s) will channel thought into a splay of thought, like the bow of the rainbow. Before each Menorah, it is suggested to read or know the Pyramid that we used, to view this literary section of Isaiah. The reader may not see the same thing as we did, but to give the reader the source of our perspective, it should be helpful to know the reading pattern, used in this thesis to search Isaiah's writing. You do not need to do this, but it is offered to explain our view point. You can try both ways in selecting a prism. Whether you use the Pyramid suggested or you go into the reading with your own internal prism, it is the readers choice. However, there is always a prism or paradigm present in searching the words of Isaiah—yours, ours, or if you find it, Isaiah's prism. The authors have found the thinking systems of, FUTURLOGICS © 1983 and the PYRAMIDS OF GOD © 2007, most effective in sensing the code to search into Isaiah's writing. This is however our thinking; it is how our minds have worked since childhood. And it has been very productive in searching out the things of Isaiah—the “Ancient Futurist.” We hope that it will be as productive for you.

### Menorah principle used on modern scripture:

Next is Section 9 of the Doctrine and Covenants presented in Menorah form to illustrate the Menorah principle on modern scripture:

<b>Doctrine and Covenants Section 9</b> <small>Selah(s) take from the 1833 Book of Commandments Chapter VIII</small>	
<p style="text-align: center;"><b>Doctrine and Covenants 9:1-2</b></p> <p>1 Behold, I say unto you, my son, that because you did not translate according to that which you desired of me, and did commence again to write for my servant, Joseph Smith, Jun. , even so I would that ye should continue until you have finished this record, which I have entrusted unto him. 2 And then, behold, other records have I, that I will give unto you power that you may assist to translate.</p>	<p style="text-align: center;"><b>Doctrine and Covenants 9:13-14</b></p> <p>13 Do this thing which I have commanded you, and you shall prosper. Be faithful, and yield to no temptation. 14 Stand fast in the work wherewith I have called you, and a hair of your head shall not be lost, and you shall be lifted up at the last day. Amen.</p>
<p style="text-align: center;"><b>Doctrine and Covenants 9:3-6</b></p> <p>3 Be patient, my son, for it is wisdom in me, and it is not expedient that you should translate at this present time. 4 Behold, the work which you are called to do is to write for my servant Joseph. 5 And, behold, it is because that you did not continue as you commenced, when you began to translate, that I have taken away this privilege from you. 6 Do not murmur, my son, for it is wisdom in me that I have dealt with you after this manner.</p>	<p style="text-align: center;"><b>Doctrine and Covenants 9:10-12</b></p> <p>10 Now, if you had known this you could have translated; nevertheless, it is not expedient that you should translate now. 11 Behold, it was expedient when you commenced; but you feared, and the time is past, and it is not expedient now; 12 For, do you not behold that I have given unto my servant Joseph sufficient strength, whereby it is made up? And neither of you have I condemned.</p>
<p style="text-align: center;"><b>☆ Doctrine and Covenants 9:7-9</b></p> <p>7 Behold, you have not understood; you have supposed that I would give it unto you, when you took no thought save it was to ask me. 8 But, behold, I say unto you, that you must <i>study it out in your mind</i>; then you must ask me if it be right, and if it is right I will cause that your bosom shall burn within you; therefore, you shall feel that it is right. 9 But if it be not right you shall have no such feelings, but you shall have a stupor of thought that shall cause you to forget the thing which is wrong; therefore, you cannot write that which is sacred save it be given you from me.</p>	

Modern scriptures presented in Menorah form will be more familiar to begin our study, and it can give the reader the sense of this kind of scriptural templates. If you wish to practice with them, there are more examples of the scriptures of the Doctrine and Covenants rendered in Menorah form in Appendix B. Also in Candlestick form is the Book of Revelation by John in Appendix F.

## ACHIEVING EQUILIBRIUM IN THE BALANCES OF THE LITERARY MENORAH

Each of the balances of the Menorah of scripture should be studied (pondered, weighed, thought through, researched), until they reach equilibrium in at least one of multiple levels; (*there are as many as seven levels or shadows in the Menorah type.*) Of course, the more levels you may see and understand the greater the equilibrium: First level (literal) is indicated by: the **BOLDING** of key words. Second level (synonymous) is indicated by: *ITALICIZING* words and/or phrases of synonymous meaning. Third level (phrases, clauses) is indicated by: the UNDERLINING of words, phrases, comments, that represent this level of comparison of concepts, and/or allegorical analogies (similar to defining scope and a particular instance of that scope). Of course there are the other levels to Isaiah, but these primary levels to the balances will aid the reader, to learn the more profound levels in Isaiah's writings. For that reason the **BOLDING**, *ITALICIZING*, and UNDERLINING will be done sparingly, and certainly not exhaustively, but as an example only. Let the reader see even more, as he or she studies and ponders. Hopefully, this will help all of us, to fulfill Jesus' commandment to search Isaiah by the self teaching principle.

In this case. Less is more. We do not intend to invade your joy with excessive mentoring. The joy of discovery is the nourishment of learning. We will only present a lesser portion of the things we found. The plan is to “jump start” your spiritual engine, then you do the rest. That is, to put the wind under your wings.

2 Nephi 25:5 *5 Yea, and my soul delighteth in the words of Isaiah*, for I came out from Jerusalem, and mine eyes hath beheld the things of the Jews, and I know that the Jews do understand the things of the prophets, and there is none other people that understand the things which were spoken unto the Jews like unto them, save it be that they are taught after the *manner of the things of the Jews*.

**Citations of Scriptures** which follow the balances of Isaiah's Menorahs with various notes, are arranged to amplify the balances, so that greater objectivity is gained. Some are direct “Isaiah quotes” found in external scripture by others. Also there are clarifying and helpful notes and references. **Citations of Isaiah** will be found just after the balances.

Following some of the citations is a **pyramid ideogram**, with the scriptures noted in each “stone” (components) that key into the cornerstones and gifts of that Pyramid found in the Menorah of Isaiah.

**Summary and order of presentation:** Menorah *first*, Balances *second*, Citations *third* and Paradigms or Pyramid, if used, *fourth*, to structure the study of Isaiah. Levels can be metaphorically equivalent to **words**, *synonyms*, phrases, sentences, paragraphs, themes, spirit. Words are boldface type. Synonyms are in italics. Phrases are underlined. Sentences and paragraphs and themes are left for the reader to discover but Pyramids are offered as hints. Demarcations are done sparingly for your benefit. Besides, are we not all still learning?

# Part Five:

## ISAIAH SAW THE MESSIAH

All letters in word references to the Messiah will be **capitalized** to emphasize His identity, so that the "spirit of prophesy" may be strengthened by the testimony of Isaiah. Three scriptures are now cited to illustrate this technical point:

### John 14:9

9 JESUS saith unto him, Have I been so long time with you, and yet hast thou not known ME, Philip? he that hath seen ME hath seen the Father; and how sayest thou [then], Shew us the Father?

### Revelation 19:10

10 And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of JESUS: worship God: for the testimony of JESUS is the spirit of prophecy.

### John 12:41

41 These things said Esaias, *when he saw HIS glory*, and spake of HIM.

The convention to capitalize these references, to the Messiah, in this treatment of Isaiah, should help the reader to understand the message(s) of Isaiah.

**Isaiah the son of Amoz:** (ישעיהו בן-אמוץ) A prophet's prophet recognized by king and priest alike as the Lord's spokesman. Not much more history other than what is written in the scriptures is known of the man Isaiah, who is endorsed by Jesus and is recommended as a master wordsmith. Jesus has said, "Great are the words of Isaiah" and "Search the words of Isaiah." The prophet most often quoted and singularly referenced. Isaiah is the original futurist, as well as an honored prophet, a grand poet. Isaiah served God under kings, among them are: Uzziah, Jotham, Ahaz, Hezekiah, and other kings of Judah. Isaiah's history is his work.

### 2 Kings 19:1-3

1 And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to **Isaiah the prophet the son of Amoz**.

3 And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

**Isaiah 2:1** 1 The word that **Isaiah the son of Amoz** saw concerning **Judah** and **Jerusalem**.

**Judah:** (יהודה) The name of one of the sons of Israel, or Jacob, who prevented Joseph from being killed by his brothers, when they put Joseph in the pit. Joseph was sold to a band of slavers instead, and taken to Egypt as a slave. The following blessing of Judah under the hand of Jacob is a defining pronouncement, and is used by Isaiah, to portray the characteristics of Judah and his descendants. Wine is used symbolically by Isaiah to mean many things; but surely, it is a reference to the doctrine of blood and sacrifice in the atonement. Teeth white with milk, portends their nurture in health and success in the land of milk and honey. Also, a King would be between his feet till Shiloh (שילה) come. References in Isaiah concerning lions may reflect symbolically the Jewish nation. That among the children of Israel, Judah will play a key role among the descendants of Jacob which are the other tribes of Israel.

**Genesis 49:8-12**

8 **Judah**, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; **thy father's children shall bow down before thee.**

9 **Judah** [is] a **lion's whelp**: from the prey, my son, thou art gone up: he stooped down, he couched as a **lion**, and as an **old lion**; who shall rouse him up?

10 The **sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come**; and unto **HIM** [shall] the gathering of the people [be].

11 Binding his foal unto the **vine**, and his ass's colt unto the **choice vine**; he washed **his garments in wine**, and **his clothes in the blood of grapes**:

12 His eyes [shall be] **red with wine**, and **his teeth white with milk**.

**Jerusalem:** (ירושלם) This word used to name the City of David, the City of Kings, The City of Melchizedec, may properly be called the City possessed of/by peace or City of the inheritance of peace.

**Zion:** (ציון) This word used to name the place or spiritual condition, where the pure in heart dwell. Often mentioned in Isaiah.

The portion (*one third*) of the Book of Mormon we now have, does not contain all the chapters of Isaiah; especially notable is the lack of Chapter One. To maintain the tradition of the abridged Book of Mormon, we will begin with Chapter Two.

There has been an effort to keep each Menorah on one page to assist mental continuity. Now what follows is the Book of Isaiah presented in menorah form:

# THE BOOK OF ISAIAH IN MENORAH FORM

## Isaiah 2:1

**1 The word that Isaiah the son of Amoz \*saw concerning Judah and Jerusalem.**

**\*Pyramid 0,00,000**

(Let the Spirit be your paradigm to inform Isaiah)

## VISION SECTION: Menorah 2 of Isaiah 2:1-22

(2 Nephi 12)

See Appendix 1 for the paradigm the authors used to inform Menorah 2

### Isaiah 2:2-4

2 And it shall come to pass in the last days, [that] *the mountain of the LORD'S house shall be established in the top of the mountains*, and shall be exalted above the hills; and all nations shall flow unto it. 3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and HE will teach us of his ways, and we will walk in HIS paths: for out of Zion shall go forth the law, and the WORD of the LORD from Jerusalem. 4 And HE shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

### Isaiah 2:20-22

22 Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

### Isaiah 2:5-10

5 O house of Jacob, come ye, and let us walk in the light of the LORD. 6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers. 7 Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots: 8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made: 9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not. 10 Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

### Isaiah 2:18-21

18 And the idols HE shall utterly abolish. 19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of HIS majesty, when HE ariseth to shake terribly the earth. 20 In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats; 21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when HE ariseth to shake terribly the earth.

### Isaiah 2:11-17

11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. 12 For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low: 13 And upon all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan, 14 And upon all the high mountains, and upon all the hills [that are] lifted up, 15 And upon every high tower, and upon every fenced wall, 16 And upon all the ships of Tarshish, and upon all pleasant pictures. 17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. 11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

## Balances of Menorah 2

### Isaiah 2:2-4

2 And it shall come to pass in the last days, [that] *(JST when)* the *mountain\** of the LORD'S house shall be established in the **top** of the *mountains*, and shall be exalted above the *hills*; and all nations ( הגוים the Gentiles ) shall flow unto it. 3 And many people shall go and say, Come ye, and let us go up to the *mountain* of the LORD, to the house of the God of Jacob; and HE will teach us of his ways, and we will walk in HIS paths: for out of Zion shall go forth the law, and the WORD of the LORD from Jerusalem. 4 And HE shall judge among the nations ( הגוים the Gentiles ), and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

### Isaiah 2:22

22 Cease ye from man, whose breath [is] in his nostrils\*: for wherein is he to be accounted of?  
\*Nostrils: Hebrew metaphor for anger: anger the cause of war.

### Isaiah 2:5-10

5 *O house of Jacob*, come ye, and let us walk in the light of the LORD: ( *yea, come, for ye have all gone astray, everyone to his wicked ways. JST* ) 6 Therefore ( *O Lord, JST* ) thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] (*hearken unto the JST*) soothsayers ( ועונים and clouds *literally* ) like the Philistines, and they please themselves in the children of strangers. 7 Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots: 8 Their land also is full of **idols**; they worship the work of their own hands, that which their own fingers have made: 9 And the mean man **boweth** (*JST not* ) **down**, and the great man humbleth himself (*JST not* ): therefore forgive them not. 10 ( *o ye wicked ones, JST* ) Enter into the **rock**, and hide thee in the dust, **for fear of the LORD**, and **for the glory of his majesty** (*for his majesty shall smite thee. JST* ) .

### Isaiah 2:18-21

18 And the **idols** HE shall utterly abolish. 19 And they shall go into the holes of the **rocks**, and into the caves of the earth, **for fear of the LORD** (*shall come upon them, JST*), and **for the glory of HIS majesty** (*shall smite them, JST*), when HE ariseth to shake terribly the earth. 20 In that day a man shall cast his idols of silver, and his idols of gold, which they (*he JST*) made [each one] for himself to worship, to the moles and to the bats; 21 To go into the *clefts of the rocks*, and into the **tops** of the *ragged rocks*, for fear of the LORD (*shall come upon them, JST*), and for the glory of his majesty (*the majesty of the Lord shall smite them, JST*), when HE ariseth to shake terribly the earth.

### Isaiah 2:11-17

11 (*And it shall come to pass that JST*) The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. 12 For the day of the LORD of hosts [shall be] (*soon cometh JST*) upon *every* (*everyone; yea, upon the JST*) [*one that is*] proud and lofty, and upon *every* [*one that is*] lifted up; **and he shall be brought low**: 13 And (*Yea, and the day of the Lord shall come JST*) upon all the cedars of Lebanon, [that are] (*for they are JST*) high and lifted up, and upon all the oaks of Bashan, 14 And upon all the high mountains, and upon all the hills [that are] lifted up, (*and upon all the nations which are lifted up; JST*) 15 (*And upon every people, JST*) And upon every high tower, and upon every fenced wall, 16 (*And upon all the ships of the sea, JST*) And upon all the ships of Tarshish, and upon all pleasant pictures. 17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

\* Mountains are a natural feature of the crust of the earth. A pyramid is a man made structure on the earth's crust. It could be that the mountains of the earth are God's pyramids, or altars, or temples, or houses or domains. Everywhere in the prophecies of Isaiah render the word, mountain with possible metaphoric meaning. It is a place where vision is extended by the great height.

The Mountain is a place of expanded vision and lengthened vista. Isaiah in vision sees a mountain above all other mountains, where many people come to learn marvelous and wondrous things. Moses saw the burning bush on a mountain. Mountain typifies revelatory experiences or places. Consider: Moses' and Nephi's high mountain as an example of spiritual mountains:

**Moses 1:1** 1 The words of God, which he spake unto Moses at a time when Moses was caught up into an **exceedingly high mountain**,

**1 Nephi 11:1** 1 For it came to pass after I had desired to know the things that my father had seen, and believing that the Lord was able to make them known unto me, as I sat pondering in mine heart I was caught away in the Spirit of the Lord, yea, into an **exceedingly high mountain**, which I never had before seen, and upon which I never had before set my foot.

## Menorahs within Menorah 2

### Isaiah 2:2-4

2 And it shall come to pass in the last days, [that] the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

4 And HE shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and HE will teach us of his ways, and we will walk in HIS paths: for out of Zion shall go forth the law, and the WORD of the LORD from Jerusalem.

### Isaiah 2:5-10

5 O house of Jacob, come ye, and let us walk in the light of the LORD. 6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

10 Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

7 Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots: 8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made: 9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

### Isaiah 2:11-17

11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

12 For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low: 13 And upon all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan, 14 And upon all the high mountains, and upon all the hills [that are] lifted up, 15 And upon every high tower, and upon every fenced wall, 16 And upon all the ships of Tarshish, and upon all pleasant pictures.

### Isaiah 2:18-21

18 And the idols HE shall utterly abolish. 19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of HIS majesty,

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when HE ariseth to shake terribly the earth.

20 In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats;

## Commentary on Menorah 2

### Isaiah 2:1

The word *word* in this work may have been meant to be translated: "oracle" or "the speaking", depending how you translate the hebrew word דבר which means literally *the speaking*. Also it is used to mean *the thing or the bee*. Perhaps a better rendition would be "The oracle that Isaiah dreamed concerning Judah and Jerusalem" or "The thing that Isaiaah envisioned concerning Judah and Jerusalem."

### Isaiah 2:2-4

This is a prophesy of a great nation in the last days, to arise, to be above all other nations, and made of all nations. These nations may not be of Israel but drawn from the Gentiles, due to fact it says ALL nations shall flow unto it. In this great nation is the house of the God of Jacob or the temple in one respect, and to the gathering of the people of Jacob. This will be a Church that will teach the gospel and the spirit of truth. It would seem that out of Zion would come the word of the LORD, and from Jerusalem should come the law--but it does not say that. This suggest that Zion shall possess the authority to receive the law, and administer the law, and the doctrinal word will come from Jerusalem.

And HE will teach us . . . . (It does not say THEY will teach us) . . . . And HE shall judge among . . . . (It does not say judge *over* the nations at this point in time).

In the denouement, there will be peace, and the knowledge to make peace, among the faithful.

Science and engineering will be converted to peaceful pursuits.

Just as the harvest is brought to the thrashing floor, and the chaff and wheat is beaten apart, the beating of the swords and spears into tools of agriculture is likewise, beaten apart from war use.

### Isaiah 2:5-10

**Joseph Smith History 1:17** 17 It no sooner appeared than I found myself delivered from the enemy which held me bound. When the light rested upon me I saw two Personages, whose brightness and glory defy all description, standing above me in the air. One of them spake unto me, calling me by name and said, pointing to the other--This is My Beloved Son. Hear Him!

### Isaiah 2:22

Cease from fallen man for his anger is sustained from the breath in his nostrils, compared to God why should we fear men who are not exalted.

### Isaiah 2:5-10

No one will escape judgement of God. Not even the things that man prizes will be exempt from His power.

**Citations of Menorah 2**

**For Isaiah 2:2-4**

(2) Micah 4:1-3 1 But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. 2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. 3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.  
 (3) Doctrine and Covenants 133:21 21 And he shall utter his voice out of Zion, and he shall speak from Jerusalem, and his voice shall be heard among all people;

**For Isaiah 2:22**

(22) Genesis 2:7 7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

**For Isaiah 2:5-10**

(5) LET US walk in the light of the Lord. (See Isaiah 50:11 for those who work in the light of their own fire.)  
 (5) 1 John 1:6 6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 1 John 1:7 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.  
 (6) Proverbs 25:14 14 Whoso boasteth himself of a false gift [is like] clouds and wind without rain. *soothsayers* ( וַעֲנַיִם and clouds *literally* )

**For Isaiah 2:18-21**

(18-21) Zephaniah 1:8-10 8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel. 9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit. 10 And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.  
 (19) Numbers 10:35-36 35 And it came to pass, when the ark set forward, that Moses said, *Rise up, LORD*, ( קוּמָה יְהוָה that is "Arise up LORD") and let thine enemies be scattered; and let them that hate thee flee before thee. 36 And when it rested, he said, Return, O LORD, unto the many thousands of Israel.  
 (21) Exodus 33:20-23 20 And he said, Thou canst not see my face: for there shall no man see me, and live. 21 And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock: 22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: 23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

**For Isaiah 2:11-17**

Genesis 9:2 2 And the fear of you and the dread of you **shall be upon** every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

**PARADIGM OF PYRAMID 1: for Menorah 2  
 PYRAMID OF THE SUN  
 SELF-EXISTING LIGHT**

☆ **Eye of garnishment** (*let virtue garnish thy thoughts unceasingly*) [ **Isaiah 2:5** ]  
 Eye of virtue [ **Isaiah 2:6,7,8,9,12-16** ]  
 Eye of thoughts [ **Isaiah 2:21** ]  
 Eye of Stillness [ **Isaiah 2:22** ]  
 Eye of the Chrysalis [ **Isaiah 2:5** ]

<p><b>COMMANDMENT 1</b> Thou shalt have no other gods before me.                  [ <b>Isaiah 2:2,10,11,12-18</b> ]</p>	<p><b>GIFT 1</b> <i>Doctrine and Covenants 46:13</i>                  13 To some it is given by the Holy Ghost to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world.                  [ <b>Isaiah 2:22</b> ]</p>	<p><b>BEATITUDE 1</b> <i>And it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize, was twelve) and behold, he stretched forth his hand unto the multitude, and cried unto them, saying: Blessed are ye if ye shall give heed unto the words of these twelve whom I have chosen from among you to minister unto you, and to be your servants; and unto them I have given power that they may baptize you with water; and after that ye are baptized with water, behold, I will baptize you with fire and with the Holy Ghost; therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am.</i>  <b>Joseph Smith Translation of Matthew 5:3</b>                  3 Blessed are they who shall believe on me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am.                  [ <b>Isaiah 2:4,5,19</b> ]</p>
<p><b>COMMANDMENT 6</b> Thou shalt not kill.                  [ <b>Isaiah 2:4</b> ]</p>	<p><b>GIFTS 6</b> <i>Doctrine and Covenants 46:19-20</i>                  19 And again, to some it is given to have faith to be healed;                  20 And to others it is given to have faith to heal.                  [ <b>Isaiah 2:4</b> ]</p>	<p><b>BEATITUDE 6</b> <i>And blessed are all they who do hunger and thirst after righteousness, for they shall be filled with the Holy Ghost.</i>                  [ <b>Isaiah 2:3</b> ]</p>

**VISION SECTION: Menorah 3 of Isaiah 3:1-15**

(2 Nephi 13:1-15)

See Appendix 2 for the paradigm the authors used to inform menorah 3

**Isaiah 3:1-9A**

1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of BREAD, and the whole stay of WATER, 2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, 3 The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator. 4. And I will give children [to be] their princes, and babes shall rule over them. 5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable. 6 When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand: 7 In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people. 8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory. 9A The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not.

**Isaiah 3:12-15**

12 [As for] my people, children [are] their oppressors, and women rule over them. 0 my people, they which lead thee cause [thee] to err, and destroy the way of thy paths. 13 The LORD standeth up to plead, and standeth to judge the people. 14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses. 15 What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

**Isaiah 3:9B**

9B Woe unto their soul! for they have rewarded evil unto themselves.

**Isaiah 3:11**

11 Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.

**✧ Isaiah 3:10**

10 Say ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings.

## Balances of Menorah 3

### Isaiah 3:1-9A

1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of BREAD, and the whole stay of WATER, 2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, 3 The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator. 4. And I will give **children** [to be] their princes, and **babes** shall **rule over them**. 5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the **ancient**, and the base against the honourable. 6 When a man shall take hold of his brother of the house of his father, [saying], *Thou hast clothing, be thou our ruler*, and [let] this ruin [be] under thy hand: 7 In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people. 8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory. 9A The shew of their countenance doth witness against them; and they declare their *sin* (to be even *JST*) *as Sodom*, they hide [it] not.

### Isaiah 3:12-15

12 \*[As for] my people, **children** [are] their oppressors, and **women rule over them**. 0 my people, they which lead thee cause [thee] to **\*\*err**, and destroy the way of thy paths. 13 \*\*\*The LORD standeth up to plead, and standeth to judge the people. 14 The LORD will enter into judgment with the **ancients** of his people, and the *princes* thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses. 15 What mean ye [that] ye beat my people to pieces, and grind the faces(countenance) of the poor? saith the Lord GOD of hosts.

\* (Verse 12 is a Hebrew parallel which suggests that the men have forsaken the priesthood as "women rule." "they which lead thee" is equated with women rule and children oppressing.)

### Isaiah 3:9B

9B **Woe** unto their soul! for they have **rewarded** evil unto themselves.

### Isaiah 3:11

11 **Woe** unto the *wicked*! \*[it shall be] ill [with him]: for the **reward** of his hands shall be given him. \* (for they shall perish; for the **reward** of their hands shall be upon them. *JST*)

### ✧ Isaiah 3:10

10 Say ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings. (Say unto the righteous, that it is well with them; for they shall eat the fruit of their doings. *JST*)

\*\*\*"0 my people, **they which lead thee cause [thee] to err, and destroy the way of thy paths.**"

Sustain those in authority as they assist us in getting to the truth. Their words provide certainty (staff or stay). But, we have to do our part by listening with the Spirit to their teachings, to get to the doctrine. Priesthood establishes doctrine, where authority points us to dogma. Teaching(s) without the Spirit is dogma.

We are promised that our leaders will not lead us astray. Also, if we live by the Spirit they cannot lead us astray—even should they try. There is only one family in heaven. All that we see in the church, and in the authorities of the church, are meant to build families, for they “stand in” for the ultimate government of heaven. Apostles for example, “stand in” for the twelve tribes of Israel, until the sealing lines are complete. Each priesthood holder “stands in” for Jesus or is a substitute, until He returns in His millennial reign. Each one of us is required to “stand ye in Holy Places.”

#### Doctrine and Covenants 87:8

8 Wherefore, **stand** ye in holy places, and be not moved, until the day of the Lord come; for behold, it cometh quickly, saith the Lord. Amen.

\*\*\* “The LORD **standeth up** to plead, and **standeth to judge** the people.”

We have to stand and judge (that is: sustain) our leaders in the Spirit.

#### Doctrine and Covenants 64:37-40

37 Behold, I, the Lord, have made my church in these last days like unto a **judge** sitting on a hill, or in a high place, to **judge** the nations. 38 For it shall come to pass that the inhabitants of Zion shall **judge** all things pertaining to Zion. 39 And liars and hypocrites shall be proved by them, and they who are not apostles and prophets shall be known. 40 And even the bishop, who is a **judge**, and his counselors, if they are not faithful in their stewardships shall be condemned, and others shall be planted in their stead.

## Citations of Menorah 3

<p style="text-align: center;"><b>For Isaiah 3:1-8</b></p> <p>(4) Matthew 11:25 25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.</p>	<p style="text-align: center;"><b>For Isaiah 3:12-15</b></p> <p>(12) Matthew 7:13-15 13 Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it. 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.</p> <p>(15) 2 Nephi 26:20 20 And the Gentiles are lifted up in the pride of their eyes, and have stumbled, because of the greatness of their stumbling block, that they have built up many churches; nevertheless, they put down the power and miracles of God, and preach up unto themselves their own wisdom and their own learning, that they may get gain and grind upon the face of the poor.</p>
<p style="text-align: center;"><b>For Isaiah 3:9</b></p> <p>(9) Matthew 6:2 2 Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.</p>	<p style="text-align: center;"><b>For Isaiah 3:11</b></p> <p>(11) Exodus 23:7 7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.</p> <p>Leviticus 19:15 15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.</p> <p>Deuteronomy 6:25 25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.</p>
<p><b>☆ For Isaiah 3:10</b></p> <p>(10) Matthew 7:16-19 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.</p>	

**PARADIGM OF PYRAMID 2: for Menorah 3 and Menorah 4  
PYRAMID OF THE MOON (REFLECTED LIGHT)**

☆ Eye of virtue *(let virtue garnish thy thoughts unceasingly)*  
[ Isaiah 3:9-11,4:4]

<p><b>COMMANDMENT 2</b> <i>Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.</i></p> <p style="text-align: center;"><b>[ Isaiah 4:16-24]</b></p>	<p><b>GIFT 2 Doctrine and Covenants 46:14</b> <i>14 To others it is given to believe on their words, that they also might have eternal life if they continue faithful.</i></p> <p style="text-align: center;"><b>[ Isaiah 3:12,13-15]</b></p>	<p><b>BEATITUDE 2</b> <i>And again, more blessed are they who shall believe in your words because that ye shall testify that ye have seen me, and that ye know that I am. Yea, blessed are they who shall believe in your words, and come down into the depths of humility and be baptized, for they shall be visited with fire and with the Holy Ghost, and shall receive a remission of their sins.</i></p> <p><b>Joseph Smith Translation of Matthew 5:4</b> <i>4 Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins.</i></p> <p style="text-align: center;"><b>[ Isaiah 3:1-8,13-15]</b></p>
<p><b>COMMANDMENT 7</b> <i>Thou shalt not commit adultery.</i></p> <p style="text-align: center;"><b>[ Isaiah 4:1]</b></p>	<p><b>GIFT 7 Doctrine and Covenants 46:21</b> <i>21 And again, to some is given the working of miracles;</i></p> <p style="text-align: center;"><b>[ Isaiah 4:5-6]</b></p>	<p><b>BEATITUDE 7</b> <i>And blessed are the merciful, for they shall obtain mercy.</i></p> <p style="text-align: center;"><b>[ Isaiah 4:2-3]</b></p>

**VISION SECTION: Menorah 4 of Isaiah 3:16 through Isaiah 4:6**

(2 Nephi 13:16 through 2 Nephi 14:6)

See Appendix 2 for the paradigm the authors used to inform Menorah 4

**Isaiah 3:16-26**

16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet: 17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts. 18 In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon, 19 The chains, and the bracelets, and the mufflers, 20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings, 21 The rings, and nose jewels, 22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins, 23 The glasses, and the fine linen, and the hoods, and the veils. 24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty. 25 Thy men shall fall by the sword, and thy mighty in the war. 26 And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.

**Isaiah 4:2-6**

2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel. 3 And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem: 4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. 5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence. 6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

**☆ Isaiah 4:1**

1 *And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.*

## Balances of Menorah 4

### Isaiah 3:16-26

16 Moreover the LORD saith, Because the **\*daughters of Zion** are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet: 17 Therefore the Lord will smite with a scab the crown of the head of the **\*daughters of Zion**, and the LORD will discover their secret parts. 18 **In that day** the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon, 19 The chains, and the bracelets, and the mufflers, 20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings, 21 The rings, and nose jewels, 22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins, 23 The glasses, and the fine linen, and the hoods, and the veils. 24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] **burning** instead of beauty. 25 Thy men shall fall by the sword, and thy mighty in the war. 26 And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.

(Before)

### Isaiah 4:2-6

2 **In that day** shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel. 3 And it shall come to pass, [that he that is] left in **Zion**, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem: 4 When the Lord shall have washed away the filth of the **\*daughters of Zion**, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of **burning**. 5 And the LORD will create upon every dwelling place of mount **Zion**, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence. 6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

(After)

### ☆ Isaiah 4:1

1 And in that day seven **\*\*women** shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

\* Daughter in Hebrew is בת and is pronounced *bat*. Daughters in Hebrew is בנות pronounced *banot*. Daughters of Zion in Hebrew is בנות ציון, where ציון is Zion pronounced *tsee-yone*, which is close to our word Zion. If Jerusalem is the Daughter of Zion or בת ציון then, who and where are the other "girls?" This suggest that this menorah is about outposts of Zion, outside of Jerusalem. One of the possible locations or "cities of Zion", if one "liken" this scripture to themselves would be, where the people of Lehi received their inheritance. It refers to those who have "escaped of Israel," per verse Isaiah 4:2. It could also refer, to an outpost of Zion in the Rocky Mountains, where the "escaped of Israel" are gathering; that is if, one were to *liken to ourselves*, as the scripture in Nephi teaches. Also in consideration are the outposts of the ten tribes as Daughters of Zion. Nevertheless, Jerusalem is also a Daughter of Zion.

\*\* Woman or wife in Hebrew is אשה and is pronounced *ishah*. Women in Hebrew is נשים and is pronounce *naw-sheem*, this is the same word that is used in Isaiah 3:12 "[As for] my people, children [are] their oppressors, and women ( נשים ) rule over them". Women or woman generally are either married or have been married, or are widowed, or have been put away and were once married. The meaning of this scripture would change greatly, if the traditional role of the man supporting his family were enforced, but that is not how Isaiah defines support in this verse. Plural marriage in Isaiah's day would not be unusual. What would be unusual is the arrangement, where women support themselves. This would make it possible for a man with modest means, to support the large family as it is here described. This indicates that the main purpose for this marriage arrangement, is not monetary but spiritual. It is to take away shame--as it is called here *reproach*. This marriage is for honor or name rather than, the temporal physical support of "bread" and "apparel." Obviously, those "seven" are not destitute women, from war torn Jerusalem.

## Contrasting Parallels in Menorah 4

(Negative side)	(Positive side)
<b>Isaiah 3:16-26</b>	<b>Isaiah 4:2-6</b>
16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet: 17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.	2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel.
18 In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] caul, and [their] round tires like the moon, 19 The chains, and the bracelets, and the mufflers, 20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings, 21 The rings, and nose jewels, 22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins, 23 The glasses, and the fine linen, and the hoods, and the veils.	3 And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem: 4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.
24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.	5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night:
25 Thy men shall fall by the sword, and thy mighty in the war. 26 And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.	for upon all the glory [shall be] a defence. 6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.
<b>☆ Isaiah 4:1</b>	
1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.	

## Citations of Menorah 4

For Isaiah 3:16-26	For Isaiah 4:2-6
(16-25) Doctrine and Covenants 124:10-11 10 For the day of my visitation cometh speedily, in an hour when ye think not of; and where shall be the safety of my people, and refuge for those who shall be left of them? 11 Awake, O kings of the earth! Come ye, O, come ye, with your gold and your silver, to the help of my people, to the house of the daughters of Zion.	(4) Psalms 48:11 11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.
(26) Isaiah 1:8 8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.	(6) Doctrine and Covenants 88:137 137 And ye are called to do this by prayer and thanksgiving, as the Spirit shall give utterance in all your doings in the house of the Lord, in the school of the prophets, that it may become a sanctuary, a tabernacle of the Holy Spirit to your edification.
<b>☆ For Isaiah 4:1</b>	
(1) Genesis 7:1-2 1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. 2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.	
(1) Jacob 2:30 30 For if I will, saith the Lord of Hosts, raise up seed unto me, I will command my people; otherwise they shall hearken unto these things.	
(1) Jeremiah 15:16 16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am <b>called by thy name</b> , O LORD God of hosts.	
(1) Genesis 30:23-24 23 And she conceived, and bare a son; and said, God hath <b>taken away my reproach</b> : 24 And she called his name Joseph; and said, The LORD shall add to me another son.	

### PARADIGM OF PYRAMID 2: for Menorah 3 and Menorah 4 PYRAMID OF THE MOON (REFLECTED LIGHT)

☆ Eye of virtue (let virtue garnish thy thoughts unceasingly)  
[ Isaiah 3:9-11,4:4]

<p><b>COMMANDMENT 2</b> Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.</p> <p style="text-align: center;"><b>[ Isaiah 4:16-24]</b></p>	<p><b>GIFT 2 Doctrine and Covenants 46:14</b> 14 To others it is given to believe on their words, that they also might have eternal life if they continue faithful.</p> <p style="text-align: center;"><b>[ Isaiah 3:12,13-15]</b></p>	<p><b>BEATTITUDE 2</b> And again, more blessed are they who shall believe in your words because that ye shall testify that ye have seen me, and that ye know that I am. Yea, blessed are they who shall believe in your words, and come down into the depths of humility and be baptized, for they shall be visited with fire and with the Holy Ghost, and shall receive a remission of their sins.</p> <p style="text-align: center;"><b>Joseph Smith Translation of Matthew 5:4</b> 4 Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins.</p> <p style="text-align: center;"><b>[ Isaiah 3:1-8,13-15]</b></p>
<p><b>COMMANDMENT 7</b> Thou shalt not commit adultery.</p> <p style="text-align: center;"><b>[ Isaiah 4:1]</b></p>	<p><b>GIFT 7 Doctrine and Covenants 46:21</b> 21 And again, to some is given the working of miracles;</p> <p style="text-align: center;"><b>[ Isaiah 4:5-6]</b></p>	<p><b>BEATTITUDE 7</b> And blessed are the merciful, for they shall obtain mercy.</p> <p style="text-align: center;"><b>[ Isaiah 4:2-3]</b></p>

**VISION SECTION: Menorah 5 of Isaiah 5:1-30**

(2 Nephi 15)

See Appendix 3 for the paradigm the authors used to inform Menorah 5

**Isaiah 5:1-4**

1 Now will I sing to my WELLBELOVED a song of my BELOVED touching HIS vineyard. My WELLBELOVED hath a vineyard in a very fruitful hill: 2 And HE fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and HE looked that it should bring forth grapes, and it brought forth wild grapes. 3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt ME and MY vineyard. 4 What could have been done more to MY vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

**Isaiah 5:26-30**

26 **And HE will lift up an ensign ( *וַיָּקִים* ) to the nations** ( to Gentiles *גוֹיִם* ) from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly: 27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: 28 Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind: 29 Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it]. 30 And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.

**Isaiah 5:5-7**

5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: 6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it. 7 For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and HE looked for judgment, but behold oppression; for righteousness, but behold a cry.

**Isaiah 5:24-25**

24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. 25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this HIS anger is not turned away, but his hand [is] stretched out still.

**☆ Isaiah 5:8-23**

8 **Woe** unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth! 9 In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant. 10 Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

11 **Woe** unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them! 12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. 13 Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst. 14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. 15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: 16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. 17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

18 **Woe** unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: 19 That say, Let HIM make speed, [and] hasten HIS work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

20 **Woe** unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

21 **Woe** unto [them that are] wise in their own eyes, and prudent in their own sight!

22 **Woe** unto [them that are] mighty to drink wine, and men of strength to mingle strong drink: 23 Which justify the wicked for reward, and take away the righteousness of the RIGHTEOUS from HIM!

ECHOS FROM THE PATRIARCHIAL BLESSING OF JUDAH

Words in the blessing on Judah needed to decode the allegory of vineyard, and in the Woes, and the answer to the question, "What could have been done more to MY vineyard, that I have not done in it?" Remember, the emphasis and italicized words in the blessing, as they are used to build this menorah.

**Genesis 49:8-12**

8 Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

9 Judah [is] a *lion's whelp*: from the prey, my son, thou art gone up: he stooped down, *he couched as a lion, and as an old lion*; who shall rouse him up?

10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

11 Binding his foal unto the *vine*, and his ass's colt unto the *choice vine*; *he washed his garments in wine*, and his clothes in the *blood of grapes*:

12 His eyes [shall be] red with *wine*, and his teeth *white with milk*.

<b>Balances of Menorah 5</b>	
<p style="text-align: center;"><b>Isaiah 5:1-4</b></p> <p>1 Now will I sing to my WELLBELOVED a song of my BELOVED touching HIS vineyard. My WELLBELOVED hath a <i>vineyard</i> in a very fruitful hill: 2 And HE fenced it, and gathered out the stones thereof, and planted it with the choicest <i>vine</i>, and built a tower in the midst of it, and also made a <i>winepress</i> therein: and HE looked that it should bring forth <i>grapes</i>, and it brought forth wild <i>grapes</i>. 3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt ME and MY <i>vineyard</i>. 4 <u>What could have been done more to MY vineyard</u>, that I have not done in it? wherefore, when I looked that it should bring forth <i>grapes</i>, brought it forth wild <i>grapes</i>?</p> <p style="text-align: center;"><i>(Question)</i></p>	<p style="text-align: center;"><b>Isaiah 5:26-30</b></p> <p>26 And HE will lift up an <u>ensign</u> ( ֹנִי ) to the nations ( to Gentiles גוֹיִם ) from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly: 27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: 28 Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind: 29 Their roaring [shall be] like a <i>lion</i>, they shall roar like <i>young lions</i>: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it]. 30 And in that day they shall roar against them like the roaring of the sea: and if [one] <i>(they JST)</i> look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.</p> <p style="text-align: center;"><i>(Answer)</i></p>
<p style="text-align: center;"><b>Isaiah 5:5-7</b></p> <p>5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: 6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: <u>I will also command the clouds that they rain no rain upon it</u>. 7 For the vineyard of the LORD of hosts [is] <i>the house of Israel</i>, and the men of Judah HIS pleasant plant: and HE looked for judgment, but behold oppression; for righteousness, but behold a cry.</p> <p style="text-align: center;"><i>(What I will do)</i></p>	<p style="text-align: center;"><b>Isaiah 5:24-25</b></p> <p>24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and <u>their blossom shall go up as dust</u>: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. 25 Therefore is the anger of the LORD kindled against <i>his people</i>, and he hath stretched forth HIS hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this HIS anger is not turned away, but HIS hand [is] stretched out still.</p> <p style="text-align: center;"><i>(Why I do it)</i></p>

The top balance is based upon the equivalent between the lion and the grape, in referring to Judah. In this balance it is implied, that the answer to the rhetorical question, "What could have been done more to my vineyard?" is the **ENSIGN ( ֹנִי )**. When this ensign ( ֹנִי ) is lifted up, those who respond to this call will be well trained, and be like the children of Judah in character. This ensign ( ֹנִי ) will come in the last day, and the world will roar against the social movement, that is like the soldiers of God (missionaries). They will not be weary as they do the work of God.

The bottom balance shows the general action(left) for the problem vineyard, and the specific action(right), and the reasons for the burning of the dry plants. The left side explains how the vineyard is dry. And the right side shows why it is burnt. Even with this harshness at cleansing the vineyard, the Lord offers the open hand for the repentant. Simply, the Lord is going to scatter the House of Judah, because they were producing "wild grapes," and "despised the word of the Holy One of Israel." The next "literary candle" of the menorah, is a list of six woes, which is the eye of this menorah. In the dispersion of the Jews, Isaiah lists warnings and/or woes, that if not heeded, will make recovery more difficult, when the **ENSIGN** ( **נִס** ) is lifted up, as a banner to gather the scattered Israel. This is much like the military officer or commander giving instruction to his men, to give them a chance at survival: when every individual soldier is put under an, "every man for himself" deployment. In such a tactic, there will always be given a rendezvous point to return, reassemble and receive further orders. This is seen as the lifting of the **ENSIGN** ( **נִס** ) at some specified location--The top of the mountains.

The Six Woes given for the survival of those scattered are examined next:

(Note: The opposite blessed statements in the woes are added for a contrast. They are not in any version of Isaiah. These statements are the authors' opinion, and are felt to offer a point of view that will emphasize the deeper meaning of the **WOES**. Jesus rather than listing woes, pronounced blessedness in the Sermon on the Mount. Many of the principles of the gospel found in Isaiah, can be decoded by converting the "woes" into "blessedness," and "shalt not" into "shalt do," as has been done next.)

☆ Isaiah 5:8-23	Woe as a Blessing	Similar Paradigms
<p>8 <b>Woe</b> unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth! 9 In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant. 10 Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.</p>	<p><b>Blessed</b> are they who are missionaries that learn other cultures and languages, who speak wisely of the messages from the scriptures, to teach the lost sheep you will be among.  Matthew 16:25-26 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. 26 <i>For what is a man profited, if he shall gain the whole world, and lose his own soul?</i></p>	<p>See Appendix 5: for the paradigm that informs this woe.</p>
<p>11 <b>Woe</b> unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them! 12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. 13 Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst. 14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. 15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: 16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. 17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.</p>	<p><b>Blessed</b> are they who regard the Sabbath Day, and who are peacemakers considering the operations of His hands. Whose fast offerings rescue the needy. And are humble with all that worship in the house of God.  Doctrine and Covenants 68:29 29 And the inhabitants of Zion shall also observe the Sabbath day to keep it holy.</p>	<p>See Appendix 4: for the paradigm that informs this woe.</p>
<p>18 <b>Woe</b> unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: 19 That say, Let HIM make speed, [and] hasten HIS work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!</p>	<p><b>Blessed</b> are they who reverence the name of God and seek not vanity, but give of their heart to save souls, and who patiently wait for the Lord.  Doctrine and Covenants 18:10 10 Remember the worth of souls is great in the sight of God;  Doctrine and Covenants 88:73 73 Behold, I will hasten my work in its time.</p>	<p>See Appendix 3: for the paradigm that informs this woe.</p>
<p>20 <b>Woe</b> unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!</p>	<p><b>Blessed</b> are they who's vision and judgment enlighten souls, and establish the truth with mercy.  Doctrine and Covenants 107:91-92 91 And again, the duty of the President of the office of the High Priesthood is to preside over the whole church, and to be like unto Moses-- 92 Behold, here is wisdom; yea, to be a seer, a revelator, a translator, and a prophet, having all the gifts of God which he bestows upon the head of the church.</p>	<p>See Appendix 2: for the paradigm that informs this woe.</p>
<p>21 <b>Woe</b> unto [them that are] wise in their own eyes, and prudent in their own sight!</p>	<p><b>Blessed</b> are they who see all wisdom and prudence in God, our Creator.  D&amp;C 112:10 10 Be thou humble; . . .</p>	<p>See Appendix 1: for the paradigm that informs this woe.</p>
<p>22 <b>Woe</b> unto [them that are] mighty to drink wine, and men of strength to mingle strong drink: 23 Which justify the wicked for reward, and take away the righteousness of the RIGHTEOUS from HIM!</p>	<p><b>Blessed</b> are they who know that Jesus died for all, and witness of His RIGHTEOUSNESS.  Revelation 19:10 10 <i>for the testimony of Jesus is the spirit of prophecy.</i></p>	<p>See Appendix 0: for the paradigm that informs this woe.</p>

## Citations of Menorah 5

<p style="text-align: center;"><b>For Isaiah 5:1-4</b></p> <p>(2) Jeremiah 12:10 10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.</p>	<p style="text-align: center;"><b>For Isaiah 5:26-30</b></p> <p>(26) Romans 9:24-26 24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles? 25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. 26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.</p> <p>(26-28) Doctrine and Covenants 64:41-43 41 For, behold, I say unto you that Zion shall flourish, and the glory of the Lord shall be upon her; 42 And she shall be an ensign unto the people, and there shall come unto her out of every nation under heaven. 43 And the day shall come when the nations of the earth shall tremble because of her, and shall fear because of her terrible ones. The Lord hath spoken it. Amen.</p> <p>Doctrine and Covenants 105:39 39 And lift up an ensign of peace, and make a proclamation of peace unto the ends of the earth;</p> <p>Doctrine and Covenants 113:6 6 Behold, thus saith the Lord, it is a descendant of Jesse, as well as of Joseph, unto whom rightly belongs the priesthood, and the keys of the kingdom, for an ensign, and for the gathering of my people in the last days.</p>
<p style="text-align: center;"><b>For Isaiah 5:5-7</b></p> <p>(5-6) Matthew 21:33-44 33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: 34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. 35 And the husbandmen took his servants, and beat one, and killed another, and stoned another. 36 Again, he sent other servants more than the first: and they did unto them likewise. 37 But last of all he sent unto them his son, saying, They will reverence my son. 38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. 39 And they caught him, and cast [him] out of the vineyard, and slew [him]. 40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? 41 They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons. 42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? 43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. 44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.</p> <p>(6) Doctrine and Covenants 56:4 4 Wherefore I, the Lord, command and revoke, as it seemeth me good; and all this to be answered upon the heads of the rebellious, saith the Lord.</p>	<p style="text-align: center;"><b>For Isaiah 5:24-25</b></p> <p>(24-25) Doctrine and Covenants 29:9 9 For the hour is nigh and the day soon at hand when the earth is ripe; and all the proud and they that do wickedly shall be as stubble; and I will burn them up, saith the Lord of Hosts, that wickedness shall not be upon the earth;</p> <p>Doctrine and Covenants 64:24 24 For after today cometh the burning--this is speaking after the manner of the Lord--for verily I say, tomorrow all the proud and they that do wickedly shall be as stubble; and I will burn them up, for I am the Lord of Hosts; and I will not spare any that remain in Babylon.</p> <p>Doctrine and Covenants 133:64 64 And also that which was written by the prophet Malachi: For, behold, the day cometh that shall burn as an oven, and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.</p> <p>Doctrine and Covenants 1:13-14 13 And the anger of the Lord is kindled, and his sword is bathed in heaven, and it shall fall upon the inhabitants of the earth. 14 And the arm of the Lord shall be revealed; and the day cometh that they who will not hear the voice of the Lord, neither the voice of his servants, neither give heed to the words of the prophets and apostles, shall be cut off from among the people;</p>
<p><b>✧ For Isaiah 5:8-23</b></p>	
<p>(8-10) 2 Nephi 9:30 30 But wo unto the rich, who are rich as to the things of the world. For because they are rich they despise the poor, and they persecute the meek, and their hearts are upon their treasures; wherefore, their treasure is their God. And behold, their treasure shall perish with them also.</p> <p>(11-17) 2 Nephi 9:34 34 Wo unto the liar, for he shall be thrust down to hell.</p> <p>(18-19) 2 Nephi 9:31-33 31 And wo unto the deaf that will not hear; for they shall perish. 32 Wo unto the blind that will not see; for they shall perish also. 33 Wo unto the uncircumcised of heart*, for a knowledge of their iniquities shall smite them at the last day.</p> <p>(20) 2 Nephi 9:36-37 36 Wo unto them who commit whoredoms, for they shall be thrust down to hell. 37 Yea, wo unto those that worship idols, for the devil of all devils delighteth in them.</p> <p>(21) 2 Nephi 9:35 35 Wo unto the murderer who deliberately killeth, for he shall die.</p> <p>(22) 2 Nephi 9:38 38 And, in fine, wo unto all those who die in their sins; for they shall return to God, and behold his face, and remain in their sins.</p> <p>(8-23) Doctrine and Covenants 5:5 5 Verily, I say unto you, that woe shall come unto the inhabitants of the earth if they will not hearken unto my words;</p> <p>(8-23) 2 Nephi 9:27 27 But wo unto him that has the law given, yea, that has all the commandments of God, like unto us, and that transgresseth them, and that wasteth the days of his probation, for awful is his state!</p> <p>* "uncircumcised of heart" are those with no conscience, or no refinement, or who have no reverence for God's name.</p>	

### PARADIGM OF PYRAMID 3: for Menorah 5 PYRAMID OF STARS (DISTANT LIGHTS)

✧ Eye of thoughts (let virtue garnish thy thoughts unceasingly) [ Isaiah 5:8-23 ]

<p><b>COMMANDMENT 3</b> Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. [ Isaiah 5:7,24 ,30 ]</p>	<p><b>GIFT 3 Doctrine and Covenants 46:15</b> 15 And again, to some it is given by the Holy Ghost to know the differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his mercies according to the conditions of the children of men. [ Isaiah 5:24,25 ]</p>	<p><b>BEATITUDE 3</b> Yea, blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven. [ Isaiah 5:26 ]</p>
<p><b>COMMANDMENT 8</b> Thou shalt not steal. [ Isaiah 5:5 ]</p>	<p><b>GIFT 8 Doctrine and Covenants 46:22</b> 22 And to others it is given to prophesy; [ Isaiah 5:8-23 ]</p>	<p><b>BEATITUDE 8</b> And blessed are all the pure in heart, for they shall see God. [ Isaiah 5:3,4,27-29 ]</p>

**VISION SECTION: Menorah 6 of Isaiah 6:1-13**

(2 Nephi 16)

See Appendix 4 for the paradigm the authors used to inform Menorah 6

Read Menorah Six also with the paradigm of the preexistence and the messianic role-playing of Isaiah.  
Think of Isaiah as both the Savior and himself receiving instructions to preach and prophesy to the People.

**Isaiah 6:1-2**

1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. 2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

**Isaiah 6:13**

13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

**Isaiah 6:3**

3 And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

**Isaiah 6:11-12**

11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, 12 And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.

**Isaiah 6:4**

4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

**Isaiah 6:8-10**

8 Also I heard the voice of the Lord, saying, *Whom shall I send, and who will go for us? Then said I, Here [am] I; send ME.* 9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

**Isaiah 6:5A**

5A Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips:

**Isaiah 6:6-7**

6 Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar: 7 And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

**Isaiah 6:5B**

5B for mine eyes have seen the King, the LORD of hosts.

*The Menorah Psalms 67 is the template/pattern Isaiah used to write all his poetry and prophetic vision. See next Page for the Menorah*

<b>Balances of Menorah 6</b>	
<p style="text-align: center;"><b>Isaiah 6:1-2</b></p> <p>1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and <u>his train</u> filled the temple. 2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did <i>fly</i>.</p>	<p style="text-align: center;"><b>Isaiah 6:13</b></p> <p>13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose <i>substance</i> ( sap or tombstone) [is] in them, when they cast [their leaves: so] the <u>holy seed</u> [shall be] the <i>substance</i> thereof.</p>
<p style="text-align: center;"><b>Isaiah 6:3</b></p> <p>3 And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the <i>whole earth [is] full of his glory</i>.</p>	<p style="text-align: center;"><b>Isaiah 6:11-12</b></p> <p>11 Then said I, <b>Lord</b>, <i>how long?</i> And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, 12 And the <b>LORD</b> have removed men far away, and [there be] a great forsaking in the midst of the land. (before we see his glory)</p>
<p style="text-align: center;"><b>Isaiah 6:4</b></p> <p>4 And the posts of the door moved at the <b>voice of him</b> that <i>cried</i>, and the house was filled with <u>smoke</u>.</p>	<p style="text-align: center;"><b>Isaiah 6:8-10</b></p> <p>8 Also I heard the <b>voice of the Lord</b>, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send ME. 9 And he said, Go, and <u>tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.</u> 10 <u>Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.</u></p>
<p style="text-align: center;"><b>Isaiah 6:5</b></p> <p>5 Then said I, Woe [is] me! for I am undone; because I [am] a man of <i>unclean lips</i>, and I dwell in the midst of a people of <i>unclean lips</i>: for mine eyes have seen the King, the LORD of hosts.</p>	<p style="text-align: center;"><b>Isaiah 6:6-7</b></p> <p>6 Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar: 7 And he laid [it] upon <b>my mouth</b>, and said, Lo, this hath touched thy <b>lips</b>; and thine <i>iniquity</i> is taken away, and thy <i>sin</i> purged.</p>
<p style="text-align: center;"><b>Isaiah 6:5B</b></p> <p>5B for mine eyes have seen the King, the LORD of hosts.</p>	

<b>The Menorah Psalms 67 -- Psalms 67:1-7 Reformatted in Menorah Form -- The Psalm of Peace</b>	
<p>1a To the chief Musician on Neginoth, A Psalm or Song.</p> <p>1b God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.</p>	<p>7 God shall bless us; and all the ends of the earth shall fear him.</p>
<p>2 That thy way may be known upon earth, thy saving health among all nations.</p>	<p>6 Then shall the earth yield her increase; and God, even our own God, shall bless us.</p>
<p>3 Let the people praise thee, O God; let all the people praise thee.</p>	<p>5 Let the people praise thee, O God; let all the people praise thee.</p>
<p>★ 4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.</p>	

Menorah Six is also a beautiful example of Chiasmus or inverted parallelism. **Chiasmus** is a verbal pattern, that is established in the first part of the literary pattern; in which, the second half of literary pattern, is balanced against the first half; but with the parts reversed in order. Sometimes this is with: verbs, nouns, adjectives, adverbs, phrases or grammatical fragments, and it can be with: concepts, opposites, comparisons, answers, questions, complete thoughts but then it would be also a **Menorah**. Menorah Six consists completely of classical Chapter Six of Isaiah. See Appendix E for a short commentary on parallelism in hebrew poetry.

A—A Menorah is a Chiasmus of thought or thoughts or concepts: A Chiasmus is an inverted parallelism of words or phrases or grammatical fragments.

B—A Menorah is always made of complete thoughts or sentences or paragraphs:

B'—A Chiasmus is always made of grammatical fragments. It is possible to find a Menorah Pattern without Chiasmus and a Chiasmus parallelism without a Menorah Pattern.

A'—A Menorah is not a Chiasmus of words or phrases or grammatical fragments: A Menorah is an inverted parallelism of thought or thoughts or concepts.

## Citations of Menorah 6

<p style="text-align: center;"><b>For Isaiah 6:1-2</b></p> <p>(1) Doctrine and Covenants 76:108 108 Then shall he be crowned with the crown of his glory, to sit on the throne of his power to reign forever and ever.</p> <p>(2) Doctrine and Covenants 109:79 79 And also this church, to put upon it thy name. And help us by the power of thy Spirit, that we may mingle our voices with those bright, shining seraphs around thy throne, with acclamations of praise, singing Hosanna to God and the Lamb!</p>	<p style="text-align: center;"><b>For Isaiah 6:13</b></p> <p>(13) Hebrews 10:34 34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.</p> <p>Hebrews 11:1 1 Now faith is the substance of things hoped for, the evidence of things not seen.</p>
<p style="text-align: center;"><b>For Isaiah 6:3</b></p> <p>(3) Doctrine and Covenants 101:23-25 23 And prepare for the revelation which is to come, when the veil of the covering of my temple, in my tabernacle, which hideth the earth, shall be taken off, and all flesh shall see me together. 24 And every corruptible thing, both of man, or of the beasts of the field, or of the fowls of the heavens, or of the fish of the sea, that dwells upon all the face of the earth, shall be consumed; 25 And also that of element shall melt with fervent heat; and all things shall become new, that my knowledge and glory may dwell upon all the earth.</p>	<p style="text-align: center;"><b>For Isaiah 6:11-12</b></p> <p>(11-12) Mosiah 8:20-21 20 O how marvelous are the works of the Lord, and <b>how long</b> doth he suffer with his people; yea, and how blind and impenetrable are the understandings of the children of men; for they will not seek wisdom, neither do they desire that she should rule over them! 21 Yea, they are as a wild flock which fleeth from the shepherd, and scattereth, and are driven, and are devoured by the beasts of the forest.</p> <p>3 Nephi 22:3 3 For thou shalt break forth on the right hand and on the left, and thy seed shall inherit the Gentiles and make the desolate cities to be inhabited.</p>
<p style="text-align: center;"><b>For Isaiah 6:4</b></p> <p>(4) Revelation 15:8 8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.</p>	<p style="text-align: center;"><b>For Isaiah 6:8-10</b></p> <p>(6-8) Matthew 13:14-16 14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes, and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them. 16 But blessed [are] your eyes, for they see: and your ears, for they hear.</p>
<p style="text-align: center;"><b>For Isaiah 6:5A</b></p> <p>2 Nephi 16:5 5 Then said I: Wo is unto me! for I am undone; because I am a man of unclean lips; and I dwell in the midst of a people of unclean lips;</p>	<p style="text-align: center;"><b>For Isaiah 6:6-7</b></p> <p>(6-7) Doctrine and Covenants 38:1-2 1 Thus saith the Lord your God, even Jesus Christ, the Great I AM, Alpha and Omega, the beginning and the end, the same which looked upon the wide expanse of eternity, and all the seraphic hosts of heaven, before the world was made; 2 The same which knoweth all things, for all things are present before mine eyes;</p> <p>(6-7) Doctrine and Covenants 109:79-80 79 And also this church, to put upon it thy name. And help us by the power of thy Spirit, that we may mingle our voices with those bright, shining seraphs around thy throne, with acclamations of praise, singing Hosanna to God and the Lamb! 80 And let these, thine anointed ones, be clothed with salvation, and thy saints shout aloud for joy. Amen, and Amen.</p>
<p style="text-align: center;"><b>For Isaiah 6:5B</b></p> <p>(5) Luke 2:30 30 For mine eyes have seen thy salvation,</p>	

### PARADIGM OF PYRAMID 4: for Menorah 6 PYRAMID OF GOOD WORKS

☆ Eye of stillness (Be still, and know . . .) [ Isaiah 6:1-3,13]

**Psalms 46:10** 10 Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.  
**Doctrine and Covenants 101:16** 16 Therefore, let your hearts be comforted concerning Zion; for all flesh is in mine hands; be still and know that I am God.

<p><b>COMMANDMENT 4</b> Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.</p> <p style="text-align: center;"><b>[ Isaiah 6:3]</b></p>	<p><b>GIFT 4 Doctrine and Covenants 46:16</b></p> <p>16 And again, it is given by the Holy Ghost to some to know the diversities of operations, whether they be of God, that the manifestations of the Spirit may be given to every man to profit withal.</p> <p style="text-align: center;"><b>[ Isaiah 6:11-12,13]</b></p>	<p><b>BEATTITUDE 4</b> And again, blessed are all they that mourn, for they shall be comforted.</p> <p style="text-align: center;"><b>[ Isaiah 6:5,6-7]</b></p>
<p><b>COMMANDMENT 9</b> Thou shalt not bear false witness against thy neighbour.</p> <p style="text-align: center;"><b>[ Isaiah 6:5,6-7]</b></p>	<p><b>GIFT 9 Doctrine and Covenants 46:23</b></p> <p>23 And to others the discerning of spirits.</p> <p style="text-align: center;"><b>[ Isaiah 6:4,8-10]</b></p>	<p><b>BEATTITUDE 9</b> And blessed are all the peacemakers, for they shall be called the children of God.</p> <p style="text-align: center;"><b>[ Isaiah 6:8-10]</b></p>

**GRAND OVERVIEW SECTION: Menorah 7 of Isaiah 7:1-25**

(2 Nephi 17)

**Prophecy of the Birth of the Messiah**

See Appendix 5 for the paradigm the authors used to inform Menorah 7

**Isaiah 7:1-9**

1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it. 2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. 3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; 4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. 5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying, 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal: 7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass. 8 For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. 9 And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

**Isaiah 7:23-25**

23 And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns. 24 With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns. 25 And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

**Isaiah 7:10-17**

10 Moreover the LORD spake again unto Ahaz, saying, 11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. 12 But Ahaz said, I will not ask, neither will I tempt the LORD. 13 And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also? 14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a SON, and shall call HIS name IMMANUEL. 15 Butter and honey shall HE eat, that HE may know to refuse the evil, and choose the good. 16 For before the CHILD shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. 17 The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; [even] the king of Assyria.

**Isaiah 7:21-22**

21 And it shall come to pass in that day, [that] a man shall nourish a young cow, and two sheep; 22 And it shall come to pass, for the abundance of milk [that] they shall give HE shall eat butter: for butter and honey shall every one eat that is left in the land.

**☆ Isaiah 7:18-20**

18 And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria. 19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes. 20 In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

## Balances of Menorah 7

### Isaiah 7:1-9

1 And it came to pass in the **days** of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it. 2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. 3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; 4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. 5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying, 6 *Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:* 7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass. 8 For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. 9 And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

### Isaiah 7:23-25

23 And it shall come to pass in that **day**, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns. 24 *With arrows and with bows shall [men] come thither;* because all the land shall become briers and thorns. 25 And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

### Isaiah 7:10-17

10 Moreover the LORD spake again unto Ahaz, saying, 11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. 12 But Ahaz said, I will not ask, neither will I tempt the LORD. 13 And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also? 14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a SON, and shall call HIS name IMMANUEL. 15 **Butter and honey shall HE eat**, that HE may know to refuse the evil, and choose the good. 16 For before the CHILD shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. 17 *The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; [even] the king of Assyria.*

### Isaiah 7:21-22

21 And it shall come to pass in that day, [that] a man shall nourish a young cow, and two sheep; 22 And it shall come to pass, for the abundance of milk [that] they shall give **HE** shall eat **butter**: for **butter and honey** shall every one **eat that is left in the land**.

### ☆ Isaiah 7:18-20

18 And it shall come to pass in that day, [that] the LORD shall hiss for the **fly** that [is] in the uttermost part of the rivers of Egypt, and for the **bee** that [is] in the land of Assyria. 19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes. 20 In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard. (This is the first attempt to recover the remnant, yet they gathered in the rocks and upon the thorns; see Isaiah Menorah 11 for the second time to recover the remnant, verse 11: *And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.*)

Menorah Seven consist of Chapter Seven in total. Also keep in mind the blessing upon Judah:

**Genesis 49:8-12**

8 Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

9 Judah [is] a **lion's whelp**: from the prey, my son, thou art gone up: he stooped down, *he couched as a lion, and as an old lion*; who shall rouse him up?

10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

11 Binding his foal unto the **vine**, and his ass's colt unto the **choice vine**; *he washed his garments in wine*, and his clothes in the **blood of grapes**:

12 His eyes [shall be] red with **wine**, and his teeth white with **milk**.

**Paraphrasing Menorah 7**

<p style="text-align: center;"><b>Isaiah 7:1-9</b></p> <p><i>Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee. Syria is confederate with Ephraim. Ephraim is not praising Judah; therefore, the sign is beginning to show forth, the end of Judah's dynasty.</i></p>	<p style="text-align: center;"><b>Isaiah 7:23-25</b></p> <p><i>The vineyard of Judea will be reduced to a place where goats will be the only animal to find provender. The land of honey and milk is now left to support only the worst "briers and thorns," demonstrating in this side of the balance a great fall. The land will have lost its money value(silverlings). where there were a thousand vines at a thousand silverlings,</i></p>
<p style="text-align: center;"><b>Isaiah 7:10-17</b></p> <p><i>10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be]. The sign that the dynasty continue until Shiloh come Taanath-shiloh or (תאנת שילה) meaning "approach to Shiloh" a landmark on the boundary of Ephraim, a sign of the end of the dynasty of the kings of Judah from lineal blood line, as the Messiah will be their KING. 14 Therefore, the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a SON, and shall call HIS name IMMANUEL. 15 Butter and honey shall HE eat, that HE may know to refuse the evil, and choose the good.</i></p>	<p style="text-align: center;"><b>Isaiah 7:21-22</b></p> <p><i>Despite all this the Lord will eat butter, because one man will have a cow to provide for Immanuel. HE shall eat <b>butter</b>: for <b>butter</b> and <b>honey</b> shall every one eat that is left in the land. Those who recognize HIM and believe, will see the restoration of Judah as a land of milk and honey.</i></p>
<p><b>★ Isaiah 7:18-20</b></p> <p><i>Even though the promised ONE calls(hiss) to the bee and the fly from remote places, they will come to rest in the holes of the rocks(principles of the word), and upon the bushes(trees of life, love of God), during a time of captivity. This first coming of the Messiah will not establish the final Day of Rule(Millennium).</i></p>	

Chapter Seven is a prophecy of the birth of Jesus Christ, and the end of the dynasty of Judah's earthly kings with the Heavenly King--The Son of God.

## Citations of Menorah 7

### For Isaiah 7:1-9

(1-9) 2 Chronicles 28:6 6 For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.

2 Kings 16:5 5 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him].

(4) Deuteronomy 11:16-17 16 **Take heed** to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them; 17 And then the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.

### For Isaiah 7:23-25

Matthew 24:2 2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

### For Isaiah 7:10-17

(13) Matthew 1:22-23 22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23 **Behold, a virgin shall be with child**, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

### For Isaiah 7:21-22

Exodus 3:8 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with **milk and honey**; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Leviticus 20:24 24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with **milk and honey**: I [am] the LORD your God, which have separated you from [other] people.

Deuteronomy 27:3 3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with **milk and honey**; as the LORD God of thy fathers hath promised thee.

Jeremiah 11:5 5 That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with **milk and honey**, as [it is] this day. Then answered I, and said, So be it, O LORD.

### ✧ For Isaiah 7:18-20

(18-20) Jeremiah 16:16 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the **holes of the rocks**.

### PARADIGM OF PYRAMID 5: for Menorah 7 PYRAMID OF PERSONAL WORTH

#### ✧ Eye of the Chrysalis [ Isaiah 7:14]

(That is: promises, gifts, transformation, self-actualization, self-transcendence, baptism, born again, repentance)

<p>COMMANDMENT 5 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.</p> <p style="text-align: center;"><b>[ Isaiah 7:1-2,23-25]</b></p>	<p>GIFTS 5 Doctrine and Covenants 46:17-18 17 And again, verily I say unto you, to some is given, by the Spirit of God, the word of wisdom. 18 To another is given the word of knowledge, that all may be taught to be wise and to have knowledge.</p> <p style="text-align: center;"><b>[ Isaiah 7:15-16]</b></p>	<p>BEATTITUDE 5 And blessed are the meek, for they shall inherit the earth.</p> <p style="text-align: center;"><b>[ Isaiah 7:21]</b></p>
<p>COMMANDMENT 10 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.</p> <p style="text-align: center;"><b>[ Isaiah 7:3-9]</b></p>	<p>GIFTS 10 Doctrine and Covenants 46:24-25 24 And again, it is given to some to speak with tongues; 25 And to another is given the interpretation of tongues.</p> <p style="text-align: center;"><b>[ Isaiah 7:18-19]</b></p>	<p>BEATTITUDE 10 And blessed are all they who are persecuted for my name's sake, for theirs is the kingdom of heaven. And blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake; For ye shall have great joy and be exceedingly glad, for great shall be your reward in heaven; for so persecuted they the prophets who were before you.</p> <p style="text-align: center;"><b>[ Isaiah 7:15,22]</b></p>

**GRAND OVERVIEW SECTION: Menorah 8 of Isaiah Chapter 8:1-24 through Isaiah 9:1-7**

(2 Nephi 18:1-24 through 2 Nephi 19:1-7)

See Appendix 4 for the paradigm the authors used to inform Menorah 8

<p><b>Isaiah 8:1-4</b> 1 Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz. 2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah. 3 And I went unto the prophetess; and she conceived, and bare a SON. Then said the LORD to me, Call HIS name MAHERSHALALHASHBAZ. 4 For before the CHILD shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.</p>	<p><b>Isaiah 9:2-7</b> 2 The people that walked in darkness have seen a GREAT LIGHT: they that dwell in the land of the shadow of death, upon them hath the LIGHT shined. 3 Thou hast multiplied the nation, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil. 4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. 5 For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire. 6 <i>For unto us a CHILD is born, unto us a SON is given: and the government shall be upon HIS shoulder: and HIS name shall be called WONDERFUL, COUNSELLOR, The MIGHTY GOD, The EVERLASTING FATHER, The PRINCE of PEACE.</i> 7 Of the increase of [HIS] government and peace [there shall be] no end, upon the throne of David, and upon HIS kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The ZEAL of the LORD of hosts will perform this.</p>
<p><b>Isaiah 8:5-8</b> 5 The LORD spake also unto me again, saying, 6 Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son; 7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the KING OF ASSYRIA, and all HIS glory: and HE shall come up over all HIS channels, and go over all HIS banks: 8 And HE shall pass through Judah; HE shall overflow and go over, HE shall reach [even] to the neck; and the stretching out of HIS wings shall fill the breadth of thy land, O IMMANUEL.</p>	<p><b>Isaiah 8:16-22-9:1</b> 16 Bind up the testimony, seal the law among MY disciples. 17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for HIM. 18 Behold, I and the children whom the LORD hath given ME [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. 19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? 20 To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them. 21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their KING and their God, and look upward. 22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to darkness. 9:1 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first HE lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.</p>
<p><b>Isaiah 8:9-10</b> 9 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. 10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: FOR GOD [IS] WITH US.</p>	<p><b>Isaiah 8:11-15</b> 11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying, 12 Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid. 13 Sanctify the LORD of hosts HIMSELF; and [let] HIM [be] your fear, and [let] HIM [be] your dread. 14 And HE shall be for a sanctuary; but for a STONE OF STUMBLING and for a ROCK OF OFFENCE to both the houses of Israel, for a GIN and for a SNARE to the inhabitants of Jerusalem. 15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.</p>

## Balances of Menorah 8

<p style="text-align: center;"><b>Isaiah 8:1-4</b></p> <p>1 Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz. 2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah. 3 And I went unto the prophetess; and she conceived, and <i>bare a SON</i>. Then said the LORD to me, Call HIS NAME MAHERSHALALHASHBAZ (See below *). 4 For before the CHILD shall have knowledge to cry, My father, and my mother, the riches of Damascus and the <b>spoil</b> of Samaria shall be taken away before the king of Assyria. * מהר שלל חש בז (meaning quick to the <b>spoil ZEALOUS</b> to the spoil) (Royal Birth Type)</p>	<p style="text-align: center;"><b>Isaiah 9:2-7</b></p> <p>2 The people that walked in darkness have seen a GREAT LIGHT: they that dwell in the land of the shadow of death, upon them hath the LIGHT shined. 3 Thou hast multiplied the nation, [and] not increased the joy (<i>and increased the joy; JST</i>): they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the <b>spoil</b>. 4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. 5 For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire. 6 <i>For unto us a CHILD is born, unto us a SON is given:</i> and the government shall be upon HIS shoulder: and HIS NAME shall be called WONDERFUL, COUNSELLOR, The MIGHTY GOD, The EVERLASTING FATHER, The PRINCE OF PEACE. 7 Of the increase of [HIS] government and peace [there shall be] (<i>There is JST</i>) no end, upon the throne of David, and upon HIS kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The <b>ZEAL</b> of the LORD of hosts will perform this. (Royal Birth Foretold)</p>
<p style="text-align: center;"><b>Isaiah 8:5-8</b></p> <p>5 The LORD spake also unto me again, saying, 6 Forasmuch as this people refuseth the waters of Shiloah that go <i>softly, and rejoice in Rezin and Remaliah's son;</i> 7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the KING OF ASSYRIA, and all HIS glory: and HE shall come up over all HIS channels, and go over all HIS banks: 8 And HE shall pass through Judah; HE shall overflow and go over, HE shall reach [even] to the neck; and the stretching out of HIS wings shall fill the breadth of thy land, O IMMANUEL. ** ו יען, כי מאס העם <b>הזה</b>, את מי השלח, ההלכים לאט; ומשוש את-רצין, ובן-רמליהו</p>	<p style="text-align: center;"><b>Isaiah 8:16-22-9:1</b></p> <p>16 Bind up the testimony, seal the law among MY disciples. 17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for HIM. 18 Behold, I and the children whom the LORD hath given ME [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. 19 And when they shall say unto you, <i>Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter:</i> should not a people seek unto their God? for the living to the dead? (<i>for the living to hear from the dead? JST</i>) 20 To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them. 21 And they shall pass through it, hardly bestead and hungry; and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their KING and their God, and look upward. 22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to darkness. 1 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first HE lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations. כ לתורה, ולתעודה; אם-לא יאמרו דבר <b>הזה</b>, אשר אין-לו-שחר</p>
<p style="text-align: center;"><b>Isaiah 8:9-10</b></p> <p>9 Associate yourselves, O ye people, and ye shall be <b>broken</b> in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be <b>broken</b> in pieces. 10 Take counsel together, and it shall come to nought; speak the word***, and it shall not stand: <b>FOR GOD [IS] WITH US</b>(IMMANUEL).</p>	<p style="text-align: center;"><b>Isaiah 8:11-15</b></p> <p>11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying, 12 Say ye not, A <i>confederacy</i>, to all [them to] whom this people shall say, A <i>confederacy</i>; neither fear ye their fear, nor be afraid. 13 Sanctify the LORD of hosts HIMSELF; and [let] HIM [be] your fear, and [let] HIM [be] your dread. 14 And HE shall be for a sanctuary; but for a <b>STONE OF STUMBLING***</b> and for a <b>ROCK OF OFFENCE***</b> to both the houses of Israel, for a GIN and for a SNARE to the inhabitants of Jerusalem. 15 And many among them shall stumble, and fall, and be <b>broken</b>, and be snared, and be taken.</p>

See next page for translation and meaning of \* and \*\* and \*\*\*.

## \*EXPLANATION OF TOP BALANCE OF MENORAH EIGHT Isaiah 8:1-4;9:2-7

### Matthew 4:12-18

12 Now when Jesus had heard that John was cast into prison, he departed into Galilee; 13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: 14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles; 16 The people which sat in darkness saw **great light**; and to them which sat in the region and shadow of death light is sprung up.

17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. 18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

## \*\*EXPLANATION OF MIDDLE BALANCE OF MENORAH EIGHT Isaiah 8:5-8;8:16-22,9:1

ו יען, כי מאס העם הזה, את מי השלח, ההלכים לאט; ומשוש את-רצין, ובן-רמליהו  
כ לתורה, ולתעודה; אם-לא יאמרו כדבר הזה, אשר אין-לו שחר

The two preceding lines of Hebrew are: line 6 and line 20 in the above balance between **Isaiah 8:5-8** and **Isaiah 8:16-22**. The word **הזה** hezeh means insight or vision, and sometimes refers to dreams and revelation.

A literal transliteration of verse 6 or “ ו ” will be rendered next:

ו יען, כי מאס העם הזה, את מי השלח, ההלכים לאט; ומשוש את-רצין, ובן-רמליהו

*For because this people spurn(refuse) **vision הזה** specifically the water of Shiloah to walk rejoicing with smooth/soft/charming/necromancer Rezin and the Son of Remaliah.*

Rezin and Remaliah's Son were obviously false spirits, if not false prophets. They are the threat mentioned in Isaiah 7:1 to bring down the dynasty of Judah, and break up Israel as a people.

A literal transliteration of verse 20 or “ כ ” would be rendered next:

כ לתורה, ולתעודה; אם-לא יאמרו כדבר הזה, אשר אין-לו שחר

*To Law(Torah תורה ), and to Testimony( תעודה ), if not the people shall speak words according to **vision הזה** ; that because they have no light.*

### Proverbs 29:18

18 Where [there is] no vision(insight or common sense), the people perish: but he that keepeth the law, happy [is] he.

## \*\*\*EXPLANATION OF BOTTOM BALANCE OF MENORAH EIGHT Isaiah 8:9-10;8:11-15

\*\*\* In Isaiah 8:3 and Isaiah 9:6 names are given. This is a place where the manner of the Jews, helps understand the full imagery and implications of the types presented in these bundles or balances. The manner of the Jews is that boys were not named before they were circumcised; but were named after the ceremony of circumcision or ברית מילה *brit milah*.

**Luke 1:59-63** 59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the **name** of his father. 60 And his mother answered and said, Not so; but he shall be called John. 61 And they said unto her, There is none of thy kindred that is called by this **name**. 62 And they made signs to his father, how he would have him called. 63 And he asked for a writing table, and wrote, saying, His **name** is John. And they marvelled all.

**Luke 2:21** 21 And when eight days were accomplished for the circumcising of the child, his **name** was called JESUS, which was so **named** of the angel before he was conceived in the womb.

Circumcision, or in hebrew מילה pronounced *milah*, is also the word for word. מילה means both word and circumcision. This maybe because \*naming was done at this ritual tradition. In ancient times, it was done with a stone—probably flint or obsidian.

**Exodus 4:25-26** 25 Then Zipporah took a *sharp stone*, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me. 26 So he let him go: then she said, A bloody husband thou art, because of the circumcision.

Notice, the reference to stone\* and rock\* in Isaiah 8:14. This is not an accident, but the “manner of the Jew” would associate this to naming, names, stones, rocks.

The circumcision of Jesus was the beginning of the last circumcision on this Earth.

**Moroni 8:7-8** 7 For immediately after I had learned these things of you I inquired of the Lord concerning the matter. And the word of the Lord came to me by the power of the Holy Ghost, saying: 8 Listen to the words of Christ, your Redeemer, your Lord and your God. Behold, I came into the world not to call the righteous but sinners to repentance; the whole need no physician, but they that are sick; wherefore, little children are whole, for they are not capable of committing sin; wherefore the curse of Adam is taken from them in me, that it hath no power over them; and the law of circumcision is done away in me.

<b>Citations of Menorah 8</b>	
<p style="text-align: center;"><b>For Isaiah 8:1-4</b></p> <p>(1-4) Matthew 1:17 17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.</p>	<p style="text-align: center;"><b>For Isaiah 9:2-7</b></p> <p>(9:2) Matthew 4:16 16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. (9:2) Doctrine and Covenants 6:21 21 Behold, I am Jesus Christ, the Son of God. I am the same that came unto mine own, and mine own received me not. I am the light which shineth in darkness, and the darkness comprehendeth it not.</p>
<p style="text-align: center;"><b>For Isaiah 8:5-8</b></p> <p>(5-8) Matthew 13:14-16 14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes, and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them. 16 But blessed [are] your eyes, for they see: and your ears, for they hear. Luke 21:23-24 23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. 24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.</p>	<p style="text-align: center;"><b>For Isaiah 8:16-22-9:1</b></p> <p>(8:16) Doctrine and Covenants 88:83-84 83 He that seeketh me early shall find me, and shall not be forsaken. 84 Therefore, tarry ye, and labor diligently, that you may be perfected in your ministry to go forth among the Gentiles for the last time, as many as the mouth of the Lord shall name, to bind up the law and seal up the testimony, and to prepare the saints for the hour of judgment which is to come; (9:1) Matthew 4:15 The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;</p>
<p style="text-align: center;"><b>For Isaiah 8:9-10</b></p> <p>(9-10) Matthew 21:42-46 42 Jesus saith unto them, Did ye never read in the scriptures, The *stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? 43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. 44 And whosoever shall fall on this *stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. 45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. 46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.</p>	<p style="text-align: center;"><b>For Isaiah 8:11-15</b></p> <p>(12) 1 Peter 3:14 14 But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled; (14) Romans 9:33 33 As it is written, Behold, I lay in Sion a *stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed. ( See * above at top of page)</p>

**PARADIGM OF PYRAMID 4: for Menorah 8  
PYRAMID OF GOOD WORKS**

✧ Eye of stillness (Be still, and know . . .) [ Isaiah 8:10,13-14]  
**Psalms 46:10** 10 Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.  
**Doctrine and Covenants 101:16** 16 Therefore, let your hearts be comforted concerning Zion; for all flesh is in mine hands; be still and know that I am God.

<p><b>COMMANDMENT 4</b> Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. [ Isaiah 8:9-10]</p>	<p><b>GIFT 4 Doctrine and Covenants 46:16</b> 16 And again, it is given by the Holy Ghost to some to know the diversities of operations, whether they be of God, that the manifestations of the Spirit may be given to every man to profit withal. [ Isaiah 8:14-15,9:3-5]</p>	<p><b>BEATTITUDE 4</b> And again, blessed are all they that mourn, for they shall be comforted. [ Isaiah 8:21-22]</p>
<p><b>COMMANDMENT 9</b> Thou shalt not bear false witness against thy neighbour. [ Isaiah 8:2,9-10]</p>	<p><b>GIFT 9 Doctrine and Covenants 46:23</b> 23 And to others the discerning of spirits. [ Isaiah 8:19-20 9:1-2]</p>	<p><b>BEATTITUDE 9</b> And blessed are all the peacemakers, for they shall be *called the children of God. [ Isaiah 8:13-14,9:6-7]</p>

**GRAND OVERVIEW SECTION: Menorah 9 of Isaiah 9:8-12 through Isaiah 10:1-4**

( 2 Nephi 19:8-12 through 2 Nephi 20:1-4)

See Appendix 3 for the paradigm the authors used to inform Menorah 9.

**Isaiah 9:8-12**

8 The Lord sent a word into Jacob, and it hath lighted upon Israel. 9 And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart, 10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change [them into] cedars. 11 Therefore the LORD shall set up the adversaries of Rezin against HIM, and join HIS enemies together; 12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. *For all this HIS anger is not turned away, but HIS hand [is] stretched out still.*

**Isaiah 10:1-4**

1 Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed; 2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless! 3 And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory? 4 Without ME they shall bow down under the prisoners, and they shall fall under the slain. *For all this HIS anger is not turned away, but HIS hand [is] stretched out still.*

**Isaiah 9:13-17**

13 For the people turneth not unto HIM that smiteth them, neither do they seek the LORD of hosts. 14 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day. 15 The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail. 16 For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed. 17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. *For all this HIS anger is not turned away, but HIS hand [is] stretched out still.*

**Isaiah 9:18-21**

18 For wickedness burneth as the fire: it shall devour the briars and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke. 19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother. 20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm: 21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. *For all this HIS anger is not turned away, but HIS hand [is] stretched out still.*

**Balances of Menorah 9**

<p align="center"><b>Isaiah 9:8-12</b></p> <p>8 The Lord <i>sent a word</i> into Jacob, and it hath lighted upon Israel. 9 And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart, 10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change [them into] cedars. 11 Therefore the LORD shall set up the adversaries of Rezin against HIM, and join HIS enemies together; 12 The Syrians before, and the Philistines behind; and <i>they shall devour Israel with open mouth. For all this HIS anger is not turned away, but HIS hand [is] stretched out still.</i></p>	<p align="center"><b>Isaiah 10:1-4</b></p> <p>1 Woe unto them that <i>decree</i> unrighteous <i>decrees</i>, and that <i>write</i> grievousness [which] they have <i>prescribed</i>; 2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless! 3 And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory? 4 Without ME they shall bow down under the prisoners, and <i>they shall fall under the slain. For all this HIS anger is not turned away, but HIS hand [is] stretched out still.</i></p>
<p align="center"><b>Isaiah 9:13-17</b></p> <p>13 For the people turneth not unto HIM that smiteth them, neither do they seek the <b>LORD of hosts</b>. 14 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day. 15 The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail. 16 For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed. 17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. <b>For all this HIS anger is not turned away, but HIS hand [is] stretched out still.</b></p>	<p align="center"><b>Isaiah 9:18-21</b></p> <p>18 For wickedness burneth as the fire: it shall devour the briars and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke. 19 Through the wrath of the <b>LORD of hosts</b> is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother. 20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm: 21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. <b>For all this HIS anger is not turned away, but HIS hand [is] stretched out still.</b></p>

Note: In Hebrew good means good, bad means bad, good good means better, and bad bad means worse, good good good means best and bad bad bad means worst.

**NOW IMAGINE:** what the balances mean, when the following is said four times:

For all this HIS anger is not turned away, but HIS hand [is] stretched out still.  
 For all this HIS anger is not turned away, but HIS hand [is] stretched out still.  
 For all this HIS anger is not turned away, but HIS hand [is] stretched out still.  
 For all this HIS anger is not turned away, but HIS hand [is] stretched out still.

**Jacob 5:47** 47 But what could I have done more in my vineyard? Have I *slackened mine hand*, that I have not nourished it, Nay, I have nourished it, and I have digged about it, and I have pruned it, and I have dunged it; and *I have stretched forth mine hand almost all the day long*, and the end draweth nigh. And it grieveth me that I should hew down all the trees of my vineyard, and cast them into the fire that they should be burned. Who is it that has corrupted my vineyard?

**Moses 7:28-36** 28 And it came to pass that the God of heaven looked upon the residue of the people, and he wept; and Enoch bore record of it, saying: How is it that the heavens weep, and shed forth their tears as the rain upon the mountains? 29 And Enoch said unto the Lord: How is it that thou canst weep, seeing thou art holy, and from all eternity to all eternity? 30 And were it possible that man could number the particles of the earth, yea, millions of earths like this, it would not be a beginning to the number of thy creations; and thy *curtains are stretched out still*; and yet thou art there, and thy bosom is there; and also thou art just; thou art merciful and kind forever; 31 And thou hast taken Zion to thine own bosom, from all thy creations, from all eternity to all eternity; and naught but peace, justice, and truth is the habitation of thy throne; and mercy shall go before thy face and have no end; how is it thou canst weep? 32 The Lord said unto Enoch: Behold these thy brethren; they are *the workmanship of mine own hands*, and I gave unto them their knowledge, in the day I created them; and in the Garden of Eden, gave I unto man his agency; 33 And unto thy brethren have I said, and also given commandment, that they should love one another, and that they should choose me, their Father; but behold, they are without affection, and they hate their own blood; 34 And the fire of mine indignation is kindled against them; and in my hot displeasure will I send in the floods upon them, *for my fierce anger is kindled against them*. 35 *Behold, I am God; Man of Holiness is my name; Man of Counsel is my name; and Endless and Eternal is my name, also.* 36 *Wherefore, I can stretch forth mine hands and hold all the creations which I have made; and mine eye can pierce them also, and among all the workmanship of mine hands there has not been so great wickedness as among thy brethren.*

Despite all we do against the truth and light, Menorah 9 tells us that His hand is stretched out still. God, through the infinite atonement, has created the heavens and the earth.

**Moses 1:32** 32 And by the word of my power, have I created them (heavens and earths), which is mine Only Begotten Son, who is full of grace and truth.  
**3 Nephi 27:13-14** 13 Behold I have given unto you my gospel, and this is the gospel which I have given unto you--that I came into the world to do the will of my Father, because my Father sent me. 14 *And my Father sent me that I might be lifted up upon the cross; and after that I had been lifted up upon the cross, that I might draw all men unto me, that as I have been lifted up by men even so should men be lifted up by the Father, to stand before me, to be judged of their works, whether they be good or whether they be evil--*

## Citations of Menorah 9

### For Isaiah 9:8-12

(8-12) Joseph Smith History 1:19 19 I was answered that I must join none of them, for they were all wrong; and the Personage who addressed me said that all their creeds were an abomination in his sight; that those professors were all corrupt; that: "they draw near to me with their lips, but their hearts are far from me, **they teach for doctrines the commandments of men** (hewn stones), having a form of godliness, but they deny the power thereof."

Matthew 5:45 45 That ye may be the children of your Father which is in heaven: **for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.**

(10) Genesis 11:1-9 1 And the *\*whole earth was of one language*, and of one speech. 2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. 3 And they said one to another, Go to, **let us make brick**, and burn them throughly. And they had **brick** for stone, and slime had they for mortar. 4 And they said, Go to, let us build us a city and a **tower**, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. 5 And the LORD came down to see the city and the tower, which the children of men builded. 6 And the LORD said, Behold, the people **is one**, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. 7 Go to, let us go down, and there confound their language, that they may not understand one another's speech. 8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9 Therefore is the **name of it called Babel**; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

### For Isaiah 10:1-4

(10:1-4) Doctrine and Covenants 56:14-20 14 Behold, thus saith the Lord unto my people--you have many things to do and to repent of; for behold, your sins have come up unto me, and are not pardoned, **because you seek to counsel in your own ways.** 15 And your hearts are not satisfied. And ye obey not the truth, but have pleasure in unrighteousness. 16 Wo unto you rich men, that will not give your substance to the poor, for your riches will canker your souls; and this shall be your lamentation in the day of visitation, and of judgment, and of indignation: The harvest is past, the summer is ended, and my soul is not saved! 17 Wo unto you poor men, whose hearts are not broken, whose spirits are not contrite, and whose bellies are not satisfied, and whose hands are not stayed from laying hold upon other men's goods, whose eyes are full of greediness, and who will not labor with your own hands! 18 But blessed are the poor who are pure in heart, whose hearts are broken, and whose spirits are contrite, for they shall see the kingdom of God coming in power and great glory unto their deliverance; for the fatness of the earth shall be theirs. 19 **For behold, the Lord shall come, and his recompense shall be with him, and he shall reward every man, and the poor shall rejoice;** 20 **And their generations shall inherit the earth from generation to generation, forever and ever.** And now I make an end of speaking unto you. Even so. Amen.

### For Isaiah 9:13-17

(13-17) Matthew 7:15-25 15 **Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.** 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 20 Wherefore by their fruits ye shall know them. 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? And in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 24 **Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:** 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

### For Isaiah 9:18-21

(18-21) Joseph Smith Matthew 1:28-31 28 And they shall hear of wars, and rumors of wars. 29 Behold I speak for mine elect's sake; **for nation shall rise against nation, and kingdom against kingdom;** there shall be famines, and pestilences, and earthquakes, in divers places. 30 And again, because iniquity shall abound, the love of men shall wax cold; but he that shall not be overcome, the same shall be saved. 31 **And again, this Gospel of the Kingdom shall be preached in all the world, for a witness unto all nations, and then shall the end come, or the destruction of the wicked;**

## PARADIGM OF PYRAMID 3: for Menorah 9 PYRAMID OF STARS (DISTANT LIGHTS)

☆ Eye of thoughts *(let virtue garnish thy thoughts unceasingly)* [ Isaiah 9:17,10:1]

<p><b>COMMANDMENT 3</b> <i>Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.</i> [ Isaiah 9:14,17]</p>	<p><b>GIFT 3 Doctrine and Covenants 46:15</b> <i>15 And again, to some it is given by the Holy Ghost to know the differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his mercies according to the conditions of the children of men.</i> [ Isaiah 9:12,17,21,10:4 (end sentence)]</p>	<p><b>BEATITUDE 3</b> <i>Yea, blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven.</i> [ Isaiah 9:9,20 opposite]</p>
<p><b>COMMANDMENT 8</b> <i>Thou shalt not steal.</i> [ Isaiah 10:2]</p>	<p><b>GIFT 8 Doctrine and Covenants 46:22</b> <i>22 And to others it is given to prophesy;</i> [ Isaiah 9:15-16:10:3]</p>	<p><b>BEATITUDE 8</b> <i>And blessed are all the pure in heart, for they shall see God.</i> [ Isaiah 9:18 opposite]</p>

\* Global Government (Tower of Babel) where every one is dead level equal, ("bricks" are the same as "hewn stone"). Dire threat to individual freedom and religious worship; it stifles individual freedom and responsibility. God localized the governments by dividing the language, from "one language" to many languages. Before the Tower of Babel the language was the Language of Noah or the Adamic Language. Note: Woe in Isaiah 10:1-3 applies to this "Tower."

**Global Models:** Due to the confinement of the Earth, there will be this demarcation of all forces and causes. (Unless religion brings in extra-earth concepts such as heaven, after-life existence, resurrection, millennium. Global government will oppose religion, for this reason of breaking the "natural confinement" of the Earth. This opposition is a prediction that is easy to 'see'.) See Menorah 24. Isaiah knew Genesis chapter 11 where global governance is cursed by God with the Babel curse. Note: "altar of bricks" in Menorah 65.

**GRAND OVERVIEW SECTION: Menorah 10 of Isaiah 10:5-34**

( 2 Nephi 20:5-34 )

See Appendix 2 for the paradigm the authors used inform Menorah 10  
(Recognize the law of substitutes here)

**Isaiah 10:5-11**

5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation. 6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. 7 Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few. 8 For he saith, [Are] not my princes altogether kings? 9 [Is] not Calno as Carchemish? [is] not Hamath as Arpad? [is] not Samaria as Damascus? 10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria; 11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

**Isaiah 10:33-34**

33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled. 34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty ONE.

**Isaiah 10:12-14**

12 Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. 13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]: 14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

**Isaiah 10:28-32**

28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages: 29 They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. 30 Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth. 31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee. 32 As yet shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem.

**Isaiah 10:15-19**

15 Shall the axe boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? As if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood. 16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. 17 And the LIGHT of Israel shall be for a fire, and his HOLY ONE for a flame: and it shall burn and devour his thorns and his briers in one day; 18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth. 19 And the rest of the trees of his forest shall be few, that a child may write them

**Isaiah 10:24-27**

24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. 25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction. 26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt. 27 And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the ANOINTING.

**☆ Isaiah 10:20-23**

20 And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. 21 The remnant shall return, [even] the remnant of Jacob, unto the mighty God. 22 For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness. 23 For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

## Balances of Menorah 10

### Isaiah 10:5-11

5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation. 6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. 7 Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations ( Gentiles ׀׀ ) not a few. 8 For he saith, [Are] not my princes altogether kings? 9 [Is] not Calno as Carchemish? [is] not Hamath as Arpad? [is] not Samaria as Damascus? 10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria; 11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

(What the rod[substitute] will do)

### Isaiah 10:33-34

33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled. 34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty ONE.

(What the mighty ONE will do to the rod[substitute].)

### Isaiah 10:12-14

12 Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. 13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]: 14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

(Satan boasting)

### Isaiah 10:28-32

28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages: 29 They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. 30 Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth. 31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee. 32 As yet shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem.

(Complete destruction of the daughter of Zion by Satan is futility)

### Isaiah 10:15-19

15 Shall the axe boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? As if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood. 16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. 17 And the LIGHT of Israel shall be for a fire, and his HOLY ONE for a flame: and it shall burn and devour his thorns and his briers in one day; 18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth. 19 And the rest of the trees of his forest shall be few, that a child may write them.

(Axe, saw, rod are instruments but the HOLY ONE a spiritual fire)

### Isaiah 10:24-27

24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. 25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction. 26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt. 27 And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the ANOINTING. (Priesthood of Christ)

(Christ will replace the yoke)

### ✧ Isaiah 10:20-23

20 And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. 21 The remnant\* shall return, [even] the remnant of Jacob, unto the mighty God. 22 For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness. 23 For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

(This is the "Eye" or synthesis of three preceding balances. The idols will be replaced by the Mighty/Holy One(Jesus) in truth.)

\*Genesis 37:31-34 (Remnant of Joseph's Coat is presented to Jacob or the "remnant of Jacob.") 31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood; 32 And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no. 33 And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces. 34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days .

**Citations of Menorah 10**

<p align="center"><b>For Isaiah 10:5-11</b></p> <p>(5-11) Doctrine and Covenants 63:33 33 I have sworn in my wrath, and decreed wars upon the face of the earth, and the wicked shall slay the wicked, and fear shall come upon every man; Mormon 4:5 5 But, behold, the judgments of God will overtake the wicked; and it is by the wicked that the wicked are punished; for it is the wicked that stir up the hearts of the children of men unto bloodshed.</p>	<p align="center"><b>For Isaiah 10:33-34</b></p> <p>(33-34) JST Luke 3:14 14 And now also, the axe is laid unto the root of the trees; every tree therefore which bringeth not forth good fruit, shall be hewn down, and cast into the fire.</p>
<p align="center"><b>For Isaiah 10:12-14</b></p> <p>(12-14) Doctrine and Covenants 97:21 21 Therefore, verily, thus saith the Lord, let Zion rejoice, for this is Zion--THE PURE IN HEART; therefore, let Zion rejoice, while all the wicked shall mourn. Doctrine and Covenants 101:16 16 Therefore, let your hearts be comforted concerning Zion; for all flesh is in mine hands; be still and know that I am God. Doctrine and Covenants 103:15 15 Behold, I say unto you, the redemption of Zion must needs come by power; Doctrine and Covenants 105:5 5 And Zion cannot be built up unless it is by the principles of the law of the celestial kingdom; otherwise I cannot receive her unto myself. Doctrine and Covenants 76:44-46 44 Wherefore, he saves all except them--they shall go away into everlasting punishment, which is endless punishment, which is eternal punishment, to reign with the devil and his angels in eternity, where their worm dieth not, and the fire is not quenched, which is their torment-- 45 And the end thereof, neither the place thereof, nor their torment, no man knows; 46 Neither was it revealed, neither is, neither will be revealed unto man, except to them who are made partakers thereof; Doctrine and Covenants 109:45 45 We know that thou hast spoken by the mouth of thy prophets terrible things concerning the wicked, in the last days--that thou wilt pour out thy judgments, without measure;</p>	<p align="center"><b>For Isaiah 10:28-32</b></p> <p>(28-31) Doctrine and Covenants 115:5-6 5 Verily I say unto you all: Arise and shine forth, that thy light may be a standard for the nations; 6 And that the gathering together upon the land of Zion, and upon her stakes, may be for a defense, and for a refuge from the storm, and from wrath when it shall be poured out without mixture upon the whole earth. (32) Doctrine and Covenants 45:28-32 28 And when the times of the Gentiles is come in, a light shall break forth among them that sit in darkness, and it shall be the fulness of my gospel; 29 But they receive it not; for they perceive not the light, and they turn their hearts from me because of the precepts of men. 30 And in that generation shall the times of the Gentiles be fulfilled. 31 And there shall be men standing in that generation, that shall not pass until they shall see an overflowing scourge; for a desolating sickness shall cover the land. 32 <i>But my disciples shall stand in holy places, and shall not be moved</i>; but among the wicked, men shall lift up their voices and curse God and die.</p>
<p align="center"><b>For Isaiah 10:15-19</b></p> <p>(15-19) Doctrine and Covenants 3:4 4 For although a man may have many revelations, and have power to do many mighty works, yet if he boasts in his own strength, and sets at naught the counsels of God, and follows after the dictates of his own will and carnal desires, he must fall and incur the vengeance of a just God upon him.</p>	<p align="center"><b>For Isaiah 10:24-27</b></p> <p>(24-26) Doctrine and Covenants 97:25-27 25 Nevertheless, Zion shall escape if she observe to do all things whatsoever I have commanded her. 26 But if she observe not to do whatsoever I have commanded her, I will visit her according to all her works, with sore affliction, with pestilence, with plague, with sword, with vengeance, with devouring fire. 27 Nevertheless, let it be read this once to her ears, that I, the Lord, have accepted of her offering; and if she sin no more none of these things shall come upon her; (27) 1 John 2:27 27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.</p>
<p align="center"><b>☆ For Isaiah 10:20-23</b></p> <p>(22) Romans 9:27-28 27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: 28 For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth. (22) Doctrine and Covenants 1:7-9 7 Wherefore, fear and tremble, O ye people, for what I the Lord have decreed in them shall be fulfilled. 8 And verily I say unto you, that they who go forth, bearing these tidings unto the inhabitants of the earth, to them is power given to seal both on earth and in heaven, the unbelieving and rebellious; 9 Yea, verily, to seal them up unto the day when the wrath of God shall be poured out upon the wicked without measure--</p>	

**PARADIGM OF PYRAMID 2: for Menorah 10  
PYRAMID OF THE MOON (REFLECTED LIGHT)**

☆ Eye of virtue (let virtue garnish thy thoughts unceasingly) [ Isaiah 10:17,20 LIGHT of Israel, Holy One]

<p><b>COMMANDMENT 2</b> <i>Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.</i></p> <p align="center">[ Isaiah 10:5,10]</p>	<p><b>GIFT 2</b> <i>Doctrine and Covenants 46:14</i> 14 To others it is given to believe on their words, that they also might have eternal life if they continue faithful.</p> <p align="center">[ Isaiah 10:16-17,20-21]</p>	<p><b>BEATTITUDE 2</b> <i>And again, more blessed are they who shall believe in your words because that ye shall testify that ye have seen me, and that ye know that I am. Yea, blessed are they who shall believe in your words, and come down into the depths of humility and be baptized, for they shall be visited with fire and with the Holy Ghost, and shall receive a remission of their sins.</i></p> <p><b>Joseph Smith Translation of Matthew 5:4</b> 4 Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins.</p> <p align="center">[ Isaiah 10:8-9,16-17 ,20-21]</p>
<p><b>COMMANDMENT 7</b> <i>Thou shalt not commit adultery.*</i></p> <p align="center">[ Isaiah 10:20-21 returning opposite of apostasy]</p> <p align="center">*</p>	<p><b>GIFT 7</b> <i>Doctrine and Covenants 46:21</i> 21 And again, to some is given the working of miracles;</p> <p align="center">[ Isaiah 10:12,20-23,34]</p>	<p><b>BEATTITUDE 7</b> <i>And blessed are the merciful, for they shall obtain mercy.</i></p> <p align="center">[ Isaiah 10:13-14,20-27]</p>

\* Note: another meaning of adultery is apostasy. Doctrine and Covenants 42:23 23 And he that looketh upon a woman to lust after her shall **deny the faith, and shall not have the Spirit**; and if he repents not he shall be cast out.

**GRAND OVERVIEW SECTION: Menorah 11 of Isaiah 11:1-16**

( 2 Nephi 21 )

See Appendix 1 for the paradigm the authors used to inform Menorah 11

**Joseph Smith History 1:40**

40 In addition to these,

*he quoted the eleventh chapter of Isaiah, saying that it was about to be fulfilled.*

He quoted also the third chapter of Acts, twenty-second and twenty-third verses, precisely as they stand in our New Testament. He said that that prophet was Christ; but the day had not yet come when "they who would not hear his voice should be cut off from among the people," but soon would come.

**Isaiah 11:1-5**

1 And there shall come forth a rod out of the STEM OF JESSE, and a Branch shall grow out of his roots: 2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; 3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: 4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. 5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

**Isaiah 11:10-16**

10 And in that day there shall be a root of Jesse, which shall stand for an ensign ( 03 ) of the people; to it shall the Gentiles seek: and his rest shall be glorious. 11 And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. 12 And he shall set up an ensign ( 03 ) for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. 13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. 14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. 15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod. 16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

**☆ Isaiah 11:6-9**

*6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. 7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. 9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.*

Menorah 11 is: very, very, very, or is most important, to the Latter Day Saint(s) because, it sets the time reference by which all the words of Isaiah are, and are to come! Section 113 in the Doctrine and Covenants, is offered as validation to the current importance to our day, of the Words of Isaiah, as Elias Higbee and others, were studying the Prophecy of Isaiah and had questions about Isaiah chapter 11, and were graciously answered by a revelation from the Lord given through Joseph Smith Jr.. After the balances of Menorah 11 is the entire Section 113 quoted for reference:

## Balances of Menorah 11

Joseph Smith History 1:40

40 . . .

*he quoted the eleventh chapter of Isaiah, saying that it was about to be fulfilled.*

. . . .

### Isaiah 11:1-5

1 And there shall come forth a rod out of the STEM OF JESSE, and a Branch shall grow out of his roots; 2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; 3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: 4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. 5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

### Isaiah 11:10-16

10 <And in that day there shall be> < should be > ( And it shall come to pass in that day (וְהָיָה בַּיּוֹם) a root of Jesse(Prophet), which shall stand for an ensign ( לִנְיָ ) of the people; to it shall the Gentiles seek; and his rest shall be glorious. (Is this not a Latter Day Prophet?) 11 And it shall come to pass in that day, [that] the LORD shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. 12 And he shall set up an ensign ( עֵצָא ) for the nations, and shall assemble the outcasts(Gentiles) of Israel, and gather together the dispersed of Judah from the four corners of the earth. 13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. 14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. 15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod. 16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

### ★ Isaiah 11:6-9

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. 7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. 9 *They shall not hurt nor destroy in all my holy mountain(Temple Site): for the earth shall be full of the knowledge of the LORD (Endowment), as the waters cover the sea.*

(The wolf shall be full from having feasted upon the words of the Lamb. The leopard shall be full from having feasted upon the words of the Lamb of God. Therefore they lie down together in peace. And a little child shall lead them because the knowledge of the LORD is abundant as the rains that purify the sea. The priesthood will be upon all, *even they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.* All this is the final outcome of the Rod of His Mouth and/or Root of Jesse, performing his work)

#### Doctrine and Covenants 113:1-10

1 Who is the stem of Jesse spoken of in the 1st, 2d, 3d, 4th, and 5th verses of the 11th chapter of Isaiah?  
2 Verily thus saith the Lord: It is Christ.

3 What is the rod spoken of in the first verse of the 11th chapter of Isaiah, that should come of the Stem of Jesse?

4 Behold, thus saith the Lord: It is a servant in the hands of Christ, who is partly a descendant of Jesse as well as of Ephraim, or of the house of Joseph, on whom there is laid much power.

5 What is the root of Jesse spoken of in the 10th verse of the 11th chapter?

6 Behold, thus saith the Lord, it is a descendant of Jesse, as well as of Joseph, unto whom rightly belongs the priesthood, and the keys of the kingdom, for an ensign, and for the gathering of my people in the last days.

7 Questions by Elias Higbee: What is meant by the command in Isaiah, 52d chapter 1st verse, which saith: Put on thy strength, O Zion--and what people had Isaiah reference to? (See Menorah 51 for verses 52:1,2)

8 He had reference to those whom God should call in the last days, who should hold the power of priesthood to bring again Zion, and the redemption of Israel; and to put on her strength is to put on the authority of the priesthood, which she, Zion, has a right to by lineage; also to return to that power which she had lost.

9 What are we to understand by Zion loosing herself from the bands of her neck; 2d verse?

10 We are to understand that the scattered remnants are exhorted to return to the Lord from whence they have fallen; which if they do, the promise of the Lord is that he will speak to them, or give them revelation. See the 6th, 7th, and 8th verses. The bands of her neck are the curses of God upon her, or the remnants of Israel in their scattered condition among the Gentiles.

**Doctrine and Covenants Section 1:1-39**

Section 1 is given here in Menorah form as evidence to the beginning of the fulfillment of Menorah 11:  
Selah(s) or bundles taken from the 1833 Book of Commandments Chapter I

**Doctrine and Covenants 1:1-5**

1 Hearken, O ye people of my church, saith the voice of him who dwells on high, and whose eyes are upon all men; yea, verily I say: Hearken ye people from afar; and ye that are upon the islands of the sea, listen together. 2 For verily the voice of the Lord is unto all men, and there is none to escape; and there is no eye that shall not see, neither ear that shall not hear, neither heart that shall not be penetrated. 3 And the rebellious shall be pierced with much sorrow; for their iniquities shall be spoken upon the housetops, and their secret acts shall be revealed. 4 And the voice of warning shall be unto all people, by the mouths of my disciples, whom I have chosen in these last days. 5 And they shall go forth and none shall stay them, for I the Lord have commanded them.

**Doctrine and Covenants 1:37-39**

37 Search these commandments, for they are true and faithful, and the prophecies and promises which are in them shall all be fulfilled. 38 What I the Lord have spoken, I have spoken, and I excuse not myself; and though the heavens and the earth pass away, my word shall not pass away, but shall all be fulfilled, whether by mine own voice or by the voice of my servants, it is the same. 39 For behold, and lo, the Lord is God, and the Spirit beareth record, and the record is true, and the truth abideth forever and ever.  
Amen.

**Doctrine and Covenants 1:6-10**

6 Behold, this is mine authority, and the authority of my servants, and my preface unto the book of my commandments, which I have given them to publish unto you, O inhabitants of the earth. 7 Wherefore, fear and tremble, O ye people, for what I the Lord have decreed in them shall be fulfilled. 8 And verily I say unto you, that they who go forth, bearing these tidings unto the inhabitants of the earth, to them is power given to seal both on earth and in heaven, the unbelieving and rebellious; 9 Yea, verily, to seal them up unto the day when the wrath of God shall be poured out upon the wicked without measure-- 10 Unto the day when the Lord shall come to recompense unto every man according to his work, and measure to every man according to the measure which he has measured to his fellow man.

**Doctrine and Covenants 1:34-36**

34 And again, verily I say unto you, O inhabitants of the earth: I the Lord am willing to make these things known unto all flesh; 35 For I am no respecter of persons, and will that all men shall know that the day speedily cometh; the hour is not yet, but is nigh at hand, when peace shall be taken from the earth, and the devil shall have power over his own dominion. 36 And also the Lord shall have power over his saints, and shall reign in their midst, and shall come down in judgment upon Idumea, or the world.

**Doctrine and Covenants 1:11-16**

11 Wherefore the voice of the Lord is unto the ends of the earth, that all that will hear may hear: 12 Prepare ye, prepare ye for that which is to come, for the Lord is nigh; 13 And the anger of the Lord is kindled, and his sword is bathed in heaven, and it shall fall upon the inhabitants of the earth. 14 And the arm of the Lord shall be revealed; and the day cometh that they who will not hear the voice of the Lord, neither the voice of his servants, neither give heed to the words of the prophets and apostles, shall be cut off from among the people; 15 For they have strayed from mine ordinances, and have broken mine everlasting covenant; 16 They seek not the Lord to establish his righteousness, but every man walketh in his own way, and after the image of his own god, whose image is in the likeness of the world, and whose substance is that of an idol, which waxeth old and shall perish in Babylon, even Babylon the great, which shall fall.

**Doctrine and Covenants 1:24-33**

24 Behold, I am God and have spoken it; these commandments are of me, and were given unto my servants in their weakness, after the manner of their language, that they might come to understanding. 25 And inasmuch as they erred it might be made known; 26 And inasmuch as they sought wisdom they might be instructed; 27 And inasmuch as they sinned they might be chastened, that they might repent; 28 And inasmuch as they were humble they might be made strong, and blessed from on high, and receive knowledge from time to time. 29 And after having received the record of the Nephites, yea, even my servant Joseph Smith, Jun. , might have power to translate through the mercy of God, by the power of God, the Book of Mormon. 30 And also those to whom these commandments were given, might have power to lay the foundation of this church, and to bring it forth out of obscurity and out of darkness, the only true and living church upon the face of the whole earth, with which I, the Lord, am well pleased, speaking unto the church collectively and not individually--31 For I the Lord cannot look upon sin with the least degree of allowance; 32 Nevertheless, he that repents and does the commandments of the Lord shall be forgiven; 33 And he that repents not, from him shall be taken even the light which he has received; for my Spirit shall not always strive with man, saith the Lord of Hosts.

**✧ Doctrine and Covenants 1:17-23**

*17 Wherefore, I the Lord, knowing the calamity which should come upon the inhabitants of the earth, called upon my servant Joseph Smith, Jun. , and spake unto him from heaven, and gave him commandments; 18 And also gave commandments to others, that they should proclaim these things unto the world; and all this that it might be fulfilled, which was written by the \*prophets--19 The weak things of the world shall come forth and break down the mighty and strong ones, that man should not counsel his fellow man, neither trust in the arm of flesh--20 But that every man might speak in the name of God the Lord, even the Savior of the world; 21 That faith also might increase in the earth; 22 That mine everlasting covenant might be established; 23 That the fulness of my gospel might be proclaimed by the weak and the simple unto the ends of the world, and before kings and rulers.*

\* Prophets like Isaiah.

## Citations of Menorah 11

### Joseph Smith History 1:40

40 . . . .  
*he quoted the eleventh chapter of Isaiah, saying that it was about to be fulfilled.*  
 . . . .

#### For Isaiah 11:1-5

(1) Zechariah 3:8 8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.  
 (4) Psalms 76:9 9 When God arose to judgment, to save all the meek of the earth. Selah.  
 Psalms 98:9 9 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.  
 (5) Doctrine and Covenants 63:37 37 And that every man should take righteousness in his hands and faithfulness upon his loins, and lift a warning voice unto the inhabitants of the earth; and declare both by word and by flight that desolation shall come upon the wicked.

#### For Isaiah 11:10-16

(10) Romans 15:12 12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.  
 (11) 3 Nephi 20:11-14 11 Ye remember that I spake unto you, and said that when the words of Isaiah should be fulfilled--behold they are written, ye have them before you, therefore search them-- 12 And verily, verily, I say unto you, that when they shall be fulfilled then is the fulfilling of the covenant which the Father hath made unto his people, O house of Israel. 13 And then shall the **remnants**, which shall be scattered abroad upon the face of the earth, be gathered in from the east and from the west, and from the south and from the north; and they shall be brought to the knowledge of the Lord their God, who hath redeemed them. 14 And the Father hath commanded me that I should give unto you this land, for your inheritance.

#### ✧ For Isaiah 11:6-9

(6-8) Doctrine and Covenants 101:26 26 And in that day the enmity of man, and the enmity of beasts, yea, the enmity of all flesh, shall cease from before my face.  
 (9) Doctrine and Covenants 101:27 27 And in that day whatsoever any man shall ask, it shall be given unto him.  
 Doctrine and Covenants 101:32-34 32 Yea, verily I say unto you, in that day when the Lord shall come, he shall reveal all things--33 Things which have passed, and hidden things which no man knew, things of the earth, by which it was made, and the purpose and the end thereof--34 Things most precious, things that are above, and things that are beneath, things that are in the earth, and upon the earth, and in heaven.  
 (9) Moses 7:62 62 And righteousness will I send down out of heaven; and truth will I send forth out of the earth, to bear testimony of mine Only Begotten; his resurrection from the dead; yea, and also the resurrection of all men; **and righteousness and truth will I cause to sweep the earth as with a flood**, to gather out mine elect from the four quarters of the earth, unto a place which I shall prepare, an Holy City, that my people may gird up their loins, and be looking forth for the time of my coming; for there shall be my tabernacle, and it shall be called Zion, a New Jerusalem.

### PARADIGM OF PYRAMID 1: for Menorah 11 PYRAMID OF THE SUN SELF-EXISTING LIGHT

✧ Eye of garnishment (*let virtue garnish thy thoughts unceasingly*) [ Isaiah 11:12]  
 Eye of virtue [ Isaiah 11:3-5]  
 Eye of thoughts [ Isaiah 11:3]  
 Eye of Stillness [ Isaiah 11:6-9]  
 Eye of the Chrysalis [ Isaiah 11:2-3]

<p>COMMANDMENT 1 <i>Thou shalt have no other gods before me.</i>                  [ Isaiah 11:2-3,9]</p>	<p>GIFT 1 <i>Doctrine and Covenants 46:13</i>                  13 <i>To some it is given by the Holy Ghost to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world.</i>                  [ Isaiah 11:1,9]</p>	<p>BEATITUDE 1 <i>And it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize, was twelve) and behold, he stretched forth his hand unto the multitude, and cried unto them, saying: Blessed are ye if ye shall give heed unto the words of these twelve whom I have chosen from among you to minister unto you, and to be your servants; and unto them I have given power that they may baptize you with water; and after that ye are baptized with water, behold, I will baptize you with fire and with the Holy Ghost; therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am.</i>                  Joseph Smith Translation of Matthew 5:3                  3 <i>Blessed are they who shall believe on me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am.</i>                  [ Isaiah 11:9-10]</p>
<p>COMMANDMENT 6 <i>Thou shalt not kill.</i>                  [ Isaiah 11:13]</p>	<p>GIFTS 6 <i>Doctrine and Covenants 46:19-20</i>                  19 <i>And again, to some it is given to have faith to be healed;</i>                  20 <i>And to others it is given to have faith to heal.</i>                  [ Isaiah 11:14-16 Missionaries heal]</p>	<p>BEATITUDE 6 <i>And blessed are all they who do hunger and thirst after righteousness, for they shall be filled with the Holy Ghost.</i>                  [ Isaiah 11:11-12]</p>

**GRAND OVERVIEW SECTION: Menorah 12 of Isaiah 12:1-6**

( 2 Nephi 22 )

See Appendix 0,00,000 for the paradigm the authors used to inform Menorah 12

**Isaiah 12:1**

1 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

**Isaiah 12:3-6**

3 Therefore with joy shall ye draw water out of the wells of salvation. 4 And in that day shall ye say, Praise the LORD, call upon HIS name, declare HIS doings among the people, make mention that HIS name is exalted. 5 Sing unto the LORD; for HE hath done excellent things: this [is] known in all the earth. 6 Cry out and shout, thou inhabitant of Zion: for great [is] the HOLY ONE of Israel in the midst of thee.

**☆ Isaiah 12:2**

2 Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; HE also is become my salvation.

**Balance of Menorah 12**

**Isaiah 12:1**

1 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

( See Menorah 25 for the praise )

**Isaiah 12:3-6**

3 Therefore with joy shall ye draw water out of the wells of salvation. 4 And in that day shall ye say, Praise the LORD, call upon HIS name, declare HIS doings among the people, make mention that HIS name is exalted. 5 Sing unto the LORD; for HE hath done excellent things: this [is] known in all the earth. 6 Cry out and shout, thou inhabitant of Zion: for great [is] the HOLY ONE of Israel in the midst of thee.

( See Menorah 26 for the song to sing )

**☆ Isaiah 12:2**

2 Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; HE also is become my salvation.

( This eye blends strength "comfort" and song and "anger is turned away" with salvation. A beautiful example of an EYE of synthesis. )  
( See Menorah 27 for Isaiah's message of this true salvation )

**Citations of Menorah 12**

**For Isaiah 12:1**

(1) 3 Nephi 12:4 4 And again, blessed are all they that mourn, for they shall be comforted.

**For Isaiah 12:3-6**

(3-6) Alma 26:7-8 7 But behold, they are in the hands of the Lord of the harvest, and they are his; and he will raise them up at the last day. 8 Blessed be the name of our God; let us sing to his praise, yea, let us give thanks to his holy name, for he doth work righteousness forever.

Doctrine and Covenants 133:56 56 And the graves of the saints shall be opened; and they shall come forth and stand on the right hand of the Lamb, when he shall stand upon Mount Zion, and upon the holy city, the New Jerusalem; and they shall sing the song of the Lamb, day and night forever and ever.

Doctrine and Covenants 133:25 25 And the Lord, even the Savior, shall stand in the midst of his people, and shall reign over all flesh.

**☆ For Isaiah 12:2**

(2) Alma 26:12 12 Yea, I know that I am nothing; as to my strength I am weak; therefore I will not boast of myself, but I will boast of my God, for in his strength I can do all things; yea, behold, many mighty miracles we have wrought in this land, for which we will praise his name forever.

Exodus 15:2 2 The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.

2 Nephi 4:30 30 Rejoice, O my heart, and cry unto the Lord, and say: O Lord, I will praise thee forever; yea, my soul will rejoice in thee, my God, and the rock of my salvation.

(For Menorah 12)

**☆ UNCEASING EYE**

**PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS**

PYRAMID OF THE SUN SELF-EXISTING LIGHT.... ☆ Eye of garnishment

PYRAMID OF THE MOON (REFLECTED LIGHT).. ☆ Eye of Virtue

PYRAMID OF STARS (DISTANT LIGHTS)..... ☆ Eye of thoughts

PYRAMID OF GOOD WORKS (Be still, and know . . .)..... ☆ Eye of stillness

PYRAMID OF PERSONAL WORTH (Born again) ..... ☆ Eye of the Chrysalis

**SPECIFIC LOCATION PROPHECIES OF ISAIAH**

or

**BURDEN SECTION:**

**Is the Ensign here or not here  
Comprising Chapters 13-24**

**BURDEN SECTION: Menorah 13 of Burden 1 of 8 Isaiah 13:1-22**

( 2 Nephi 23:1-22 )  
(Ensign is not here)

**Isaiah 13:1**

1 The **burden of Babylon**, which Isaiah the son of Amoz did see.

**Isaiah 13:2-5**

2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. 3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness. 4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations ( Gentiles D<sup>11</sup> ) gathered together: the LORD of hosts mustereth the host of the battle. 5 They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

**Isaiah 13:17-22**

17 Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not delight in it. 18 [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children. 19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. 21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. 22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

**Isaiah 13:6-8**

6 Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty. 7 Therefore shall all hands be faint, and every man's heart shall melt: 8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

**Isaiah 13:15-16**

15 Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword. 16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

**Isaiah 13:9-11**

9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. 10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. 11 And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

**Isaiah 13:13-14**

13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD OF HOSTS, and in the day of HIS fierce anger. 14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

**☆ Isaiah 13:12**

*12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.*

**Balances of Menorah 13**

**Isaiah 13:1**

1 The burden (manifesto) of Babylon, which Isaiah the son of Amoz did see.

**Isaiah 13:2-5**

2 *Lift ye up* a (*my JST*) banner(ensign on) upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. 3 I have commanded my *sanctified ones*, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness. 4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle. 5 They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

(Preparation for war)

**Isaiah 13:17-22**

17 Behold, I will *stir up* the Medes against *them, which shall not regard silver; and [as for] gold, they shall not delight in it.* 18 [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children. 19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. 21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. \*22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged ( ; for I will **destroy her speedily; yea, for I will be merciful unto my people, but the wicked shall perish.** JST)

(Aftermath of War)

**Isaiah 13:6-8**

6 Howl ye; for the day of the LORD [is] at hand; it shall come as a *destruction* from the Almighty. 7 Therefore shall all hands be faint, and **every man's** heart shall melt: 8 And they shall be afraid: *pangs and sorrows* shall take hold of them; they shall be in pain as a woman that travaileth: they shall be *amazed* one at another; their faces [shall be as] flames.

**Isaiah 13:15-16**

15 **Every one** that is found (*proud JST*) shall be thrust through; and **every one** that is joined [unto them] (*to the wicked JST*) shall *fall by the sword.* 16 *Their children also shall be dashed to pieces* before their eyes; their houses shall be spoiled, and their wives ravished.

**Isaiah 13:9-11**

9 Behold, **the day** of the LORD cometh, cruel both with **wrath** and **fierce anger**, to lay the **land** desolate: and he shall destroy the sinners thereof out of *it.* 10 For the stars of **heaven** and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

**Isaiah 13:13-14**

13 Therefore I will shake the **heavens**, and the *earth* shall remove out of her place, in the **wrath** of the LORD OF HOSTS, and in **the day** of HIS **fierce anger.** 14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own **land.**

**☆ Isaiah 13:12**

11 And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. 12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

\* 2 Nephi 23:22 22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces; and her time is near to come, and her day shall not be prolonged. ***For I will destroy her speedily; yea, for I will be merciful unto my people, but the wicked shall perish.***

## Citations of Menorah 13

### Isaiah 13:1

1 The burden (manifesto) of Babylon, which Isaiah the son of Amoz did see.

#### For Isaiah 13:2-5

(2) Doctrine and Covenants 5:14 14 And to none else will I grant this power, to receive this same testimony among this generation, in this the beginning of the rising up and the coming forth of my church out of the wilderness--clear as the moon, and fair as the sun, and terrible as an army with **banners**.

#### For Isaiah 13:17-22

(19) Genesis 18:32 32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] ( Sodom/Gomorah) for ten's sake.

#### For Isaiah 13:6-8

(6) Joel 2:11 11 And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

Acts 2:20 20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

1 Thessalonians 5:2 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

2 Peter 3:10 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

(7) Doctrine and Covenants 45:26 26 And in that day shall be heard of wars and rumors of wars, and the whole earth shall be in commotion, and men's hearts shall fail them, and they shall say that Christ delayeth his coming until the end of the earth.

(8) Doctrine and Covenants 136:35 35 And now cometh the day of their calamity, even the days of sorrow, like a woman that is taken in travail; and their sorrow shall be great unless they speedily repent, yea, very speedily.

#### For Isaiah 13:15-16

(15-16) 1 Corinthians 6:16-18 16 What? know ye not that he which is **joined** to an harlot is one body? for two, saith he, shall be one flesh. 17 But he that is **joined** unto the Lord is one spirit. 18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

#### For Isaiah 13:13-14

(13) Doctrine and Covenants 88:85-90 85 That their souls may escape the wrath of God, the desolation of abomination which awaits the wicked, both in this world and in the world to come. Verily, I say unto you, let those who are not the first elders continue in the vineyard until the mouth of the Lord shall call them, for their time is not yet come; their garments are not clean from the blood of this generation. 86 Abide ye in the liberty wherewith ye are made free; entangle not yourselves in sin, but let your hands be clean, until the Lord comes. 87 For not many days hence and the earth shall tremble and reel to and fro as a drunken man; and the sun shall hide his face, and shall refuse to give light; and the moon shall be bathed in blood; and the stars shall become exceedingly angry, and shall cast themselves down as a fig that falleth from off a fig-tree. 88 And after your testimony cometh wrath and indignation upon the people. 89 For after your testimony cometh the testimony of earthquakes, that shall cause groanings in the midst of her, and men shall fall upon the ground and shall not be able to stand. 90 And also cometh the testimony of the voice of thunderings, and the voice of lightnings, and the voice of tempests, and the voice of the waves of the sea heaving themselves beyond their bounds.

#### For Isaiah 13:9-11

(9) Doctrine and Covenants 101:90 90 And in his hot displeasure, and in his fierce anger, in his time, will cut off those wicked, unfaithful, and unjust stewards, and appoint them their portion among hypocrites, and unbelievers;

(10) Doctrine and Covenants 133:49 49 And so great shall be the glory of his presence that the sun shall hide his face in shame, and the moon shall withhold its light, and the stars shall be hurled from their places.

(11) Mormon 4:5 5 But, behold, the judgments of God will overtake the wicked; and it is by the wicked that the wicked are punished; for it is the wicked that stir up the hearts of the children of men unto bloodshed.

(11) Mosiah 27:31 31 Yea, every knee shall bow, and every tongue confess before him. Yea, even at the last day, when all men shall stand to be judged of him, then shall they confess that he is God; then shall they confess, who live without God in the world, that the judgment of an everlasting punishment is just upon them; and they shall quake, and tremble, and shrink beneath the glance of his all-searching eye.

### ✧ For Isaiah 13:12

(12) Doctrine and Covenants 18:10-13 10 Remember the worth of souls is great in the sight of God; 11 For, behold, the Lord your Redeemer suffered death in the flesh; wherefore he suffered the pain of all men, that all men might repent and come unto him. 12 And he hath risen again from the dead, that he might bring all men unto him, on conditions of repentance. 13 And how great is his joy in the soul that repenteth!

(12) Luke 16:15 15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

**BURDEN SECTION: Menorah 14A of Burden 1 of 8 Continued Isaiah 14:1-27**

(Ensign is not here)

**Isaiah 14:1-3**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. 2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. 3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

**Isaiah 14:24-27**

24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand: 25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. 26 This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations. 27 For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

**Isaiah 14:4-11**

4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! 5 The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers. 6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth. 7 The whole earth is at rest, [and] is quiet: they break forth into singing. 8 Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us. 9 Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. 10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? 11 Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.

**Isaiah 14:21-23**

21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. 22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD. 23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

**☆ Isaiah 14:12-20**

*12 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. 16 They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms; 17 [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners? 18 All the kings of the nations, [even] all of them, lie in glory, every one in his own house. 19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet. 20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.*

**Balances of Menorah 14A**

**Isaiah 14:1-3**

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. 2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD (yea, from far, unto the end of the earth, and they shall return to their land of promise, and the house of Israel shall possess them in the land of the Lord JST) for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. 3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

**Isaiah 14:24-27**

24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand: 25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: *then shall his yoke depart from off them, and his burden depart from off their shoulders* 26 This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations. 27 For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

**Isaiah 14:4-11**

4 That thou shalt take up this proverb **against** the king of **Babylon**, and say, How hath the oppressor *ceased!* the golden city ceased! 5 The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers. 6 He who smote the people in wrath with a *continual stroke*, he that ruled the nations ( Gentiles גוים ) in anger, is persecuted, [and] none hindereth. 7 The whole **earth** ( ארץ meaning: the earth ) is at *rest*, [and] is quiet: they break forth into singing. 8 Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up **against** us. 9 Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the **earth**; it hath raised up from their thrones all the kings of the ( Gentiles גוים ) nations. 10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? 11 Thy pomp is *brought down to the grave*, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.

**Isaiah 14:21-23**

21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the **land** ( ארץ earth ), nor fill the face of the world with cities. 22 For I will rise up **against** them, saith the LORD of hosts, and *cut off* from **Babylon** the name, and remnant, and son, and nephew, saith the LORD. 23 I will also make it a possession for the bittern, and *pools of water*: and I will sweep it with the *besom of destruction*, saith the LORD of hosts.

**★ Isaiah 14:12-20**

12 How art thou fallen from heaven, 0 Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the ( Gentiles גוים ) nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. 16 They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms; 17 [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners? 18 All the kings of the nations ( Gentiles גוים ), [even] all of them, lie in glory, every one in his own house. 19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. 20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

## Citations of Menorah 14A

### For Isaiah 14:1-3

(1-2) 2 Nephi 30:2 2 For behold, I say unto you that as many of the Gentiles as will repent are the covenant people of the Lord; and as many of the Jews as will not repent shall be cast off; for the Lord covenanteth with none save it be with them that repent and believe in his Son, who is the Holy One of Israel.

3 Nephi 16:10-16 10 And thus commandeth the Father that I should say unto you: At that day when the Gentiles shall sin against my gospel, and shall reject the fulness of my gospel, and shall be lifted up in the pride of their hearts above all nations, and above all the people of the whole earth, and shall be filled with all manner of lyings, and of deceits, and of mischiefs, and all manner of hypocrisy, and murders, and priestcrafts, and whoredoms, and of secret abominations; and if they shall do all those things, and shall reject the fulness of my gospel, behold, saith the Father, I will bring the fulness of my gospel from among them. 11 And then will I remember my covenant which I have made unto my people, O house of Israel, and I will bring my gospel unto them. 12 And I will show unto thee, O house of Israel, that the Gentiles shall not have power over you; but I will remember my covenant unto you, O house of Israel, and ye shall come unto the knowledge of the fulness of my gospel. 13 But if the Gentiles will repent and return unto me, saith the Father, behold they shall be numbered among my people, O house of Israel. 14 And I will not suffer my people, who are of the house of Israel, to go through among them, and tread them down, saith the Father. 15 But if they will not turn unto me, and hearken unto my voice, I will suffer them, yea, I will suffer my people, O house of Israel, that they shall go through among them, and shall tread them down, and they shall be as salt that hath lost its savor, which is thenceforth good for nothing but to be cast out, and to be trodden under foot of my people, O house of Israel. 16 Verily, verily, I say unto you, thus hath the Father commanded me--that I should give unto this people this land for their inheritance.

### For Isaiah 14:24-27

(24) Abraham 3:17 17 Now, if there be two things, one above the other, and the moon be above the earth, then it may be that a planet or a star may exist above it; and there is nothing that the Lord thy God shall take in his heart to do but what he will do it.

### For Isaiah 14:4-11

(4-11) Doctrine and Covenants 64:24 24 For after today cometh the burning--this is speaking after the manner of the Lord--for verily I say, tomorrow all the proud and they that do wickedly shall be as stubble; and I will burn them up, for I am the Lord of Hosts; and I will not spare any that remain in Babylon.

### For Isaiah 14:21-23

(21-23) Doctrine and Covenants 86:3-7 3 And after they have fallen asleep the great persecutor of the church, the apostate, the whore, even Babylon, that maketh all nations to drink of her cup, in whose hearts the enemy, even Satan, sitteth to reign--behold he soweth the tares; wherefore, the tares choke the wheat and drive the church into the wilderness 4 But behold, in the last days, even now while the Lord is beginning to bring forth the word, and the blade is springing up and is yet tender-- 5 Behold, verily I say unto you, the angels are crying unto the Lord day and night, who are ready and waiting to be sent forth to reap down the fields; 6 But the Lord saith unto them, pluck not up the tares while the blade is yet tender (for verily your faith is weak), lest you destroy the wheat also. 7 Therefore, let the wheat and the tares grow together until the harvest is fully ripe; then ye shall first gather out the wheat from among the tares, and after the gathering of the wheat, behold and lo, the tares are bound in bundles, and the field remaineth to be burned.

### For ☆ Isaiah 14:12-20

(12-13) Doctrine and Covenants 76:25-29 25 And this we saw also, and bear record, that an angel of God who was in authority in the presence of God, who rebelled against the Only Begotten Son whom the Father loved and who was in the bosom of the Father, was thrust down from the presence of God and the Son, 26 And was called Perdition, for the heavens wept over him--he was Lucifer, a son of the morning. 27 And we beheld, and lo, he is fallen! is fallen, even a son of the morning! 28 And while we were yet in the Spirit, the Lord commanded us that we should write the vision; for we beheld Satan, that old serpent, even the devil, who rebelled against God, and sought to take the kingdom of our God and his Christ-- 29 Wherefore, he maketh war with the saints of God, and encompasseth them round about.

(14) Moses 4:1 1 And I, the Lord God, spake unto Moses, saying: That Satan, whom thou hast commanded in the name of mine Only Begotten, is the same which was from the beginning, and he came before me, saying--Behold, here am I, send me, I will be thy son, and I will redeem all mankind, that one soul shall not be lost, and surely I will do it; wherefore give me thine honor.

(15) 2 Nephi 9:9 9 And our spirits must have become like unto him, and we become devils, angels to a devil, to be shut out from the presence of our God, and to remain with the father of lies, in misery, like unto himself; yea, to that being who beguiled our first parents, who transformeth himself nigh unto an angel of light, and stirreth up the children of men unto secret combinations of murder and all manner of secret works of darkness.

**BURDEN SECTION: ☆ Menorah 14B of Burden 2 of 8 Isaiah 14:28-32**

(2 Nephi 24:29-32)  
(Ensign is not here)

**Isaiah 14:28**

**28 In the year that king Ahaz died was this burden.**

**☆ Isaiah 14:29-32**

*29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent. 30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant. 31 Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times. 32 What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.*

**Balance of Menorah 14B is an Eye ☆**

**Isaiah 14:28**

**28 In the year that king Ahaz died was this burden (manifesto).**

**☆ Isaiah 14:29-32**

29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a *fiery flying serpent*. 30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant. 31 Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times. 32 What shall \_\_\_*(JST)* then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in *it*.

The Lord will displace Palestina with Zion. The people will trust in Christ. The *firstborn of the poor shall feed, and the needy shall lie down in safety.*

**Citation of Menorah 14B**

**Isaiah 14:28**

**28 In the year that king Ahaz died was this burden (manifesto).**

**For Isaiah 14:29-32**

(29) Numbers 21:8-9 8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. 9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.  
Helaman 8:14-15 14 Yea, did he not bear record that the Son of God should come? And as he lifted up the brazen serpent in the wilderness, even so shall he be lifted up who should come. 15 And as many as should look upon that serpent should live, even so as many as should look upon the Son of God with faith, having a contrite spirit, might live, even unto that life which is eternal.  
(30) Luke 4:18-19 18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord.  
(32) Doctrine and Covenants 35:24-26 24 Keep all the commandments and covenants by which ye are bound; and I will cause the heavens to shake for your good, and Satan shall tremble and Zion shall rejoice upon the hills and flourish; 25 And Israel shall be saved in mine own due time; and by the keys which I have given shall they be led, and no more be confounded at all. 26 Lift up your hearts and be glad, your redemption draweth nigh.

*JST Isaiah 14:32 32 What shall then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of his people shall trust in it.*

**BURDEN SECTION: Menorah 15/16 of Burden 3 of 8 Isaiah 15:1-9 through 16:1-14**

(Ensign is not here)

**Isaiah 15:1-6**

1 **The burden of Moab.** Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence; 2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off. 3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly. 4 And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him. 5 My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction. 6 For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

**Isaiah 16:13-14**

13 This [is] the word that the LORD hath spoken concerning Moab since that time. 14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

**Isaiah 15:7-9**

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows. 8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerehim. 9 For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

**Isaiah 16:6-12**

6 We have heard of the pride of Moab; [he is] very proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so. 7 Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareth shall ye mourn; surely [they are] stricken. 8 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea. 9 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen. 10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease. 11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirhareth. 12 And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

**☆ Isaiah 16:1-5**

1 *Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion. 2 For it shall be, [that], as a wandering bird cast out of the nest, [so] the daughters of Moab shall be at the fords of Arnon. 3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth. 4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land. 5 And in mercy shall the throne be established: and HE shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.*

**Balances of Menorah 15/16**

**Isaiah 15:1-6**

1 The burden of **Moab**. Because in the night Ar of **Moab** is laid waste, [and] brought to silence; because in the night Kir of **Moab** is laid waste, [and] brought to silence; 2 He is gone up to Bajith, and to Dibon, the high places, to weep: **Moab** shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off. 3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly. 4 And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of **Moab** shall cry out; his life shall be grievous unto him. 5 My heart shall cry out for **Moab**; his fugitives [shall flee] unto Zoar, an heifer of **three years** old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction. 6 *For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.*  
 ( Details of the down fall of Moab )

**Isaiah 16:13-14**

13 This [is] the word that the LORD hath spoken concerning **Moab** since that time. 14 But now the LORD hath spoken, saying, Within **three years**, as the **years** of an hireling, and the glory of **Moab** shall be contemned (contemptible, despised), with all that great multitude; and the *remnant [shall be] very small [and] feeble.*  
 ( Outcome of the down fall of Moab )

**Isaiah 15:7-9**

7 Therefore the *abundance* they have gotten, and that which they have laid up, shall they carry away to the brook of the willows. 8 For the cry is gone round about the borders of **Moab**; the **howling** thereof unto Eglaim, and the **howling** thereof unto Beerehim. 9 For the **waters** of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of **Moab**, and upon the remnant of the land.

**Isaiah 16:6-12**

6 We have heard of the pride of **Moab**; [he is] very proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so. (JST Isaiah 16:6 6 We have heard of the pride of Moab; of his haughtiness and his pride, for he is very proud; and his wrath, his lies, and all his evil works.) 7 Therefore shall **Moab howl** for **Moab**, every one shall **howl**: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken. 8 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen ( Gentiles גוים ) have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea. 9 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will **water** thee with my tears, O Heshbon, and Elealeh: for the *shouting* for thy summer fruits and for thy harvest is fallen. 10 And gladness is taken away, and joy out of the *plentiful* field; and in the vineyards there shall be no singing, neither shall there be *shouting*: the treaders shall tread out no wine in [their] presses; I have made [their vintage] *shouting* to cease. 11 Wherefore my bowels shall sound like an harp for **Moab**, and mine inward parts for Kirhareth. 12 And it shall come to pass, when it is seen that **Moab** is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

★ **Isaiah 16:1-5**

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## Citations of Menorah 15/16

### For Isaiah 15:1-6

(1-6) Jeremiah 48:13-26 13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence. 14 How say ye, We [are] mighty and strong men for the war? 15 Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts. 16 The calamity of Moab [is] near to come, and his affliction hasteth fast. 17 All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod! 18 Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds. 19 O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done? 20 Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled, 21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath, 22 And upon Dibon, and upon Nebo, and upon Bethdiblathaim, 23 And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon, 24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near. 25 The horn of Moab is cut off, and his arm is broken, saith the LORD. 26 Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

### For Isaiah 16:13-14

(13) Genesis 19:35-38 35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose. 36 Thus were both the daughters of Lot with child by their father. 37 And the firstborn bare a son, and called his name **Moab**: the same [is] the father of the Moabites unto this day. 38 And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.  
 (14) Job 7:1 1 [Is there] not an appointed time to man upon earth? [are not] his days also like the **days of an hireling**?  
 Jeremiah 40:11 11 Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a **remnant of Judah**, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

### For Isaiah 15:7-9

(7-9) Jeremiah 48:20 20 Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

### For Isaiah 16:6-12

(7) Jeremiah 48:31 31 Therefore will I howl for Moab, and I will cry out for all Moab; [mine heart] shall mourn for the men of Kirheres.  
 (11) Jeremiah 48:36 36 Therefore mine heart shall **sound** for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.

### ★ For Isaiah 16:1-5

(4-5) Amos 9:9-12 9 For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth. 10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us. 11 In that day will I raise up the **tabernacle of David** that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: 12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.  
 Acts 15:14-17 14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. 15 And to this agree the words of the prophets; as it is written, 16 After this I will return, and will build again the **tabernacle of David**, which is fallen down; and I will build again the ruins thereof, and I will set it up: 17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

**BURDEN SECTION: Menorah 17 of Burden 4 of 8 Isaiah 17:1-11**

(Ensign is not here)

**Isaiah 17:1**

1 **The burden of Damascus.** Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

**Isaiah 17:11**

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.

**Isaiah 17:2-6**

2 The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid. 3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts. 4 And in that day it shall come to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean. 5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim. 6 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

**Isaiah 17:9-10**

9 In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation. 10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the ROCK of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

**☆ Isaiah 17:7-8**

7 *At that day shall a man look to his Maker, and his eyes shall have respect to the HOLY ONE of Israel. 8 And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.*

<b>Balances of Menorah 17</b>	
<p style="text-align: center;"><b>Isaiah 17:1</b></p> <p>1 The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous <b>heap</b>.</p>	<p style="text-align: center;"><b>Isaiah 17:11</b></p> <p>11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a <b>heap</b> in the day of grief and of desperate sorrow.</p>
<p style="text-align: center;"><b>Isaiah 17:2-6</b></p> <p>2 The <b>cities</b> ( made with rock walls ) of Aroer [are] <b>forsaken</b>: they shall be for flocks, which shall lie down, and none shall make [them] afraid. 3 The <i>fortress</i> ( מַעוֹז צוּר ) also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the <b>children of Israel</b>, saith the LORD of hosts. 4 And <b>in that day</b> it shall come to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean. 5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim. 6 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the <b>uppermost bough</b>, four [or] five in the outmost fruitful <b>branches</b> thereof, saith the <i>LORD God of Israel</i>.</p>	<p style="text-align: center;"><b>Isaiah 17:9-10</b></p> <p>9 <b>In that day</b> shall his strong <b>cities</b> be as a <b>forsaken bough</b>, and an <b>uppermost branch</b>, which they left because of the <b>children of Israel</b>: and there shall be desolation. 10 Because thou hast forgotten the <i>God of thy salvation</i>, and hast not been mindful of the <i>ROCK</i> ( fortress צוּר ) of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:</p>
<p>☆ <b>Isaiah 17:7-8</b></p> <p>7 At that day shall a man look to his Maker, and his eyes shall have respect to the HOLY ONE of Israel. 8 And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.</p>	

<b>Citations of Menorah 17</b>	
<p style="text-align: center;"><b>For Isaiah 17:1</b></p> <p>Jeremiah 49:27 27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.</p>	<p style="text-align: center;"><b>For Isaiah 17:11</b></p> <p>(Information about <b>heaps</b>) Genesis 31:44-49 44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee. 45 And Jacob took a stone, and set it up for a pillar. 46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap. 47 And Laban called it Jegarsahadutha: but Jacob called it Galeed. 48 And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed; 49 And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.</p>
<p style="text-align: center;"><b>For Isaiah 17:2-6</b></p> <p>(6) Jeremiah 3:14-15 14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: 15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.</p>	<p style="text-align: center;"><b>For Isaiah 17:9-10</b></p> <p>(9-10) Jacob 5:8-10 8 And behold, saith the Lord of the vineyard, I take away many of these young and tender branches, and I will graft them whithersoever I will; and it mattereth not that if it so be that the root of this tree will perish, I may preserve the fruit thereof unto myself; wherefore, I will take these young and tender branches, and I will graft them whithersoever I will. 9 Take thou the branches of the wild olive-tree, and graft them in, in the stead thereof; and these which I have plucked off I will cast into the fire and burn them, that they may not cumber the ground of my vineyard. 10 And it came to pass that the servant of the Lord of the vineyard did according to the word of the Lord of the vineyard, and grafted in the branches of the wild olive-tree.</p>
<p>☆ <b>For Isaiah 17:7-8</b></p> <p>(7-8) Exodus 20:4-6 4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: 5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; 6 And shewing mercy unto thousands of them that love me, and keep my commandments.</p>	

**BURDEN SECTION: Menorah 18 Isaiah 17:12-14 through Chapter 18:1-7**  
**☆ EYE of the 8 Burden<sup>(manifesto)</sup> Comprising Menorah 13 through Menorah 23**  
**(IT IS HERE! : THE ENSIGN IS HERE!)**

**Isaiah 17:12-14 through 18:1-2**

12 Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters! 13 The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. 14 And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us. 18:1 Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia: 18:2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

**Isaiah 18:4-7**

4 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest. 5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches. 6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. 7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

**☆ Isaiah 18:3**

*3 All ye inhabitants of the world, and dwellers on the earth, see ye, when HE lifteth up an ensign ( or ) on the mountains; and when HE bloweth a trumpet, hear ye.*

**Balances of the ☆ EYE Menorah 18 of the 8 Burden Menorahs** (manifestos)

**Isaiah 17:12-14 Through 18:1-2**

12 Woe to the multitude of many **people**, [which] make a noise like the noise of the seas; and to the rushing of **nations**, [that] make a rushing like the rushing of mighty **waters**! 13 The **nations** shall rush like the rushing of many **waters**: but [God] shall rebuke them, and they shall *flee* far off, and shall be chased as the *chaff* of the **mountains** before the wind, and like a rolling thing before the whirlwind. 14 And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that **spoil** us, and the lot of them that rob us. 18:1 Woe to the land *shadowing with wings*, which [is] beyond the rivers of Ethiopia: 18:2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the **waters**, [saying], Go, ye swift messengers, to a nation **scattered and peeled**, to a **people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!**

**Isaiah 18:4-7**

4 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest. 5 For afore the harvest (HE separates the wheat and the tares), when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches. 6 They shall be left together unto the *fowls* of the **mountains**, and to the beasts of the earth: and the *fowls* shall summer upon them, and all the beasts of the earth shall winter upon them. 7 In that time shall the present be brought unto the LORD of hosts of a **people scattered and peeled**, and from a **people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled**, to the place of the name of the LORD of hosts, the mount Zion.

☆ **Isaiah 18:3** (The eye has and eye within an eye )

3 All ye inhabitants of the world, and dwellers on the earth, **SEE YE**, when *HE lifteth up an **ensign*** ( *o* ) on the mountains; and when *HE bloweth a trumpet, **HEAR YE***.

**Citations of the ☆ EYE Menorah of the 8 Burdens** (manifestos)

**For Isaiah 17:12-14 through 18:1-2**

(17:12-14) Doctrine and Covenants 121:12-14 12 And also that God hath set his hand and seal to change the times and seasons, and to blind their minds, that they may not understand his marvelous workings; that he may prove them also and take them in their own craftiness; 13 Also because their hearts are corrupted, and the things which they are willing to bring upon others, and love to have others suffer, may come upon themselves to the very uttermost; 14 That they may be disappointed also, and their hopes may be cut off; (18:1) Doctrine and Covenants 10:65-66 65 For, behold, I will gather them as a hen gathereth her chickens under her **wings**, if they will not harden their hearts; 66 Yea, if they will come, they may, and partake of the waters of life freely.

**For Isaiah 18:4-7**

(7) 1 Nephi 22:7 7 And it meaneth that the time cometh that after all the house of Israel have been scattered and confounded, that the Lord God will raise up a mighty nation among the Gentiles, yea, even upon the face of this land; and by them shall our seed be scattered. Joel 2:32 thru 3:2 2:32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

☆ **For Isaiah 18:3**

(3) Doctrine and Covenants 64:41-43 41 For, behold, I say unto you that Zion shall flourish, and the glory of the Lord shall be upon her; 42 And she shall be an ensign unto the people, and there shall come unto her out of every nation under heaven. 43 And the day shall come when the nations of the earth shall tremble because of her, and shall fear because of her terrible ones. The Lord hath spoken it. Amen. Joseph Smith Matthew 1:36-37 36 And, as I said before, after the tribulation of those days, and the powers of the heavens shall be shaken, then shall appear the sign of the Son of Man in heaven, and then shall all the tribes of the earth mourn; and they shall see the Son of Man coming the clouds of heaven, with power and great glory; 37 And whoso treasureth up my word, shall not be deceived, for the Son of Man shall come, and he shall send his angels before him with the great sound of a trumpet, and they shall gather together the remainder of his elect from the four winds, from one end of heaven to the other.

## Commentary on Chapter 18 of Menorah 18

Chapter 18 from Joseph Smith's Inspired Version.

**Isaiah 18:1** 1 Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia:

Hindsight for the Latter Day Saint is that the Ensign (  $\odot$  ) to the nations was established with the restoration of the church, through the prophet Joseph Smith. Therefore, let us liken this specific prophecy scripture to the United States, as the base camp for the Lord's work to the whole world, through the Church of Jesus Christ of Latter Day Saints. From the Rocky Mountains of North America where Joseph Smith sent the Saints by Brigham Young and the pioneers.

Parley P. Pratt mentions in the Journal of Discourse, that the "Land of shadowing wings" has reference to the Americas. See page 138 Volume One July 4, 1853 on the anniversary of the 4th of July, 1776. As delivered in Salt Lake City.

*Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia:*

This is a warning to the United States of America, to *not* refuse or reject the Church and the fulness of the Gospel in their land, and to *not* impede the Lord's work from the valley of the Great Salt Lake Basin.

**Psalms 17:8** 8 Keep me as the apple of the eye, hide me under the **SHADOW** of thy wings,

**Psalms 36:7** 7 How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the **SHADOW** of thy wings.

**Psalms 63:7** 7 Because thou hast been my help, therefore in the **SHADOW** of thy wings will I rejoice.

**Psalms 91:1** 1 He that dwelleth in the secret place of the most High shall abide under the **SHADOW** of the Almighty.

**Isaiah 4:6** 6 And there shall be a tabernacle for a **SHADOW** in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

**Isaiah 16:3** 3 Take counsel, execute judgment; make thy **SHADOW** as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

**Isaiah 25:4** 4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a **SHADOW** from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.

**Colossians 2:17** 17 Which are a **SHADOW** of things to come; but the body [is] of Christ.

**Mosiah 3:15** 15 And many signs, and wonders, and types, and **SHADOWS** showed he unto them, concerning his coming; and also holy prophets spake unto them concerning his coming; and yet they hardened their hearts, and understood not that the law of Moses availeth nothing except it were through the atonement of his blood.

**Alma 37:43** 43 And now, my son, I would that ye should understand that these things are not without a **SHADOW**; for as our fathers were slothful to give heed to this compass (now these things were temporal) they did not prosper; even so it is with things which are spiritual.

The phrase "shadowing wings" would mean: protective or metaphorical or portentous or under the influence of an auspicious sponsorship, and wings would mean: powers, spiritual purposes, or spiritual sources. A spiritual land, a free land, a promised land, if you will.

**Isaiah 18:2** 2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

"Peeled" means: to be fleeced, plundered, stripped of, wool or clothing. A land the rivers have spoiled. One only needs to see the Grand Canyon and the Zions National Park, to see a land the rivers have spoiled. Look again, to the great Mississippi Valley or the Amazon River to see a land spoiled by the rivers. Could the missionary program of the Church be a fulfillment of the ambassadors sent out.

**Isaiah 18:3** 3 All ye inhabitants of the world and dwellers on the earth, see ye, when HE lifteth up an ensign ( 𐤓 ) on the mountains; and when he bloweth a trumpet, hear ye.

This is a call to all the world to give heed to the Ensign ( 𐤓 ) on the mountains, as the angel Moroni blows his trumpet.

**Revelation 14:6** 6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

**Isaiah 18:4** 4 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling-place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest.

A reference that the Lord will consider, in his dwelling place (The Temple), to ripen the herbs (endow the saints with temple knowledge), to bless the saints with the maturity of the gospel.

**Isaiah 18:5** 5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning-hooks, and take away and cut down the branches.

The Lord will use the temple to prepare His people for the harvest of souls, by pruning His vineyard for the last time.

**Isaiah 18:6** 6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth; and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

Verse 6 may be a reference to the fate of those who will not hearken to the trumpet, and gather to the ensign, as per the following verse:

**Doctrine and Covenants 4:4** 4 For behold the field is white already to harvest; and lo, he that thrusteth in his sickle with his might, the same layeth up in store that he perisheth not, but bringeth salvation to his soul;

Will the missionary effort to rescue the lost sheep, the lost tribes, the lost souls bring the New Jerusalem to reality, to the place called after the name of the LORD, to the Mount Zion or the Stakes of Zion (The Church)? Isaiah tells us YES.

**BURDEN SECTION: Menorah 19/20 of Burden 5 of 8 Isaiah 19:1-25 through Isaiah 20:1-6**

(Ensign is not here)

**Isaiah 19:1-17**

1 **The burden of Egypt.** Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at HIS presence, and the heart of Egypt shall melt in the midst of it. 2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom. 3 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. 4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts. 5 And the waters shall fail from the sea, and the river shall be wasted and dried up. 6 And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither. 7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more]. 8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish. 9 Moreover they that work in fine flax, and they that weave networks, shall be confounded. 10 And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish. 11 Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings? 12 Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt. 13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof. 14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit. 15 Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do. 16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it. 17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

**Isaiah 20:1-6**

1 In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it; 2 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. 3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia; 4 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt. 5 And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory. 6 And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

**☆ Isaiah 19:18-25**

18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction. 19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. 20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a SAVIOUR, and a great one, and he shall deliver them. 21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it]. 22 And the LORD shall smite Egypt: HE shall smite and heal [it]: and they shall return [even] to the LORD, and HE shall be intreated of them, and shall heal them. 23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. 24 In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the midst of the land: 25 Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt MY people, and Assyria the work of MY hands, and Israel MINE inheritance.

## Balances of Menorah 19/20

### Isaiah 19:1-17

1 The burden of **Egypt**. Behold, the LORD rideth upon a swift cloud, and shall come into **Egypt**: and the idols of **Egypt** shall be moved at HIS presence, and the heart of **Egypt** shall melt in the midst of it. 2 And I will set the **Egyptians** against the **Egyptians**: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom. 3 And the spirit of **Egypt** shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. 4 And the **Egyptians** will I give over into the hand of a cruel lord; and a fierce **king** shall *rule over them*, saith the Lord, the LORD of hosts. 5 And the waters shall fail from the sea, and the river shall be wasted and dried up. 6 And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither. 7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more]. 8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish. 9 Moreover they that work in fine flax, and they that weave networks, shall be confounded. 10 And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish. 11 Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the **son** of the wise, the **son** of ancient **kings**? 12 Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon **Egypt**. 13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced **Egypt**, [even they that are] the stay of the tribes thereof. 14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused **Egypt** to err in every work thereof, as a drunken [man] staggereth in his vomit. 15 Neither shall there be [any] work for **Egypt**, which the head or tail, branch or rush, may do. 16 **In that day** shall **Egypt** be like unto women: and it shall be **afraid** and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it. 17 And the land of Judah shall be a terror unto **Egypt**, every one that maketh mention thereof shall be **afraid** in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

### Isaiah 20:1-6

1 In the year that Tartan came unto Ashdod, (when Sargon the **king** of Assyria sent him,) and fought against Ashdod, and took it; 2 At the same time spake the LORD by Isaiah the **son** of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. 3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon **Egypt** and upon Ethiopia; 4 So shall the **king** of Assyria lead away the **Egyptians** *prisoners*, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of **Egypt**. 5 And they shall be **afraid** and ashamed of Ethiopia their expectation, and of Egypt their glory. 6 And the inhabitant of this isle shall say **in that day**, Behold, such [is] our expectation, whither we flee for help to be delivered from the **king** of Assyria: and how shall we escape?

### ☆ Isaiah 19:18-25

18 In that day shall five cities in the land of Egypt speak the language of Canaan (humility כנען ), and swear to the LORD of hosts; one shall be called, The city of destruction (meaning the city of destroyed idols). 19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. 20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a SAVIOUR, and a great one, and he shall deliver them. 21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it]. 22 And the LORD shall smite Egypt: HE shall smite and heal [it]: and they shall return [even] to the LORD, and HE shall be intreated of them, and shall heal them. 23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. 24 In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the midst of the land: 25 Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt MY people, and Assyria the work of MY hands, and Israel MINE inheritance.

## Summary of Menorah 19/20

### Isaiah 19:1-17

(Egypt the market place will suffer economic depression and fear within)

### Isaiah 20:1-6

(Troubles will bring Assyria to humiliation and dilemma)

### ☆ Isaiah 19:18-25

(Lord will heal the broken hearted and contrite spirit, and will accept Assyria and Egypt, with Israel as one.)

Citations for Menorah 19/20 intentionally omitted by the authors.

**BURDEN SECTION: Menorah 21 of Burden 6A Burden 6B Burden 6C of 8 Isaiah 21:1-17****(Ensign is not here)***Burden Burden Burden triple Burden upon the same general location acting as one Burden***Burden 6A of 8 Isaiah 21:1-10**

1 **The burden of the desert of the sea.** As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land. 2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease. 3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it]. 4 My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me. 5 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield. 6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth. 7 And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much heed: 8 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights: 9 And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground. 10 O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

**Burden 6C of 8 Isaiah 21:13-17**

13 **The burden upon Arabia.** In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim. 14 The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled. 15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. 16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail: 17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].

**☆ Burden 6B of 8 Isaiah 21:11-12**

11 **The burden of Dumah.** *He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? 12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.*

**Balances of Menorah 21**

**Burden 6A of 8 Isaiah 21:1-10**

1 **The burden** of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible **land**. 2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease. 3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it]. 4 My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me. 5 *Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.* 6 **For thus hath the Lord said unto me,** Go, set a watchman, let him declare what he seeth. 7 And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much heed: 8 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights: 9 And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground. 10 O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, *the God of Israel, have I declared unto you.*  
( Great and Grand shall fall )

**Burden 6C of 8 Isaiah 21:13-17**

13 **The burden** upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim. 14 The inhabitants of the **land** of Tema *brought water to him that was thirsty, they prevented with their bread him that fled.* 15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. 16 **For thus hath the Lord said unto me,** Within a year, according to the years of an hireling, and all the glory of Kedar shall fail: 17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: *for the LORD God of Israel hath spoken [it].*

( Small Tribes shall fail also )

★ **Burden 6B of Isaiah 21:11-12**

11 **The burden** of Dumah (son of Ishmael). He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? 12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

If you have counted the burdens, we already have seen 8 burdens at this point; but these three burdens are concerning the same area of the deserts eastward of Israel, which include Babylon, Persia and Arabia. Since these three burdens are concerning the same general location, they are counted as one serious burden or "burden burden burden." The eye of this Menorah says that the future(s) of this region is uncertain to man's reasoning and insight unaided by the Spirit. Isaiah uses the authority of the Lord to declare it certain, in verses 6 and 16: **"For thus hath the Lord said unto me."**

## Citations of Menorah 21

### For Isaiah 21:1-10

(5) Revelation 18:3 3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

(9) Doctrine and Covenants 1:16 They seek not the Lord to establish his righteousness, but every man walketh in his own way, and after the image of his own god, whose image is in the likeness of the world, and whose substance is that of an idol, which waxeth old and shall perish in Babylon, even Babylon the great, which shall fall.

(9) Revelation 14:6-8 6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, 7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. 8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

(9) Revelation 18:11-17 11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: 12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, 13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. 14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. 15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, 16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! 17 For in one hour so great riches is come to nought.

### For Isaiah 21:13-17

Genesis 25:1-3 1 Then again Abraham took a wife, and her name was Keturah. 2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. 3 And Jokshan begat Sheba, and **Dedan**. And the sons of **Dedan** were Asshurim, and Letushim, and Leummim.

(16) Genesis 25:12-16 12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham: 13 And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and **Kedar**, and Abdeel, and Mibsam, 14 And Mishma, and Dumah, and Massa, 15 Hadar, and **Tema**, Jetur, Naphish, and Kedemah: 16 These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.

Psalms 120:5-7 5 Woe is me, that I sojourn in Mesech, that I dwell in the tents of **Kedar**! 6 My soul hath long dwelt with him that hateth peace. 7 I am for peace: but when I speak, they are for war.

Jeremiah 49:28-29 28 Concerning **Kedar**, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to **Kedar**, and spoil the men of the east. 29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side.

### ✧ For Isaiah 21:11-12

(11) Ezekiel 3:17-19 17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. 18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. 19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

(12) Doctrine and Covenants 101:52-62 52 Now, behold, the nobleman, the lord of the vineyard, called upon his servants, and said unto them, Why! what is the cause of this great evil? 53 Ought ye not to have done even as I commanded you, and--after ye had planted the vineyard, and built the hedge round about, and set watchmen upon the walls thereof--built the tower also, and set a watchman upon the tower, and watched for my vineyard, and not have fallen asleep, lest the enemy should come upon you? 54 And behold, the watchman upon the tower would have seen the enemy while he was yet afar off; and then ye could have made ready and kept the enemy from breaking down the hedge thereof, and saved my vineyard from the hands of the destroyer. 55 And the lord of the vineyard said unto one of his servants: Go and gather together the residue of my servants, and take all the strength of mine house, which are my warriors, my young men, and they that are of middle age also among all my servants, who are the strength of mine house, save those only whom I have appointed to tarry; 56 And go ye straightway unto the land of my vineyard, and redeem my vineyard; for it is mine; I have bought it with money. 57 Therefore, get ye straightway unto my land; break down the walls of mine enemies; throw down their tower, and scatter their watchmen. 58 And inasmuch as they gather together against you, avenge me of mine enemies, that by and by I may come with the residue of mine house and possess the land. 59 And the servant said unto his lord: When shall these things be? 60 And he said unto his servant: When I will; go ye straightway, and do all things whatsoever I have commanded you; 61 And this shall be my seal and blessing upon you--a faithful and wise steward in the midst of mine house, a ruler in my kingdom. 62 And his servant went straightway, and did all things whatsoever his lord commanded him; and after many days all things were fulfilled.

**BURDEN SECTION: Menorah 22 of Burden 7 of 8 Isaiah 22:1-25**

(Ensign is not here)

**Isaiah 22:1-3**

1 **The burden of the valley of vision.** What aileth thee now, that thou art wholly gone up to the housetops? 2 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle. 3 All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

**Isaiah 22:17-25**

17 Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee. 18 HE will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house. 19 And I will drive thee from thy station, and from thy state shall HE pull thee down. 20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: 21 And I will clothe HIM with thy robe, and strengthen HIM with thy girdle, and I will commit thy government into HIS hand: and HE shall be a father to the inhabitants of Jerusalem, and to the house of Judah. 22 And the key of the house of David will I lay upon HIS shoulder; so HE shall open, and none shall shut; and HE shall shut, and none shall open. 23 And I will fasten HIM [as] a nail in a sure place; and HE shall be for a glorious throne to HIS father's house. 24 And they shall hang upon HIM all the glory of HIS father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. 25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon IT shall be cut off: for the LORD hath spoken [it].

**Isaiah 22:4-11**

4 Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people. 5 For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains. 6 And Elam bare the quiver with chariots of men [and] horsemen, and Kir uncovered the shield. 7 And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate. 8 And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest. 9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool. 10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall. 11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

**Isaiah 22:15-16**

15 Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say], 16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

**☆ Isaiah 22:12-14**

*12 And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: 13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die. 14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.*

**Balances of Menorah 22**

**Isaiah 22:1-3**

1 The **burden** of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops? 2 Thou that art full of *stirs*, a *tumultuous* city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle. 3 All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled (from far) (afar).

**Isaiah 22:17-25**

17 Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee. 18 HE will surely violently *turn and toss* thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house. 19 And I will drive thee from thy station, and from thy state shall HE pull thee down. 20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiyah: 21 And I will clothe HIM with thy robe, and strengthen HIM with thy girdle, and I will commit thy government into HIS hand: and HE shall be a father to the inhabitants of Jerusalem, and to the house of Judah. 22 And the key of the house of David will I lay upon HIS shoulder; so HE shall open, and none shall shut; and HE shall shut, and none shall open. 23 And I will fasten HIM [as] a nail in a sure place; and HE shall be for a glorious throne to HIS father's house. 24 And they shall hang upon HIM all the glory of HIS father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. 25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the **burden** that [was] upon IT shall be cut off: for the LORD hath spoken [it].

**Isaiah 22:4-11**

4 Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people. 5 For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision (Jerusalem) , breaking down the walls, and of crying to the mountains. 6 And Elam bare the quiver with chariots of men [and] horsemen, and Kir uncovered the shield. 7 And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate. 8 And he discovered the covering of Judah, and thou didst look in that day to the armour of the **house** of the forest. 9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool. 10 *And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall. 11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.*  
(Futile attempt to fortify the Valley of Vision)

**Isaiah 22:15-16**

15 Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the **house**, [and say], *16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?*  
(Fortress of the Valley of Vision will be their tomb)

**✧ Isaiah 22:12-14**

12 And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: 13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die. 14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

## Citations of Menorah 22

### For Isaiah 22:1-3

(1-3) Matthew 23:37-38 37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! 38 Behold, your house is left unto you desolate.  
(Information) Instead of being a \*nursery of prophets the Valley of Vision (Jerusalem) denied the spirit of prophecy.

### For Isaiah 22:17-25

(22) Revelation 3:7 7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

### For Isaiah 22:4-6

(4-6) Matthew 24:1-2 1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. 2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

### For Isaiah 22:15-16

(15-16) Matthew 27:57-60 57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: 58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, 60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

### \* For Isaiah 22:12-14

(12) Isaiah 3:24 24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a **girdle** a rent; and instead of well set hair **baldness**; and instead of a stomacher a girding of **sackcloth**; [and] burning instead of beauty.  
(13) 1 Corinthians 15:32 32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

\* Nursery of the prophets, a valley of vision protected by mountains, where the prophetic spirit is nurtured has a latter day reemergence as seen in the following scriptures:

**Doctrine and Covenants 88:128-138** 128 And this shall be the order of the house of the presidency of **the school**: He that is appointed to be president, or teacher, shall be found standing in his place, in the house which shall be prepared for him. 129 Therefore, he shall be first in the house of God, in a place that the congregation in the house may hear his words carefully and distinctly, not with loud speech. 130 And when he cometh into the house of God, for he should be first in the house--behold, this is beautiful, that he may be an example-- 131 Let him offer himself in prayer upon his knees before God, in token or remembrance of the everlasting covenant. 132 And when any shall come in after him, let the teacher arise, and, with uplifted hands to heaven, yea, even directly, salute his brother or brethren with these words:

133 Art thou a brother or brethren? I salute you in the name of the Lord Jesus Christ, in token or remembrance of the everlasting covenant, in which covenant I receive you to fellowship, in a determination that is fixed, immovable, and unchangeable, to be your friend and brother through the grace of God in the bonds of love, to walk in all the commandments of God blameless, in thanksgiving, forever and ever. Amen.

134 And he that is found unworthy of this salutation shall not have place among you; for ye shall not suffer that mine house shall be polluted by him. 135 And he that cometh in and is faithful before me, and is a brother, or if they be brethren, they shall salute the president or teacher with uplifted hands to heaven, with this same prayer and covenant, or by saying Amen, in token of the same. 136 Behold, verily, I say unto you, this is an ensample unto you for a salutation to one another in the house of God, in **the school of the prophets**. 137 And ye are called to do this by prayer and thanksgiving, as the Spirit shall give utterance in all your doings in the house of the Lord, in **the school of the prophets**, that it may become a sanctuary, a tabernacle of the Holy Spirit to your edification. 138 And ye shall not receive any among you into this **school** save he is clean from the blood of this generation;

**Doctrine and Covenants 90:7-9** 7 As also through your administration the keys of **the school of the prophets, which I have commanded to be organized**; 8 That thereby they may be perfected in their ministry for the salvation of Zion, and of the nations of Israel, and of the Gentiles, as many as will believe; 9 That through your administration they may receive the word, and through their administration the word may go forth unto the ends of the earth, *unto the Gentiles first, and then, behold, and lo, they shall turn unto the Jews. (To refresh the Valley of Vision)*

**Doctrine and Covenants 95:10** 10 Nevertheless, my servants sinned a very grievous sin; and contentions arose in the **school of the prophets**; which was very grievous unto me, saith your Lord; therefore I sent them forth to be chastened.

**Doctrine and Covenants 90:12-13** 12 And now, verily I say unto you, I give unto you a commandment that you continue in the ministry and presidency. 13 And when you have finished the translation of the prophets, you shall from thenceforth preside over the affairs of the church and **the school**; 14 And from time to time, as shall be manifested by the Comforter, receive revelations to unfold the mysteries of the kingdom; 15 And set in order the churches, and study and learn, and become acquainted with all good books, and with languages, tongues, and people.

**BURDEN SECTION: Menorah 23 of Burden 8 of 8 Isaiah 23:1-18**

(Ensign is not here)

**Isaiah 23:1-9**

1 **The burden of Tyre.** Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them. 2 Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished. 3 And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations. 4 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins. 5 As at the report concerning Egypt, [so] shall they be sorely pained at the report of Tyre. 6 Pass ye over to Tarshish; howl, ye inhabitants of the isle. 7 [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn. 8 Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth? 9 The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

**Isaiah 23:14-18**

14 Howl, ye ships of Tarshish: for your strength is laid waste. 15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot. 16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered. 17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth. 18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

**Isaiah 23:10-11**

10 Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength. 11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

**Isaiah 23:12-13**

12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest. 13 Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

**Balances of Menorah 23**

**Isaiah 23:1-9**

1 The burden of **Tyre**. **Howl, ye ships** of **Tarshish**; for it is **laid waste**, so that there is no house, no entering in: from the land of Chittim it is revealed to them. 2 Be still, **ye** inhabitants of the isle; thou whom the **merchants** of Zidon, that pass over the sea, have replenished. 3 And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of ( Gentiles <sup>𐤇𐤓𐤏</sup> ) nations. 4 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the **strength** of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins. 5 As at the report concerning Egypt, [so] shall they be sorely pained at the report of **Tyre**. 6 **Pass ye** over to **Tarshish**; **howl, ye** inhabitants of the isle. 7 [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn. 8 Who hath taken this counsel against Tyre, the crowning [city], whose **merchants** [are] princes, whose traffickers [are] the honourable of the earth? 9 The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

**Isaiah 23:14-18**

14 **Howl, ye ships** of **Tarshish**: for your **strength** is **laid waste**. 15 And it shall come to pass in that day, that **Tyre** shall be *forgotten* seventy years, according to the days of one king: after the end of seventy years shall **Tyre** sing as an harlot. 16 Take an harp, go about the **city**, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered. 17 And it shall come to **pass** after the end of seventy years, that the LORD will visit **Tyre**, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth. 18 And her **merchandise** and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her **merchandise** shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

**Isaiah 23:10-11**

10 **Pass** through thy **land** as a river, O **daughter** of **Tarshish**: [there is] no more strength *(in thee JST)*. 11 He stretched out his hand over the sea, he *shook* the kingdoms: the LORD hath given a commandment against the merchant [city], to *destroy* the strong holds thereof.

**Isaiah 23:12-13**

12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, **daughter** of Zidon: arise, **pass** over to Chittim; there also shalt thou have no rest. 13 Behold the **land** of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to *ruin*.

## Citations of Menorah 23

### For Isaiah 23:1-9

(Information) Ezekiel 27:1-36 1 The word of the LORD came again unto me, saying, 2 Now, thou son of man, take up a lamentation for Tyrus; 3 And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty. 4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty. 5 They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee. 6 Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim. 7 Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee. 8 The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots. 9 The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise. 10 They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness. 11 The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect. 12 Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs. 13 Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market. 14 They of the house of Togarmah traded in thy fairs with horses and horsemen and mules. 15 The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony. 16 Syria was thy merchant by reason of the multitude of the wares of thy making; they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate. 17 Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm. 18 Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool. 19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market. 20 Dedan was thy merchant in precious clothes for chariots. 21 Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants. 22 The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold. 23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants. 24 These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise. 25 The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas. 26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas. 27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin. 28 The suburbs shall shake at the sound of the cry of thy pilots. 29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land; 30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes: 31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing. 32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea? 33 When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise. 34 In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall. 35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance. 36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more.

### For Isaiah 23:10-11

Doctrine and Covenants 61:18-19 18 And now I give unto you a commandment that what I say unto one I say unto all, that you shall forewarn your brethren concerning these waters, that they come not in journeying upon them, lest their faith fail and they are caught in snares; 19 I, the Lord, have decreed, and the destroyer rideth upon the face thereof, and I revoke not the decree.

### For Isaiah 23:14-18

(18) JST Matthew 6:37-39 37 Behold, I say unto you that your heavenly Father knoweth that ye have need of all these things. 38 Wherefore, seek not the things of this world but seek ye first to build up the kingdom of God, and to establish his righteousness, and all these things shall be added unto you. 39 Take, therefore, no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day shall be the evil thereof.

(What if we gain the whole world and lose our soul?)

### For Isaiah 23:12-13

(12-13) Revelation 18:11 11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

**EARTH SECTION: Menorah 24 of Isaiah 24:1-23**  
**SPECIFIC LOCATION PROPHECY EXPANDED TO THE WORLD/GLOBAL EARTH SECTION OF ISAIAH**  
**( ENSIGN IS HERE ALSO)**

**Isaiah 24:1-3**

1 Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. 3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

**Isaiah 24:21-23**

21 And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth. 22 And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. 23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before HIS ancients gloriously.

**Isaiah 24:4-12**

4 The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish. 5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. 6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. 7 The new wine mourneth, the vine languisheth, all the merryhearted do sigh. 8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth. 9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it. 10 The city of confusion is broken down: every house is shut up, that no man may come in. 11 [There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is gone. 12 In the city is left desolation, and the gate is smitten with destruction.

**Isaiah 24:16-20**

16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. 17 Fear, and the pit, and the snare, [are] upon thee, O inhabitant of the earth. 18 And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake. 19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. 20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

**★ Isaiah 24:13-15**

*13 When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done. 14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea. 15 Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.*

**Balances of Menorah 24**

**Isaiah 24:1-3**

1 Behold, the LORD maketh **the earth** ( הארץ ) empty, and maketh it waste, and turneth it upside down, and scattereth abroad the *inhabitants* thereof. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. 3 **The land** ( הארץ earth ) shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

**Isaiah 24:21-23**

21 And it shall come to pass in that day, [that] the LORD shall punish the *host* of the high ones [that are] on high, and the kings of **the earth** ( הארץ ) upon **the** ( הארץ ) **earth**. 22. And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. 23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before HIS ancients gloriously.

**Isaiah 24:4-12**

4 **The earth** ( הארץ ) mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of **the earth** ( הארץ ) do languish. 5 **The earth** ( הארץ ) also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. 6 Therefore hath the curse devoured **the earth** ( הארץ ), and they that dwell therein are desolate: therefore the inhabitants of **the earth** ( הארץ ) are burned, and few men left. 7 The new wine mourneth, the vine languisheth, all the merryhearted do sigh. 8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth. 9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it. 10 The city of confusion is broken down: every house is shut up, that no man may come in. 11 [There is] a crying for wine in the streets; all joy is darkened, the mirth of **the land** ( הארץ earth ) is gone. 12 In the city is left desolation, and the gate is smitten with destruction.

**Isaiah 24:16-20**

16 From the uttermost part of **the earth** ( הארץ ) have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. 17 Fear, and the pit, and the snare, [are] upon thee, O inhabitant of **the** ( הארץ ) **earth**. 18 And it shall come to pass, [that] he who fleeth from ( the noise of the fear ) the ensign ( הנס ) shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of **the earth** ( הארץ ) do shake. 19 **The earth** ( הארץ ) is utterly broken down, **the earth** ( הארץ ) is clean dissolved, **the earth** ( הארץ ) is moved exceedingly. 20 **The earth** ( הארץ ) shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

☆ **Isaiah 24:13-15**

13 When thus it (battle front) shall be in the midst of **the land** ( הארץ earth ) among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done. 14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea. 15 Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

The Menorah 24 goes "Global" and refers to the denouement of the prophetic focus, of specific location prediction/prophecy. Beyond the earth view, is the solar view, and the galactic view, and the universe view, and the multi-verse view, cosmic view. But this demonstrates the power of God over all things physically on the earth.

As the circle of focus in specific prediction widens, the final view may be seen as global or encompassing the whole earth. There is up to here, ten specific predictive expressions of location prophecy.

**Moses 1:30-41** 30 And it came to pass that Moses called upon God, saying: Tell me, I pray thee, why these things are so, and by what thou madest them? 31 And behold, the glory of the Lord was upon Moses, so that Moses stood in the presence of God, and talked with him face to face. And the Lord God said unto Moses: For mine own purpose have I made these things. Here is wisdom and it remaineth in me. 32 And by the word of my power, have I created them, which is mine Only Begotten Son, who is full of grace and truth. 33 And worlds without number have I created; and I also created them for mine own purpose; and by the Son I created them, which is mine Only Begotten. 34 And the first man of all men have I called Adam, which is many. 35 But only an account of this earth, and the inhabitants thereof, give I unto you. For behold, there are many worlds that have passed away by the word of my power. And there are many that now stand, and innumerable are they unto man; but all things are numbered unto me, for they are mine and I know them. 36 **And it came to pass that Moses spake unto the Lord, saying: Be merciful unto thy servant, O God, and tell me concerning this earth, and the inhabitants thereof, and also the heavens, and then thy servant will be content.** 37 **And the Lord God spake unto Moses, saying: The heavens, they are many, and they cannot be numbered unto man; but they are numbered unto me, for they are mine.** 38 **And as one earth shall pass away, and the heavens thereof even so shall another come; and there is no end to my works, neither to my words.** 39 **For behold, this is my work and my glory--to bring to pass the immortality and eternal life of man.** 40 **And now, Moses, my son, I will speak unto thee concerning this earth upon which thou standest; and thou shalt write the things which I shall speak.** 41 And in a day when the children of men shall esteem my words as naught and take many of them from the book which thou shalt write, behold, I will raise up another like unto thee; and they shall be had again among the children of men--among as many as shall believe.

## Citations of Menorah 24

<p style="text-align: center;"><b>For Isaiah 24:1-3</b></p> <p>(1) Psalms 146:9     9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he <b>turneth upside down.</b></p>	<p style="text-align: center;"><b>For Isaiah 24:21-23</b></p> <p>(22) Doctrine and Covenants 133:49     49 And so great shall be the glory of his presence that the sun shall hide his face in shame, and the moon shall withhold its light, and the stars shall be hurled from their places.</p> <p>(23) Daniel 7:13-14     13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.</p>
<p style="text-align: center;"><b>For Isaiah 24:4-12</b></p> <p>(4-12) Doctrine and Covenants 1:14-16     14 And the arm of the Lord shall be revealed; and the day cometh that they who will not hear the voice of the Lord, neither the voice of his servants, neither give heed to the words of the prophets and apostles, shall be cut off from among the people; 15 For they have strayed from mine ordinances, and have broken mine <b>everlasting covenant</b>; 16 They seek not the Lord to establish his righteousness, but every man walketh in his own way, and after the image of his own god, whose image is in the likeness of the world, and whose substance is that of an idol, which waxeth old and shall perish in Babylon, even Babylon the great, which shall fall.</p>	<p style="text-align: center;"><b>For Isaiah 24:16-20</b></p> <p>(16) Ether 8:23-26     23 Wherefore, O ye Gentiles, it is wisdom in God that these things should be shown unto you, that thereby ye may repent of your sins, and suffer not that these murderous combinations shall get above you, which are built up to get power and gain--and the work, yea, even the work of destruction come upon you, yea, even the sword of the justice of the Eternal God shall fall upon you, to your overthrow and destruction if ye shall suffer these things to be. 24 Wherefore, the Lord commandeth you, when ye shall see these things come among you that ye shall awake to a sense of your awful situation, <b>because of this secret combination which shall be among you</b>; or wo be unto it, because of the blood of them who have been slain; for they cry from the dust for vengeance upon it, and also upon those who built it up. 25 For it cometh to pass that whoso buildeth it up seeketh to overthrow the freedom of all lands, nations, and countries; and it bringeth to pass the destruction of all people, for it is built up by the devil, who is the father of all lies; even that same liar who beguiled our first parents, yea, even that same liar who hath caused man to commit murder from the beginning; who hath hardened the hearts of men that they have murdered the prophets, and stoned them, and cast them out from the beginning. 26 Wherefore, I, Moroni, am commanded to write these things that evil may be done away, and that the time may come that Satan may have no power upon the hearts of the children of men, but that they may be persuaded to do good continually, that they may come unto the fountain of all righteousness and be saved.</p> <p>(18) Doctrine and Covenants 64:41-43     41 For, behold, I say unto you that Zion shall flourish, and the glory of the Lord shall be upon her; 42 And she shall be an <b>ensign</b> unto the people, and there shall come unto her out of every nation under heaven. 43 And the day shall come when the nations of the earth shall tremble because of her, and shall fear because of her terrible ones. The Lord hath spoken it. Amen.</p> <p>(20) Doctrine and Covenants 88:87     87 For not many days hence and the earth shall tremble and reel to and fro as a drunken man; and the sun shall hide his face, and shall refuse to give light; and the moon shall be bathed in blood; and the stars shall become exceedingly angry, and shall cast themselves down as a fig that falleth from off a fig-tree.</p>
<p>✧ <b>For Isaiah 24:13-15</b></p> <p>(16) 2 Nephi 10:8     8 And it shall come to pass that they shall be gathered in from their long dispersion, from the isles of the sea, and from the four parts of the earth; and the nations of the Gentiles shall be great in the eyes of me, saith God, in carrying them forth to the lands of their inheritance.</p>	

## End of The Manifestos or The Burden Prophecies of Specific Location

**PERSONAL OUTCOME SECTION: Menorah 25 of Isaiah 25:1-12**

PROPHECY OF PERSONAL OUTCOME(victory) (Redemption and Salvation for those who wait upon the Lord)  
See Pyramid 0 for the paradigm to inform this Menorah 25 the shifting ( Atonement )

**Isaiah 25:1-5**

1 O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth. 2 For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built. 3 Therefore shall the strong people glorify THEE, the city of the terrible nations shall fear THEE. 4 For THOU hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall. 5 THOU shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

**Isaiah 25:10-12**

10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under HIM, even as straw is trodden down for the dunghill. 11 And HE shall spread forth HIS hands in the midst of them, as HE that swimmeth spreadeth forth [HIS hands] to swim: and HE shall bring down their pride together with the spoils of their hands. 12 And the fortress of the high fort of thy walls shall HE bring down, lay low, [and] bring to the ground, [even] to the dust.

**Isaiah 25:6-7**

6 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. 7 And HE will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

**Isaiah 25:9**

9 And it shall be said in that day, Lo, this [is] our God; we have waited for HIM, and HE will save us: this [is] the LORD; we have waited for HIM, we will be glad and rejoice in HIS salvation.

**☆ Isaiah 25:8**

*8 HE will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of HIS people shall HE take away from off all the earth: for the LORD hath spoken [it].*

**Balances of Menorah 25**

**Isaiah 25:1-5**

1 O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth. 2 For thou hast made of a *city* an heap; [of] a *defenced city* a ruin: a palace of strangers to be no city; it shall never be built. 3 Therefore shall the strong people glorify THEE, the *city* of the terrible nations ( *Gentiles* דְּרִיזִים ) shall fear THEE. 4 For THOU hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall. 5 THOU shalt **bring down** the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought **low**.

**Isaiah 25:10-12**

11 And HE shall spread forth HIS hands in the midst of them, as HE that swimmeth spreadeth forth [HIS hands] to swim: and HE shall **bring down** their pride together with the spoils of their hands. 12 And the *fortress* of the **high** fort of thy **walls** shall HE **bring down**, lay **low**, [and] bring to the ground, [even] to the dust.

**Isaiah 25:6-7**

6 And **in this mountain** shall the LORD of hosts make unto all people a *feast* of fat things, a *feast* of wines on the lees, of fat things full of marrow, of wines on the lees well refined. 7 And *HE will destroy in this mountain* the face of the covering cast over all people, and the veil that is spread over all nations.

**Isaiah 25:9**

9 And it shall be said in that day, Lo, this [is] our God; we have waited for HIM, and HE will save us: this [is] the LORD; we have waited for HIM, we will be *glad and rejoice* in HIS salvation. 10 For **in this mountain** shall the hand of the LORD rest, and Moab shall be *trodden down* under HIM, even as straw is *trodden down* for the dunghill.

**✠ Isaiah 25:8**

8 HE will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of HIS people shall HE take away from off all the earth: for the LORD hath spoken [it].

**Though the battle is lost the war is won!**

(See Menorah 12 Isaiah 12:1-2)

## Citations of Menorah 25

### For Isaiah 25:1-5

(1) Psalms 118:28 28 Thou [art] my God, and I will praise thee: [thou art] my God, I will exalt thee.  
 (3) 2 Nephi 26:18 18 Wherefore, as those who have been destroyed have been destroyed speedily; and the multitude of their terrible ones shall be as chaff that passeth away--yea, thus saith the Lord God: It shall be at an instant, suddenly--

### For Isaiah 25:10-12

(10-12) 2 Nephi 26:18 18 Wherefore, as those who have been destroyed have been destroyed speedily; and the multitude of their terrible ones shall be as chaff that passeth away--yea, thus saith the Lord God: It shall be at an instant, suddenly-- !!!

### For Isaiah 25:6-7

(6) Doctrine and Covenants 58:8-9 8 And also that a feast of fat things might be prepared for the poor; yea, a feast of fat things, of wine on the lees well refined, that the earth may know that the mouths of the prophets shall not fail; 9 Yea, a supper of the house of the Lord, well prepared, unto which all nations shall be invited.

(7) 2 Corinthians 3:12-16 12 Seeing then that we have such hope, we use great plainness of speech: 13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: 14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. 15 But even unto this day, when Moses is read, the vail is upon their heart. 16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.

### For Isaiah 25:9

(9) Doctrine and Covenants 138:49 49 All these and many more, even the prophets who dwelt among the Nephites and testified of the coming of the Son of God, mingled in the vast assembly and waited for their deliverance,

### ☆ For Isaiah 25:8

(8) 1 Corinthians 15:54 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.  
 (8) Mosiah 16:8 8 But there is a resurrection, therefore the grave hath no victory, and the sting of death is swallowed up in Christ.

(For Menorah 25)

### ☆ UNCEASING EYE

#### PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*.... ☆ *Eye of garnishment*

PYRAMID OF THE MOON (REFLECTED LIGHT)..... ☆ *Eye of Virtue*

PYRAMID OF STARS (*DISTANT LIGHTS*)..... ☆ *Eye of thoughts*

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ☆ *Eye of stillness*

PYRAMID OF PERSONAL WORTH (*Born again*) ..... ☆ *Eye of the Chrysalis*

**PERSONAL OUTCOME SECTION: Menorah 26 of Isaiah 26:1-21**

**Song of That Day (Resurrection)**

*See Appendix 00 for the paradigm to inform Menorah 26 the lifting up ( Resurrection )*

**Isaiah 26:1-7**

1 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks. 2 Open ye the gates, that the righteous nation which keepeth the truth may enter in. 3 THOU wilt keep [him] in perfect peace, [whose] mind [is] stayed [on THEE]: because he trusteth in THEE. 4 Trust ye in the LORD for ever: for in the LORD JEHOVAH [is] everlasting strength: 5 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust. 6 The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy. 7 The way of the just [is] uprightness: thou, MOST UPRIGHT, dost weigh the path of the just.

**Isaiah 26:20-21**

20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. 21 For, behold, the LORD cometh out of HIS place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

**☆ Isaiah 26:8-19**

8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee. 9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness. 10 Let favour be shewed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD. 11 LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them. 12 LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us. 13 O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name. 14 [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. 15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth. 16 LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them. 17 Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. 19 **Thy dead [men] shall live, [together with] MY dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.**

**Balances of Menorah 26**

**Isaiah 26:1-7**

1 *In that day* shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks. 2 Open ye the gates, that the righteous nation which keepeth the truth may **enter** in. 3 **THOU** wilt keep [him] in perfect peace, [whose] mind [is] stayed [on **THEE**]: because he trusteth in **THEE**. 4 Trust ye in the **LORD** for ever: for in the **LORD** JEHOVAH [is] everlasting strength: 5 *For he bringeth down them that dwell on high*; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust. 6 The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy. 7 The way of the just [is] uprightness: **thou**, MOST UPRIGHT, dost weigh the path of the just.

**Isaiah 26:20-21**

20 Come, my people, **enter thou** into thy chambers, and shut thy doors about **thee**: hide thyself as it were for a little moment, *until* the indignation be overpast. 21 For, behold, the **LORD** cometh out of HIS place to *punish the inhabitants of the earth* for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

★ **Isaiah 26:8-19**

8 Yea, in the way of thy judgments, O **LORD**, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee. 9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness. 10 Let favour be shewed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the **LORD**. 11 **LORD**, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them. 12 **LORD**, thou wilt ordain peace for us: for thou also hast wrought all our works in us. 13 O **LORD** our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name. 14 [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. 15 Thou hast increased the nation, O **LORD**, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth. 16 **LORD**, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them. 17 Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O **LORD**. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. 19 **Thy dead [men] shall live, [together with] MY dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.**

( See Menorah 12 Isaiah 12:3-6 )

## Citations of Menorah 26

### For Isaiah 26:1-7

(1) Psalms 31:21 21 Blessed [be] the LORD: for he hath shewed me his marvellous kindness in a strong city.

### For Isaiah 26:20-21

(20-21) Doctrine and Covenants 45:32 32 But my disciples shall stand in holy places, and shall not be moved; but among the wicked, men shall lift up their voices and curse God and die.

### ☆ For Isaiah 26:8-19

(9) Doctrine and Covenants 88:83-86 83 He that seeketh me early shall find me, and shall not be forsaken. 84 Therefore, tarry ye, and labor diligently, that you may be perfected in your ministry to go forth among the Gentiles for the last time, as many as the mouth of the Lord shall name, to bind up the law and seal up the testimony, and to prepare the saints for the hour of judgment which is to come; 85 That their souls may escape the wrath of God, the desolation of abomination which awaits the wicked, both in this world and in the world to come. Verily, I say unto you, let those who are not the first elders continue in the vineyard until the mouth of the Lord shall call them, for their time is not yet come; their garments are not clean from the blood of this generation. 86 Abide ye in the liberty wherewith ye are made free; entangle not yourselves in sin, but let your hands be clean, until the Lord comes.

(9) Doctrine and Covenants 54:10 10 And again, be patient in tribulation until I come; and, behold, I come quickly, and my reward is with me, and they who have sought me early shall find rest to their souls. Even so. Amen.

(19) Luke 24:1-8 1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. 2 And they found the stone rolled away from the sepulchre. 3 And they entered in, and found not the body of the Lord Jesus. 4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: 5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? 6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, 7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. 8 And they remembered his words, 9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

(19) Doctrine and Covenants 42:45-47 45 Thou shalt live together in love, insomuch that thou shalt weep for the loss of them that die, and more especially for those that have not hope of a glorious resurrection. 46 And it shall come to pass that those that die in me shall not taste of death, for it shall be sweet unto them; 47 And they that die not in me, wo unto them, for their death is bitter.

(For Menorah 26)

### ☆ UNCEASING EYE

#### PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*.... ☆ *Eye of garnishment*

PYRAMID OF THE MOON (*REFLECTED LIGHT*).. ☆ *Eye of Virtue*

PYRAMID OF STARS (*DISTANT LIGHTS*)..... ☆ *Eye of thoughts*

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ☆ *Eye of stillness*

PYRAMID OF PERSONAL WORTH (*Born again*) ..... ☆ *Eye of the Chrysalis*

**PERSONAL OUTCOME SECTION: Menorah 27 of Isaiah 27:1-13**

**Singing of the vineyard in That Day**

*See Appendix 000 for the paradigm to inform Menorah 27 the gifting ( Earth filled with fruit and peace )*

**Isaiah 27:1**

1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and HE shall slay the dragon that [is] in the sea.

**Isaiah 27:12-13**

12 And it shall come to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. 13 And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

**Isaiah 27:2-5**

2 In that day sing ye unto her, A vineyard of red wine. 3 I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day. 4 Fury [is] not in me: who would set the briers [and] thorns against ME in battle? I would go through them, I would burn them together. 5 Or let him take hold of MY strength, [that] he may make peace with ME; [and] he shall make peace with ME.

**Isaiah 27:7-11**

7 Hath he smitten HIM, as HE smote those that smote HIM? [or] is HE slain according to the slaughter of them that are slain by HIM? 8 In measure, when it shooteth forth, thou wilt debate with it: HE stayeth his rough wind in the day of the east wind. 9 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when HE maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. 10 Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall HE lie down, and consume the branches thereof. 11 When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

**☆ Isaiah 27:6**

*6 HE shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.*

**Balances of Menorah 27**

**Isaiah 27:1**

1 **In that day** the LORD with his sore and **great** and strong sword shall punish leviathan the piercing **serpent**, even leviathan that crooked serpent; and HE *shall slay* the dragon that [is] in the sea.

**Isaiah 27:12-13**

12 And it shall come to pass **in that day**, [that] the LORD *shall beat off* from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. 13 And it shall come to pass in that day, [that] the **great trumpet** shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

**Isaiah 27:2-5**

2 In that **day** sing ye unto her, *A vineyard of red wine.* 3 *I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.* 4 Fury [is] not in me: who would **set** the briers [and] thorns against ME in battle? I would go through them, I would *burn* them together. 5 Or let him take hold of MY strength, [that] he may make peace with ME; [and] he shall make peace with ME.

**Isaiah 27:7-11**

7 Hath he smitten HIM, as HE smote those that smote HIM? [or] is HE slain according to the slaughter of them that are slain by HIM? 8 In measure, when it shooteth forth, thou wilt debate with it: HE stayeth his rough wind in the **day** of the east wind. 9 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when HE maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. 10 Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall HE lie down, and *consume* the branches thereof. 11 When the boughs thereof are withered, they shall be broken off: the women come, [and] **set** them on *fire*: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

**☆ Isaiah 27:6**

6 HE shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

( See Menorah 5 for the husbandry of Vineyard of the Lord )  
(See Menorah 12 Isaiah 12:2)

## Citations of Menorah 27

### For Isaiah 27:1

(1) Doctrine and Covenants 76:25-32 25 And this we saw also, and bear record, that an angel of God who was in authority in the presence of God, who rebelled against the Only Begotten Son whom the Father loved and who was in the bosom of the Father, was thrust down from the presence of God and the Son, 26 And was called Perdition, for the heavens wept over him--he was Lucifer, a son of the morning. 27 And we beheld, and lo, he is fallen! is fallen, even a son of the morning! 28 And while we were yet in the Spirit, the Lord commanded us that we should write the vision; for we beheld Satan, that old **serpent**, even the devil, who rebelled against God, and sought to take the kingdom of our God and his Christ-- 29 Wherefore, he maketh war with the saints of God, and encompasseth them round about. 30 And we saw a vision of the sufferings of those with whom he made war and overcame, for thus came the voice of the Lord unto us: 31 Thus saith the Lord concerning all those who know my power, and have been made partakers thereof, and suffered themselves through the power of the devil to be overcome, and to deny the truth and defy my power--32 They are they who are the sons of perdition, of whom I say that it had been better for them never to have been born;

### For Isaiah 27:12-13

(12-13) Doctrine and Covenants 49:23-25 23 Wherefore, be not deceived, but continue in steadfastness, looking forth for the heavens to be shaken, and the earth to tremble and to reel to and fro as a drunken man, and for the valleys to be exalted, and for the mountains to be made low, and for the rough places to become smooth--and all this when the angel shall sound his trumpet. 24 But before the great day of the Lord shall come, Jacob shall flourish in the wilderness, and the Lamanites shall blossom as the rose. 25 Zion shall flourish upon the hills and rejoice upon the mountains, and shall be assembled together unto the place which I have appointed. (12-13) Doctrine and Covenants 109:75-76 75 That when the trump shall sound for the dead, we shall be caught up in the cloud to meet thee, that we may ever be with the Lord; 76 That our garments may be pure, that we may be clothed upon with robes of righteousness, with palms in our hands, and crowns of glory upon our heads, and reap eternal joy for all our sufferings.

### For Isaiah 27:2-5

(2-5) Jacob 5:74-76 74 And thus they labored, with all diligence, according to the commandments of the Lord of the vineyard, even until the bad had been cast away out of the vineyard, and the Lord had preserved unto himself that the trees had become again the natural fruit; and they became like unto one body; and the fruits were equal; and the Lord of the vineyard had preserved unto himself the natural fruit, which was most precious unto him from the beginning. 75 And it came to pass that when the Lord of the vineyard saw that his fruit was good, and that his vineyard was no more corrupt, he called up his servants, and said unto them: Behold, for this last time have we nourished my vineyard; and thou beholdest that I have done according to my will; and I have preserved the natural fruit, that it is good, even like as it was in the beginning. And blessed art thou; for because ye have been diligent in laboring with me in my vineyard, and have kept my commandments, and have brought unto me again the natural fruit, that my vineyard is no more corrupted, and the bad is cast away, behold ye shall have joy with me because of the fruit of my vineyard. 76 For behold, for a long time will I lay up of the fruit of my vineyard unto mine own self against the season, which speedily cometh; and for the last time have I nourished my vineyard, and pruned it, and dug about it, and dunged it; wherefore I will lay up unto mine own self of the fruit, for a long time, according to that which I have spoken.

### For Isaiah 27:7-11

(11) Jacob 5:7-9 7 And it came to pass that the master of the vineyard saw it, and he said unto his servant: It grieveth me that I should lose this tree; wherefore, go and pluck the branches from a wild olive-tree, and bring them hither unto me; and we will pluck off those main branches which are beginning to wither away, and we will cast them into the **fire** that they may be burned. 8 And behold, saith the Lord of the vineyard, I take away many of these young and tender branches, and I will graft them whithersoever I will; and it mattereth not that if it so be that the root of this tree will perish, I may preserve the fruit thereof unto myself; wherefore, I will take these young and tender branches, and I will graft them whithersoever I will. 9 Take thou the branches of the wild olive-tree, and graft them in, in the stead thereof; and these which I have plucked off I will cast into the **fire** and burn them, that they may not cumber the ground of my vineyard.

### ✧ For Isaiah 27:6

Doctrine and Covenants 117:7-9 7 Therefore, will I not make solitary places to bud and to blossom, and to bring forth in abundance? saith the Lord. 8 Is there not room enough on the mountains of Adam-ondi-Ahman, and on the plains of Olaha Shinehah, or the land where Adam dwelt, that you should covet that which is but the drop, and neglect the more weighty matters? 9 Therefore, come up hither unto the land of my people, even Zion.

(For Menorah 27)

✧ UNCEASING EYE

**PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS**

**PYRAMID OF THE SUN SELF-EXISTING LIGHT . ✧ Eye of garnishment**

PYRAMID OF THE MOON (REFLECTED LIGHT)..... ✧ Eye of Virtue

PYRAMID OF STARS (DISTANT LIGHTS)..... ✧ Eye of thoughts

PYRAMID OF GOOD WORKS (Be still, and know . . .)..... ✧ Eye of stillness

PYRAMID OF PERSONAL WORTH (Born again) ..... ✧ Eye of the Chrysalis

**WOE OR PROMISE SECTION: First of the Six Woes: Menorah 28 of Isaiah 28:1-29***See Appendix 5 for the paradigm the authors used to inform Menorah 28***Isaiah 28:1-4**

1 **Woe** to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine! 2 Behold, the Lord hath a mighty and strong ONE, [WHICH] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. 3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet: 4 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

**Isaiah 28:23-29**

23 Give ye ear, and hear my voice; hearken, and hear my speech. 24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground? 25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? 26 For his God doth instruct him to discretion, [and] doth teach him. 27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. 28 Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen. 29 This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

**Isaiah 28:5-8**

5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people, 6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. 7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment. 8 For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

**Isaiah 28:17-22**

17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. 18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. 19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report. 20 For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it]. 21 For the LORD shall rise up as [in] mount Perazim, HE shall be wroth as [in] the valley of Gibeon, that HE may do HIS work, HIS strange work; and bring to pass HIS act, HIS strange act. 22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

**Isaiah 28:9-12**

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts. 10 For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little: 11 For with stammering lips and another tongue will he speak to this people. 12 To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

**Isaiah 28:14-16**

14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem. 15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: 16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a FOUNDATION A STONE, a TRIED STONE, a PRECIOUS CORNER [STONE], a SURE FOUNDATION: he that believeth shall not make haste.

**☆ Isaiah 28:13**

*13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.*

## Balances of Menorah 28

<p style="text-align: center;"><b>Isaiah 28:1-4</b></p> <p>1 <b>▲Woe</b> to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!▼ 2 Behold, the Lord hath a mighty and strong ONE, [WHICH] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall <b>cast</b> down to the earth with the hand. 3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet: 4 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.</p>	<p style="text-align: center;"><b>Isaiah 28:23-29</b></p> <p>23 Give ye ear, and hear my voice; hearken, and hear my speech. 24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground? 25 When he hath made plain the face thereof, doth he not <b>cast</b> abroad the fitches, and scatter the cummin, and <b>cast</b> in the principal wheat and the appointed barley and the rie in their place? 26 For his God doth instruct him to discretion, [and] doth teach him. 27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. 28 Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen. 29 This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.</p>
<p style="text-align: center;"><b>Isaiah 28:5-8</b></p> <p>5 In that day shall the LORD of <b>hosts</b> be for a crown of glory, and for a diadem of beauty, unto the residue of his people, 6 And for a spirit of <b>judgment</b> to him that sitteth in <b>judgment</b>, and for strength to them that turn the battle to the gate. 7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] <b>judgment</b>. 8 For all tables are full of vomit [and] filthiness, [so that there is] no <b>place</b> [clean].</p>	<p style="text-align: center;"><b>Isaiah 28:17-22</b></p> <p>17 <b>Judgment</b> also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding <b>place</b>. 18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. 19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report. 20 For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it]. 21 For the LORD shall rise up as [in] mount Perazim, HE shall be wroth as [in] the valley of Gibeon, that HE may do HIS work, HIS strange work; and bring to pass HIS act, HIS strange act. 22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of <b>hosts</b> a consumption, even determined upon the whole earth.</p>
<p style="text-align: center;"><b>Isaiah 28:9-12</b></p> <p>9 Whom shall he teach knowledge? and whom shall he <b>make</b> to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts. 10 For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little: 11 For with stammering lips and another tongue will he speak to <b>this people</b>. 12 To whom he said, This [is] the REST [wherewith] ye may cause the weary to REST; and this [is] the REFRESHING: yet they would not <b>hear</b>.</p>	<p style="text-align: center;"><b>Isaiah 28:14-16</b></p> <p>14 Wherefore <b>hear</b> the word of the LORD, ye scornful men, that rule <b>this people</b> which [is] in Jerusalem. 15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: 16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a FOUNDATION A STONE, a TRIED STONE, a PRECIOUS CORNER [STONE], a SURE FOUNDATION: he that believeth shall not <b>make</b> haste.</p>
<p>☆ <b>Isaiah 28:13</b></p>	
<p>13 But <b>the word</b> of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.</p>	

▲ **Woe** to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine! *Now rendered in positive expression:* **Promised Blessings** to the beautiful feet of Ephraim who proclaim the gospel in soberness, who blossom as a rose in the wilderness, in the top of the mountains of Ephraim, where the Lord reveals Himself to His prophets! ▼

## Citations of Menorah 28

<p style="text-align: center;"><b>For Isaiah 28:1-4</b></p> <p>(Menorah 28) <b>Isaiah 5:8-10</b> 8 Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth! 9 In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant. 10 Yea, ten acres of <b>vineyard</b> shall yield one bath, and the <b>seed</b> of an homer shall yield an ephah.</p>	<p style="text-align: center;"><b>For Isaiah 28:23-29</b></p> <p>Isaiah 28:23-29 29 Give ye ear, and hear my voice; hearken, and hear my speech. 24 Doth the plowman plow all day to <b>sow</b>? doth he open and break the clods of his ground? 25 When he hath made plain the face thereof, doth he not cast abroad the <b>fitches</b>, and scatter the <b>cummin</b>, and cast in the principal <b>wheat</b> and the appointed <b>barley</b> and the <b>rie</b> in their <b>place</b>? 26 For his God doth instruct him to discretion, [and] doth teach him. 27 For the <b>fitches</b> are not threshed with a threshing instrument, neither is a cart wheel turned about upon the <b>cummin</b>; but the <b>fitches</b> are beaten out with a staff, and the <b>cummin</b> with a rod. 28 Bread [<b>corn</b>] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen. 29 This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.</p>
<p style="text-align: center;"><b>For Isaiah 28:5-8</b></p> <p>(5) Doctrine and Covenants 104:7 7 And all this that the innocent among you may not be condemned with the unjust; and that the guilty among you may not escape; because I, the Lord, have promised unto you a crown of glory at my right hand. (6-7) 3 Nephi 14:1-5 1 And now it came to pass that when Jesus had spoken these words he turned again to the multitude, and did open his mouth unto them again, saying: Verily, verily, I say unto you, Judge not, that ye be not judged. 2 For with what <b>judgment</b> ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again. 3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 4 Or how wilt thou say to thy brother: Let me pull the mote out of thine eye--and behold, a beam is in thine own eye? 5 Thou hypocrite, first cast the beam out of thine own eye; and then shalt thou see clearly to cast the mote out of thy brother's eye.</p>	<p style="text-align: center;"><b>For Isaiah 28:17-22</b></p> <p>(21) Doctrine and Covenants 101:95 95 That I may proceed to bring to pass my act, my strange act, and perform my work, my strange work, that men may discern between the righteous and the wicked, saith your God.</p>
<p style="text-align: center;"><b>For Isaiah 28:9-12</b></p> <p>(11) 1 Corinthians 14:21 21 In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. (12) Acts 3:18 18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Acts 3:19-21 19 Repent ye therefore, and be converted, that your sins may be blotted out, <b>when the times of refreshing shall come</b> from the presence of the Lord; 20 And he shall send Jesus Christ, which before was preached unto you: 21 <b>Whom the heaven must receive until the times of restitution of all things</b>, which God hath spoken by the mouth of all his holy prophets since the world began.</p>	<p style="text-align: center;"><b>For Isaiah 28:14-16</b></p> <p>(16) 1 Peter 2:6-9 6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 7 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 8 And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed. 9 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:</p>
<p>☆ <b>For Isaiah 28:13</b></p>	
<p>(13) Doctrine and Covenants 98:12 12 For he will give unto the faithful line upon line, precept upon precept; and I will try you and prove you herewith.</p>	

### PARADIGM OF PYRAMID 5: for Menorah 28 PYRAMID OF PERSONAL WORTH

#### ☆ Eye of the Chrysalis [ Isaiah 28:13 ]

(That is: promises, gifts, transformation, self-actualization, self-transcendence, baptism, born again, repentance, *starting over*)

<p><b>COMMANDMENT 5</b> Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.  [ Isaiah 28:13 ]</p>	<p><b>GIFTS 5</b> <i>Doctrine and Covenants 46:17-18</i> 17 And again, verily I say unto you, to some is given, by the Spirit of God, the word of wisdom. 18 To another is given the word of knowledge, that all may be taught to be wise and to have knowledge.  [ Isaiah 28:5-10,17-22 ]</p>	<p><b>BEATTITUDE 5</b> And blessed are the meek, for they shall inherit the earth.  [ Isaiah 28:1-4,23-29 ]</p>
<p><b>COMMANDMENT 10</b> Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.  [ Isaiah 28:12,16 covet spiritual gifts ]</p>	<p><b>GIFTS 10</b> <i>Doctrine and Covenants 46:24-25</i> 24 And again, it is given to some to speak with tongues; 25 And to another is given the interpretation of tongues.  [ Isaiah 28:11 ]</p>	<p><b>BEATTITUDE 10</b> And blessed are all they who are persecuted for my name's sake, for theirs is the kingdom of heaven. And blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake; For ye shall have great joy and be exceedingly glad, for great shall be your reward in heaven; for so persecuted they the prophets who were before you.  [ Isaiah 28:14-16 ]</p>

**WOE OR PROMISE SECTION: Second of the Six Woes: Menorah 29A of Isaiah 29:1-14**

( 2 Nephi 27 )

See Appendix 4 for the paradigm the authors used to inform Menorah 29A

**Isaiah 29:1-5**

1 **Woe** to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices. 2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel. 3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee. 4 And thou shalt be brought down, [and] shalt *spea*k out of the ground, and thy *spee*ch shall be low out of the dust, and thy *voic*e shall be, as of one that hath a familiar spirit, out of the ground, and thy *spee*ch shall *whis*per out of the dust. 5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

**Isaiah 29:13-14**

13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their *mo*uth, and with their *lip*s do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: 14 Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

**Isaiah 29:6-8**

6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. 7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision. 8 It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

**Isaiah 29:9-12**

9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. 10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. 11 **And the vision of all is become unto you as the words of a book** that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, cannot; for it [is] sealed: 12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

## Balances of Menorah 29A

### Isaiah 29:1-5

1 **Woe** to Ariel ( אֲרִיאֵל lion of God : furnace that roars like a lion ), to Ariel ( אֲרִיאֵל lion of God : furnace that roars like a lion), the city [where] David dwelt! add ye year to year; let them kill sacrifices. 2 Yet **I will** distress Ariel ( אֲרִיאֵל lion of God : furnace that roars like a lion ) , and there **shall** be heaviness and sorrow: and it **shall** be unto me as Ariel ( אֲרִיאֵל lion of God : furnace that roars like a lion ) ▼. 3 And **I will** camp against thee round about, and **will lay siege** against thee with a mount, and **I will raise forts** against thee. 4 And thou shalt be brought down, [and] shalt **speak** out of the ground, and thy **speech shall** be low out of the dust, and thy **voice shall** be, as of one that hath a familiar spirit, out of the ground, and thy **speech shall whisper** out of the dust. 5 Moreover the multitude of thy strangers **shall** be like small dust, and the multitude of the terrible ones [shall be] as chaff that *passeth away*: yea, it **shall** be at an instant suddenly.

( Because Judah's heart is not in their sacrifices )

### Isaiah 29:13-14

13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their *mouth*, and with their *lips* do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: 14 Therefore, behold, **I will** proceed to do a marvellous work among this people, [even] a marvellous work and a wonder ( נִס ): for the wisdom of their wise [men] **shall perish**, and the understanding of their prudent [men] **shall** be hid.

( "I will" do a marvellous work and a wonder )

### Isaiah 29:6-8

6 Thou shalt be visited of the LORD of hosts with *thunder*, and with *earthquake*, and *great noise*, with *storm* and *tempest*, and the flame of *devouring fire*. 7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night **vision**. 8 It shall even be as when an *\*hungry* [man] *dreameth*, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man *dreameth*, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

### Isaiah 29:9-12

9 Stay yourselves, and wonder; cry ye out, and cry: they are *drunken*, but not with wine; they *stagger*, but not with strong drink. 10 For the LORD hath poured out upon you the *spirit of deep sleep*, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. 11 And the **vision** of all is become unto you as the *\*words* ( דְּבָרִי ) of *^a* book ( הַסֵּפֶר ) that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, cannot; for it [is] sealed: 12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

**Woe** to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices. Yet **I will** distress Ariel, and there **shall** be heaviness and sorrow: and it **shall** be unto me as Ariel. *Now rendered in positive expression: Promised Blessings* to Ariel, to Ariel, the city where David dwelt! Let them fulfill the Law of Moses in Jesus Christ, and believe in the Book of Mormon, and consider the operations and works of HIS hand. Therefore I will heal Ariel, and there shall be happiness and rejoicing: and Jerusalem shall be unto me as Ariel. ▼

**\*(Luke 4:4** 4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

דְּבָרָה is the hebrew word for honey bee; it is pronounced *deborah*. This is the biological root for the Hebrew word דָּבָר for word itself, which implies nourishment of the body or spirit; it is pronounced *debar*. Notice in this balance, that food or nourishment is, in poetical juxtaposition to word. Note: דָּבָר can also mean to speak, or a thing.

2 Nephi 32:3-4 3 Angels speak by the power of the Holy Ghost; wherefore, they speak the words of Christ. Wherefore, I said unto you, feast upon the words of Christ; for behold, the words of Christ will tell you all things what ye should do. 4 Wherefore, now after I have spoken these words, if ye cannot understand them it will be because ye ask not, neither do ye knock; wherefore, ye are not brought into the light, but must perish in the dark.

1 Timothy 4:6 6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

Moroni 6:4 4 And after they had been received unto baptism, and were wrought upon and cleansed by the power of the Holy Ghost, they were numbered among the people of the church of Christ; and their names were taken, that they might be remembered and nourished by the good word of God, to keep them in the right way, to keep them continually watchful unto prayer, relying alone upon the merits of Christ, who was the author and the finisher of their faith. )

## Citations from Joseph Smith Translation Menorah 29A

### For Isaiah 29:1-5

JST Isaiah 29:2-5 2 Yet I will distress Ariel, and there shall be heaviness and sorrow; for thus hath the Lord said unto me, It shall be unto Ariel; 3 That I the Lord will camp against her round about, and will lay siege against her with a mount, and I will raise forts against her. 4 And she shall be brought down, and shall speak out of the ground, and her speech shall be low out of the dust; and her voice shall be as of one that hath a familiar spirit, out of the ground, and her speech shall whisper out of the dust. 5 Moreover the multitude of her strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away; yea, it shall be at an instant suddenly.

### For Isaiah 29:13-14

JST Isaiah 29:13-26 13 Wherefore because of the things which are sealed up, the things which are sealed shall not be delivered in the day of the wickedness and abominations of the people. Wherefore, the book shall be kept from them. 14 But the book shall be delivered unto a man, and he shall deliver the words of the book, which are the words of those who have slumbered in the dust; and he shall deliver these words unto another, but the words that are sealed he shall not deliver, neither shall he deliver the book. 15 For the book shall be sealed by the power of God, and the revelation which was sealed shall be kept in the book until the own due time of the Lord, that they may come forth; for, behold, they reveal all things from the foundation of the world unto the end thereof. 16 And the day cometh, that the words of the book which were sealed shall be read upon the housetops; and they shall be read by the power of Christ; and all things shall be revealed unto the children of men which ever have been among the children of men, and which ever will be, even unto the end of the earth. 17 Wherefore, at that day when the book shall be delivered unto the man of whom I have spoken, the book shall be hid from the eyes of the world, that the eyes of none shall behold it, save it be that three witnesses shall behold it by the power of God, besides him to whom the book shall be delivered; and they shall testify to the truth of the book and the things therein. 18 And there is none other which shall view it, save it be a few according to the will of God, to bear testimony of his word unto the children of men; for the Lord God hath said, that the words of the faithful should speak as it were from the dead. 19 Wherefore, the Lord God will proceed to bring forth the words of the book; and in the mouth of as many witnesses as seemeth him good will he establish his word; and woe be unto him that rejecteth the word of God. 20 But, behold, it shall come to pass, that the Lord God shall say unto him to whom he shall deliver the book, Take these words which are not sealed and deliver them them to another, that he may show them unto the learned, saying, Read this, I pray thee. 21 And the learned shall say, Bring hither the book and I will read them; and now because of the glory of the world, and to get gain will they say this, and not for the glory of God. And the man shall say, I cannot bring the book for it is sealed. Then shall the learned say, I cannot read it. 22 Wherefore it shall come to pass, that the Lord God will deliver again the book and the words thereof to him that is not learned; and the man that is not learned shall say, I am not learned. Then shall the Lord God say unto him, The learned shall not read them, for they have rejected them, and I am able to do mine own work; wherefore thou shalt read the words which I shall give unto thee. 23 Touch not the things which are sealed, for I will bring them forth in mine own due time; for I will show unto the children of men that I am able to do mine own work. 24 Wherefore, when thou hast read the words which I have commanded thee, and obtained the witnesses which I have promised unto thee, then shalt thou seal up the book again, and hide it up unto me, that I may preserve the words which thou hast not read until I shall see fit in mine own wisdom to reveal all things unto the children of men. 25 For behold, I am God; and I am a God of miracles; and I will show unto the world that I am the same, yesterday, today, and forever; and I work not among the children of men, save it be according to their faith. 26 And again it shall come to pass, that the Lord shall say unto him that shall read the words that shall be delivered him, Forasmuch as this people draw near unto me with their mouth, and with their lips do honor me, but have removed their hearts far from me, and their fear toward me is taught by the precepts of men, therefore I will proceed to do a marvelous work among this people; yea, a marvelous work and a wonder; for the wisdom of their wise and learned shall perish, and the understanding of their prudent shall be hid.

### For Isaiah 29:6-8

JST Isaiah 29:6 6 For they shall be visited of the Lord of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

JST Isaiah 29:8 8 Yea, it shall be unto them even as unto a hungry man who dreameth, and behold, he eateth, but he awaketh and his soul is empty; or like unto a thirsty man who dreameth, and behold, he drinketh, but he awaketh, and behold, he is faint, and his soul hath appetite. Yea, even so shall the multitude of all the nations be that fight against mount Zion.

### For Isaiah 29:9-12

JST Isaiah 29:9-12 9 For, behold, all ye that do iniquity, stay yourselves, and wonder; for ye shall cry out, and cry; yea, ye shall be drunken, but not with wine; ye shall stagger, but not with strong drink. 10 For, behold, the Lord hath poured out upon you the spirit of deep sleep. For, behold, ye have closed your eyes, and ye have rejected the prophets, and your rulers; and the seers hath he covered because of your iniquities. 11 And it shall come to pass, that the Lord God shall bring forth unto you the words of a book; and they shall be the words of them which have slumbered. 12 And behold, the book shall be sealed; and in the book shall be a revelation from God, from the beginning of the world to the ending thereof.

**Citations of Menorah 29A**

<p align="center"><b>For Isaiah 29:1-5</b></p> <p><b>(Menorah 29A) Isaiah 5:11-17</b> 11 Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them! 12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. 13 <i>Therefore my people are gone into captivity, because [they have] no knowledge; and their honourable men [are] famished, and their multitude dried up with thirst.</i> 14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. 15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: 16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. 17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.</p>	<p align="center"><b>For Isaiah 29:13-14</b></p> <p>(13) Matthew 15:7-8 7 [Ye] hypocrites, well did Esaias prophesy of you, saying, 8 This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me. (14) 1 Nephi 14:7 7 For the time cometh, saith the Lamb of God, that I will work a great and a marvelous work among the children of men; a work which shall be everlasting, either on the one hand or on the other--either to the convincing of them unto peace and life eternal, or unto the deliverance of them to the hardness of their hearts and the blindness of their minds unto their being brought down into captivity, and also into destruction, both temporally and spiritually, according to the captivity of the devil, of which I have spoken. (14) Doctrine and Covenants 4:1-2 1 Now behold, a marvelous work is about to come forth among the children of men. 2 Therefore, O ye that embark in the service of God, see that ye serve him with all your heart, might, mind and strength, that ye may stand blameless before God at the last day.</p>
<p align="center"><b>For Isaiah 29:6-8</b></p> <p>(6) Doctrine and Covenants 49:23 23 Wherefore, be not deceived, but continue in steadfastness, looking forth for the heavens to be shaken, and <b>the earth to tremble and to reel to and fro</b> as a drunken man, and for the valleys to be exalted, and for the mountains to be made low, and for the rough places to become smooth--and all this when the angel shall sound his trumpet.</p>	<p align="center"><b>For Isaiah 29:9-12</b></p> <p>(9) Isaiah 24:20 20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.</p>

**PARADIGM OF PYRAMID 4: for Menorah 29A  
PYRAMID OF GOOD WORKS**

☆ Eye of stillness (Be still, and know . . .) [ Isaiah 29:6-8]  
**Doctrine and Covenants 101:16** 16 Therefore, let your hearts be comforted concerning Zion; for all flesh is in mine hands; be still and know that I am God.  
**Psalms 46:10** 10 Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

<p><b>COMMANDMENT 4</b> Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.  <b>[ Isaiah 29:1,13]</b></p>	<p><b>GIFT 4 Doctrine and Covenants 46:16</b>  16 And again, it is given by the Holy Ghost to some to know the diversities of operations, whether they be of God, that the manifestations of the Spirit may be given to every man to profit withal.  <b>[ Isaiah 29:2-3,6,14]</b></p>	<p><b>BEATTITUDE 4</b> And again, blessed are all they that mourn, for they shall be comforted.  <b>[ Isaiah 29:9-10]</b></p>
<p><b>COMMANDMENT 9</b> Thou shalt not bear false witness against thy neighbour.  <b>[ Isaiah 29:3-5,13]</b></p>	<p><b>GIFT 9 Doctrine and Covenants 46:23</b>  23 And to others the discerning of spirits.  <b>[ Isaiah 29:7-8,11-12]</b></p>	<p><b>BEATTITUDE 9</b> And blessed are all the peacemakers, for they shall be called the children of God.  <b>[ Isaiah 29:5,14,*]</b></p>

**\*Doctrine and Covenants Section 4**  
Selah(s) taken from the 1833 Book of Commandments Chapter III

<p align="center"><b>Doctrine and Covenants 4:1-5</b></p> <p>1 Now behold, a marvelous work is about to come forth among the children of men. 2 Therefore, O ye that embark in the service of God, see that ye serve him with all your heart, might, mind and strength, that ye may stand blameless before God at the last day. 3 Therefore, if ye have desires to serve God ye are called to the work; 4 For behold the field is white already to harvest; and lo, he that thrusteth in his sickle with his might, the same layeth up in store that he perisheth not, but bringeth salvation to his soul; 5 And faith, hope, charity and love, with an eye single to the glory of God, qualify him for the work.</p>	<p align="center"><b>Doctrine and Covenants 4:6-7</b></p> <p>6 Remember faith, virtue, knowledge, temperance, patience, brotherly kindness, godliness, charity, humility, diligence. 7 Ask, and ye shall receive; knock, and it shall be opened unto you. Amen.</p>
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**WOE OR PROMISE SECTION: Third of the Six Woes: Menorah 29B of Isaiah 29:15-24**

( 2 Nephi 27 )

See Appendix 3 for the paradigm the authors used to inform Menorah 29B

**Isaiah 29:15-16**

15 **Woe** unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? 16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

**Isaiah 29:22-24**

22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. 23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. 24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

**☆ Isaiah 29:17-21**

17 *[Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? 18 **And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.** 19 The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. 20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: 21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.*

**Balances of Menorah 29B**

<p align="center"><b>Isaiah 29:15-16</b></p> <p>15 <b>▲Woe</b> unto them that seek deep to hide their counsel from the <b>LORD</b>, and their <b>works</b> are in the dark, and they say, Who <b>seeth</b> us?▼ and who knoweth us? 16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the <b>work</b> say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no <b>understanding</b>?</p>	<p align="center"><b>Isaiah 29:22-24</b></p> <p>22 Therefore thus saith the <b>LORD</b>, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. 23 But when he <b>seeth</b> his children, the <b>work</b> of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. 24 They also that erred in spirit shall come to <b>understanding</b>, and they that murmured shall learn doctrine.</p>
<p>☆ <b>Isaiah 29:17-21</b></p> <p>17 [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? 18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. 19 The meek also shall increase [their] joy in the <b>LORD</b>, and the poor among men shall rejoice in the Holy One of Israel. 20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: 21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.</p>	

**▲Woe** unto them that seek deep to hide their counsel from the **LORD**, and their **works** are in the dark, and they say, Who **seeth** us? *Now rendered in positive expression: Promised Blessedness* unto the learned who counsel in the Lord, and their works are in the light of Christ, and they say the Lord seeth our thoughts! ▼

**Citations of the Menorah 29B**

<p align="center"><b>For Isaiah 29:15-16</b></p> <p><i>JST Isaiah 29:27 27 And woe unto them that seek deep to hide their counsel from the Lord. And their works are in the dark; and they say, Who seeth us and who knoweth us? And they also say, Surely, your turning of things upside down shall be esteemed as the potter's clay.</i>  <b>( Menorah 29B) Isaiah 5:18-19 18 Woe</b> unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: 19 That say, Let him make speed, [and] hasten his <b>work</b>, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may <b>know</b> [it]! (may understand it)          (14) 1 Corinthians 1:19 19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.          (16) Romans 9:20 20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?</p>	<p align="center"><b>For Isaiah 29:22-24</b></p> <p><i>JST Isaiah 29:28 28 But behold, I will show unto them, saith the Lord of hosts, that I know all their works. For, shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?</i>  <i>JST Isaiah 29:29 29 But behold, saith the Lord of hosts, I will show unto the children of men, that it is not yet a very little while, and Lebanon shall be turned into a fruitful field; and the fruitful field shall be esteemed as a forest.</i>  <i>JST Isaiah 29:32 32 Therefore, thus saith the Lord who redeemed Abraham concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale; but when he seeth his children, the work of my hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.</i></p>
<p>☆ <b>For Isaiah 29:17-21</b></p> <p><i>JST Isaiah 29:30-31 30 And in that day shall the deaf hear the words of the book; and the eyes of the blind shall see out of obscurity and out of darkness; and the meek also shall increase, and their joy shall be in the Lord; and the poor among men shall rejoice in the Holy One of Israel. 31 For, assuredly as the Lord liveth, they shall see that the terrible one is brought to naught, and the scorner is consumed, and all that watch for iniquity are cut off, and they that make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of naught.</i></p>	

**PARADIGM OF PYRAMID 3: For Menorah 29B  
PYRAMID OF STARS (DISTANT LIGHTS)**

☆ Eye of thoughts (let virtue garnish thy thoughts unceasingly) [ **Isaiah 29:15** ]

<p><b>COMMANDMENT 3</b> <i>Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.</i>  <b>[ Isaiah 29:15-16,23 ]</b></p>	<p><b>GIFT 3 Doctrine and Covenants 46:15</b>  <i>15 And again, to some it is given by the Holy Ghost to know the differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his mercies according to the conditions of the children of men.</i>  <b>[ Isaiah 29:22-24 ]</b></p>	<p><b>BEATITUDE 3</b> <i>Yea, blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven.</i>  <b>[ Isaiah 29:19,23-24 ]</b></p>
<p><b>COMMANDMENT 8</b> <i>Thou shalt not steal.</i>  <b>[ Isaiah 29:19 ]</b></p>	<p><b>GIFT 8 Doctrine and Covenants 46:22</b>  <i>22 And to others it is given to prophesy;</i>  <b>[ Isaiah 29:15,17,24 ]</b></p>	<p><b>BEATITUDE 8</b> <i>And blessed are all the pure in heart, for they shall see God.</i>  <b>[ Isaiah 29:18-19 ]</b></p>

**WOE OR PROMISE SECTION: Forth of the Six Woes: Menorah 30A of Isaiah 30:1-17**

*See Appendix 2 for the paradigm the authors used to inform Menorah 30*

**Isaiah 30:1-7**

1 **Woe** to the rebellious children, saith the LORD, that take counsel, *but not of me*; and that cover with a covering, but not of my spirit, that they may add sin to sin: 2 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! 3 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion. 4 For his princes were at Zoan, and his ambassadors came to Hanes. 5 They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach. 6 The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them]. 7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

**Isaiah 30:15-17**

15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not. 16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift. 17 One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign ( **o** ) on an hill.

**☆ Isaiah 30:8-14**

*8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: 9 That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD: 10 Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits: 11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. 12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: 13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. 14 And HE shall break it as the breaking of the potters' vessel that is broken in pieces; HE shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.*

**Balances of Menorah 30A**

**Isaiah 30:1-7**

1 **▲Woe** to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:▼ 2 That walk to go down into Egypt, and have not asked at my mouth; to **strengthen** themselves in the **strength** of Pharaoh, and to trust in the shadow of Egypt! 3 Therefore shall the **strength** of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion. 4 For his princes were at Zoan ( צִיּוֹן mimicing צִיּוֹן zion), and his ambassadors came to ( חָנָן mimicing חָנָן or The ensign pronounced hanes instead of hknes as follows: ) Hanes ( pronounced Hknes). 5 They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach. 6 The burden of the **beasts** of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them]. 7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their **strength** [is] to *sit still*.

**Isaiah 30:15-17**

15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in *quietness* and in confidence shall be your **strength**: and ye would not. 16 But ye said, No; for we will flee upon **horses**; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift. 17 One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign ( עֵצָה ) on an hill.

**✧ Isaiah 30:8-14**

8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: 9 That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD: 10 Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits: 11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. 12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: 13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. 14 And HE shall break it as the breaking of the potters' vessel that is broken in pieces; HE shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

**▲Woe** to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: *Now rendered in positive expression: Promised Blessings* to the children of God, saith the LORD, that take counsel of me, and learn of me and are clothed in my mercy, and receive of my Spirit, that they may work miracles in My Name. ▼

**Citations of Menorah 30A**

**For Isaiah 30:1-7**

( Menorah 30A ) **Isaiah 5:20** 20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!  
 (1) Doctrine and Covenants 64:16 16 They sought evil in their hearts, and I, the Lord, withheld my Spirit. They condemned for evil that thing in which there was no evil; nevertheless I have forgiven my servant Isaac Morley.  
 (1) Doctrine and Covenants 89:4 4 Behold, verily, thus saith the Lord unto you: In consequence of evils and designs which do and will exist in the hearts of conspiring men in the last days, I have warned you, and forewarn you, by giving unto you this word of wisdom by revelation-

**For Isaiah 30:15-17**

(15) Doctrine and Covenants 45:15 15 Wherefore, hearken and I will reason with you, and I will speak unto you and prophesy, as unto men in days of old.  
 (15) Doctrine and Covenants 42:16 16 And as ye shall lift up your voices by the Comforter, ye shall speak and prophesy as seemeth me good;

**✧ For Isaiah 30:8-14**

(10) Doctrine and Covenants 11:25 25 Deny not the spirit of revelation, nor the spirit of prophecy, for wo unto him that denieth these things;  
 (11) JST Revelation 19:10 10 And I fell at his feet to worship him. And he said unto me, See that thou do it not; I am thy fellow servant, and of thy brethren that have the testimony of Jesus; worship God; for the testimony of Jesus is the spirit of prophecy.

**PARADIGM OF PYRAMID 2: for Menorah 30A  
 PYRAMID OF THE MOON (REFLECTED LIGHT)**

✧ Eye of virtue *(let virtue garnish thy thoughts unceasingly)* [ Isaiah 30:8-10]

<p><b>COMMANDMENT 2</b> <i>Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.</i></p> <p align="center"><b>[ Isaiah 30:1-3]</b></p>	<p><b>GIFT 2</b> <i>Doctrine and Covenants 46:14</i>                  14 To others it is given to believe on their words, that they also might have eternal life if they continue faithful.</p> <p align="center"><b>[ Isaiah 30:8-14]</b></p>	<p><b>BEATTITUDE 2</b> <i>And again, more blessed are they who shall believe in your words because that ye shall testify that ye have seen me, and that ye know that I am. Yea, blessed are they who shall believe in your words, and come down into the depths of humility and be baptized, for they shall be visited with fire and with the Holy Ghost, and shall receive a remission of their sins.</i></p> <p><b>Joseph Smith Translation of Matthew 5:4</b>                  4 Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins.</p> <p align="center"><b>[ Isaiah 30:4-7,8-11]</b></p>
<p><b>COMMANDMENT 7</b> <i>Thou shalt not commit adultery.</i></p> <p align="center"><b>[ Isaiah 30:1,15]</b></p>	<p><b>GIFT 7</b> <i>Doctrine and Covenants 46:21</i>                  21 And again, to some is given the working of miracles;</p> <p align="center"><b>[ Isaiah 30:17]</b></p>	<p><b>BEATTITUDE 7</b> <i>And blessed are the merciful, for they shall obtain mercy.</i></p> <p align="center"><b>[ Isaiah 30:6-7]</b></p>

**WOE OR PROMISE SECTION: Forth of the Six Woes: Menorah 30B of Isaiah 30:18-33**

*See Appendix 2 for the paradigm the authors used to inform Menorah 30*

**Isaiah 30:18-22**

18 **And therefore will the LORD wait, that HE may be gracious unto you,** and therefore will HE be exalted, that HE may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for HIM. 19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: HE will be very gracious unto thee at the voice of thy cry; when HE shall hear it, HE will answer thee. 20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: 21 And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. 22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

**Isaiah 30:29-33**

29 **Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.** 30 And the LORD shall cause HIS glorious voice to be heard, and shall shew the lighting down of HIS arm, with the indignation of [HIS] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones. 31 For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod. 32 And [in] every place where the grounded staff shall pass, which the LORD shall lay upon HIM, [it] shall be with tabrets and harps: and in battles of shaking will HE fight with it. 33 For Tophet [is] ordained of old; yea, for the king it is prepared; HE hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

**Isaiah 30:23-26**

23 Then shall HE give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. 24 The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan. 25 And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall. 26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

**Isaiah 30:27-28**

27 Behold, the name of the LORD cometh from far, burning [with] HIS anger, and the burden [thereof is] heavy: HIS lips are full of indignation, and HIS tongue as a devouring fire: 28 And HIS breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations ( Gentiles ׀׀׀ ) with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

## Balances of Menorah 30B

<p style="text-align: center;"><b>Isaiah 30:18-22</b></p> <p>18 And therefore will the LORD wait, that HE may be gracious unto you, and therefore will HE be exalted, that HE may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for HIM. 19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: HE will be very gracious unto thee at the <b>voice</b> of thy cry; <b>when</b> HE shall hear it, HE will answer thee. 20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers* be removed into a corner any more, but thine eyes shall see thy teachers*: 21 And thine ears shall <b>hear</b> a word behind thee, saying, This [is] the way, walk ye in it, <b>when</b> ye turn to the right hand, and <b>when</b> ye turn to the left. 22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.</p>	<p style="text-align: center;"><b>Isaiah 30:29-33</b></p> <p>29 Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as <b>when</b> one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel. 30 And the LORD shall cause HIS glorious <b>voice</b> to be <b>heard</b>, and shall shew the lighting down of HIS arm, with the indignation of [HIS] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones. 31 For through the <b>voice</b> of the LORD shall the Assyrian be beaten down, [which] smote with a rod. 32 And [in] every place where the grounded* staff* ( מטה מוסדה appointed teacher ) shall pass, which the LORD shall lay upon HIM, [it] shall be with tabrets and harps: and in battles of shaking will HE fight with it. 33 For Tophet [is] ordained of old; yea, for the king it is prepared; HE hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.</p>
<p style="text-align: center;"><b>Isaiah 30:23-26</b></p> <p>23 Then shall HE give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. 24 The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan. 25 And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall. 26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the <b>LORD</b> bindeth up the breach of <b>HIS people</b>, and healeth the stroke of their wound.</p>	<p style="text-align: center;"><b>Isaiah 30:27-28</b></p> <p>27 Behold, the name of the <b>LORD</b> cometh from far, burning [with] <b>HIS</b> anger, and the burden [thereof is] heavy: <b>HIS</b> lips are full of indignation, and <b>HIS</b> tongue as a devouring fire: 28 And <b>HIS</b> breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations ( Gentiles ) with the sieve of vanity: and [there shall be] a bridle in the jaws of the <b>people</b> ( tribes of Israel), causing [them] to err.</p>

\* *grounded staff* מטה מוסדה pronounced *mattah masaudh* is the authority to speak and teach with appointment and keys or an "appointed teacher with authority." ל or lamed is the letter of the Hebrew alphabet that symbolized authority, teaching, training, power, pointing toward or leading; it is also a weapon of war. So "every place", where the teacher shall go, it will be celebrated with drums or ceremony, which responsibility the Lord will place or lay upon HIM. This bespeaks of the fiery authority of the Messiah to damn the unbelieving.

## Citations of Menorah 30B

<p style="text-align: center;"><b>For Isaiah 30:18-22</b></p> <p>(Menorah 30B) Isaiah 5:20 20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! ( Be patient and wait on the Lord )</p> <p>(18-19) Psalms 37:9 9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.</p> <p>(20-21) Doctrine and Covenants 133:45 45 For since the beginning of the world have not men heard nor perceived by the ear, neither hath any eye seen, O God, besides thee, how great things thou hast prepared for him that waiteth for thee.</p>	<p style="text-align: center;"><b>For Isaiah 30:29-33</b></p> <p>(29-30) 3 Nephi 16:19-20 19 Break forth into joy, sing together, ye waste places of Jerusalem; for the Lord hath comforted his people, he hath redeemed Jerusalem. 20 The Lord hath made bare his holy arm in the eye of all the nations; and all the ends of the earth shall see the salvation of God.</p> <p>(31-32) Doctrine and Covenants 105:14 14 For behold, I do not require at their hands to fight the battles of Zion; for, as I said in a former commandment, even so will I fulfil--I will fight your battles.</p> <p>(33) Jeremiah 19:4-6 4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; 5 They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind: 6 Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.</p>
<p style="text-align: center;"><b>For Isaiah 30:23-26</b></p> <p>(Information 26) Leviticus 24:19-20 19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him; 20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.</p> <p>(26) Revelation 21:22-23 22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. 23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.</p>	<p style="text-align: center;"><b>For Isaiah 30:27-28</b></p> <p>(27) Doctrine and Covenants 56:1 1 Hearken, O ye people who profess my name, saith the Lord your God; for behold, mine anger is kindled against the rebellious, and they shall know mine arm and mine indignation, in the day of visitation and of wrath upon the nations.</p> <p>(28) Proverbs 19:27 27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.</p>

**PARADIGM OF PYRAMID 2: for Menorah 30B  
PYRAMID OF THE MOON (REFLECTED LIGHT)**

✧ Eye of virtue (let virtue garnish thy thoughts unceasingly) [ Isaiah 30:18]

<p>COMMANDMENT 2 Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.</p> <p style="text-align: center;"><b>[ Isaiah 30:22]</b></p>	<p>GIFT 2 Doctrine and Covenants 46:14 14 To others it is given to believe on their words, that they also might have eternal life if they continue faithful.</p> <p style="text-align: center;"><b>[ Isaiah 30:21,31]</b></p>	<p>BEATITUDE 2 And again, more blessed are they who shall believe in your words because that ye shall testify that ye have seen me, and that ye know that I am. Yea, blessed are they who shall believe in your words, and be baptized, for they shall be visited with fire and with the Holy Ghost, and shall receive a remission of their sins.</p> <p>Joseph Smith Translation of Matthew 5:4 4 Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins.</p> <p style="text-align: center;"><b>[ Isaiah 30:20,27-28,30,31]</b></p>
<p>COMMANDMENT 7 Thou shalt not commit adultery.*</p> <p style="text-align: center;"><b>[ Isaiah 30:22]</b></p>	<p>GIFT 7 Doctrine and Covenants 46:21 21 And again, to some is given the working of miracles;</p> <p style="text-align: center;"><b>[ Isaiah 30:26]</b></p>	<p>BEATITUDE 7 And blessed are the merciful, for they shall obtain mercy.</p> <p style="text-align: center;"><b>[ Isaiah 30:18-21,26]</b></p>

\* Deny the faith. Commit apostasy.

**Doctrine and Covenants 42:22-26** 22 Thou shalt love thy wife with all thy heart, and shalt cleave unto her and none else. 23 And he that looketh upon a woman to lust after her shall *deny the faith*, and shall not have the Spirit; and if he repents not he shall be cast out. 24 *Thou shalt not commit adultery*; and he that committeth adultery, and repenteth not, shall be cast out. 25 But he that has committed adultery and repents with all his heart, and forsaketh it, and doeth it no more, thou shalt forgive; 26 But if he doeth it again, he shall not be forgiven, but shall be cast out.

**WOE OR PROMISE SECTION: Fifth of the Six Woes: Menorah 31 of Isaiah 31:1-9**

*See Appendix 1 for the paradigm the authors used to inform Menorah 31*

**Isaiah 31:1-3**

1 **Woe** to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD! 2 Yet HE also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. 3 Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

**Isaiah 31:6-9**

6 Turn ye unto [HIM from] whom the children of Israel have deeply revolted. 7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin. 8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited. 9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign (  $\sigma$  ), saith the LORD, whose FIRE [is] in Zion, and his FURNACE in Jerusalem.

**☆ Isaiah 31:4-5**

*4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. 5 As birds flying, so will the LORD of hosts defend Jerusalem; defending also HE will deliver [it; and] passing over HE will preserve it.*

**Balances of Menorah 31**

**Isaiah 31:1-3**

1 **▲Woe** to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very **strong**; but they look not unto the Holy One of Israel, neither seek the LORD!▼ 2 Yet HE also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. 3 Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

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**★ Isaiah 31:4-5**

4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. 5 As birds flying, so will the LORD of hosts defend Jerusalem; defending also HE will deliver [it; and] passing over HE will preserve it.

**▲Woe** to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very **strong**; but they look not unto the Holy One of Israel, neither seek the LORD! *Now rendered in positive expression: Promised Blessedness* to them that go up to Zion for help; and stay on the Lord, and trust in His word, because they are truth and light, because they are very beautiful; and they lean not completely to their own wisdom, but ask, seek and knock by inquiry of the LORD! ▼

## Citations of Menorah 31

### For Isaiah 31:1-3

(Menorah 31:2 ) Isaiah 5:21 21 Woe unto [them that are] wise in their own eyes, and prudent in their own sight! ( 2 Yet HE also [is] wise )

(Information) Jeremiah 42:13-17 13 But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God, 14 Saying, No; but **we will go into the land of Egypt**, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell: 15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there; 16 Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die. 17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

### For Isaiah 31:6-9

(6) Helaman 7:17 17 O repent ye, repent ye! Why will ye die? **Turn ye, turn ye** unto the Lord your God. Why has he forsaken you?

(8-9) Zechariah 12:7-9 7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah. 8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them. 9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

### ✧ For Isaiah 31:4-5

(4) Exodus 14:13-14 13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. 14 The **LORD shall fight for you**, and ye shall hold your peace.

### PARADIGM OF PYRAMID 1: for Menorah 31 PYRAMID OF THE SUN SELF-EXISTING LIGHT

✧ **Eye of garnishment** (*let virtue garnish thy thoughts unceasingly*) [ Isaiah 31:9]

Eye of virtue [ Isaiah 31:7]

Eye of thoughts [ Isaiah 31:2,6]

Eye of Stillness [ Isaiah 31:5]

Eye of the Chrysalis [ Isaiah 31:2]

<p>COMMANDMENT 1 <i>Thou shalt have no other gods before me.</i> [ Isaiah 31:1-3,6,7]</p>	<p>GIFT 1 <i>Doctrine and Covenants 46:13</i> 13 To some it is given by the Holy Ghost to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world. [ Isaiah 31:4-5,6]</p>	<p>BEATITUDE 1 <i>And it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize, was twelve) and behold, he stretched forth his hand unto the multitude, and cried unto them, saying: Blessed are ye if ye shall give heed unto the words of these twelve whom I have chosen from among you to minister unto you, and to be your servants; and unto them I have given power that they may baptize you with water; and after that ye are baptized with water, behold, I will baptize you with fire and with the Holy Ghost; therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am.</i> Joseph Smith Translation of Matthew 5:3 3 Blessed are they who shall believe on me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am. [ Isaiah 31:2]</p>
<p>COMMANDMENT 6 <i>Thou shalt not kill.</i> [ Isaiah 31:8]</p>	<p>GIFTS 6 <i>Doctrine and Covenants 46:19-20</i> 19 And again, to some it is given to have faith to be healed; 20 And to others it is given to have faith to heal. [ Isaiah 31:5]</p>	<p>BEATITUDE 6 <i>And blessed are all they who do hunger and thirst after righteousness, for they shall be filled with the Holy Ghost.</i> [ Isaiah 31:7]</p>

**WOE OR PROMISE SECTION: Fifth of the Six Woes: Menorah 32 of Isaiah 32:1-20**

*See Appendix 1 for the paradigm the authors used to inform Menorah 32*

**Isaiah 32:1-8**

1 Behold, a KING shall reign in righteousness, and princes shall rule in judgment. 2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. 3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken. 4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. 5 The vile person shall be no more called liberal, nor the churl said [to be] bountiful. 6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. 7 The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. 8 But the liberal deviseth liberal things; and by liberal things shall he stand.

**Isaiah 32:16-20**

16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. 17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. 18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places; 19 When it shall hail, coming down on the forest; and the city shall be low in a low place. 20 Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

**☆ Isaiah 32:9-15**

9 Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech. 10 Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come. 11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins. 12 They shall lament for the teats, for the pleasant fields, for the fruitful vine. 13 Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city: 14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks; 15 **Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.**

**Balances of Menorah 32**

**Isaiah 32:1-8**

1 Behold, a KING shall reign in **righteousness**, and princes shall rule in **judgment**. 2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. 3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken. 4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. 5 The vile person shall be no more called liberal, nor the churl said [to be] bountiful. 6 For the vile person will speak villany, and his heart will **work** iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. 7 The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. 8 But the liberal deviseth liberal things; and by liberal things shall he stand.

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**Isaiah 32:16-20**

16 Then **judgment** shall dwell in the wilderness, and **righteousness** remain in the fruitful field. 17 And the **work** of **righteousness** shall be peace; and the effect of **righteousness** quietness and assurance for ever. 18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places; 19 When it shall hail, coming down on the forest; and the city shall be low in a low **place**. 20 Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

( about the many )

**☆ Isaiah 32:9-15**

9 Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech. 10 Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come. 11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins. 12 They shall lament for the teats, for the pleasant fields, for the fruitful vine. 13 Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city: 14 Because the palaces shall be forsaken; the multitude ( *houses JST* ) of the city shall be left; the forts and towers shall be for dens forever, a joy of wild asses, a pasture of flocks; 15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

## Citations of Menorah 32

### For Isaiah 32:1-8

( Menorah 32 ) Isaiah 5:21 21 Woe unto [them that are] wise in their own eyes, and prudent in their own sight!  
 (1) 1 Samuel 12:12 12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king.  
 (3) John 9:5-7 5 As long as I am in the world, I am the light of the world. 6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the **eyes** of the blind man with the clay, 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent. ) He went his way therefore, and washed, and came seeing.  
 (4) Matthew 13:15-17 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. 16 But blessed are your eyes, for they see: and your ears, for they hear. 17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.  
 (4) Proverbs 19:25 25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will **understand knowledge**.  
 (4) Mark 7:32-35 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. 33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; 34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. 35 And straightway his ears were opened, and the string of his **tongue was loosed**, and he **spake plain**.  
 (5-8) Revelation 22:10-11 10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. 11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

### For Isaiah 32:16-20

(16-17) Psalms 94:14-15 14 For the LORD will not cast off his people, neither will he forsake his inheritance. 15 But **judgment** shall return unto **righteousness**: and all the upright in heart shall follow it.  
 (18) Doctrine and Covenants 39:6 6 And this is my gospel--repentance and baptism by water, and then cometh the baptism of fire and the Holy Ghost, even the Comforter, which showeth all things, and teacheth the **peaceable things** of the kingdom.  
 (19) Doctrine and Covenants 29:16 16 And there shall be a great **hailstorm** sent forth to destroy the crops of the earth.

### ✧ For Isaiah 32:9-15

(15) Doctrine and Covenants 110:9-10 9 Yea the hearts of thousands and tens of thousands shall greatly rejoice in consequence of the blessings which shall be poured out, and the endowment with which my servants have been endowed in this house. 10 And the fame of this house shall spread to foreign lands; and this is the beginning of the blessing which shall be **poured out** upon the heads of my people. Even so. Amen.

This is a precursor to the next menorah concerning those who spoil (or who tax), and make laws and are not spoiled (taxed), and who are not under a constitution to prevent unrighteous kings.

### PARADIGM OF PYRAMID 1: for Menorah 32 PYRAMID OF THE SUN SELF-EXISTING LIGHT

✧ Eye of garnishment (let virtue garnish thy thoughts unceasingly) [ Isaiah 32:4 ]  
 Eye of virtue [ Isaiah 32:4 ]  
 Eye of thoughts [ Isaiah 32:4 ]  
 Eye of Stillness [ Isaiah 32:7 ]  
 Eye of the Chrysalis [ Isaiah 32:9 ]

<p>COMMANDMENT 1 Thou shalt have no other gods before me.                  [ Isaiah 32:1-3,6]</p>	<p>GIFT 1 Doctrine and Covenants 46:13                  13 To some it is given by the Holy Ghost to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world.                  [ Isaiah 32:15]</p>	<p>BEATTITUDE 1 And it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize, was twelve) and behold, he stretched forth his hand unto the multitude, and cried unto them, saying: Blessed are ye if ye shall give heed unto the words of these twelve whom I have chosen from among you to minister unto you, and to be your servants; and unto them I have given power that they may baptize you with water; and after that ye are baptized with water, behold, I will baptize you with fire and with the Holy Ghost; therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am.                  Joseph Smith Translation of Matthew 5:3                  3 Blessed are they who shall believe on me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am.                  [ Isaiah 32:1,9-14,20]</p>
<p>COMMANDMENT 6 Thou shalt not kill.                  [ Isaiah 32:2-3,8]</p>	<p>GIFTS 6 Doctrine and Covenants 46:19-20                  19 And again, to some it is given to have faith to be healed; 20 And to others it is given to have faith to heal.                  [ Isaiah 32:2,4]</p>	<p>BEATTITUDE 6 And blessed are all they who do hunger and thirst after righteousness, for they shall be filled with the Holy Ghost.                  [ Isaiah 32:2-8,20]</p>

**WOE OR PROMISE SECTION: Sixth of the Six Woes: Menorah 33 of Isaiah 33:1-24  
Shifting Menorah**

*See Appendix 0 for the paradigm the authors used to inform Menorah 33*

**Isaiah 33:1-9**

1 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. 2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble. 3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered. 4 And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them. 5 The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness. 6 And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure. 7 Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly. 8 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man. 9 The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].

**Isaiah 33:17-24**

17 Thine eyes shall see the KING in his beauty: they shall behold the land that is very far off. 18 Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers? 19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand. 20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. 21 But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. 22 For the LORD [is] our judge, the LORD [is] our lawgiver, the LORD [is] our king; he will save us. 23 Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. 24 And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

**Isaiah 33:10-12**

10 Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself. 11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you. 12 And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the fire.

**Isaiah 33:14-16**

14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings? 15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; 16 He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

**✦ Isaiah 33:13**

13 *Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.*

**Balances of Menorah 33**

**Isaiah 33:1-9**

1 **▲Woe** to thee that **spolest**, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee!▼ when thou shalt cease to **spoil**, thou shalt be **spoiled**; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. 2 **O LORD**, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble. 3 At the noise of the tumult the **people** fled; at the lifting up of thysel<sup>f</sup> the nations ( *Gentiles* <sup>גוים</sup> ) were scattered. 4 And your **spoil** shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them. 5 The **LORD** is exalted; for he dwelleth on high: he hath filled **Zion** with judgment and righteousness. 6 And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure. 7 Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly. 8 The highways lie waste, the wayfaring man ceaseth: he hath **broken** the covenant, he hath despised the cities, he regardeth no man. 9 The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].

**Isaiah 33:17-24**

17 Thine eyes shall see the **KING** in his beauty: they shall behold the land that is very far off. 18 <sup>(then)</sup> Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers? 19 Thou shalt not see a fierce **people**, a **people** of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand. 20 Look upon **Zion**, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be **broken**. 21 But there the glorious **LORD** [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. 22 For the **LORD** [is] our judge, the **LORD** [is] our lawgiver, the **LORD** [is] our king; he will save us. 23 Thy tacklings are loosed; they could not well **strengthen** their mast, they could not spread the sail: then is the prey of a great **spoil** divided; the lame take the prey. 24 And the inhabitant shall not say, I am sick: the **people** that dwell therein [shall be] forgiven [their] iniquity.

**Isaiah 33:10-12**

10 Now will I rise, saith the **LORD**; now will I be exalted; now will I lift up myself. 11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] **fire**, shall **devour** you. 12 And the people shall be [as] the **burnings** of lime: [as] thorns cut up shall they be **burned** in the **fire**.

**Isaiah 33:14-16**

14 The sinners in **Zion** are afraid; fearfulness hath surprised the hypocrites. ( *question posed* ) Who among us shall dwell with the **devouring fire**? Who among us shall dwell with everlasting **\*burnings\***? ( *answer given* ) 15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; 16 He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

★ **Isaiah 33:13**

13 Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.

**▲Woe** to thee that **spolest**, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! *Now rendered in positive expression: Promised Blessedness* to thee that freely giveth as thou hast received of God; and dealest charitably, when they dealt not charitably with thee, and thou honourest the righteousness of the **RIGHTEOUS** unto **HIM!**▼

\* **Section 9:7-9** 7 Behold, you have not understood; you have supposed that I would give it unto you, when you took no thought save it was to ask me. 8 But, behold, I say unto you, that you must study it out in your mind; then you must ask me if it be right, and if it is right **I will cause that your bosom shall \*burn within you**; therefore, you shall feel that it is right. 9 But if it be not right you shall have no such feelings, but you shall have a stupor of thought that shall cause you to forget the thing which is wrong; therefore, you cannot write that which is sacred save it be given you from me.

## Citations of Menorah 33

### For Isaiah 33:1-9

( Menorah 33 ) Isaiah 5:22-23 22 Woe unto [them that are] mighty to drink wine, and men of **strength** to mingle **strong** drink: 23 Which justify the wicked for *reward*, and take away (spoil) the **righteousness** of the RIGHTEOUS from HIM!

(5) Psalms 99:2-5 2 The LORD is great in **Zion**; and he is high above all the people. 3 Let them praise thy great and terrible name; for it is holy. 4 The king's **strength** also loveth **judgment**; thou dost establish equity, thou executest **judgment and righteousness** in Jacob. 5 Exalt ye the LORD our God, and worship at his footstool; for he is holy.

(6) 2 Chronicles 1:11-12 11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked **wisdom and knowledge** for thyself, that thou mayest judge my people, over whom I have made thee king: 12 **Wisdom and knowledge** is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

(9) Moses 7:49 49 And when Enoch heard the **earth mourn**, he wept, and cried unto the Lord, saying: O Lord, wilt thou not have compassion upon the earth? Wilt thou not bless the children of Noah?

### For Isaiah 33:17-24

(17) Revelation 21:1-6 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 6 And he said unto me, It is done.

(20) Moroni 10:31 31 And awake, and arise from the dust, O Jerusalem; yea, and put on thy beautiful garments, O daughter of **Zion**; and strengthen thy **stakes** and enlarge thy borders forever, that thou mayest no more be confounded, that the covenants of the Eternal Father which he hath made unto thee, O house of Israel, may be fulfilled.

(22) Doctrine and Covenants 137:9 9 For I, the Lord, will **judge** all men according to their works, according to the desire of their hearts.

(22) Doctrine and Covenants 45:59 59 For the Lord shall be in their midst, and his glory shall be upon them, and he will be their **king** and their **lawgiver**.

(22) Doctrine and Covenants 38:21 21 But, verily I say unto you that in time ye shall have no king nor ruler, for I will be your **king** and watch over you.

(22) Psalms 106:47-48 47 **Save us**, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise. 48 Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen.

(24) JST Matthew 4:22-23 22 And Jesus went about all Galilee teaching in their synagogues, and preaching the gospel of the kingdom; and healing all manner of sickness, and all manner of diseases among the people which believed on his name. 23 And his fame went throughout all Syria; and they brought unto him all **sick** people that were taken with divers diseases, and torments, and those who were possessed with devils, and those who were lunatic, and those that had the palsy; and he **healed** them.

### For Isaiah 33:10-12

( Menorah 33 ) Isaiah 5:24-25 24 Therefore as the **fire devoureth** the stubble, and the **flame consumeth** the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. 25 Therefore is the anger of the LORD **kindled** against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

### For Isaiah 33:14-16

(14-15) Psalms 15:1-3 1 A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill? 2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. 3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

### ✧ For Isaiah 33:13

(13) Doctrine and Covenants 1:1-6 1 Hearken, O ye people of my church, saith the voice of him who dwells on high, and whose eyes are upon all men; yea, verily I say: Hearken ye people from afar; and ye that are upon the islands of the sea, listen together. 2 For verily the voice of the Lord is unto all men, and there is none to escape; and there is no eye that shall not see, neither ear that shall not hear, neither heart that shall not be penetrated. 3 And the rebellious shall be pierced with much sorrow; for their iniquities shall be spoken upon the housetops, and their secret acts shall be revealed. 4 And the voice of warning shall be unto all people, by the mouths of my disciples, whom I have chosen in these last days. 5 And they shall go forth and none shall stay them, for I the Lord have commanded them. 6 Behold, this is mine authority, and the authority of my servants, and my preface unto the book of my commandments, which I have given them to publish unto you, O inhabitants of the earth.

(For Menorah 33)

✧ UNCEASING EYE

PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*..... ✧ Eye of garnishment

PYRAMID OF THE MOON (REFLECTED LIGHT)..... ✧ Eye of Virtue

PYRAMID OF STARS (*DISTANT LIGHTS*)..... ✧ Eye of thoughts

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ✧ Eye of stillness

PYRAMID OF PERSONAL WORTH (*Born again*) ..... ✧ Eye of the Chrysalis

Pyramids 0, 00, 000 reflect the oracles of God in addition to the commandments to live by . . . .

**WOE OR PROMISE SECTION: Sixth of the Six Woes: Menorah 34 of Isaiah 34:1-17  
Shifting Menorah**

*See Appendix 0 for the paradigm the authors used to inform Menorah 34*

**Isaiah 34:1-7**

1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. 2 For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. 3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. 4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree. 5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. 6 The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. 7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

**Isaiah 34:9-17**

9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. 10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. 11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness. 12 They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing. 13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls. 14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. 15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate. 16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. 17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

**✧ Isaiah 34:8**

8 *For [it is] the day of the LORD'S vengeance, [and] the year of recompences for the controversy of Zion.*

**Balances Menorah 34**

**Isaiah 34:1-7**

1 Come near, ye nations ( Gentiles גוים ), to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. 2 For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. 3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. 4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree. 5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. 6 The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the **land** of Idumea. 7 And the unicorns (*reem JST*) ( wild bulls ) shall come down with them, and the bullocks with the bulls; and their **land** shall be soaked with blood, and their **dust** made fat with fatness.

( clean animals listed for sacrifice in Bozrah of Idumea )

**Isaiah 34:9-17**

9 And the streams thereof shall be turned into pitch, and the **dust** thereof into brimstone, and the **land** thereof shall become burning pitch. 10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. 11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness. 12 They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing. 13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls. 14 The wild beasts of the desert shall also meet with the wild beasts of the **island**, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. 15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate. 16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his (*my JST*) spirit it hath gathered them. 17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein. (*17 And I have cast the lot for them, and I have divided it unto them by line; they shall possess it forever; from generation to generation they shall dwell therein. JST*)

( clean animals listed in the Book of the LORD )

**☆ Isaiah 34:8**

8 For [it is] the day of the LORD'S vengeance, [and] the year of recompences for the \*controversy of Zion.

\* Controversy means they are not one. The Lord has said "If ye are not one ye are not mine."

**Doctrine and Covenants 38:25-28** 25 And again I say unto you, let every man esteem his brother as himself. 26 For what man among you having twelve sons, and is no respecter of them, and they serve him obediently, and he saith unto the one: Be thou clothed in robes and sit thou here; and to the other: Be thou clothed in rags and sit thou there--and looketh upon his sons and saith I am just? 27 Behold, this I have given unto you as a parable, and it is even as I am. **I say unto you, be one; and if ye are not one ye are not mine.** 28 And again, I say unto you that the enemy in the secret chambers seeketh your lives.

## Citations of Menorah 34

### For Isaiah 34:1-7

( Menorah 34 ) Isaiah 5:22-23 22 Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong drink: 23 Which justify the wicked for reward, and take away the righteousness of the RIGHTEOUS from HIM!

( Menorah 34 ) Isaiah 5:24-25 24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. 25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

(4) Doctrine and Covenants 88:87-89 87 For not many days hence and the earth shall tremble and reel to and fro as a drunken man; and the sun shall hide his face, and shall refuse to give light; and the moon shall be bathed in blood; and the stars shall become exceedingly angry, and shall cast themselves down as a fig that falleth from off a fig-tree. 88 And after your testimony cometh wrath and indignation upon the people. 89 For after your testimony cometh the testimony of earthquakes, that shall cause groanings in the midst of her, and men shall fall upon the ground and shall not be able to stand.

(5-6) Doctrine and Covenants 1:36 36 And also the Lord shall have power over his saints, and shall reign in their midst, and shall come down in judgment upon Idumea, or the world.

### For Isaiah 34:9-17

(9-10) Doctrine and Covenants 63:17-18 17 Wherefore, I, the Lord, have said that the fearful, and the unbelieving, and all liars, and whosoever loveth and maketh a lie, and the whoremonger, and the sorcerer, shall have their part in that lake which burneth with fire and brimstone, which is the second death. 18 Verily I say, that they shall not have part in the first resurrection.

(16-17) Doctrine and Covenants 128:4-5 4 Then, let there be a general recorder, to whom these other records can be handed, being attended with certificates over their own signatures, certifying that the record they have made is true. Then the general church recorder can enter the record on the general church book, with the certificates and all the attending witnesses, with his own statement that he verily believes the above statement and records to be true, from his knowledge of the general character and appointment of those men by the church. And when this is done on the general church book, the record shall be just as holy, and shall answer the ordinance just the same as if he had seen with his eyes and heard with his ears, and made a record of the same on the general church book. 5 You may think this order of things to be very particular; but let me tell you that it is only to answer the will of God, by conforming to the ordinance and preparation that the Lord ordained and prepared before the foundation of the world, for the salvation of the dead who should die without a knowledge of the gospel.

### ✧ For Isaiah 34:8

(8) Deuteronomy 25:1 1 If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

(8) Jeremiah 25:31 31 A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD.

(8) Hosea 4:1 1 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

(8) Hosea 12:2 2 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

(8) Micah 6:2-3 2 Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel. 3 O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

(8) Doctrine and Covenants 107:79-83 79 And the Presidency of the council of the High Priesthood shall have power to call other high priests, even twelve, to assist as counselors; and thus the Presidency of the High Priesthood and its counselors shall have power to decide upon testimony according to the laws of the church. 80 And after this decision it shall be had in remembrance no more before the Lord; for this is the highest council of the church of God, and a final decision upon controversies in spiritual matters. 81 There is not any person belonging to the church who is exempt from this council of the church. 82 And inasmuch as a President of the High Priesthood shall transgress, he shall be had in remembrance before the common council of the church, who shall be assisted by twelve counselors of the High Priesthood; 83 And their decision upon his head shall be an end of controversy concerning him.

(For Menorah 34)

### ✧ UNCEASING EYE

#### PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS

PYRAMID OF THE SUN SELF-EXISTING LIGHT... ✧ Eye of garnishment

PYRAMID OF THE MOON (REFLECTED LIGHT)..... ✧ Eye of Virtue

PYRAMID OF STARS (DISTANT LIGHTS)..... ✧ Eye of thoughts

PYRAMID OF GOOD WORKS (Be still, and know . . .)..... ✧ Eye of stillness

PYRAMID OF PERSONAL WORTH (Born again) ..... ✧ Eye of the Chrysalis

**WOE OR PROMISE SECTION: Menorah 35 of Isaiah 35:1-10**  
**Lifting Menorah**

*See Appendix 00 for the paradigm the authors used to inform Menorah 35*

**Isaiah 35:1-2**

1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. 2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

**Isaiah 35:6B-10**

6B for in the wilderness shall waters break out, and streams in the desert. 7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes. 8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein]. 9 No lion shall be there, nor [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]: 10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

**✧ Isaiah 35:3-6A**

*3 Strengthen ye the weak hands, and confirm the feeble knees. 4 Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompence; he will come and save you. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6A Then shall the lame [man] leap as an hart, and the tongue of the dumb sing:*

**Balances of Menorah 35**

<p align="center"><b>Isaiah 35:1-2</b></p> <p>1 <b>The wilderness</b> and the solitary place shall be glad for them; and the <b>desert</b> shall rejoice, and blossom as the rose. 2 It shall blossom abundantly, and rejoice even with <b>joy</b> and <b>singing</b>: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, <u>they shall see the glory of the LORD, [and] the excellency of our God.</u></p>	<p align="center"><b>Isaiah 35:6B-10</b></p> <p>6B for in <b>the wilderness</b> shall waters break out, and streams in the <b>desert</b>. 7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes. 8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein]. <i>(JST Isaiah 35:8 8 And a highway shall be there, for a way shall be cast up, and it shall be called the way of holiness. The unclean shall not pass over upon it; but it shall be cast up for those who are clean, and the wayfaring men, though they are accounted fools, shall not err therein.</i> 9 No lion shall be there, nor [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]: 10 And the ransomed of the LORD shall return, and come to Zion with <b>songs</b> and everlasting <b>joy</b> upon their heads: <u>they shall obtain joy and gladness, and sorrow and sighing shall flee away.</u></p>
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✧ **Isaiah 35:3-6A**

3 Strengthen ye the weak hands, and confirm the feeble knees. 4 Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6 Then shall the lame [man] leap as an hart, and the tongue of the dumb sing:

( Strengthening and Healing and Salvation )

**Citations of Menorah 35**

<p align="center"><b>For Isaiah 35:1-2</b></p> <p>(1-2) Doctrine and Covenants 49:24-25 24 But before the great day of the Lord shall come, Jacob shall flourish in the wilderness, and the Lamanites shall blossom as the rose. 25 Zion shall flourish upon the hills and rejoice upon the mountains, and shall be assembled together unto the place which I have appointed.</p>	<p align="center"><b>For Isaiah 35:6B-10</b></p> <p>(10) Doctrine and Covenants 101:18-19 18 They that remain, and are pure in heart, shall return, and come to their inheritances, they and their children, with songs of everlasting joy, to build up the waste places of Zion—19 And all these things that the prophets might be fulfilled.</p>
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✧ **For Isaiah 35:3-6A**

(3) Hebrews 12:12 12 Wherefore lift up the **hands** which hang down, and the **feeble knees**;

(4) Deuteronomy 31:6 6 **Be strong** and of a good courage, **fear not**, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

(5-6A) Matthew 11:4-6 4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: 5 The **blind** receive their sight, and the **lame** walk, the lepers are cleansed, and the **deaf** hear, the dead are raised up, and the poor have the gospel preached to them. 6 And blessed is he, whosoever shall not be offended in me.

(For Menorah 35)

✧ **UNCEASING EYE**

**PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS**

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*... ✧ *Eye of garnishment*

**PYRAMID OF THE MOON (REFLECTED LIGHT).. ✧ *Eye of Virtue***

PYRAMID OF STARS (*DISTANT LIGHTS*)..... ✧ *Eye of thoughts*

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ✧ *Eye of stillness*

PYRAMID OF PERSONAL WORTH (*Born again*) ..... ✧ *Eye of the Chrysalis*

Following the next scripture citation, is the Hezekiah Section and no commentary will be given nor menorah forms except some quotations from Joseph Smith's Translation. This section precedes the FATHER SPEAKS SECTION where the fulfillment ( end of earthly kings ) is replaced by the Messiah. Chapters 40-49 are to describe the Eternal Father's praise of His Son. He says in effect and affect: HE is in my likeness.

### 1 Samuel 8:4-22

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,  
5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.  
6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.  
7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.  
8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.  
9 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.  
10 And Samuel told all the words of the LORD unto the people that asked of him a king.  
11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.  
12 And he will appoint him captains over thousands, and captains over fifties; and [will set them] to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.  
13 And he will take your daughters [to be] confectionaries, and [to be] cooks, and [to be] bakers.  
14 And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.  
15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.  
16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put [them] to his work.  
17 He will take the tenth of your sheep: and ye shall be his servants.  
18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.  
**19 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;**  
**20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.**  
21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.  
22 And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

A king like Hezekiah ( חזקיהו ) came down to the people of Israel, because Samuel was bound to the will of the people. Hezekiah ( חזקיהו ) is now illustrated to all, what manner of king you will have rather than to wait for the King of kings, as described in chapters 40-49. This will be the backdrop that will be a comparison by contrast. A society without a king requires a constitution to limit tyranny.

### Isaiah 36:1-22

1 Now it came to pass in the fourteenth year of king Hezekiah חזקיהו, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them. 2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah חזקיהו with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field. 3 Then came forth unto him Eliakim, Hilkiyah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

4 And Rabshakeh said unto them, Say ye now to Hezekiah חזקיהו, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest? 5 I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? ( JST Isaiah 36:5 5 I say, thy words are but vain when thou sayest, I have counsel and strength for war. Now, on whom dost thou trust that thou rebellest against me? ) 6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him. 7 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah חזקיהו hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? 8 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. 9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? 10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]: and speak not to us in the Jews' language, in the ears of the people that [are] on the wall. 12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. 14 Thus saith the king, Let not Hezekiah חזקיהו deceive you: for he shall not be able to deliver you. 15 Neither let Hezekiah חזקיהו make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria. 16 Hearken not to Hezekiah חזקיהו: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern; 17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards. 18 [Beware] lest Hezekiah חזקיהו persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? 19 Where [are] the gods of Hamath and Arphad? where [are] the gods of Sepharvaim? and have they delivered Samaria out of my hand? 20 Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not. 22 Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah וְהִקְרִיבוּ with [their] clothes rent, and told him the words of Rabshakeh.

### Isaiah 37:1-38

1 And it came to pass, when king Hezekiah וְהִקְרִיבוּ heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD. 2 And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. 3 And they said unto him, Thus saith Hezekiah וְהִקְרִיבוּ, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth. 4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

5 So the servants of king Hezekiah וְהִקְרִיבוּ came to Isaiah. 6 And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. 7 Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land. 8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish. 9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying, 10 Thus shall ye speak to Hezekiah וְהִקְרִיבוּ king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria. 11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered? 12 Have the gods of the nations delivered them which my fathers have destroyed, [as] Gozan, and Haran, and Rezep, and the children of Eden which [were] in Telassar? 13 Where [is] the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

14 And Hezekiah וְהִקְרִיבוּ received the letter from the hand of the messengers, and read it: and Hezekiah וְהִקְרִיבוּ went up unto the house of the LORD, and spread it before the LORD. 15 And Hezekiah וְהִקְרִיבוּ prayed unto the LORD, saying, 16 O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. 17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. 18 Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries, 19 And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. 20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

21 Then Isaiah the son of Amoz sent unto Hezekiah וְהִקְרִיבוּ, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: 22 This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. 23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel. 24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel. 25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

26 Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste defenced cities [into] ruinous heaps. 27 Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up. 28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me. 29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. 31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward: 32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. 34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD. 35 For I will defend this city to save it for mine own sake, and for my servant David's sake.

36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses. 37 So Sennacherib **king of Assyria** departed, and went and returned, and dwelt at Nineveh. 38 And it came to pass, as he was worshipping in the **house** of Nisroch his god, that Adrammelech and Sharezer his **sons** smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his **son** reigned in his stead.

*JST Isaiah 37:17 17 Incline thine ear, O Lord, and hear; open thine eyes, O Lord, and see; and hear all the words of Sennacherib, which he hath sent to reproach the living God.*

*JST Isaiah 37:26 26 Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought to pass, that thou shouldst be to lay waste defenced cities into ruinous heaps.*

*JST Isaiah 37:32 32 For out of Jerusalem shall go forth a remnant; and they that escape out of Jerusalem shall come up upon mount Zion; the zeal of the Lord of hosts shall do this.*

*JST Isaiah 37:36 36 Then the angel of the Lord went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand, and when they who were left arose, early in the morning, behold, they were all dead corpses.*

## Isaiah 38:1-21

1 In those days was Hezekiah חזקיהו sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live. 2 Then Hezekiah חזקיהו turned his face toward the wall, and prayed unto the LORD, 3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah חזקיהו wept sore. 4 Then came the word of the LORD to Isaiah, saying, 5 Go, and say to Hezekiah חזקיהו, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. 6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city. 7 And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken; 8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

9 The writing of Hezekiah חזקיהו king of Judah, when he had been sick, and was recovered of his sickness: 10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years. 11 I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world. 12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me. 13 I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me. 14 Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me. 15 What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

16 O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live. 17 Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back. 18 For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth. 19 The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth. 20 The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

21 For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaister upon the boil, and he shall recover. 22 Hezekiah חזקיהו also had said, What [is] the sign that I shall go up to the house of the LORD?

*JST Isaiah 38:15-17 15 What shall I say? he hath both spoken unto me, and himself hath healed me. I shall go softly all my years, that I may not walk in the bitterness of my soul. 16 Oh Lord, thou who art the life of my spirit, in whom I live; so wilt thou recover me, and make me to live; and in all these things I will praise thee. 17 Behold, I had great bitterness instead of peace, but thou hast in love to my soul, saved me from the pit of corruption; for thou hast cast all my sins behind thy back.*

## Isaiah 39:1-8

1 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah חזקיהו: for he had heard that he had been sick, and was recovered. 2 And Hezekiah חזקיהו was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah חזקיהו shewed them not. 3 Then came Isaiah the prophet unto king Hezekiah חזקיהו, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah חזקיהו said, They are come from a far country unto me, [even] from Babylon. 4 Then said he, What have they seen in thine house? And Hezekiah חזקיהו answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not shewed them.

5 Then said Isaiah to Hezekiah חזקיהו, Hear the word of the LORD of hosts: 6 Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. 7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. 8 *Then said Hezekiah חזקיהו to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.*

*JST Isaiah 39:2 2 And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armor, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that Hezekiah showed him not.*

## INTRODUCTION TO THE FATHER SPEAKS SECTION OF ISAIAH

The next ten chapters of Isaiah (40-49), will find the Father testifying of the Savior's mission and ministry among his people. This is to be seen as an exercise to convert the Artificial Future (see Appendix A for definition a short definition for now, is the word *vail* see also Isaiah 25:7) to the Pyramid Two or the Pyramid of the Moon (Reflected Light) or to the Vision of the Christ, that we might have faith in the Son of God. Since the point of view is the Father's, all the aspects of all the Pyramids may be alluded to, while this testimony rolls to a conclusion where the Father says:

**Isaiah 49:5-6** 5 And now, saith the LORD that formed ME from the womb [to be] his SERVANT, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and MY God shall be MY strength. 6 And he said, It is a light thing that THOU shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give THEE for a light to the Gentiles, that THOU mayest be my salvation unto the end of the earth.

The Grand vision is: that Jesus was sent to the peoples of the whole earth, where His mission is not a failure as seen through the eyes of the Jews. Yet the Jews will be recovered as per Isaiah 48, if they leave Babylon.

**Isaiah 48:20** 20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Jacob or the "supplanter" or in Hebrew יעקב is the one who caught the heel of his brother, and became the recipient of the birthright. Therefore, those who thought Jesus Christ should not be the Messiah, will be like Esau bereft of birthright. Jesus will be like Jacob arising in glory with his twelve sons to meet Esau, where Esau says to Jacob:

**Genesis 33:4-9** 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept. 5 And he lifted up his eyes, and saw the women and the children; and said, ***Who are those with thee?*** And he said, The children which God hath graciously given thy servant. 6 Then the handmaidens came near, they and their children, and they bowed themselves. 7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves. 8 And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord. 9 And Esau said, I have enough, my brother; keep that thou hast unto thyself.

**FATHER SPEAKS SECTION: Menorah 40 of Isaiah 40:1-31**

First of Ten Menorahs

See Appendix 5,4,3,2,1,0,00,000 for the paradigm(s) the authors used to inform Menorah 40

**Isaiah 40:1-2**

1 Comfort ye, comfort ye my people, saith your God. 2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

**Isaiah 40:27-31**

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? 28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding. 29 He giveth power to the faint; and to [them that have] no might he increaseth strength. 30 Even the youths shall faint and be weary, and the young men shall utterly fall: 31 But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.

**Isaiah 40:3-5**

3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our GOD. 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: 5 And the glory of the LORD shall be revealed, and all flesh shall see [IT] together: for the mouth of the LORD hath spoken [IT].

**Isaiah 40:25-26**

25 To whom then will ye liken me, or shall I be equal? saith the Holy One. 26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

**Isaiah 40:6-8**

6 The voice said, Cry. And HE said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field: 7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon IT: surely the people [is] grass. C1 8 The grass withereth, the flower fadeth: but the WORD of our God shall stand for ever.

**Isaiah 40:21-24**

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? 22 [It is] HE that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: 23 That bringeth the princes to nothing; HE maketh the judges of the earth as vanity. 24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and HE shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

**Isaiah 40:9-11**

9 O ZION, THAT bringest good tidings, get thee up into the high mountain; O JERUSALEM, THAT bringest good tidings, lift up THY voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your GOD! 10 Behold, the Lord GOD will come with strong [HAND], and his ARM shall rule for him: behold, his reward [is] with HIM, and his work before HIM. 11 HE shall feed his flock like a SHEPHERD: he shall gather the lambs with his ARM, and carry [them] in HIS bosom, [and] shall gently lead those that are with young.

**Isaiah 40:18-20**

18 To whom then will ye liken God? or what likeness will ye compare unto him? 19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. 20 He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

**☆ Isaiah 40:12-17**

12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? 13 Who hath directed the Spirit of the LORD, or [being] HIS counsellor hath taught HIM? 14 With whom took HE counsel, and [who] instructed HIM, and taught HIM in the path of judgment, and taught HIM knowledge, and shewed to HIM the way of understanding? 15 Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. 16 And Lebanon [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. 17 All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

**Balances of Menorah 40**

**Isaiah 40:1-2**

1 Comfort ye ( נחמו feel repentance ye ), comfort ye ( נחמו feel repentance ye ) my people, saith your God (Elohim). 2 **Speak** ye comfortably to Jerusalem ( דברו על לב ירושלים speak to the heart of Jerusalem ), and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the **LORD'S** hand double for all her sins.  
(The people of Jerusalem promised repentance and comfort)

**Isaiah 40:27-31**

27 Why sayest thou, O Jacob, and **speakest**, O Israel, My way is hid from the **LORD**, and my judgment is passed over from my God? 28 Hast thou not known? hast thou not heard, [that] the everlasting God, the **LORD**, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding. 29 He giveth power to the faint; and to [them that have] no might he increaseth strength. 30 Even the youths shall faint and be weary, and the young men shall utterly fall: 31 But they that wait upon the **LORD** shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.  
( Some feel forgotten and others faithfully wait upon the LORD )

**Isaiah 40:3-5**

3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our GOD. 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be *made* straight, and the rough places plain: 5 And the *glory of the LORD* shall be revealed, and all flesh shall see [IT] together: for the mouth of the LORD hath *spoken* [IT].  
( Metaphor of preparing the land for the Messiah's coming )

**Isaiah 40:25-26**

25 To whom then will ye liken me, or shall I be equal? saith the *Holy One*. 26 Lift up your eyes on high, and behold who hath *created* these [things], that bringeth out their host by number: he *calleth* them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.  
( Metaphor of preparing the army of the Holy One )

**Isaiah 40:6-8**

6 The voice said, Cry. And HE said, What shall I cry? All flesh [is] *grass*, and all the goodness thereof [is] as the *flower* of the field: 7 The *grass withereth*, the *flower* fadeth: because the spirit of the LORD **bloweth upon** IT: surely the people [is] grass. 8 The grass *withereth*, the *flower* fadeth: but the WORD of our God shall stand for ever.  
( All people compared to fading grass )

**Isaiah 40:21-24**

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? 22 [It is] HE that sitteth upon the circle of the earth, and the inhabitants thereof [are] as *grasshoppers*; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: 23 That bringeth the princes to nothing; HE maketh the judges of the earth as vanity. 24 Yea, they shall not be *planted*; yea, they shall not be *sown*: yea, their *stock* shall not take *root* in the earth: and HE shall also **blow upon** them, and they shall **wither**, and the whirlwind shall take them away as stubble.  
( Princes and Judges compared to stubble of grass )

**Isaiah 40:9-11**

9 O ZION, THAT bringest good tidings, get thee up into the high mountain; O JERUSALEM, THAT bringest good tidings, lift up THY voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your **GOD!** 10 Behold, the Lord **GOD** will come with strong [HAND], and his ARM shall rule for him: behold, his reward [is] with HIM, and his work before HIM. 11 HE shall feed his flock like a SHEPHERD: he shall gather the lambs with his ARM, and carry [them] in HIS bosom, [and] shall gently lead those that are with young.  
( Heart of a loving Savior )

**Isaiah 40:18-20**

18 To whom then will ye liken **God**? or what likeness will ye compare unto him? 19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. 20 He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.  
( Foolish and vain attempt of man to make a god )

☆ **Isaiah 40:12-17**

*12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? 13 Who hath directed the Spirit of the LORD, or [being] HIS counsellor hath taught HIM? 14 With whom took HE counsel, and [who] instructed HIM, and taught HIM in the path of judgment, and taught HIM knowledge, and shewed to HIM the way of understanding? 15 Behold, the nations ( Gentiles גוים ) [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. 16 And Lebanon [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. 17 All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.*

## Citations of Menorah 40

### For Isaiah 40:1-2

(1) Matthew 5:4 4 Blessed [are] they that mourn: for they shall be comforted.

### For Isaiah 40:27-31

(31) Doctrine and Covenants 89:18-21 18 And all saints who remember to keep and do these sayings, walking in obedience to the commandments, shall receive health in their navel and marrow to their bones; 19 And shall find wisdom and great treasures of knowledge, even hidden treasures; 20 And shall run and not be weary, and shall walk and not faint. 21 And I, the Lord, give unto them a promise, that the destroying angel shall pass by them, as the children of Israel, and not slay them. Amen.

### For Isaiah 40:3-5

(3) Matthew 3:1-3 1 In those days came John the Baptist, preaching in the wilderness of Judaea, 2 And saying, Repent ye: for the kingdom of heaven is at hand. 3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

(3) JST Luke 3:4-10 4 As it is written in the book of the prophet Esaias; and these are the words, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, and make his paths straight. 5 For behold, and lo, he shall come, as it is written in the book of the prophets, to take away the sins of the world, and to bring salvation unto the heathen nations, to gather together those who are lost, who are of the sheepfold of Israel; 6 Yea, even the dispersed and afflicted; and also to prepare the way, and make possible the preaching of the gospel unto the Gentiles; 7 And to be a light unto all who sit in darkness, unto the uttermost parts of the earth; to bring to pass the resurrection from the dead, and to ascend up on high, to dwell on the right hand of the Father, 8 Until the fullness of time, and the law and the testimony shall be sealed, and the keys of the kingdom shall be delivered up again unto the Father; 9 To administer justice unto all; to come down in judgment upon all, and to convince all the ungodly of their ungodly deeds, which they have committed; and all this in the day that he shall come; 10 For it is a day of power; yea, every valley shall be filled, and every mountain and hill shall be brought low; the crooked shall be made straight, and the rough ways made smooth;

(3) 1 Nephi 10:8 8 Yea, even he should go forth and cry in the wilderness: Prepare ye the way of the Lord, and make his paths straight; for there standeth one among you whom ye know not; and he is mightier than I, whose shoe's latchet I am not worthy to unloose. And much spake my father concerning this thing.

(5) Doctrine and Covenants 101:22-23 22 Behold, it is my will, that all they who call on my name, and worship me according to mine everlasting gospel, should gather together, and stand in holy places; 23 And prepare for the revelation which is to come, when the veil of the covering of my temple, in my tabernacle, which hideth the earth, shall be taken off, and all flesh shall see me together.

### For Isaiah 40:25-26

(25-26) Doctrine and Covenants 38:1-4 1 Thus saith the Lord your God, even Jesus Christ, the Great I AM, Alpha and Omega, the beginning and the end, the same which looked upon the wide expanse of eternity, and all the seraphic **hosts** of heaven, before the world was made; 2 The same which knoweth all things, for all things are present before mine eyes; 3 I am the same which spake, and the world was made, and all things came by me. 4 I am the same which have taken the Zion of Enoch into mine own bosom; and verily, I say, even as many as have believed in my name, for I am Christ, and in mine own name, by the virtue of the blood which I have spilt, have I pleaded before the Father for them.

### For Isaiah 40:6-8

(6) Doctrine and Covenants 124:7 7 Call ye, therefore, upon them with loud proclamation, and with your testimony, fearing them not, for they are as grass, and all their glory as the flower thereof which soon falleth, that they may be left also without excuse--

### For Isaiah 40:21-24

(22) Moses 7:30 30 And were it possible that man could number the particles of the earth, yea, millions of earths like this, it would not be a beginning to the number of thy creations; and thy **curtains** are **stretched** out still; and yet thou art there, and thy bosom is there; and also thou art just; thou art merciful and kind forever;

### For Isaiah 40:9-11

(9-11) 1 Nephi 15:20 20 And I did rehearse unto them the words of Isaiah, who spake concerning the restoration of the Jews, or of the house of Israel; and after they were restored they should no more be confounded, neither should they be scattered again. And it came to pass that I did speak many words unto my brethren, that they were pacified and did humble themselves before the Lord.

### For Isaiah 40:18-20

(Information) Moses 6:63 63 And behold, all things have their **likeness**, and all things are created and made to bear record of me, both things which are temporal, and things which are spiritual; things which are in the heavens above, and things which are on the earth, and things which are in the earth, and things which are under the earth, both above and beneath: all things bear record of me.

Moses 2:26 26 And I, God, said unto mine Only Begotten, which was with me from the beginning: Let us make man in our image, after our **likeness**; and it was so. And I, God, said: Let them have dominion over the fishes of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

### ☆ For Isaiah 40:12-17

(12) Romans 11:34-35 34 For who hath known the mind of the Lord? or who hath been his counsellor? 35 Or who hath first given to him, and it shall be recompensed unto him again?

(12) 1 Corinthians 2:16 16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

(12) John 7:15-17 15 And the Jews marvelled, saying, How knoweth this man letters, having never learned? 16 Jesus answered them, and said, My doctrine is not mine, but his that sent me. 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

(For Menorah 40)

★ UNCEASING EYE

**PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS**

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*..... ✨ Eye of garnishment

PYRAMID OF THE MOON (*REFLECTED LIGHT*)..... ✨ Eye of Virtue

PYRAMID OF STARS (*DISTANT LIGHTS*)..... ✨ Eye of thoughts

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ✨ Eye of stillness

**PYRAMID OF PERSONAL WORTH (*Born again*) ..... ✨ Eye of the Chrysalis**

Gifts of Pyramid Five:

**Doctrine and Covenants 46:17-18**

17 And again, verily I say unto you, to some is given, by the Spirit of God, the word of wisdom.

18 To another is given the word of knowledge, that all may be taught to be wise and to have knowledge.

**Doctrine and Covenants 46:24-25**

24 And again, it is given to some to speak with tongues;

25 And to another is given the interpretation of tongues.

**FATHER SPEAKS SECTION: Menorah 41 of Isaiah 41:1-29**

Second of Ten Menorahs

See Appendix 5,4,3,2,1,0,00,000 for the paradigm(s) the authors used to inform Menorah 41

**Isaiah 41:1-4**

1 Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment. 2 Who raised up the RIGHTEOUS [MAN] from the east, called HIM to his foot, gave the nations before HIM, and made [HIM] rule over kings? he gave [them] as the dust to HIS sword, [and] as driven stubble to HIS bow. 3 HE pursued them, [and] passed safely; [even] by the way [that] HE had not gone with HIS feet. 4 Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the LAST; I [am] HE.

**Isaiah 41:25-29**

25 I have raised up [ONE] from the north, and HE shall come: from the rising of the sun shall HE call upon my name: and HE shall come upon princes as [upon] mortar, and as the potter treadeth clay. 26 Who hath declared from the beginning, that we may know? And beforetime, that we may say, [He is] righteous? yea, [there is] none that sheweth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. 27 The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem ONE that bringeth good tidings. 28 For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word. 29 Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

**Isaiah 41:5-10A**

5 The isles saw [it], and feared; the ends of the earth were afraid, drew near, and came. 6 They helped every one his neighbour; and [every one] said to his brother, Be of good courage. 7 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the sodering: and he fastened it with nails, [that] it should not be moved. 8 But thou, ISRAEL, [art] my SERVANT, JACOB whom I have chosen, the SEED of Abraham my friend. 9 [THOU] WHOM I have taken from the ends of the earth, and called THEE from the chief men thereof, and said unto thee, THOU [art] my SERVANT; I have chosen THEE, and not cast THEE away. 10 Fear THOU not; for I [am] with THEE: be not dismayed; for I [am] THY God:

**Isaiah 41:20-24**

20 That they may see, and know, and consider, and understand together, that the HAND of the LORD hath done this, and the HOLY ONE of Israel hath created it. 21 Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob. 22 Let them bring [them] forth, and shew us what shall happen: let them shew the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come. 23 Shew the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together. 24 Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

**Isaiah 41:10B-12**

10B I will strengthen THEE; yea, I will help THEE; yea, I will uphold THEE with the right hand of my righteousness. 11 Behold, all they that were incensed against THEE shall be ashamed and confounded: they shall be as nothing; and they that strive with THEE shall perish. 12 THOU shalt seek them, and shalt not find them, [even] them that contended with THEE: they that war against THEE shall be as nothing, and as a thing of nought.

**Isaiah 41:15-19**

15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff. 16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the HOLY ONE of Israel. 17 [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. 18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. 19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:

**★ Isaiah 41:13-14**

13 For I the LORD thy God will hold THY right hand, saying unto THEE, Fear not; I will help THEE. 14 Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, saith the LORD, and thy REDEEMER, the HOLY ONE of Israel.

**Balances of Menorah 41**

**Isaiah 41:1-4**

1 Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment. 2 Who **raised up** the **RIGHTEOUS [MAN]** from the east, called HIM to his foot, gave the nations ( Gentiles גוים ) before HIM, and made [HIM] rule over *kings*? he gave [them] as the *dust* to HIS sword, [and] as driven stubble to HIS bow. 3 HE pursued them, [and] passed safely; [even] by the way [that] HE had not gone with HIS feet. 4 Who hath wrought and done [it], calling the generations **from the beginning**? I the LORD, the **first**, and with the LAST; I [am] HE.

**Isaiah 41:25-29**

25 I have **raised up** [ONE] from the north, and HE shall come: from the rising of the sun shall HE call upon my name: and HE shall come upon *princes* as [upon] mortar, and as the potter treadeth *clay*. 26 Who hath declared **from the beginning**, that we may know? And beforetime, that we may say, [He is] **righteous**? yea, [there is] none that sheweth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. 27 The **first** [shall say] to Zion, Behold, behold them: and I will give to Jerusalem ONE that bringeth good tidings. 28 For I beheld, and [there was] no **man**; even among them (*men JST*), and [there was] no counsellor, that, when I asked of them, could answer a word. 29 Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

**Isaiah 41:5-10A**

5 The isles saw [it], and feared; the ends of the earth were afraid, drew near, and came. 6 They helped every one his neighbour; and [every one] said to his brother, Be of good courage. 7 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, **It** [is] ready for the sodering: and he fastened **it** with nails, [that] **it** should not be moved. 8 But thou, **ISRAEL**, [art] my **SERVANT, JACOB** whom I have **chosen**, the **SEED** of Abraham my friend. 9 [THOU] **WHOM** I have taken from the ends of the earth, and called **THEE** from the chief men thereof, and said unto thee, **THOU** [art] my **SERVANT**; I have **chosen** **THEE**, and not cast **THEE** away. 10 Fear **THOU** not; for I [am] with **THEE**: be not **dismayed**; for I [am] **THY** God:  
( False Doctrine, philosophy will not compensate )  
( Messiah is the power of the Priesthood )

**Isaiah 41:20-24**

20 *That they may see, and know, and consider, and understand together, that the HAND of the LORD hath done this, and the HOLY ONE of Israel hath created it.* 21 Produce your cause, saith the **LORD**; bring forth your strong [reasons], saith the **King of Jacob**. 22 Let them bring [them] forth, and shew us what shall happen: let them shew the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come. 23 Shew the things that are to come hereafter, that we may know that ye [are] gods ( אלהים gods or great judges): yea, do good (create), or do evil (analyze), that we may be **dismayed** (that is: stare), and behold [it] together. 24 Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] **chooseth** you.  
( Chief men not competent compared to the Messiah )  
( Delegation of the Priesthood offices chosen by men )

**Isaiah 41:10B-12**

10B **I will** strengthen **THEE**; yea, **I will** help **THEE**; yea, **I will** uphold **THEE** with the right **HAND** of my righteousness. 11 **Behold**, all they that were incensed against **THEE shall** be ashamed and confounded: they shall be as nothing; and they that strive with **THEE shall** perish. 12 **THOU shalt seek** them, and **shalt** not find them, [even] them that contended with **THEE**: they that war against **THEE shall** be as nothing, and as a thing of nought.  
( Opposition to the Messiah become as a "thing of nought" chaff )

**Isaiah 41:15-19**

15 **Behold, I will** make **thee** a new sharp threshing instrument having teeth: **thou shalt** thresh the mountains, and beat [them] small, and **shalt** make the hills as chaff. 16 **Thou shalt** fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and **thou shalt** rejoice in the **LORD**, [and] **shalt** glory in the **HOLY ONE** of Israel. 17 [When] the poor and needy **seek** water, and [there is] none, [and] their tongue faileth for thirst, I the **LORD** will hear them, I the God of Israel will not forsake them. 18 **I will** open rivers in high places, and fountains in the midst of the valleys: **I will** make the wilderness a pool of water, and the dry land springs of water. 19 **I will** plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; **I will** set in the desert the fir tree, [and] the pine, and the box tree together:  
( Seeds or believers remain and glory in the HOLY ONE of Israel )

**★ Isaiah 41:13-14**

13 For I the **LORD** thy God will hold **THY** right hand, saying unto **THEE**, Fear not; I will help **THEE**. 14 Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, saith the **LORD**, and thy **REDEEMER**, the **HOLY ONE** of Israel.

( The Lord chooses his servants and gives them His power )

## Citations of Menorah 41

<p style="text-align: center;"><b>For Isaiah 41:1-4</b></p> <p>(1) Habakkuk 2:20 20 But the LORD is in his holy temple: let all the earth <b>keep silence</b> before him.</p> <p>(2) 1 Timothy 6:14-16 14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: 15 Which in his times he shall shew, who is the blessed and only Potentate, the <b>King of kings</b>, and Lord of lords; 16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.</p> <p>(3-4) Revelation 22:13 13 I am Alpha and Omega, the beginning and the end, the <b>first and the last</b>.</p>	<p style="text-align: center;"><b>For Isaiah 41:25-29</b></p> <p>(27) Luke 2:10-12 10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. 11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord. 12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.</p> <p>(28) Matthew 22:17-22 17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? 18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? 19 Shew me the tribute money. And they brought unto him a penny. 20 And he saith unto them, Whose is this image and superscription? 21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. 22 When they had heard these <b>words</b>, they marvelled, and left him, and went their way.</p>
<p style="text-align: center;"><b>For Isaiah 41:5-10A</b></p> <p>(6) JST Matthew 16:9,12 9 And when they reasoned among themselves, Jesus perceived it; and he said unto them, O ye of little faith! why reason ye among yourselves, because ye have brought no bread? 12 How is it that ye do not understand, that I spake not unto you concerning bread, that ye should <b>beware of the Leaven</b> of the Pharisees and of the Sadducees?</p>	<p style="text-align: center;"><b>For Isaiah 41:20-24</b></p> <p>(23) John 3:1,3-7,9 JST John 3:2,8,10 1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: JST 2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God; for no man can do these miracles which thou doest, except God be with him. 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. 7 Marvel not that I said unto thee, Ye must be born again. JST 8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one who is born of the Spirit. 9 Nicodemus answered and said unto him, How can these things be? JST 10 Jesus answered and said, Art thou a <b>master of Israel</b>, and knowest not these things?</p>
<p style="text-align: center;"><b>For Isaiah 41:10B-12</b></p> <p>(10B-12) 3 Nephi 11:29-30 29 For verily, verily I say unto you, he that hath the spirit of <b>contention</b> is not of me, but is of the devil, who is the father of <b>contention</b>, and he stirreth up the hearts of men to <b>contend</b> with anger, one with another. 30 Behold, this is not my doctrine, to stir up the hearts of men with anger, one against another; but this is my doctrine, that such things should be done away.</p>	<p style="text-align: center;"><b>For Isaiah 41:15-19</b></p> <p>(16) Joel 2:23 23 Be glad then, ye children of Zion, and <b>rejoice in the LORD</b> your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.</p> <p>(16) 1 John 2:20 20 But ye have an unction from the <b>Holy One</b>, and ye know all things (glory).</p>
<p>✧ <b>For Isaiah 41:13-14</b></p>	
<p>(13-14) Doctrine and Covenants 112:10 10 Be thou humble; and the Lord thy God shall lead thee by the <b>hand</b>, and give thee answer to thy prayers.</p>	

(For Menorah 41)

✧ **UNCEASING EYE**

**PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS**

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*..... ✧ *Eye of garnishment*

PYRAMID OF THE MOON (*REFLECTED LIGHT*)..... ✧ *Eye of Virtue*

PYRAMID OF STARS (*DISTANT LIGHTS*)..... ✧ *Eye of thoughts*

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ✧ *Eye of stillness*

PYRAMID OF PERSONAL WORTH (*Born again*) ..... ✧ *Eye of the Chrysalis*

*Gifts of Pyramid Four:*

**Doctrine and Covenants 46:16**

*16 And again, it is given by the Holy Ghost to some to know the diversities of operations, whether they be of God, that the manifestations of the Spirit may be given to every man to profit withal.*

**Doctrine and Covenants 46:23**

*23 And to others the discerning of spirits.*

**FATHER SPEAKS SECTION: Menorah 42 of Isaiah 42:1-25**

Third of Ten Menorahs

See Appendix 5,4,3,2,1,0,00,000 for the paradigm(s) the authors used to inform Menorah 42

**Isaiah 42:1-4**

1 Behold my SERVANT, WHOM I uphold; mine ELECT, [in WHOM] my soul delighteth; I have put my spirit upon HIM: HE shall bring forth judgment to the Gentiles. 2 HE shall not cry, nor lift up, nor cause HIS voice to be heard in the street. 3 A bruised reed shall HE not break, and the smoking flax shall HE not quench: HE shall bring forth judgment unto truth. 4 HE shall not fail nor be discouraged, till HE have set judgment in the earth: and the isles shall wait for HIS law.

**Isaiah 42:18-25**

18 Hear, ye deaf; and look, ye blind, that ye may see. 19 WHO [is] blind, but my SERVANT? or deaf, as my MESSENGER [that] I sent? WHO [is] blind as [HE that is] PERFECT, and blind as the LORD'S SERVANT? 20 Seeing many things, but thou observest not; opening the ears, but HE heareth not. 21 The LORD is well pleased for HIS righteousness' sake; HE will magnify the law, and make [it] honourable. 22 But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. 23 Who among you will give ear to this? [who] will hearken and hear for the time to come? 24 Who gave Jacob for a spoil, and Israel to the robbers? Did not the LORD, HE against WHOM we have sinned? for they would not walk in HIS ways, neither were they obedient unto HIS law. 25 Therefore he hath poured upon HIM the fury of his anger, and the strength of battle: and it hath set HIM on fire round about, yet HE knew not; and it burned HIM, yet HE laid [it] not to heart.

**Isaiah 42:5-9**

5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: 6 I the LORD have called THEE in righteousness, and will hold THINE hand, and will keep THEE, and give THEE for a covenant of the people, for a light of the Gentiles; 7 To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house. 8 I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven images. 9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

**Isaiah 42:13-17**

13 The LORD shall go forth as a MIGHTY MAN, HE shall stir up jealousy like a man of war: HE shall cry, yea, roar; HE shall prevail against HIS enemies. 14 I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once. 15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. 16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. 17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

**☆ Isaiah 42:10-12**

*10 Sing unto the LORD a new song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. 11 Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. 12 Let them give glory unto the LORD, and declare HIS PRAISE in the islands.*

## Balances of Menorah 42

<p style="text-align: center;"><b>Isaiah 42:1-4</b></p> <p>1 Behold my <b>SERVANT</b>, <b>WHOM I</b> uphold; mine <b>ELECT</b>, [in <b>WHOM</b>] my soul delighteth; <b>I</b> have put my spirit <b>upon HIM</b>: <b>HE</b> shall bring forth judgment to the Gentiles. 2 <b>HE</b> shall not cry, nor lift up, nor cause <b>HIS</b> voice to be heard in the street. 3 A bruised reed shall <b>HE</b> not break, and the smoking flax shall <b>HE</b> not quench: <b>HE</b> shall bring forth judgment unto truth. 4 <b>HE</b> shall not fail nor be discouraged, till <b>HE</b> have <b>set</b> judgment in the earth: and the isles shall wait for <b>HIS</b> law.</p>	<p style="text-align: center;"><b>Isaiah 42:18-25</b></p> <p>18 Hear, ye deaf; and look, ye blind, that ye may see. 19 <b>WHO</b> [is] blind, but my <b>SERVANT</b>? or deaf, as my <b>MESSENGER</b> [that] <b>I</b> sent? <b>WHO</b> [is] blind as [<b>HE</b> that is] <b>PERFECT</b>, and blind as the <b>LORD'S SERVANT</b>? 20 Seeing many things, but thou observest not; opening the ears, but <b>HE</b> heareth not. 21 The <b>LORD</b> is well pleased for <b>HIS</b> righteousness' sake; <b>HE</b> will magnify the law, and make [it] honourable. 22 But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. 23 Who among you will give ear to this? [who] will hearken and hear for the time to come? 24 Who gave Jacob for a spoil, and Israel to the robbers? Did not the <b>LORD</b>, <b>HE</b> against <b>WHOM</b> we have sinned? for they would not walk in <b>HIS</b> ways, neither were they obedient unto <b>HIS</b> law. 25 Therefore he hath poured <b>upon HIM</b> the fury of his anger, and the strength of battle: and it hath <b>set HIM</b> on fire round about, yet <b>HE</b> knew not; and it burned <b>HIM</b>, yet <b>HE</b> laid [it] not to heart.</p>
<p style="text-align: center;"><b>Isaiah 42:5-9</b></p> <p>5 Thus saith God the <b>LORD</b>, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that <i>walk therein</i>: 6 I the <b>LORD</b> have <i>called</i> <b>THEE</b> in righteousness, and will <i>hold</i> <b>THINE</b> hand, and will keep <b>THEE</b>, and give <b>THEE</b> for a covenant of the people, for a <b>light</b> of the Gentiles; 7 To open the <b>blind</b> eyes, to bring out the prisoners from the prison, [and] them that sit in <b>darkness</b> out of the prison house. 8 I [am] the <b>LORD</b>: that [is] my name: and my glory will I not give to another, neither my praise to <b>graven images</b>. 9 Behold, the former <b>things</b> are come to pass, and new <b>things</b> do I declare: before they spring forth I tell you of them.</p>	<p style="text-align: center;"><b>Isaiah 42:13-17</b></p> <p>13 The <b>LORD</b> shall go forth as a <b>MIGHTY MAN</b>, <b>HE</b> shall stir up jealousy like a man of war: <b>HE</b> shall cry, yea, roar; <b>HE</b> shall prevail against <b>HIS</b> enemies. 14 I have long time holden my peace; I have been still, [and] refrained myself: [now] will I <i>cry</i> like a travailing woman; I will destroy and devour at once. 15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. 16 And I will <i>bring</i> the <b>blind</b> by a way [that] they knew not; I will lead them <i>in paths</i> [that] they have not known: I will make <b>darkness light</b> before them, and crooked <b>things</b> straight. These <b>things</b> will I do unto them, and not forsake them. 17 They shall be turned back, they shall be greatly ashamed, that trust in <b>graven images</b>, that say to the molten images, Ye [are] our gods.</p>
<p>✧ <b>Isaiah 42:10-12</b></p> <p>10 Sing unto the <b>LORD</b> a new song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. 11 Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. 12 Let them give glory unto the <b>LORD</b>, and declare <b>HIS PRAISE</b> in the islands.</p>	

JST Isaiah 42:19-25 19 For I will send my servant unto you who are blind; yea, a messenger to open the eyes of the blind, and unstop the ears of the deaf; 20 And they shall be made perfect notwithstanding their blindness, if they will hearken unto the messenger, the Lord's servant. 21 Thou art a people, seeing many things, but thou observest not; opening the ears to hear, but thou hearest not. 22 The Lord is not well pleased with such a people, but for his righteousness' sake he will magnify the law and make it honorable. 23 Thou art a people robbed and spoiled; thine enemies, all of them, have snared thee in holes, and they have hid thee in prison houses; they have taken thee for a prey, and none delivereth; for a spoil, and none saith, Restore. 24 Who among them will give ear unto thee, or hearken and hear thee for the time to come? and who gave Jacob for a spoil, and Israel to the robbers? did not the Lord, he against whom they have sinned? 25 For they would not walk in his ways, neither were they obedient unto his law; therefore he hath poured upon them the fury of his anger, and the strength of battle; and they have set them on fire round about, yet they know not, and it burned them, yet they laid it not to heart.

## Citations of Menorah 42

### For Isaiah 42:1-4

(1) 1 Nephi 13:33 33 Wherefore saith the Lamb of God: I will be merciful unto the Gentiles, unto the visiting of the remnant of the house of Israel in great judgment.  
 (1-4) Matthew 12:17-21 17 That it might be fulfilled which was spoken by Esaias the prophet, saying, 18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. 19 He shall not strive, nor cry; neither shall any man hear his voice in the streets. 20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. 21 And in his name shall the Gentiles trust.

### For Isaiah 42:18-25

1 Nephi 15:18-19 18 Wherefore, our father hath not spoken of our seed alone, but also of all the house of Israel, pointing to the covenant which should be fulfilled in the latter days; which covenant the Lord made to our father Abraham, saying: In thy seed shall all the kindreds of the earth be blessed. 19 And it came to pass that I, Nephi, spake much unto them concerning these things; yea, I spake unto them concerning the restoration of the Jews in the latter days.

### For Isaiah 42:5-9

(5) Doctrine and Covenants 104:14-16 14 I, the Lord, stretched out the heavens, and built the earth, my very handiwork; and all things therein are mine. 15 And it is my purpose to provide for my saints, for all things are mine. 16 But it must needs be done in mine own way; and behold this is the way that I, the Lord, have decreed to provide for my saints, that the poor shall be exalted, in that the rich are made low.  
 (6-7) Acts 13:47-49 47 For so hath the Lord commanded us, [saying], I have set thee to be a **Light of the Gentiles**, that thou shouldst be for salvation unto the ends of the earth. 48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. 49 And the word of the Lord was published throughout all the region.

### For Isaiah 42:13-17

Romans 1:16-21 16 For I am not **ashamed** of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 19 Because that which may be known of God is manifest in them; for God hath shewed it unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: 21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

### ☆ For Isaiah 42:10-12

(12) Romans 11:34-35 34 For who hath known the mind of the Lord? or who hath been his counsellor? 35 Or who hath first given to him, and it shall be recompensed unto him again?  
 (12) 1 Corinthians 2:16 16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

(For Menorah 42)

#### ☆ UNCEASING EYE

#### PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*.... ☆ *Eye of garnishment*

PYRAMID OF THE MOON (REFLECTED LIGHT)..... ☆ *Eye of Virtue*

PYRAMID OF STARS (*DISTANT LIGHTS*)..... ☆ *Eye of thoughts*

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ☆ *Eye of stillness*

PYRAMID OF PERSONAL WORTH (*Born again*) ..... ☆ *Eye of the Chrysalis*

*Gifts of Pyramid Three:*

#### **Doctrine and Covenants 46:15**

*15 And again, to some it is given by the Holy Ghost to know the differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his mercies according to the conditions of the children of men.*

#### **Doctrine and Covenants 46:22**

*22 And to others it is given to prophesy;*

**FATHER SPEAKS SECTION: Menorah 43 of Isaiah 43:1-28**

Fourth of Ten Menorahs

See Appendix 5,4,3,2,1,0,00,000 for the paradigm(s) the authors used to inform Menorah 43

**Isaiah 43:1-7**

1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine. 2 When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. 3 For I [am] the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt [for] thy ransom, Ethiopia and Seba for thee. 4 Since THOU wast precious in my sight, THOU hast been honourable, and I have loved THEE: therefore will I give men for THEE, and people for THY life. 5 Fear not: for I [am] with THEE: I will bring thy seed from the east, and gather THEE from the west; 6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; 7 [Even] every one that is called by my name: for I have created HIM for my glory, I have formed HIM; yea, I have made HIM.

**Isaiah 43:25-28**

25 I, [even] I, [am] HE THAT blotteth out thy transgressions for mine own sake, and will not remember thy sins. 26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified. 27 Thy first father hath sinned, and thy teachers have transgressed against me. 28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

**Isaiah 43:8-13**

8 Bring forth the blind people that have eyes, and the deaf that have ears. 9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth. 10 Ye [are] my witnesses, saith the LORD, and my SERVANT WHOM I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me. 11 **I, [even] I, [am] the LORD; and beside me [there is] no saviour.** 12 I have declared, and have saved, and I have shewed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God. 13 Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

**Isaiah 43:21-24**

21 This people have I formed for myself; they shall shew forth my praise. 22 But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel. 23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense. 24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

**☆ Isaiah 43:14-20**

14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships. 15 I [am] the LORD, your Holy One, the creator of Israel, your King. 16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; 17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow. 18 Remember ye not the former things, neither consider the things of old. 19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert. 20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

**Balances of Menorah 43**

**Isaiah 43:1-7**

1 But now thus saith the LORD that created thee, O **Jacob**, and he that formed thee, O **Israel**, Fear not: for **I have** redeemed thee, **I have** called [thee] by thy name; thou [art] **mine**. 2 When thou passest through the waters, **I** [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. 3 For **I** [am] the LORD thy God, the Holy One of **Israel**, thy Saviour: **I** gave Egypt [for] thy ransom, Ethiopia and Seba for thee. 4 Since THOU wast precious in my sight, THOU hast been honourable, and **I have** loved THEE: therefore will **I** give men for THEE, and people for THY life. 5 Fear not: for **I** [am] with THEE: **I** will bring thy seed from the east, and gather THEE from the west; 6 **I** will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; 7 [Even] every one that is called by my name: for **I have** created HIM for my glory, **I have** formed HIM; yea, **I have** made HIM.

**Isaiah 43:25-28**

25 **I**, [even] **I**, [am] HE THAT blotteth out thy transgressions for **mine** own sake, and will not remember thy sins. 26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified. 27 Thy first father hath sinned, and thy teachers **have** transgressed against me. 28 Therefore **I have** profaned the princes of the sanctuary, and **have** given **Jacob** to the curse, and **Israel** to reproaches.

**Isaiah 43:8-13**

8 Bring forth the blind **people** that have eyes, and the deaf that have ears. 9 Let all the nations be gathered together, and let the **people** be assembled: who among them can declare this, and **shew** us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth. 10 *Ye [are] my witnesses*, saith the LORD, and my SERVANT WHOM I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, **neither** shall there be after me. 11 **I**, [even] **I**, [am] the LORD; and beside me [there is] no saviour. 12 I have declared, and have saved, and I have **shewed**, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God. 13 Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

**Isaiah 43:21-24**

21 This **people** have I formed for myself; *they shall shew forth my praise*. 22 But thou hast not called upon me, O **Jacob**; but thou hast been weary of me, O **Israel**. 23 Thou hast not brought me the small cattle of thy burnt offerings; **neither** hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense. 24 Thou hast bought me no sweet cane with money, **neither** hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

☆ **Isaiah 43:14-20**

14 Thus saith the LORD, your redeemer, the Holy One of **Israel**; For your sake I have sent to **Babylon**, and have brought down all their nobles, and the **Chaldeans**, whose cry [is] in the ships. 15 **I** [am] the LORD, your Holy One, the creator of **Israel**, your King. 16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; 17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow. 18 Remember ye not the former things, neither consider the things of old. 19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert. 20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

## Citations of Menorah 43

### For Isaiah 43:1-7

(6) 1 Nephi 22:25 25 And he gathereth his children from the four quarters of the earth; and he numbereth his sheep, and they know him; and there shall be one fold and one shepherd; and he shall feed his sheep, and in him they shall find pasture.

### For Isaiah 43:25-28

(25-28) 2 Timothy 4:3-4 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves **teachers**, having itching ears; 4 And they shall turn away their ears from the truth, and shall be turned unto fables.

### For Isaiah 43:8-13

(8-9) John 8:31-32 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 And ye shall know the **truth**, and the **truth** shall make you free.  
 (12-13) John 8:58-59 58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, **I am**. 59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

### For Isaiah 43:21-24

(21-24) Acts 28:27-28 27 For the heart of **this people** is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. 28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

### ☆ For Isaiah 43:14-20

(Information) Numbers 16:28-34 28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind. 29 If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me. 30 But if the LORD make a **new thing**, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. 31 And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: 32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods. 33 They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation. 34 And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also.  
 Matthew 9:15-17 15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. 16 No man putteth a piece of **new** cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. 17 Neither do men put **new** wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put **new** wine into **new** bottles, and both are preserved.  
 (20) Matthew 5:7 7 Blessed are the merciful: for they shall obtain mercy. [Deuteronomy 4:31 31 (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.]

(For Menorah 43)

☆ UNCEASING EYE

**PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS**

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*.... ☆ Eye of garnishment

**PYRAMID OF THE MOON (REFLECTED LIGHT).. ☆ Eye of Virtue**

PYRAMID OF STARS (*DISTANT LIGHTS*)..... ☆ Eye of thoughts

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ☆ Eye of stillness

PYRAMID OF PERSONAL WORTH (*Born again*) ..... ☆ Eye of the Chrysalis

*Gifts of Pyramid Two:*

**Doctrine and Covenants 46:14**

*14 To others it is given to believe on their words, that they also might have eternal life if they continue faithful.*

**Doctrine and Covenants 46:21**

*21 And again, to some is given the working of miracles;*

**FATHER SPEAKS SECTION: Menorah 44 of Isaiah 44:1-28**

Fifth of Ten Menorahs

See Appendix 5,4,3,2,1,0,00,000 for the paradigm(s) the authors used to inform Menorah 44

**Isaiah 44:1-11**

1 Yet now hear, O JACOB my SERVANT; and Israel, WHOM I have CHOSEN: 2 Thus saith the LORD that made THEE, and formed THEE from the womb, [which] will help THEE; Fear not, O JACOB, my SERVANT; and thou, JESURUN, WHOM I have CHOSEN. 3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon THY seed, and my blessing upon THINE offspring: 4 And they shall spring up [as] among the grass, as willows by the water courses. 5 One shall say, I [am] the LORD'S; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. 6 Thus saith the LORD the King of Israel, and his REDEEMER the LORD of hosts; I [am] the first, and I [am] the LAST; and beside me [there is] no God. 7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. 8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any]. 9 They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed. 10 Who hath formed a god, or molten a graven image [that] is profitable for nothing? 11 Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

**Isaiah 44:21-28**

21 Remember these, O Jacob and Israel; for thou [art] my servant: I have formed thee; thou [art] my servant: O Israel, thou shalt not be forgotten of me. 22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. 23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. 24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; 25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish; 26 That confirmeth the word of his SERVANT, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof: 27 That saith to the deep, Be dry, and I will dry up thy rivers: 28 That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

**★ Isaiah 44:12-20**

12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint. 13 The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. 14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it]. 15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto. 16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire: 17 And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god. 18 They have not known nor understood: for HE hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. 19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? 20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

## Balances of Menorah 44

### Isaiah 44:1-11

1 Yet now hear, **O JACOB** my **SERVANT**; and **Israel**, WHOM I have CHOSEN: 2 Thus saith the LORD that made THEE, and formed THEE from the womb, [which] will help THEE; Fear not, **O JACOB**, my **SERVANT**; and thou, **JESURUN** ( **ישורון** Jeshurun highly favored of God or **O Israel**), WHOM I have CHOSEN. 3 For I will pour water upon him that is thirsty, and floods upon the **dry** ground: I will pour my spirit upon THY seed, and my blessing upon THINE offspring: 4 And they shall spring up [as] among the grass, as willows by the water courses. 5 One shall say, I [am] the LORD'S; and another shall call [himself] by the name of **Jacob**; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of **Israel**. 6 Thus saith the LORD the King of **Israel**, and his **REDEEMER** the LORD of hosts; I [am] the first, and I [am] the LAST; and beside me [there is] no God. 7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the **things** that are coming, and shall come, let them shew unto them. 8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any]. 9 They that **make** a graven image [are] all of them vanity; and their delectable **things** shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed. 10 Who hath **formed** a god, or molten a graven image [that] is profitable for nothing? 11 Behold, all his fellows shall be ashamed: and the **workmen**, they [are] of **men**: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

### Isaiah 44:21-28

21 Remember these, **O Jacob** and **Israel**; for thou [art] my **servant**: I have **formed** thee; thou [art] my **servant**: **O Israel**, thou shalt not be forgotten of me. 22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have **redeemed** thee. 23 Sing, **O ye heavens**; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, **O forest**, and every tree therein: for the LORD hath **redeemed** Jacob, and glorified himself in **Israel**. 24 Thus saith the LORD, thy **redeemer**, and he that **formed thee from the womb**, I [am] the LORD that **maketh** all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; 25 That frustrateth the tokens of the liars, and **maketh** diviners mad; that turneth wise [men] backward, and **maketh** their knowledge foolish; 26 That confirmeth the word of his **SERVANT**, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof: 27 That saith to the deep, Be **dry**, and I will **dry** up thy rivers: 28 That saith of \*Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

### ★ Isaiah 44:12-20

12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint. 13 The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. 14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it]. 15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto. 16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire: 17 And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god. 18 They have not known nor understood: for HE hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. 19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? 20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

\* The King Cyrus was a benefactor of the people of Jerusalem as he help to rebuild the Temple from its fallen state. This happened before the birth of Christ and after the Solomon Temple was looted and torn down. This is seen by some, as a "future type" used to symbolize the kingship of Christ. It was in the future of Isaiah and a historical event to the birth of Christ. (Note: the authors believe that: **לורש** is not correct, it should be **לירש**, to *kirosh* type of Christ as a King, the one who is first, who can open and shut and bind and loose.)

**Citations of Menorah 44**

**For Isaiah 44:1-11**

(2) Deuteronomy 33:26-29 26 [There is] none like unto the God of **Jeshurun**, [who] rideth upon the heaven in thy help, and in his excellency on the sky. 27 The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them]. 28 Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew. 29 Happy [art] thou, **O Israel**: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

(3) Deuteronomy 32:1 1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. 2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Genesis 1:11-12 11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so. 12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

(4) Job 5:25 25 Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.

(5) Abraham 2:10 10 And I will bless them through thy name; for as many as receive this Gospel shall be called after thy name, and shall be accounted thy seed, and shall rise up and bless thee, as their father;

(6) John 1:49 49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

(6-8) Hebrews 1:1-5 1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. 5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

**For Isaiah 44:21-28**

(21) Doctrine and Covenants 121:45 45 Let thy bowels also be full of charity towards all men, and to the household of faith, and let virtue garnish thy thoughts unceasingly; then shall thy confidence wax strong in the presence of God; and the doctrine of the priesthood shall distil upon thy soul as the dews from heaven.

(21) Deuteronomy 32:18 18 Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.

(24) Psalms 22:10 10 I was cast upon thee from the womb: thou [art] my God from my mother's belly.

**☆ For Isaiah 44:12-20**

(12-17) Matthew 5:6 6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

(18-19) Mosiah 12:27 27 Ye have not applied your hearts to understanding; therefore, ye have not been wise. Therefore, what teach ye this people? 28 And they said: We teach the law of Moses.

(20) Psalms 33:18-19 18 Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy; 19 To **deliver** their **soul** from death, and to keep them alive in famine.

(For Menorah 44)

**☆ UNCEASING EYE**

**PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS**

**PYRAMID OF THE SUN SELF-EXISTING LIGHT .☆ Eye of garnishment**

PYRAMID OF THE MOON (REFLECTED LIGHT)..... ☆ Eye of Virtue

PYRAMID OF STARS (DISTANT LIGHTS)..... ☆ Eye of thoughts

PYRAMID OF GOOD WORKS (Be still, and know . . .)..... ☆ Eye of stillness

PYRAMID OF PERSONAL WORTH (Born again) ..... ☆ Eye of the Chrysalis

*Gifts of Pyramid One:*

**Doctrine and Covenants 46:13**

*13 To some it is given by the Holy Ghost to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world.*

**Doctrine and Covenants 46:19-20**

*19 And again, to some it is given to have faith to be healed;*

*20 And to others it is given to have faith to heal.*

**☆ FATHER SPEAKS SECTION: Menorah of the Ten Eyes of Chapters 40-49**

**☆ Isaiah 40:12-17**

12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? 13 Who hath directed the Spirit of the LORD, or [being] HIS counsellor hath taught HIM? 14 With whom took HE counsel, and [who] instructed HIM, and taught HIM in the path of judgment, and taught HIM knowledge, and shewed to HIM the way of understanding? 15 Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance; behold, he taketh up the isles as a very little thing. 16 And Lebanon [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. 17 All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

**(Wisdom and knowledge and understanding of the Savior)**

**☆ Isaiah 49:13-18**

13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted HIS people, and will have mercy upon HIS afflicted. 14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. 16 BEHOLD, I HAVE GRAVEN THEE UPON THE PALMS OF [MY] HANDS; THY WALLS [ARE] CONTINUALLY BEFORE ME. 17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee. 18 Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

**(Forgotten gather speaking tongues of captivity)**

**☆ Isaiah 41:13-14**

13 For I the LORD thy God will hold THY right hand, saying unto THEE, Fear not; I will help THEE. 14 Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, saith the LORD, and thy REDEEMER, the HOLY ONE of Israel.

**(Promise of help from the Lord)**

**☆ Isaiah 48:9-11**

9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. 10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. 11 For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.

**(Lord works to keep promises for His own sake)**

**☆ Isaiah 42:10-12**

10 Sing unto the LORD a new song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. 11 Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. 12 Let them give glory unto the LORD, and declare HIS PRAISE in the islands.

**(Delight in a new song to sing, give glory unto the Lord)**

**☆ Isaiah 47:8-9**

8 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: 9 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

**( Sudden disillusionment of sorcery and magic)**

**☆ Isaiah 43:14-20**

14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships. 15 I [am] the LORD, your Holy One, the creator of Israel, your King. 16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; 17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow. 18 Remember ye not the former things, neither consider the things of old. 19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert. 20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

**( Sure words and ways of the Lord the King )**

**☆ Isaiah 46:5-7**

5 To whom will ye liken me, and make [me] equal, and compare me, that we may be like? 6 They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship. 7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

**( Vanity of worshipping false idols)**

**☆ Isaiah 44:12-20**

12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint. 13 The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. 14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it]. 15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto. 16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire: 17 And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god. 18 They have not known nor understood: for HE hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. 19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? 20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

**(The creature is deceived to worship an idol he maketh)**

**☆ Isaiah 45:14-18A**

14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God. 15 Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour. 16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols. 17 [But] Israel shall be saved in the LORD with an EVERLASTING SALVATION: ye shall not be ashamed nor confounded world without end. 18A For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited:

**(Glory in witnessing for the Nazarene born in Bethlehem)**

**FATHER SPEAKS SECTION: Menorah 45 of Isaiah 45:1-25**

Sixth of Ten Menorahs

See Appendix 5,4,3,2,1,0,00,000 for the paradigm(s) the authors used to inform Menorah 45

**Isaiah 45:1-3**

1 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; 2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: 3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

**Isaiah 45:25**

25 In the LORD shall all the seed of Israel be justified, and shall glory.

**Isaiah 45:4-13**

4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. 5 I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me: 6 That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else. 7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things]. 8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. 9 Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? 10 Woe unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth? 11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. 12 I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded. 13 I have raised HIM up in righteousness, and I will direct all HIS ways: HE shall build my city, and HE shall let go my captives, not for price nor reward, saith the LORD of hosts.

**Isaiah 45:18B-24**

18B I [am] the LORD; and [there is] none else. 19 I have not spoken in secret, in a dark place of the earth: I said not unto the SEED OF JACOB, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right. 20 Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save. 21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me. 22 Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else. 23 I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. 24 Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to HIM shall [men] come; and all that are incensed against HIM shall be ashamed.

**☆ Isaiah 45:14-18A**

14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God. 15 Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour. 16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols. 17 [But] Israel shall be saved in the LORD with an EVERLASTING SALVATION: ye shall not be ashamed nor confounded world without end. 18A For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited:

## Balances of Menorah 45

### Isaiah 45:1-3

1 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue **nations** ( *Gentiles גוים* ) before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; 2 I will go before thee, and **make** the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: 3 And I will give thee the treasures of **darkness**, and hidden riches of **secret** places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of **Israel**.

### Isaiah 45:25

25 In the LORD shall all the seed of **Israel** be justified, and shall glory.

### Isaiah 45:4-13

4 For Jacob my servant's sake, and **Israel** mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. 5 I [am] the LORD, and [there is] none else, [there is] no God **beside me**: I girded thee, though thou hast not known me: 6 That they may know from the rising of the sun, and from the west, that [there is] none **beside me**. I [am] the LORD, and [there is] none else. 7 I form the light, and **create** darkness: I **make** peace, and **create** evil: I the LORD do all these [things]. 8 Drop down, ye **heavens**, from above, and let the skies pour down righteousness: let the **earth** open, and let them bring forth salvation, and let **righteousness** spring up **together**; I the LORD have **created it**. 9 Woe unto him that striveth with his **Maker**! [Let] the potsherd [strive] with the potsherds of the **earth**. Shall the clay say to him that *fashioneth* it, What **makest** thou? or thy work, He hath no hands? 10 Woe unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth? 11 Thus saith the LORD, the Holy One of **Israel**, and his **Maker**, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. 12 I have **made** the **earth**, and **created** man upon it: I, [even] my hands, have *stretched out* the **heavens**, and all their host have I commanded. 13 I have raised HIM up in **righteousness**, and I will direct all HIS ways: HE shall build my city, and HE shall let go my captives, not for price nor reward, saith the LORD of hosts.

### Isaiah 45:18B-24

18B I [am] the LORD; and [there is] none else. 19 I have not spoken in **secret**, in a **dark** place of the **earth**: I said not unto the SEED OF JACOB, Seek ye me in vain: I the LORD speak **righteousness**, I declare things that are right. 20 Assemble yourselves and come; draw near **together**, ye [that are] escaped of the **nations**: they have no knowledge that *set up* the wood of their graven image, and pray unto a god [that] cannot save. 21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else **beside me**; a just God and a Saviour; [there is] none **beside me**. 22 Look unto me, and be ye saved, all the ends of the **earth**: for I [am] God, and [there is] none else. 23 I have sworn by myself, the word is gone out of my mouth [in] **righteousness**, and shall not return, That unto me every knee shall bow, every tongue shall swear. 24 Surely, shall [one] say, in the LORD have I **righteousness** and strength: [even] to HIM shall [men] come; and all that are incensed against HIM shall be ashamed.

### ☆ Isaiah 45:14-18A

*14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God. 15 Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour. 16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols. 17 [But] Israel shall be saved in the LORD with an EVERLASTING SALVATION: ye shall not be ashamed nor confounded world without end. 18A For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited:*

## Citations of Menorah 45

<p style="text-align: center;"><b>For Isaiah 45:1-3</b></p> <p>(1) 1 Nephi 17:37 37 And he raiseth up a righteous nation, and destroyeth the nations of the wicked.</p>	<p style="text-align: center;"><b>For Isaiah 45:25</b></p> <p>(23) Romans 14:11 11 For it is written, [As] I live, saith the Lord, <b>every knee shall bow</b> to me, and <b>every tongue shall confess</b> to God.</p>
<p style="text-align: center;"><b>For Isaiah 45:4-13</b></p> <p>(9) Romans 9:20 20 Nay but, O man, who art thou that repliest against God? Shall the thing formed (<b>fashioned</b>) say to him that formed [it], Why hast thou made me thus?</p> <p>(12) Doctrine and Covenants 104:14 14 I, the Lord, <b>stretched out the heavens, and built the earth, my very handiwork; and all things therein are mine.</b></p>	<p style="text-align: center;"><b>For Isaiah 45:18B-24</b></p> <p>(23) Romans 14:11 11 For it is written, [As] I live, saith the Lord, <b>every knee shall bow</b> to me, and <b>every tongue shall confess</b> to God.</p>
<p><b>☆ For Isaiah 45:14-18A</b></p>	
<p>(14) Matthew 6:32-33 32 (For after all these things ( <b>merchandise</b> ) do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.</p> <p>(15) Doctrine and Covenants 101:89 89 And if the president heed them not, then will the Lord arise and come forth out of his <b>hiding place</b>, and in his fury vex the nation;</p> <p>(17) Romans 10:11 11 For the scripture saith, Whosoever believeth on him shall not be <b>ashamed</b>.</p> <p>(18) 1 Nephi 17:36 36 Behold, the Lord hath <b>created</b> the earth that it should be inhabited; and he hath created his children that they should possess it.</p>	

(For Menorah 45)

### ☆ UNCEASING EYE

#### PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS

#### PYRAMID OF THE SUN SELF-EXISTING LIGHT .☆ Eye of garnishment

PYRAMID OF THE MOON (REFLECTED LIGHT)..... ☆ Eye of Virtue

PYRAMID OF STARS (DISTANT LIGHTS)..... ☆ Eye of thoughts

PYRAMID OF GOOD WORKS (Be still, and know . . .)..... ☆ Eye of stillness

PYRAMID OF PERSONAL WORTH (Born again) ..... ☆ Eye of the Chrysalis

*Gifts of Pyramid One:*

**Doctrine and Covenants 46:13**

*13 To some it is given by the Holy Ghost to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world.*

**Doctrine and Covenants 46:19-20**

*19 And again, to some it is given to have faith to be healed;  
20 And to others it is given to have faith to heal.*

**FATHER SPEAKS SECTION: Menorah 46 of Isaiah 46:1-13**

Seventh of Ten Menorahs

See Appendix 5,4,3,2,1,0,00,000 for the paradigm(s) the authors used to inform Menorah 46

**Isaiah 46:1-4**

1 Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy laden; [they are] a burden to the weary [beast]. 2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity. 3 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb: 4 And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

**Isaiah 46:8-13**

8 Remember this, and shew yourselves men: bring [it] again to mind, O ye transgressors. 9 Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me, 10 Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: 11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it. 12 Hearken unto me, ye stouthearted, that [are] far from righteousness: 13 I bring near my RIGHTEOUSNESS; IT shall not be far off, and my SALVATION shall not tarry: and I will place SALVATION in Zion for ISRAEL my glory.

**☆ Isaiah 46:5-7**

5 To whom will ye liken me, and make [me] equal, and compare me, that we may be like? 6 They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship. 7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

**Balances of Menorah 46**

<p align="center"><b>Isaiah 46:1-4</b></p> <p>1 Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast]. 2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity. 3 <b>Hearken unto me</b>, O house of Jacob, and all the remnant of the house of <b>Israel</b>, which are borne [by me] from the belly, which are carried from the womb: 4 And [even] to [your] <b>old</b> age <b>I [am]</b> he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will <i>carry</i>, and will <i>deliver</i> [you].</p>	<p align="center"><b>Isaiah 46:8-13</b></p> <p>8 Remember this, and shew yourselves men: bring [it] again to mind, O ye transgressors. 9 Remember the former things of <b>old</b>: for <b>I [am]</b> God, and [there is] none else; [<b>I am]</b> God, and [there is] none like me, 10 Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: 11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it. 12 <b>Hearken unto me</b>, ye stouthearted, that [are] far from righteousness: 13 I bring near my <b>RIGHTEOUSNESS</b>; IT shall not be far off, and my <b>SALVATION</b> shall not tarry: and I will place <b>SALVATION</b> in Zion for <b>ISRAEL</b> my glory.</p>
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☆ **Isaiah 46:5-7**

5 To whom will ye liken me, and make [me] equal, and compare me, that we may be like? 6 They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship. 7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

**Citations of Menorah 46**

<p align="center"><b>For Isaiah 46:1-4</b></p> <p>(2) Doctrine and Covenants 121:12-13 12 And also that God hath set his hand and seal to change the times and seasons, and to blind their minds, that they may not understand his marvelous workings; that he may prove them also and take them in their own craftiness; 13 Also because their hearts are corrupted, and the things which they are willing to bring upon others, and love to have others suffer, may come upon themselves to the very uttermost;</p> <p>(4) Doctrine and Covenants 108:8 8 And behold, and lo, I am with you to bless you and <b>deliver you</b> forever. Amen.</p>	<p align="center"><b>For Isaiah 46:8-13</b></p> <p>(8) 3 Nephi 27:27 27 And know ye that ye shall be judges of this people, according to the judgment which I shall give unto you, which shall be just. Therefore, what manner of men ought ye to be? Verily I say unto you, even as I am.</p> <p>(11) Abraham 3:17 17 Now, if there be two things, one above the other, and the moon be above the earth, then it may be that a planet or a star may exist above it; and there is nothing that the Lord thy God shall take in his heart to do but what he will do it.</p>
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☆ **For Isaiah 46:5-7**

(5) 2 Corinthians 4:4 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of **Christ, who is the image of God**, should shine unto them.

(6-7) Exodus 20:4-6 4 Thou shalt not make unto thee any **graven image**, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: 5 Thou shalt not bow down thyself to them, nor serve them: for I the **LORD** thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; 6 And shewing mercy unto thousands of them that love me, and keep my commandments.

(For Menorah 46)

☆ **UNCEASING EYE**

**PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS**

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*... ☆ *Eye of garnishment*

**PYRAMID OF THE MOON (REFLECTED LIGHT).. ☆ *Eye of Virtue***

PYRAMID OF STARS (*DISTANT LIGHTS*)..... ☆ *Eye of thoughts*

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ☆ *Eye of stillness*

PYRAMID OF PERSONAL WORTH (*Born again*) ..... ☆ *Eye of the Chrysalis*

*Gifts of Pyramid Two:*

**Doctrine and Covenants 46:14**

*14 To others it is given to believe on their words, that they also might have eternal life if they continue faithful.*

**Doctrine and Covenants 46:21**

*21 And again, to some is given the working of miracles;*

**FATHER SPEAKS SECTION: MENORAH 47 of Isaiah 47:1-15**

Eight of Ten Menorahs

See Appendix 5,4,3,2,1,0,00,000 for the paradigm(s) the authors used to inform Menorah 47

**Isaiah 47:1-5**

1 Come down, and sit in the dust, 0 virgin daughter of Babylon, sit on the ground: [there is] no throne, 0 daughter of the Chaldeans: for thou shalt no more be called tender and delicate. 2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers. 3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man. 4 [As for] our REDEEMER, the LORD of hosts [is] his name, the Holy One of Israel. 5 Sit thou silent, and get thee into darkness, 0 daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

**Isaiah 47:12-15**

12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. 13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee. 14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it. 15 Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

**Isaiah 47:6-7**

6 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke. 7 And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.

**Isaiah 47:10-11**

10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me. 11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

**★ Isaiah 47:8-9**

8 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: 9 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

## Balances of Menorah 47

### Isaiah 47:1-5

1 Come down, and **sit** in the dust, O virgin daughter of Babylon, **sit** on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. 2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers. 3 *Thy nakedness shall be uncovered*, yea, thy shame shall be seen: *I will take vengeance*, and I will not meet [thee as] a man. 4 [As for] our *REDEEMER*, the LORD of hosts [is] his name, the Holy **One** of Israel. 5 **Sit** thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

( **Sit** in marriage of the world )

### Isaiah 47:12-15

12 **Stand** now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. 13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee. 14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to **sit** before it. 15 Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every **one** to his quarter; *none shall save thee*.

( **Stand** in vain prognostications vs **Stand** in Holy Places )

### Isaiah 47:6-7

6 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke. 7 And **thou saidst**, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy **heart**, neither didst remember the latter end of it.

### Isaiah 47:10-11

10 For thou hast trusted in thy wickedness: **thou hast said**, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine **heart**, I [am], and none else beside me. 11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

### ★ Isaiah 47:8-9

8 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: 9 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

**Citations of Menorah 47**

**For Isaiah 47:1-5**

(1-2) Revelation 18:2-3 2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. 3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.  
 (3) Revelation 17:18 18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.  
 (5) Revelation 16:19 19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

**For Isaiah 47:12-15**

(12 <presented in the positive>) Matthew 24:14-15 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. 15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, **stand in the holy place**, (whoso readeth, let him understand:) But — Let now the astrologers, the stargazers, the monthly prognosticators, **stand up**, and save thee from [these things] that shall come upon thee.

**For Isaiah 47:6-7**

(Informational) Revelation 17:6 6 And I saw the woman (virgin daughter of Babylon referred cynically) drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

**For Isaiah 47:10-11**

(11) Doctrine and Covenants 35:11 11 But without faith shall not anything be shown forth except desolations upon Babylon, the same which has made all nations drink of the wine of the wrath of her fornication.  
 (11) Doctrine and Covenants 63:37 37 And that every man should take righteousness in his hands and faithfulness upon his loins, and lift a warning voice unto the inhabitants of the earth; and declare both by word and by flight that desolation shall come upon the wicked.

**☆ For Isaiah 47:8-9**

(9) Proverbs 6:12-15 12 A naughty person, a wicked man, walketh with a froward mouth. 13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers; 14 Frowardness is in his heart, he deviseth mischief continually; he soweth discord. 15 Therefore shall his **calamity come suddenly** (*come to thee in a moment in one day*); suddenly shall he be broken without remedy. (Information of similar tenor) Psalms 2:1-7 1 Why do the heathen rage, and the people imagine a vain thing? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, 3 Let us break their bands asunder, and cast away their cords from us. 4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision. 5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure. 6 Yet have I set my king upon my holy hill of Zion. 7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

(For Menorah 47)

**☆ UNCEASING EYE**

**PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS**

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*.... ☆ Eye of garnishment

PYRAMID OF THE MOON (REFLECTED LIGHT)..... ☆ Eye of Virtue

**PYRAMID OF STARS (DISTANT LIGHTS)..... ☆ Eye of thoughts**

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ☆ Eye of stillness

PYRAMID OF PERSONAL WORTH (Born again) ..... ☆ Eye of the Chrysalis

*Gifts of Pyramid Three:*

**Doctrine and Covenants 46:15**

*15 And again, to some it is given by the Holy Ghost to know the differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his mercies according to the conditions of the children of men.*

**Doctrine and Covenants 46:22**

*22 And to others it is given to prophesy;*

**FATHER SPEAKS SECTION: Menorah 48 of Isaiah 48:1-22**

( 1 Nephi 20 )

Ninth of Ten Menorahs

See Appendix 5,4,3,2,1,0,00,000 for the paradigm(s) the authors used to inform Menorah 48

**Isaiah 48:1-2**

1 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. 2 For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.

**Isaiah 48:20-22**

20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. 21 And they thirsted not [when] HE led them through the deserts: HE caused the waters to flow out of the rock for them: HE clave the rock also, and the waters gushed out. 22 [There is] no peace, saith the LORD, unto the wicked.

**Isaiah 48:3-5**

3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did [them] suddenly, and they came to pass. 4 Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass; 5 I have even from the beginning declared [it] to thee; before it came to pass I shewed [it] thee: lest thou shouldst say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

**Isaiah 48:17-19**

17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldst go. 18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: 19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; HIS name should not have been cut off nor destroyed from before me.

**Isaiah 48:6-8**

6 Thou hast heard, see all this; and will not ye declare [it]? I have shewed thee new things from this time, even hidden things, and thou didst not know them. 7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldst say, Behold, I knew them. 8 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

**Isaiah 48:12-16**

12 Harken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the LAST. 13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together. 14 All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved HIM: HE will do his pleasure on Babylon, and his ARM [shall be on] the Chaldeans. 15 I, [even] I, have spoken; yea, I have called HIM: I have brought HIM, and HE shall make HIS way prosperous. 16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent ME.

**☆ Isaiah 48:9-11**

9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. 10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. 11 For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.

**Balances of Menorah 48**

**Isaiah 48:1-2**

1 Hear ye this, O house of **Jacob**, which are called by the name of Israel, and are come **forth out** of the **waters** of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. 2 For they call themselves of the holy city, and stay themselves upon the *God of Israel*; The LORD of hosts [is] his name.

**Isaiah 48:20-22**

20 Go ye **forth** of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant **Jacob**. 21 And they thirsted not [when] HE led them through the deserts: HE caused the **waters** to flow **out** of the *rock* for them: HE clave the *rock* also, and the **waters** gushed out. 22 [There is] no peace, saith the LORD, unto the wicked.

**Isaiah 48:3-5**

3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did [them] suddenly, and they came to pass. 4 Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass; 5 I have even from the beginning declared [it] to thee; **before** it came to pass I shewed [it] thee: lest thou **shouldest** say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.  
( Striving with the stubborn )

**Isaiah 48:17-19**

17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou **shouldest** go. 18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: 19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; HIS name should not have been cut off nor destroyed from **before** me.  
( Blessings to the compliant )

**Isaiah 48:6-8**

6 Thou hast *heard*, see all this; and will not ye **declare** [it]? I have shewed thee new **things** from this **time**, **even** hidden **things**, and thou didst not know them. 7 They are created now, and not from the **beginning**; **even** before the day when thou *heardest* them not; lest thou shouldest say, Behold, I knew them. 8 Yea, thou *heardest* not; yea, thou knewest not; yea, from that **time** [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast **called** a transgressor from the womb.

**Isaiah 48:12-16**

12 *Hearken* unto me, O Jacob and Israel, my **called**; I [am] he; I [am] the first, I also [am] the LAST. 13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together. 14 All ye, assemble yourselves, and *hear*; which among them hath **declared** these [**things**]? The LORD hath loved HIM: HE will do his pleasure on Babylon, and his ARM [shall be on] the Chaldeans. 15 I, [**even**] I, have spoken; yea, I have **called** HIM: I have brought HIM, and HE shall make HIS way prosperous. 16 Come ye near unto me, *hear* ye this; I have not spoken in secret from the **beginning**; from the **time** that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent ME.

**☆ Isaiah 48:9-11**

9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. 10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. 11 For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.

## Citations of Menorah 48

<p style="text-align: center;"><b>For Isaiah 48:1-2</b></p> <p>(1) Isaiah 29:13 13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:</p>	<p style="text-align: center;"><b>For Isaiah 48:20-22</b></p> <p>(20) Doctrine and Covenants 133:7 7 Yea, verily I say unto you again, the time has come when the voice of the Lord is unto you: <b>Go ye out of Babylon</b>; gather ye out from among the nations, from the four winds, from one end of heaven to the other.</p> <p>(21) Doctrine and Covenants 133:29 29 And in the barren deserts there shall come forth pools of <b>living water</b>; and the parched ground shall no longer be a thirsty land.</p> <p>(22) Ezekiel 13:15-16 15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it; 16 To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is <b>no peace</b>, saith the Lord GOD.</p>
<p style="text-align: center;"><b>For Isaiah 48:3-5</b></p> <p>(3) 1 Nephi 9:6 6 But the Lord knoweth all things from the beginning; wherefore, he prepareth a way to accomplish all his works among the children of men; for behold, he hath all power unto the fulfilling of all his words. And thus it is. Amen.</p>	<p style="text-align: center;"><b>For Isaiah 48:17-19</b></p> <p>(18-19) Romans 9:27-29 27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: 28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth. 29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.</p>
<p style="text-align: center;"><b>For Isaiah 48:6-8</b></p> <p>(6) Mosiah 8:17 17 But a seer can know of things which are past, and also of things which are to come, and by them shall all things be revealed, or, rather, shall secret things be made manifest, and <b>hidden things</b> shall come to light, and things which are not known shall be made known by them, and also things shall be made known by them which otherwise could not be known.</p>	<p style="text-align: center;"><b>For Isaiah 48:12-16</b></p> <p>(13) Zechariah 12:1 1 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the <b>foundation of the earth</b>, and formeth the spirit of man within him.</p> <p>(16) Amos 3:7 7 Surely the Lord GOD will do nothing, but he revealeth his <b>secret</b> unto his servants the prophets.</p>
<p><b>☆ For Isaiah 48:9-11</b></p>	
<p>(9) Ezekiel 20:14 14 But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out</p>	

(For Menorah 48)

**☆ UNCEASING EYE**

**PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS**

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*.....☆ *Eye of garnishment*

PYRAMID OF THE MOON (*REFLECTED LIGHT*).....☆ *Eye of Virtue*

PYRAMID OF STARS (*DISTANT LIGHTS*).....☆ *Eye of thoughts*

**PYRAMID OF GOOD WORKS (*Be still, and know . . .*).....☆ *Eye of stillness***

PYRAMID OF PERSONAL WORTH (*Born again*) .....☆ *Eye of the Chrystalis*

*Gifts of Pyramid Four:*

**Doctrine and Covenants 46:16**

*16 And again, it is given by the Holy Ghost to some to know the diversities of operations, whether they be of God, that the manifestations of the Spirit may be given to every man to profit withal.*

**Doctrine and Covenants 46:23**

*23 And to others the discerning of spirits.*

**FATHER SPEAKS SECTION: Menorah 49 of Isaiah 49:1-26**

( 1 Nephi 21 )

Tenth of Ten Menorahs

See Appendix 5,4,3,2,1,0,00,000 for the paradigm(s) the authors used to inform Menorah 49

**Isaiah 49:1-4**

1 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called ME from the womb; from the bowels of MY mother hath he made mention of MY NAME. 2 And he hath made MY mouth like a sharp sword; in the shadow of his hand hath he hid ME, and made ME a polished shaft; in his quiver hath he hid ME; 3 And said unto ME, Thou [art] my SERVANT, O Israel, in whom I will be glorified. 4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely MY judgment [is] with the LORD, and MY work with MY God.

**Isaiah 49:24-26**

24 Shall the prey be taken from the mighty, or the lawful captive delivered? 25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

**Isaiah 49:5-7**

5 And now, saith the LORD that formed ME from the womb [to be] his SERVANT, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and MY God shall be MY strength. 6 And he said, It is a light thing that THOU shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give THEE for a light to the Gentiles, that THOU mayest be my salvation unto the end of the earth. 7 Thus saith the LORD, the Redeemer of Israel, [and] his HOLY ONE, to HIM WHOM man despiseth, to HIM WHOM the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose THEE.

**Isaiah 49:22-23**

22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my STANDARD to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders. 23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for ME.

**Isaiah 49:8-12**

8 Thus saith the LORD, In an acceptable time have I heard THEE, and in a day of salvation have I helped THEE: and I will preserve THEE, and give THEE for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; 9 That THOU mayest say to the prisoners, Go forth; to them that [are] in darkness, Shew yourselves. They shall feed in the ways, and their pastures [shall be] in all high places. 10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for HE that hath mercy on them shall lead them, even by the springs of water shall HE guide them. 11 And I will make all my mountains a way, and my highways shall be exalted. 12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

**Isaiah 49:19-21**

19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. 20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell. 21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

**★ Isaiah 49:13-18**

13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted HIS people, and will have mercy upon HIS afflicted. 14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. 16 BEHOLD, I HAVE GRAVEN THEE UPON THE PALMS OF [MY] HANDS; THY WALLS [ARE] CONTINUALLY BEFORE ME. 17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee. 18 Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

## Balances of Menorah 49

### Isaiah 49:1-4

1 Listen, O isles, unto me; and hearken, ye **people**, from far; The LORD hath called ME from the womb; from the bowels of MY mother hath he made mention of MY NAME. 2 And he hath made MY mouth like a sharp sword; in the shadow of his hand hath he hid ME, and made ME a polished shaft; in his quiver hath he hid ME; 3 And said unto ME, Thou [art] my SERVANT, O Israel, in whom **I will** be glorified. 4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely MY judgment [is] with the LORD, and MY work with MY God.

### Isaiah 49:24-26

24 Shall the *prey* be taken from the mighty, or the lawful captive delivered? 25 But thus saith the LORD, Even the *captives* of the mighty shall be taken away, and the prey of the terrible shall be delivered: for ( *the mighty God shall deliver his covenant people. For thus saith the Lord, JST*) **I will** contend with him that contendeth with thee, and **I will** save thy children. 26 And **I will** feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

### Isaiah 49:5-7

5 And now, saith the LORD that formed ME from the womb [to be] his SERVANT, to **bring** Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and MY God shall be MY strength. 6 And he said, It is a light thing that THOU shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give THEE for a light to the **Gentiles**, that THOU mayest be my salvation unto the end of the **earth**. 7 Thus saith the LORD, the Redeemer of Israel, [and] his HOLY ONE, to HIM WHOM man despiseth, to HIM WHOM the nation abhorreth, to a servant of rulers, **Kings** shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose THEE.

### Isaiah 49:22-23

22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the **Gentiles**, and set up my STANDARD ( *my ensign יָסַד* ) to the people: and they shall **bring** thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders. 23 And **kings** shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the **earth**, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for ME.

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8 Thus saith the LORD, In an acceptable time have I heard **THEE**, and in a day of salvation have I helped **THEE**: and I will preserve **THEE**, and **give THEE for a covenant of the people, to establish the earth**, to cause to inherit the **desolate** heritages; 9 That **THOU** mayest say to the prisoners, Go forth; to them that [are] in darkness, Shew yourselves. They shall feed in the ways, and their pastures [shall be] in all high **places**. 10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for HE that hath mercy on them shall lead them, **even** by the springs of water shall HE guide them. 11 And I will make all my mountains a way, and my highways shall be exalted. 12 **Behold, these** shall come from far: and, lo, **these** from the north and from the west; and **these** from the land of Sinim.

### Isaiah 49:19-21

19 For thy waste and thy **desolate places**, and the land of thy destruction, shall **even** now be too narrow by reason of the inhabitants, and they that swallowed **thee** up shall be far away. 20 The children which **thou** shalt have, after **thou** hast lost the other, shall say again in thine ears, The **place** [is] too strait for me: **give place to me that I may dwell**. 21 Then shalt **thou** say in thine heart, Who hath begotten me **these**, seeing I have lost my children, and am **desolate**, a captive, and removing to and fro? and who hath brought up **these**? **Behold**, I was left alone; **these**, where [had] **they** [been]?

### ☆ Isaiah 49:13-18

13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted HIS people, and will have mercy upon HIS afflicted. 14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. 16 **BEHOLD, I HAVE GRAVEN THEE UPON THE PALMS OF [MY] HANDS; THY WALLS [ARE] CONTINUALLY BEFORE ME**. 17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee. 18 Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

## Citations of Menorah 49

<p style="text-align: center;"><b>For Isaiah 49:1-4</b></p> <p>(Information) "I am like a huge, rough stone rolling down from a high mountain; and the only polishing I get is when some corner gets rubbed off by coming in contact with something else, striking with accelerated force against religious bigotry, ... Thus I will become a smooth and <b>polished shaft</b> in the quiver of the Almighty" (Teachings of the Prophet Joseph Smith, p. 304).</p>	<p style="text-align: center;"><b>For Isaiah 49:24-26</b></p> <p>(24-26) Doctrine and Covenants 105:13-14 13 Therefore it is expedient in me that mine elders should wait for a little season, for the redemption of Zion. 14 For behold, I do not require at their hands to fight the battles of Zion; for, as I said in a former commandment, even so will I fulfil--I will fight your battles.</p>
<p style="text-align: center;"><b>For Isaiah 49:5-7</b></p> <p>(6) Acts 13:47-49 47 For so hath the Lord commanded us, [saying], <b>I have set thee to be a light of the Gentiles</b>, that thou shouldest be for salvation unto the ends of the earth. 48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. 49 And the word of the Lord was published throughout all the region.</p>	<p style="text-align: center;"><b>For Isaiah 49:22-23</b></p> <p>(22) 1 Nephi 22:8 8 And after our seed is scattered the Lord God will proceed to do a marvelous work among the Gentiles, which shall be of great worth unto our seed; wherefore, it is likened unto their being nourished by the Gentiles and being carried in their arms and upon their shoulders.</p>
<p style="text-align: center;"><b>For Isaiah 49:8-12</b></p> <p>(8) 2 Corinthians 6:2 2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.)          (10) Revelation 7:16 16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.</p>	<p style="text-align: center;"><b>For Isaiah 49:19-21</b></p> <p>(19) 3 Nephi 10:6-7 6 O ye house of Israel whom I have spared, how oft will I gather you as a hen gathereth her chickens under her wings, if ye will repent and return unto me with full purpose of heart. 7 But if not, O house of Israel, the places of your dwellings shall become desolate until the time of the fulfilling of the covenant to your fathers.          (20-21) 3 Nephi 22:1-3 1 And then shall that which is written come to pass: Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child; for more are the children of the desolate than the children of the married wife, saith the Lord. 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not, lengthen thy cords and strengthen thy stakes; 3 For thou shalt break forth on the right hand and on the left, and thy seed shall inherit the Gentiles and make the desolate cities to be inhabited.</p>
<p style="text-align: center;"><b>☆ For Isaiah 49:13-18</b></p> <p>(13) 1 Nephi 21:13 13 Sing, O heavens; and be joyful, O earth; for the <b>feet</b> of those who are in the east shall be established; and break forth into singing, O mountains; for they shall be smitten no more; for the Lord hath comforted his people, and will have mercy upon his afflicted. ( Genesis 49:10 10 The sceptre shall not depart from Judah, nor a lawgiver from between his <b>feet</b>, until Shiloh come; and unto him [shall] the gathering of the people [be]. <i>Remember this is part of Judah's blessing from Jacob</i>)</p>	

(For Menorah 49)

**☆ UNCEASING EYE**

**PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS**

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*..... ☆ *Eye of garnishment*

PYRAMID OF THE MOON (*REFLECTED LIGHT*)..... ☆ *Eye of Virtue*

PYRAMID OF STARS (*DISTANT LIGHTS*)..... ☆ *Eye of thoughts*

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ☆ *Eye of stillness*

**PYRAMID OF PERSONAL WORTH (*Born again*) ..... ☆ *Eye of the Chrystalis***

*Gifts of Pyramid Five:*

**Doctrine and Covenants 46:17-18**

*17 And again, verily I say unto you, to some is given, by the Spirit of God, the word of wisdom.*

*18 To another is given the word of knowledge, that all may be taught to be wise and to have knowledge.*

**Doctrine and Covenants 46:24-25**

*24 And again, it is given to some to speak with tongues;*

*25 And to another is given the interpretation of tongues.*

**REDEMPTION SECTION: Menorah 50 of Isaiah 50:1-11**

( 2 Nephi 7 )

See Appendix 5 for the paradigm the authors used to inform Menorah 50

**Isaiah 50:1-3**

1 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. 2 Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst. 3 I clothe the heavens with blackness, and I make sackcloth their covering.

**Isaiah 50:9-11**

9 Behold, the Lord GOD will help ME; who [is] he [that] shall condemn ME? lo, they all shall wax old as a garment; the moth shall eat them up. 10 Who [is] among you that feareth the LORD, that obeyeth the voice of his SERVANT, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. 11 Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

**Isaiah 50:4-6**

4 *The Lord GOD hath given ME the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth MINE ear to hear as the learned.* 5 The Lord GOD hath opened MINE ear, and I was not rebellious, neither turned away back. 6 I gave MY back to the smiters, and MY cheeks to them that plucked off the hair: I hid not MY face from shame and spitting.

**Isaiah 50:7-8**

7 *For the Lord GOD will help ME; therefore shall I not be confounded: therefore have I set MY face like a flint, and I know that I shall not be ashamed.* 8 [He is] near that justifieth ME; who will contend with ME? let us stand together: who [is] MINE adversary? let him come near to ME.

**Balances of Menorah 50**

**Isaiah 50:1-3**

1 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? **Behold**, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. 2 Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is **my hand** shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst. 3 I clothe the heavens with *blackness*, and I make sackcloth their *covering*.

**Isaiah 50:9-11**

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**Isaiah 50:7-8**

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**Citations Menorah 50**

<p align="center"><b>For Isaiah 50:1-3</b></p> <p>(1) Doctrine and Covenants 45:51-53 51 And then shall the Jews look upon me and say: What are these wounds in thine hands and in thy feet? 52 Then shall they know that I am the Lord; for I will say unto them: These wounds are the wounds with which I was wounded in the house of my friends.</p> <p>I am he who was lifted up. I am Jesus that was crucified. I am the Son of God.</p> <p>53 And then shall they weep because of their iniquities; then shall they lament because they persecuted their king. (2-3) Doctrine and Covenants 133:65-68 65 Wherefore, this shall be the answer of the Lord unto them: 66 In that day when I came unto mine own, no man among you received me, and you were driven out. 67 When I called again there was none of you to answer; yet my arm was not shortened at all that I could not redeem, neither my power to deliver. 68 Behold, at my rebuke I dry up the sea. I make the rivers a wilderness; their fish stink, and die for thirst.</p>	<p align="center"><b>For Isaiah 50:9-11</b></p> <p>(11) "walk in the light of your fire" rather than Isaiah 2:5 5 0 house of Jacob, come ye, and let us walk in the light of the LORD. "walk in the light of the Lord."</p>
<p align="center"><b>For Isaiah 50:4-6</b></p> <p>(6) 1 Nephi 19:9 9 And the world, because of their iniquity, shall judge him to be a thing of naught; wherefore they scourge him, and he suffereth it; and they smite him, and he suffereth it. Yea, they spit upon him, and he suffereth it, because of his loving kindness and his long-suffering towards the children of men.</p>	<p align="center"><b>For Isaiah 50:7-8</b></p> <p>(7-8 flint is stone) 1 Peter 2:6-8 6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.</p>

**Joseph Smith's Translation of Isaiah 50:1-8** 1 Yea, for thus saith the Lord, Have I put thee away, or have I cast thee off forever? For thus saith the Lord, Where is the bill of your mother's divorcement? To whom have I put thee away, or to which of my creditors have I sold you; yea, to whom have I sold you? 2 Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away; wherefore, when I came there was no man; when I called there was none to answer. 0 house of Israel, is my hand shortened at all, that it cannot redeem; or have I no power to deliver? 3 Behold, at my rebuke I dry up the sea, I make their rivers a wilderness; and their fish to stink, because the waters are dried up, and they die because of thirst. I clothe the heavens with blackness, and I make sackcloth their covering. 4 The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season unto thee, 0 house of Israel, when ye are weary. He waketh morning by morning, he waketh mine ear to hear as the learned. 5 The Lord God hath appointed mine ears, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair. I hid not my face from shame and spitting, for the Lord God will help me; therefore shall I not be confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed, and the Lord is near and he justifieth me. 6 Who will contend with me? let us stand together. Who is mine adversary? let him come near me, and I will smite him with the strength of my mouth; for the Lord God will help me; and all they which shall condemn me, behold all they shall wax old as a garment, and the moth shall eat them up. 7 Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? Let him trust in the name of the Lord, and stay upon his God. 8 Behold all ye that kindleth fire, that compass yourselves about with sparks; walk in the light of your fire, and in the sparks which ye have kindled; this shall ye have of mine hand, ye shall lie down in sorrow.

**PARADIGM OF PYRAMID 5: for Menorah 50  
PYRAMID OF PERSONAL WORTH**

☆ Eye of the Chrysalis [ Isaiah 50:4-5 ]  
(That is: promises, gifts, transformation, self-actualization, self-transcendence, baptism, born again, repentance)

<p><b>COMMANDMENT 5</b> Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. <b>[ Isaiah 50:1-2 ]</b></p>	<p><b>GIFTS 5</b> Doctrine and Covenants 46:17-18 17 And again, verily I say unto you, to some is given, by the Spirit of God, the word of wisdom. 18 To another is given the word of knowledge, that all may be taught to be wise and to have knowledge. <b>[ Isaiah 50:2-3 brightness of the Glory of God makes the heavens dark (comparative) ]</b></p>	<p><b>BEATTITUDE 5</b> And blessed are the meek, for they shall inherit the earth. <b>[ Isaiah 50:5,9-11 ]</b></p>
<p><b>COMMANDMENT 10</b> Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's. <b>[ Isaiah 50:3 ]</b></p>	<p><b>GIFTS 10</b> Doctrine and Covenants 46:24-25 24 And again, it is given to some to speak with tongues; 25 And to another is given the interpretation of tongues. <b>[ Isaiah 50:4 ]</b></p>	<p><b>BEATTITUDE 10</b> And blessed are all they who are persecuted for my name's sake, for theirs is the kingdom of heaven. And blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake; For ye shall have great joy and be exceedingly glad, for great shall be your reward in heaven; for so persecuted they the prophets who were before you. <b>[ Isaiah 50:6,7-8 ]</b></p>

**REDEMPTION SECTION: Menorah 51 of Isaiah 51:1-23 through 52:1-2**

( 2 Nephi 8 )

See Appendix 4 for the paradigm the authors used to inform Menorah 51

**Isaiah 51:1-3**

1 Hearken to me, ye that follow after righteousness, ye that seek the LORD: **look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.** 2 Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him. 3 For the LORD shall comfort Zion: he will comfort all her waste places; and HE will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

**Isaiah 52:1-2**

1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. 2 Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

**Isaiah 51:4-6**

4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. 5 My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. 6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

**Isaiah 51:17-23**

17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out. 18 [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up. 19 These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by WHOM shall I comfort THEE? 20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God. 21 Therefore hear now this, thou afflicted, and drunken, but not with wine: 22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again: 23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

**Isaiah 51:7-8**

7 Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings. 8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

**Isaiah 51:9-16**

9 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon? 10 [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? 11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away. 12 I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass; 13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor? 14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail. 15 But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name. 16 And I have put my words in THY mouth, and I have covered THEE in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, THOU [art] my people.

**Balances of Menorah 51**

<p align="center"><b>Isaiah 51:1-3</b></p> <p>1 <u>Hearken to me</u>, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged. 2 Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him. 3 For the LORD shall <b>comfort Zion</b>: he will <i>comfort</i> all <i>her</i> waste places; and HE will make <i>her</i> wilderness like Eden, and <i>her</i> desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.</p>	<p align="center"><b>Isaiah 52:1-2</b></p> <p>1 <u>Awake, awake</u>; put on thy <i>strength</i>, O <b>Zion</b>; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. 2 Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O <i>captive daughter</i> of <b>Zion</b>.</p>
<p align="center"><b>Isaiah 51:4-6</b></p> <p>4 <u>Hearken unto me, my people; and give ear unto me, O my nation</u>: for a law shall proceed from me, and I will make my judgment to rest for a light of the (my) <b>people</b>. 5 My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the (my) <b>people</b>; the isles shall wait upon me, and on mine arm shall they trust. 6 Lift <b>up</b> your eyes to the heavens, and look upon the earth beneath: <u>for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner</u>: but my salvation shall be for ever, and my righteousness shall not be abolished.</p>	<p align="center"><b>Isaiah 51:17-23</b></p> <p>17 <u>Awake, awake</u>, stand <b>up</b> ( that is: do not bow down to idols: be attentive, support me: be royal: conquer: be ready), O <i>Jerusalem</i>, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out. 18 [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought <b>up</b>. 19 These two [things] (<i>sons JST</i>) are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by WHOM shall I comfort THEE? 20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God. 21 Therefore <b>hear</b> now this, thou afflicted, and drunken, but not with wine: 22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his <b>people</b>, Behold, I have <u>taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again</u>: 23 But I will put it into the hand of them that <u>afflict thee</u>; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.</p>
<p align="center"><b>Isaiah 51:7-8</b></p> <p>7 <u>Hearken unto me</u>, ye that know righteousness, the (my) people in whose heart [is] my law; fear ye not the reproach of <b>men</b>, neither be ye <b>afraid</b> of their revilings. 8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: <u>but my righteousness shall be for ever, and my salvation from generation to generation</u>.</p>	<p align="center"><b>Isaiah 51:9-16</b></p> <p>9 <u>Awake, awake</u>, put on strength, O arm of the LORD; awake, as in the ancient days, in the <b>generations</b> of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon? 10 [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? 11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy (<i>and holiness JST</i>) [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away. 12 I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldst be <b>afraid</b> of a <b>man</b> [that] shall die, and of the son of <b>man</b> [which] shall be made [as] grass; 13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor? 14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail. 15 But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name. 16 And I have put my words in THY mouth, and I have covered THEE in the shadow of mine hand, <u>that I may plant the heavens ( with gardens of eden ), and lay the foundations of the earth, and say unto Zion, THOU [art] my people ( His Creation )</u>.</p>

## Citations of Menorah 51

### For Isaiah 51:1-3

(1) Doctrine and Covenants 84:46-47 46 And the Spirit giveth light to every man that cometh into the world; and the Spirit enlighteneth every man through the world, that **hearkeneth** to the voice of the Spirit. 47 And every one that **hearkeneth** to the voice of the Spirit cometh unto God, even the Father.  
 (2) (Information) 3 Nephi 15:9 9 Behold, I am the law, and the light. **Look unto** me, and endure to the end, and ye shall live; for unto him that endureth to the end will I give eternal life. Doctrine and Covenants 6:36 36 **Look unto** me in every thought; doubt not, fear not. Doctrine and Covenants 82:19 19 Every man seeking the interest of his neighbor, and doing all things with an **eye single** to the glory of God.

### For Isaiah 52:1-2

(1)\* 2 Nephi 8:24-25 24 **Awake, awake**, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city; for henceforth there shall no more come into thee the uncircumcised and the unclean. 25 Shake thyself from the dust; arise, sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion.  
 (1-2)\*\* Deuteronomy 10:13-17 13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good? 14 Behold, the heaven and the heaven of heavens [is] the LORD'S thy God, the earth [also], with all that therein [is]. 15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day. 16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked. 17 For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

### For Isaiah 51:4-6

(4) Doctrine and Covenants 72:1 1 **Hearken**, and listen to the voice of the Lord, O ye who have assembled yourselves together, who are the high priests of my church, to whom the kingdom and power have been given.  
 (5) 1 Nephi 22:4 4 And behold, there are many who are already lost from the knowledge of those who are at Jerusalem. Yea, the more part of all the tribes have been led away; and they are scattered to and fro upon the isles of the sea; and whither they are none of us knoweth, save that we know that they have been led away.  
 (6) Psalms 102:25-27 25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. 26 They shall perish, but thou shalt endure: yea, all of them shall **wax old like a garment**; as a vesture shalt thou change them, and they shall be changed: 27 But thou art the same, and thy years shall have no end.

### For Isaiah 51:17-23

(17) Doctrine and Covenants 117:2 2 Let them **awake**, and arise, and come forth, and not tarry, for I, the Lord, command it. (Information) Psalms 94:16 16 Who will rise up for me against the evildoers? or who will **stand up** for me against the workers of iniquity? Acts 10:25-26 25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. 26 But Peter took him up, saying, **Stand up**; I myself also am a man. Doctrine and Covenants 102:17 17 Those councilors who draw even numbers, that is, 2, 4, 6, 8, 10, and 12, are the individuals who are to **stand up** in behalf of the accused, and prevent insult and injustice.

### For Isaiah 51:7-8

(7) Doctrine and Covenants 103:7 7 And by **hearkening** to observe all the words which I, the Lord their God, shall speak unto them, they shall never cease to prevail until the kingdoms of the world are subdued under my feet, and the earth is given unto the saints, to possess it forever and ever.  
 (8) Hebrews 1:9-12 9 Thou hast loved **righteousness**, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. 10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: 11 They shall perish; but thou remainest; and they all shall **wax old as doth a garment**; 12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

### For Isaiah 51:9-16

(9) Moroni 10:31 31 And **awake**, and arise from the dust, O Jerusalem; yea, and put on thy beautiful garments, O daughter of Zion; and strengthen thy stakes and enlarge thy borders forever, that thou mayest no more be confounded, that the covenants of the Eternal Father which he hath made unto thee, O house of Israel, may be fulfilled.  
 (16) Moses 1:39 39 For behold, this is my work and my glory--to bring to pass the immortality and eternal life of man.  
 (16) Moses 1:34 34 And the first man of all men have I called Adam, which is many. ( ... **that I may plant the heavens, and lay the foundations of the earth ...** )

#### \* \*\* Doctrine and Covenants 113:7-10

7 Questions by Elias Higbee: What is meant by the command in Isaiah, 52d chapter, \*1st verse, which saith: Put on thy strength, O Zion--and what people had Isaiah reference to?  
 8 He had reference to those whom God should call in the last days, who should hold the power of priesthood to bring again Zion, and the redemption of Israel; and to put on her strength is to put on the authority of the priesthood, which she, Zion, has a right to by lineage; also to return to that power which she had lost.  
 9 What are we to understand by Zion loosing herself from the bands of her neck; \*\*2d verse?  
 10 We are to understand that the scattered remnants are exhorted to return to the Lord from whence they have fallen; which if they do, the promise of the Lord is that he will speak to them, or give them revelation. See the 6th, 7th, and 8th verses.  
 The bands of her neck are the curses of God upon her, or the remnants of Israel in their scattered condition among the Gentiles.

### PARADIGM OF PYRAMID 4: for Menorah 51 PYRAMID OF GOOD WORKS

✧ Eye of stillness (Be still, and know . . .) [ Isaiah 51:1,4,7 & 9,17, 52:1]

**Psalms 46:10** 10 Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

**Doctrine and Covenants 101:16** 16 Therefore, let your hearts be comforted concerning Zion; for all flesh is in mine hands; be still and know that I am God.

**COMMANDMENT 4** Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.  
**[ Isaiah 51:13,16]**

**GIFT 4 Doctrine and Covenants 46:16**  
 16 And again, it is given by the Holy Ghost to some to know the diversities of operations, whether they be of God, that the manifestations of the Spirit may be given to every man to profit withal.  
**[ Isaiah 51:1,4,7 & 9,17, 52:1]**

**BEATITUDE 4** And again, blessed are all they that mourn, for they shall be comforted.  
**[ Isaiah 51:3,12,19,21-23]**

**COMMANDMENT 9** Thou shalt not bear false witness against thy neighbour.  
**[ Isaiah 51:1,4,7,16]**

**GIFT 9 Doctrine and Covenants 46:23**  
 23 And to others the discerning of spirits.  
**[ Isaiah 51:6,7]**

**BEATITUDE 9** And blessed are all the peacemakers, for they shall be called the children of God.  
**[ Isaiah 51:20]**

**REDEMPTION SECTION: Menorah 52 of Isaiah 52:3-12**

( See Mosiah 12 )

See Appendix 3 for the paradigm the authors used to inform Menorah 52

**Isaiah 52:3-6**

3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money. 4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. 5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. 6 Therefore my people shall know my name: therefore [they shall know] in that day that I [am] HE that doth speak: behold, [IT is] I.

**Isaiah 52:11-12**

11 Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. 12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

**☆ Isaiah 52:7-10**

7 How beautiful upon the mountains are the feet of HIM that bringeth good tidings, THAT publisheth peace; THAT bringeth good tidings of good, THAT publisheth salvation; THAT saith unto Zion, Thy God reigneth! 8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. 9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted HIS people, HE hath redeemed Jerusalem. 10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the SALVATION of our God.

**Balances of Menorah 52**

**Isaiah 52:3-6**

3 For thus saith the **LORD**, Ye have sold yourselves for nought; and ye shall be redeemed without money. 4 For thus saith the **Lord GOD**, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. 5 Now therefore, what have I here, saith the **LORD**, that my people is taken away for nought? they that rule over them make them to howl, saith the **LORD**; and my name continually every day [is] blasphemed. 6 Therefore *my people shall know my name*: therefore [they shall know] in that day *(they shall know JST)* that I [am] HE that doth speak: behold, [IT is] I. ( *Plight of dispersed Israel described* )

**Isaiah 52:11-12**

11 Depart ye , depart ye , go ye out from thence, touch no unclean [thing]; go ye out of the midst of her (Babylon Egypt ); be ye clean, that bear the vessels of the **LORD**. 12 For ye shall not go out with haste, nor go by flight: for the **LORD** will go before you; *and the God of Israel [will be] your rereward.*  
( *Instructions for Israel's future exodus* )

**☆ Isaiah 52:7-10**

7 *(And then shall they say, JST)* How beautiful upon the mountains (Place of restoration) are the feet (Missionaries) of HIM that bringeth good tidings (Gospel), THAT publisheth peace; THAT bringeth good tidings of good, THAT publisheth salvation; THAT saith unto Zion, Thy God reigneth! 8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. 9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted HIS people, HE hath redeemed Jerusalem. 10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the SALVATION of our God.  
( *The beautiful feet of the Lord's missionaries and the method of gathering the dispersed* )

**Citations of Menorah 52 ( Call to come to the Ensign in the Mountains )**

**For Isaiah 52:3-6**

(3-4) 3 Nephi 20:36-39 36 And then shall be brought to pass that which is written: Awake, awake again, and put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city, for henceforth there shall no more come into thee the uncircumcised and the unclean. 37 Shake thyself from the dust; arise, sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. 38 For thus saith the Lord: Ye have sold yourselves for naught, and ye shall be redeemed without money. 39 Verily, verily, I say unto you, that my people shall know my name; yea, in that day they shall know that I am he that doth speak. (5) Romans 2:24 24 For the name of God is **blasphemed** among the Gentiles through you, as it is written.

**For Isaiah 52:11-12**

(11) Doctrine and Covenants 133:4-5 4 Wherefore, prepare ye, prepare ye, O my people; sanctify yourselves; gather ye together, O ye people of my church, upon the land of Zion, all you that have not been commanded to tarry. 5 Go ye out from Babylon. Be ye clean that bear the vessels of the Lord. (12) 3 Nephi 21:29 29 And they shall go out from all nations; and they shall not go out in haste, nor go by flight, for I will go before them, saith the Father, and I will be their rearward.

**☆ For Isaiah 52:7-10**

(7) Romans 10:15 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! (7) Mosiah 15:15-18 15 And O how beautiful upon the mountains were their feet! 16 And again, how beautiful upon the mountains are the feet of those that are still publishing peace! 17 And again, how beautiful upon the mountains are the feet of those who shall hereafter publish peace, yea, from this time henceforth and forever! 18 And behold, I say unto you, this is not all. For O how beautiful upon the mountains are the feet of him that bringeth good tidings, that is the founder of peace, yea, even the Lord, who has redeemed his people; yea, him who has granted salvation unto his people; (7) 1 Nephi 13:37 37 And blessed are they who shall seek to bring forth my Zion at that day, for they shall have the gift and the power of the Holy Ghost; and if they endure unto the end they shall be lifted up at the last day, and shall be saved in the everlasting kingdom of the Lamb; and whoso shall publish peace, yea, tidings of great joy, how beautiful upon the mountains shall they be. (8) 3 Nephi 16:17-20 17 And then the words of the prophet Isaiah shall be fulfilled, which say: 18 Thy watchmen shall lift up the voice; with the voice together shall they sing, for they shall see eye to eye when the Lord shall bring again Zion. 19 Break forth into joy, sing together, ye waste places of Jerusalem; for the Lord hath comforted his people, he hath redeemed Jerusalem. 20 The Lord hath made bare his holy arm in the eye of all the nations; and all the ends of the earth shall see the salvation of God. (9) Matthew 5:4 4 Blessed [are] they that mourn: for they shall be comforted. (10) Doctrine and Covenants 133:3 3 For he shall make bare his holy arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of their God. (10) 1 Nephi 22:10 10 And I would, my brethren, that ye should know that all the kindreds of the earth cannot be blessed unless he shall make bare his arm in the eyes of the nations.

**PARADIGM OF PYRAMID 3: for Menorah 52  
PYRAMID OF STARS (DISTANT LIGHTS)**

☆ Eye of thoughts *(let virtue garnish thy thoughts unceasingly)* [ Isaiah 52:9-10 ]

<p><b>COMMANDMENT 3</b> <i>Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.</i> [ Isaiah 52:5-6 ]</p>	<p><b>GIFT 3 Doctrine and Covenants 46:15</b> <i>15 And again, to some it is given by the Holy Ghost to know the differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his mercies according to the conditions of the children of men.</i> [ Isaiah 52:8,12 ]</p>	<p><b>BEATITUDE 3</b> <i>Yea, blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven.</i> [ Isaiah 52:3 ]</p>
<p><b>COMMANDMENT 8</b> <i>Thou shalt not steal.</i> [ Isaiah 52:4-5 ]</p>	<p><b>GIFT 8 Doctrine and Covenants 46:22</b> <i>22 And to others it is given to prophesy;</i> [ Isaiah 52:7-8 ]</p>	<p><b>BEATITUDE 8</b> <i>And blessed are all the pure in heart, for they shall see God.</i> [ Isaiah 52:10,11-12 ]</p>

**REDEMPTION SECTION: Menorah 53 of Isaiah 52:13-15 through Isaiah 53:1-12**

Isaiah witness of the Messiah: the Father's SERVANT ( Mosiah 14 )  
See Appendix 2 for the paradigm the authors used to inform Menorah 53

**Isaiah 52:13-15; 53:1-3**

13 Behold, my SERVANT shall deal prudently, HE shall be exalted and extolled, and be very high. 14 As many were astonished at THEE; HIS visage was so marred more than any man, and HIS form more than the sons of men: 15 So shall HE sprinkle many nations; the kings shall shut their mouths at HIM: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider. 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed? 53:2 For HE shall grow up before him as a tender plant, and as a root out of a dry ground: HE hath no form nor comeliness; and when we shall see HIM, [there is] no beauty that we should desire HIM. 53:3 HE is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from HIM; HE was despised, and we esteemed HIM not.

**Isaiah 53:7-12**

7 HE was oppressed, and HE was afflicted, yet HE opened not HIS mouth: HE is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so HE openeth not HIS mouth. 8 HE was taken from prison and from judgment: and who shall declare HIS generation? for HE was cut off out of the land of the living: for the transgression of my people was HE stricken. 9 And HE made his grave with the wicked, and with the rich in HIS death; because HE had done no violence, neither [was any] deceit in HIS mouth. 10 Yet it pleased the LORD to bruise HIM; HE hath put [HIM] to grief: when thou shalt make HIS soul an offering for sin, HE shall see [HIS] seed, he shall prolong [HIS] days, and the pleasure of the LORD shall prosper in HIS hand. 11 He shall see of the travail of HIS soul, [and] shall be satisfied: by HIS knowledge shall my RIGHTEOUS SERVANT justify many; for HE shall bear their iniquities. 12 Therefore will I divide HIM [a portion] with the great, and HE shall divide the spoil with the strong; because HE hath poured out HIS soul unto death: and HE was numbered with the transgressors; and HE bare the sin of many, and made intercession for the transgressors.

**✧ Isaiah 53:4-6**

*4 Surely HE hath borne our griefs, and carried our sorrows: yet we did esteem HIM stricken, smitten of God, and afflicted. 5 But HE [was] wounded for our transgressions, [HE was] bruised for our iniquities: the chastisement of our peace [was] upon HIM; and with HIS stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to HIS own way; and the LORD hath laid on HIM the iniquity of us all.*

## Balances of Menorah 53

### Isaiah 52:13-15;53:1-3

13 Behold, *my* **SERVANT** shall deal prudently, **HE** shall be exalted and extolled, and be very high. 14 As **many** were astonished at **THEE**; **HIS** visage was so marred more than any man, and **HIS** form more than the sons of men: 15 So shall HE sprinkle many nations (Gentiles DNB); the kings shall shut their mouths at **HIM**: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider. 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed? 53:2 For **HE** shall grow up before him as a tender plant, and as a root out of a dry ground: **HE** hath no form nor comeliness; and when we shall see **HIM**, [there is] no beauty that we should desire **HIM**. 53:3 **HE** is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from **HIM**; **HE** was despised, and we esteemed **HIM** not.

( Messiah esteemed of men as just a common man )

### Isaiah 53:7-12

7 **HE** was oppressed, and **HE** was afflicted, yet **HE** opened not **HIS** mouth: **HE** is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so **HE** openeth not **HIS** mouth. 8 **HE** was taken from prison and from judgment: and who shall declare **HIS** generation? *for HE was cut off out of the land of the living: for the transgression of my people was HE stricken.* 9 And **HE** made **HIS** grave with the wicked, and with the rich in **HIS** death; because **HE** had done no violence, neither [was any] deceit in **HIS** mouth. 10 Yet it pleased the LORD to bruise **HIM**; **HE** hath put [**HIM**] to grief: when thou shalt make **HIS** soul an offering for sin, **HE** shall see [**HIS**] seed, he shall prolong [**HIS**] days, and the pleasure of the LORD shall prosper in **HIS** hand. 11 He shall see of the travail of **HIS** soul, [and] shall be satisfied: by **HIS** knowledge shall *my* **RIGHTEOUS** **SERVANT** justify many; for **HE** shall bear their iniquities. 12 Therefore will I divide **HIM** [a portion] with the great, and **HE** shall divide the spoil with the strong; because HE hath poured out HIS soul unto death: and **HE** was numbered with the transgressors; and **HE** bare the sin of many, and made intercession for the transgressors.

( Messiah still innocent is falsely judged )

### ☆ Isaiah 53:4-6

4 Surely **HE** hath borne our griefs, and carried our sorrows: yet we did esteem **HIM** stricken, smitten of God, and afflicted. 5 But **HE** [was] wounded for our transgressions, [**HE** was] bruised for our iniquities: the chastisement of our peace [was] upon **HIM**; and with **HIS** stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to **HIS** own way; and the LORD hath laid on **HIM** the iniquity of us all.

( Atonement for all )

**Mosiah 15:1-12** 1 And now Abinadi said unto them: I would that ye should understand that God himself shall come down among the children of men, and shall redeem his people. 2 And because he dwelleth in flesh he shall be called the Son of God, and having subjected the flesh to the will of the Father, being the Father and the Son--3 The Father, because he was conceived by the power of God; and the Son, because of the flesh; thus becoming the Father and Son--4 And they are one God, yea, the very Eternal Father of heaven and of earth. 5 And thus the flesh becoming subject to the Spirit, or the Son to the Father, being one God, suffereth temptation, and yieldeth not to the temptation, but suffereth himself to be mocked, and scourged, and cast out, and disowned by his people. 6 And after all this, after working many mighty miracles among the children of men, he shall be led, yea, even as Isaiah said, as a sheep before the shearer is dumb, so he opened not his mouth. 7 Yea, even so he shall be led, crucified, and slain, the flesh becoming subject even unto death, the will of the Son being swallowed up in the will of the Father. 8 And thus God breaketh the bands of death, having gained the victory over death; giving the Son power to make intercession for the children of men--9 Having ascended into heaven, having the bowels of mercy; being filled with compassion towards the children of men; standing betwixt them and justice; having broken the bands of death, taken upon himself their iniquity and their transgressions, having redeemed them, and satisfied the demands of justice. 10 And now I say unto you, who shall declare his generation? Behold, I say unto you, that when his soul has been made an offering for sin he shall see his seed. And now what say ye? And who shall be his seed? 11 Behold I say unto you, that whosoever has heard the words of the prophets, yea, all the holy prophets who have prophesied concerning the coming of the Lord--I say unto you, that all those who have hearkened unto their words, and believed that the Lord would redeem his people, and have looked forward to that day for a remission of their sins, I say unto you, that these are his seed, or they are heirs of the kingdom of God. 12 For these are they whose sins he has borne; these are they for whom he has died, to redeem them from their transgressions. And now, are they not his seed?

## Citations of Menorah 53

### For Isaiah 52:13-15; 53:1-3

(52:13-15) 3 Nephi 20:43-45 43 Behold, my servant shall deal prudently; he shall be exalted and extolled and be very high. 44 As many were astonished at thee--his visage was so marred, more than any man, and his form more than the sons of men-- 45 So shall he sprinkle many nations; the kings shall shut their mouths at him, for that which had not been told them shall they see; and that which they had not heard shall they consider.  
 (52:15) Romans 15:21 21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand  
 (52:15) Doctrine and Covenants 101:94 94 That wise men and rulers may hear and know that which they have never considered;  
 (53:1-3) John 12:36-38 36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. 37 But though he had done so many miracles before them, yet they believed not on him: 38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, **who hath believed our report?** and to whom hath the arm of the Lord been revealed?  
 Romans 10:16 16 But they have not all obeyed the gospel. For Esaias saith, Lord, **who hath believed our report?**

### For Isaiah 53:7-12

(8-9) Acts 8:32-33 32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: 33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.  
 (7&5) 1 Peter 2:21-24 21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 22 Who did no sin, neither was guile found in his mouth: 23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously: 24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.  
 (12) Luke 22:37 37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

### ☆ For Isaiah 53:4-6

(5) Matthew 8:15-17 15 And he touched her hand, and the fever left her: and she arose, and ministered unto them. 16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick: 17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.  
 (5) Mark 5:28-30 28 For she said, If I may touch but his clothes, I shall be whole. 29 And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague. 30 And Jesus, immediately knowing in himself that **virtue** had gone out of him, turned him about in the press, and said, Who touched my clothes?  
 (5) Luke 6:19 19 And the whole multitude sought to touch him: for there went **virtue** out of him, and healed [them] all.

### PARADIGM OF PYRAMID 2: for Menorah 53 PYRAMID OF THE MOON (REFLECTED LIGHT)

#### ☆ Eye of virtue (let virtue garnish thy thoughts unceasingly) [ Isaiah 53:7-12]

<p><b>COMMANDMENT 2</b> <i>Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.</i></p> <p style="text-align: center;"><b>[ Isaiah 52:13-15]</b></p>	<p><b>GIFT 2 Doctrine and Covenants 46:14</b>  <i>14 To others it is given to believe on their words, that they also might have eternal life if they continue faithful.</i></p> <p style="text-align: center;"><b>[ Isaiah 53:1-3]</b></p>	<p><b>BEATTITUDE 2</b> <i>And again, more blessed are they who shall believe in your words because that ye shall testify that ye have seen me, and that ye know that I am. Yea, blessed are they who shall believe in your words, and come down into the depths of humility and be baptized, for they shall be visited with fire and with the Holy Ghost, and shall receive a remission of their sins.</i></p> <p><b>Joseph Smith Translation of Matthew 5:4</b>  <i>4 Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins.</i></p> <p style="text-align: center;"><b>[ Isaiah 53:2]</b></p>
<p><b>COMMANDMENT 7</b> <i>Thou shalt not commit adultery (that is deny the faith by lust).</i></p> <p style="text-align: center;"><b>[ Isaiah 53:7-8 He died for our sins]</b></p>	<p><b>GIFT 7 Doctrine and Covenants 46:21</b>  <i>21 And again, to some is given the working of miracles;</i></p> <p style="text-align: center;"><b>[ Isaiah 52:13]</b></p>	<p><b>BEATTITUDE 7</b> <i>And blessed are the merciful, for they shall obtain mercy.</i></p> <p style="text-align: center;"><b>[ Isaiah 53:4-6]</b></p>

**REDEMPTION SECTION: Menorah 54 of Isaiah 54:1-17**

( 3 Nephi 22 )

See Appendix 1 for the paradigm the authors used to inform Menorah 54

**Isaiah 54:1-3**

1 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; 3 *For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.*

**Isaiah 54:11-17**

11 O thou afflicted, tossed with tempest, [and] not comforted behold, *I will lay thy stones with fair colours,* and lay thy foundations with sapphires. 12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. 13 And all thy children [shall be] taught of the LORD; and great [shall be] the peace of thy children. 14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee. 15 Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake. 16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy. 17 No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of ME, saith the LORD.

**Isaiah 54:4-8**

4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. 5 For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall HE be called. 6 For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. 7 For a small moment have I forsaken thee; but with great mercies will I gather thee. 8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

**Isaiah 54:9-10**

9 For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. 10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

## Balances of Menorah 54

### Isaiah 54:1-3

1 Sing, **O barren**, thou [that] didst not bear; break **forth** into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the **children** of the desolate than the **children** of the married wife, saith the LORD. 2 Enlarge the place of thy tent, and let them stretch **forth** the *curtains* of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; 3 For thou shalt break **forth** on the right hand and on the left; and *thy seed* shall **inherit** the Gentiles, and make the desolate cities to be inhabited.

### Isaiah 54:11-17

11 **O** thou *afflicted*, tossed with tempest, [and] not comforted behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires. 12 And I will make thy *windows* of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. 13 And all *thy children* [shall be] taught of the LORD; and great [shall be] the peace of *thy children*. 14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee. 15 Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake. 16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth **forth** an instrument for his work; and I have created the waster to destroy. 17 No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the **heritage** of the servants of the LORD, and their righteousness [is] of ME, saith the LORD.

### Isaiah 54:4-8

4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. 5 For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole **earth** shall HE be called. 6 For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. 7 For a small moment have I forsaken thee; *but with great mercies will I gather thee*. 8 In a little **wrath** I hid my face from thee for a moment; but with everlasting **kindness** will I have **mercy** on thee, saith the LORD thy Redeemer.

### Isaiah 54:9-10

9 For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the **earth**; so have I sworn that I would not be **wroth** with thee, nor rebuke thee. 10 For the mountains shall depart, and the hills be removed; but my **kindness** shall not depart from thee, *neither shall the covenant of my peace be removed*, saith the LORD that hath **mercy** on thee.

## Citations of Menorah 54

<p style="text-align: center;"><b>For Isaiah 54:1-3</b></p> <p>(2) Doctrine and Covenants 133:9 9 And behold, and lo, this shall be their cry, and the voice of the Lord unto all people: Go ye forth unto the land of Zion, that the borders of my people may be enlarged, and that her stakes may be strengthened, and that Zion may go forth unto the regions round about.</p>	<p style="text-align: center;"><b>For Isaiah 54:11-17</b></p> <p>(13) John 6:45 45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.</p> <p>(16) 1 Nephi 17:11 11 And it came to pass that I, Nephi, did make a bellows wherewith to blow the fire, of the skins of beasts; and after I had made a bellows, that I might have wherewith to blow the fire, I did smite two stones together that I might make fire.</p> <p>(17) Doctrine and Covenants 109:25-26 25 That no weapon formed against them shall prosper; that he who diggeth a pit for them shall fall into the same himself; 26 That no combination of wickedness shall have power to rise up and prevail over thy people upon whom thy name shall be put in this house;</p>
<p style="text-align: center;"><b>For Isaiah 54:4-8</b></p> <p>(5) Doctrine and Covenants 55:1 1 Behold, thus saith the Lord unto you, my servant William, yea, even the <b>Lord of the whole earth</b>, thou art called and chosen; and after thou hast been baptized by water, which if you do with an eye single to my glory, you shall have a remission of your sins and a reception of the Holy Spirit by the laying on of hands;</p> <p>(7) Matthew 23:37-39 37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have <b>gathered</b> thy children together, even as a hen <b>gathereth</b> her chickens under her wings, and ye would not! 38 Behold, your house is left unto you desolate. 39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.</p>	<p style="text-align: center;"><b>For Isaiah 54:9-10</b></p> <p>(9-10) Jeremiah 32:37-42 37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: 38 And they shall be my people, and I will be their God: 39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: 40 And I will make an <b>everlasting covenant</b> with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. 41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. 42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.</p> <p>(Information) Doctrine and Covenants 45:24-25 24 And this I have told you concerning Jerusalem; and when that day shall come, shall a remnant be scattered among all nations; 25 But they shall be gathered again; but they shall remain until the times of the Gentiles be fulfilled.</p> <p>(Information) Doctrine and Covenants 77:15          Question: What is to be understood by the two witnesses, in the eleventh chapter of Revelation?          Answer: They are two prophets that are to be raised up to the Jewish nation in the last days, at the time of the restoration, and to prophesy to the Jews after they are gathered and have built the city of Jerusalem in the land of their fathers.</p>

**PARADIGM OF PYRAMID 1: for Menorah 54  
 PYRAMID OF THE SUN  
 SELF-EXISTING LIGHT**

✧ **Eye of garnishment** (*let virtue garnish thy thoughts unceasingly*) [ Isaiah 54:1-3]

Eye of virtue [ Isaiah 54:5]  
 Eye of thoughts [ Isaiah 54:5,17]  
 Eye of Stillness [ Isaiah 54:10,16]  
 Eye of the Chrysalis [ Isaiah 54:4]

<p>COMMANDMENT 1 <i>Thou shalt have no other gods before me.</i>  <b>[ Isaiah 54:1 creativity,procreate,16]</b></p>	<p><b>GIFT 1</b> <i>Doctrine and Covenants 46:13</i>  <i>13 To some it is given by the Holy Ghost to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world.</i>  <b>[ Isaiah 54:13]</b></p>	<p><b>BEATITUDE 1</b> <i>And it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize, was twelve) and behold, he stretched forth his hand unto the multitude, and cried unto them, saying: Blessed are ye if ye shall give heed unto the words of these twelve whom I have chosen from among you to minister unto you, and to be your servants; and unto them I have given power that they may baptize you with water; and after that ye are baptized with water, behold, I will baptize you with fire and with the Holy Ghost; therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am.</i>  <b>Joseph Smith Translation of Matthew 5:3</b>  <i>3 Blessed are they who shall believe on me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am.</i>  <b>[ Isaiah 54:4-5,13]</b></p>
<p>COMMANDMENT 6 <i>Thou shalt not kill.</i>  <b>[ Isaiah 54:15-17 no harm,9-10]</b></p>	<p><b>GIFTS 6</b> <i>Doctrine and Covenants 46:19-20</i>  <i>19 And again, to some it is given to have faith to be healed; 20 And to others it is given to have faith to heal.</i>  <b>[ Isaiah 54:6-8,9-10]</b></p>	<p><b>BEATITUDE 6</b> <i>And blessed are all they who do hunger and thirst after righteousness, for they shall be filled with the Holy Ghost.</i>  <b>[ Isaiah 54:11-14]</b></p>

**REDEMPTION SECTION: Menorah 55 of Isaiah 55:1-13**

*See Appendix 0 for the paradigm the authors used to inform Menorah 55*

**Isaiah 55:1-5**

1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. 2 Wherefore do ye spend money for [that which is] not bread? And your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness. 3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David. 4 Behold, I have given HIM [for] a witness to the people, a LEADER and COMMANDER to the people. 5 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for HE hath glorified thee.

**Isaiah 55:12-13**

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands. 13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

**Isaiah 55:6-7**

6 Seek ye the LORD while HE may be found, call ye upon HIM while HE is near: 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

**Isaiah 55:10-11**

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

**☆ Isaiah 55:8-9**

*8 For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD. 9 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.*

## Balances of Menorah 55

*Thoughts and Ways*

### Isaiah 55:1-5

1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. 2 Wherefore do ye spend money for [that which is] not bread? And your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness. 3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an **everlasting covenant** with you, [even] *the sure mercies of David*. 4 Behold, I have given HIM [for] a witness to the people, a LEADER and COMMANDER to the people. 5 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for HE hath glorified thee.

### Isaiah 55:12-13

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands. 13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an **everlasting sign** ( *סִמְלָה* sometimes rendered agreement or covenant ) [that] shall not be cut off.

### Isaiah 55:6-7

6 Seek ye the LORD while HE may be found, call ye upon HIM while HE is near: 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him **return** unto the LORD, and HE will have mercy upon him; and to our God, for HE will abundantly pardon.

### Isaiah 55:10-11

10 For as the rain cometh down, and the snow from heaven, and **returneth** not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not **return** unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

### ☆ Isaiah 55:8-9

8 For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD. 9 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

## Citations of Menorah 55

### For Isaiah 55:1-5

(1) 2 Nephi 26:25 25 Behold, doth he cry unto any, saying: Depart from me? Behold, I say unto you, Nay; but he saith: Come unto me all ye ends of the earth, buy milk and honey, without money and without price.  
 (3) Acts 13:34 34 And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the **sure mercies of David**.

### For Isaiah 55:12-13

(13) Doctrine and Covenants 45:71 71 And it shall come to pass that the righteous shall be gathered out from among all nations, and shall come to Zion, **singing** with songs of **everlasting** joy.

### For Isaiah 55:6-7

(5-7) Psalms 10:4 4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his **thoughts**.  
 Psalms 33:11 11 The counsel of the LORD standeth for ever, the **thoughts** of his heart to all generations.  
 Psalms 119:59-60 59 I **thought** on my ways, and turned my feet unto thy testimonies. 60 I made haste, and delayed not to keep thy commandments.  
 Proverbs 12:5 5 The **thoughts** of the righteous are right: but the counsels of the wicked are deceit.  
 Proverbs 15:26 26 The **thoughts** of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.  
 Proverbs 16:3 3 Commit thy works unto the LORD, and thy **thoughts** shall be established.

### For Isaiah 55:10-11

(10-11) Jeremiah 23:20 20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.  
 Doctrine and Covenants 100:5 5 Therefore, verily I say unto you, lift up your voices unto this people; speak the thoughts that I shall put into your hearts, and you shall not be confounded before men;  
 Doctrine and Covenants 56:11 11 And though the heaven and the earth pass away, these **words** shall not pass away, but shall be fulfilled.  
 Doctrine and Covenants 1:37 37 Search these commandments, for they are true and faithful, and the prophecies and promises which are in them shall all be fulfilled.  
 Doctrine and Covenants 1:38-39 38 What I the Lord have spoken, I have spoken, and I excuse not myself; and though the heavens and the earth pass away, my **word shall not pass away, but shall all be fulfilled**, whether by mine own voice or by the voice of my servants, it is the same. 39 For behold, and lo, the Lord is God, and the Spirit beareth record, and the record is true, and the truth abideth forever and ever.  
 Amen.

### ★ For Isaiah 55:8-9

( 8 and 9) Mosiah 4:30 30 But this much I can tell you, that if ye do not watch yourselves, and your **thoughts**, and your words, and your deeds, and observe the commandments of God, and continue in the faith of what ye have heard concerning the coming of our Lord, even unto the end of your lives, ye must perish. And now, O man, remember, and perish not.  
 (Information) Psalms 40:5 5 Many, O LORD my God, are thy wonderful works which thou hast done, and thy **thoughts** which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.  
 Psalms 92:4-5 4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands. 5 O LORD, how great are thy works! and thy **thoughts** are very deep.  
 Psalms 94:11 11 The LORD knoweth the **thoughts** of man, that they are vanity.  
 Psalms 139:17-18 17 How precious also are thy **thoughts** unto me, O God! how great is the sum of them! 18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.  
 Psalms 139:23-24 23 Search me, O God, and know my heart: try me, and know **my thoughts**: 24 And see if there be any wicked **way** in me, and lead me in the **way everlasting**.  
 Doctrine and Covenants 9:7 7 Behold, you have not understood; you have supposed that I would give it unto you, when you took no **thought** save it was to ask me.

(For Menorah 55)

#### ★ UNCEASING EYE

#### PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*.... ★ *Eye of garnishment*

PYRAMID OF THE MOON (REFLECTED LIGHT)..... ★ *Eye of Virtue*

★ *Eye of thoughts*

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ★ *Eye of stillness*

PYRAMID OF PERSONAL WORTH (*Born again*) ..... ★ *Eye of the Chrysalis*

*Gifts of Pyramid Three:*

#### **Doctrine and Covenants 46:15**

*15 And again, to some it is given by the Holy Ghost to know the differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his mercies according to the conditions of the children of men.*

#### **Doctrine and Covenants 46:22**

*22 And to others it is given to prophesy;*

The thoughts of God may be known through the spirit of revelation and the spirit of prophecy; Man as god in embryo has been given the light of Christ at birth, that he may gain the greater light in God.

He who **receives** the truth is higher than he who denies the truth:  
 He who **loves** the truth is higher than he who receives the truth:  
 He who **delights** in the truth is higher than he who loves the truth:  
 He who **rejoices** in the truth is higher than he who delights in the truth:  
 He who **is** the truth is higher than he who rejoices in the truth:  
 He who **is** the truth is **one** with He who is the Light.

**Doctrine and Covenants 93:36-38** 36 The glory of God is intelligence, or, in other words, light and truth. 37 Light and truth forsake that evil one. 38 Every spirit of man was innocent in the beginning; and God having redeemed man from the fall, men became again, in their infant state, innocent before God.

**RESCUE SECTION: Menorah 56 of Isaiah 56:1-12**

*See Appendix 5 for the paradigm the authors used to inform Menorah 56*

**Isaiah 56:1-5A**

1 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed. 2 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. 3 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. 4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant; 5A Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters:

**Isaiah 56:6-12**

6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. 8 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to HIM, beside those that are gathered unto HIM. 9 All ye beasts of the field, come to devour, [yea], all ye beasts in the forest. 10 His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. 11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. 12 Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

**☆ Isaiah 56:5B**

*5B I will give them an everlasting name, that shall not be cut off.*

**Balances of Menorah 56**

**Isaiah 56:1-5A**

1 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed. 2 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that **keepeth the sabbath** from polluting it, and **keepeth** his hand from doing any evil. 3 Neither let the **son of the stranger**, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. 4 For thus saith the LORD unto the eunuchs that keep my **sabbaths**, and choose [the things] that please me, and take hold of my covenant; 5A Even unto them will I give in **mine house** and within my walls a place and a name better than of sons and of daughters:

**Isaiah 56:6-12**

6 Also the **sons of the stranger**, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that **keepeth the sabbath** from polluting it, and taketh hold of my covenant; 7 Even them will I bring to my holy mountain, and make them joyful in **my house** of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for **mine house** shall be called an house of prayer for all people. 8 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to HIM, beside those that are gathered unto HIM. 9 All ye beasts of the field, come to devour, [yea], all ye beasts in the forest. 10 His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. 11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. 12 Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this **day** ( **sabbath** ), [and] much more abundant.

**☆ Isaiah 56:5B**

5B I will give them an everlasting name, that shall not be cut off.

## Citations of Menorah 56

( The Church Sabbath is the family of the orphan, the eunuch, the stranger. )

### For Isaiah 56:1-5A

(1-5A) John 14:1-6 1 Let not your heart be troubled: ye believe in God, believe also in me. 2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. 4 And whither I go ye know, and the way ye know. 5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

### For Isaiah 56:6-12

(6) Ephesians 2:19-22 19 Now therefore ye are no more **strangers** and foreigners, but fellowcitizens with the saints, and of the household of God; 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 In whom ye also are builded together for an habitation of God through the Spirit. (7) Matthew 21:13 13 And said unto them, It is written, My house shall be called the **house of prayer**; but ye have made it a den of thieves. (7) Mark 11:17 17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the **house of prayer**? but ye have made it a den of thieves.

### ✧ For Isaiah 56:5B

(5) Psalms 24:1-6-JST7-JST10 1 A Psalm of David. The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. 2 For he hath founded it upon the seas, and established it upon the floods. 3 Who shall ascend unto the hill of the LORD? 4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. 5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation. 6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah. JST7 Lift up your heads, O ye generations of Jacob; and be ye lift up; and the Lord strong and mighty; the Lord mighty in battle, who is the king of glory, shall establish you forever. JST8 And he will roll away the heavens; and will come down to redeem his people; to make you an **everlasting name**; to establish you upon his everlasting rock. JST9 Lift up your heads, O ye generations of Jacob; lift up your heads, ye everlasting generations; and the Lord of hosts, the king of kings. JST10 Even the king of glory shall come unto you; and shall redeem his people, and shall establish them in righteousness. Selah. (Information) 2 Nephi 10:17-19 17 For I will fulfil my promises which I have made unto the children of men, that I will do unto them while they are in the flesh--18 Wherefore, my beloved brethren, thus saith our God: I will afflict thy seed by the hand of the Gentiles; nevertheless, **I will soften the hearts of the Gentiles, that they shall be like unto a father to them; wherefore, the Gentiles shall be blessed and numbered among the house of Israel.** 19 Wherefore, I will consecrate this land unto thy seed, and them who shall be numbered among thy seed, forever, for the land of their inheritance; for it is a choice land, saith God unto me, above all other lands, wherefore I will have all men that dwell thereon that they shall worship me, saith God.

### PARADIGM OF PYRAMID 5: for Menorah 56 PYRAMID OF PERSONAL WORTH

#### ✧ Eye of the Chrysalis [ Isaiah 56:5B]

(That is: promises, gifts, transformation, self-actualization, self-transcendence, baptism, born again, repentance)

<p><b>COMMANDMENT 5</b> Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.</p> <p style="text-align: center;"><b>[ Isaiah 56:3-5,8]</b></p>	<p><b>GIFTS 5</b> Doctrine and Covenants 46:17-18 17 And again, verily I say unto you, to some is given, by the Spirit of God, the word of wisdom. 18 To another is given the word of knowledge, that all may be taught to be wise and to have knowledge.</p> <p style="text-align: center;"><b>[ Isaiah 56:9-11]</b></p>	<p><b>BEATITUDE 5</b> And blessed are the meek, for they shall inherit the earth.</p> <p style="text-align: center;"><b>[ Isaiah 56:1-2]</b></p>
<p><b>COMMANDMENT 10</b> Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.</p> <p style="text-align: center;"><b>[ Isaiah 56:3-5]</b></p>	<p><b>GIFTS 10</b> Doctrine and Covenants 46:24-25 24 And again, it is given to some to speak with tongues; 25 And to another is given the interpretation of tongues.</p> <p style="text-align: center;"><b>[ Isaiah 56:7-9]</b></p>	<p><b>BEATITUDE 10</b> And blessed are all they who are persecuted for my name's sake, for theirs is the kingdom of heaven. And blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake; For ye shall have great joy and be exceedingly glad, for great shall be your reward in heaven; for so persecuted they the prophets who were before you.</p> <p style="text-align: center;"><b>[ Isaiah 56:6-7,12]</b></p>

The righteousness of those who do not have an illustrious genealogy and yet believe, is still accepted of the Lord with great reward even a name better than sons and daughters.

**Doctrine and Covenants 82:3** 3 For of him unto whom much is given much is required; and he who sins against the greater light shall receive the greater condemnation.

**Doctrine and Covenants 29:30** 30 But remember that all my judgments are not given unto men; and as the words have gone forth out of my mouth even so shall they be fulfilled, that **the first shall be last, and that the last shall be first in all things** whatsoever I have created by the word of my power, which is the power of my Spirit.

**RESCUE SECTION: Menorah 57 of Isaiah 57:1-21**

*See Appendix 4 for the paradigm the authors used to inform Menorah 57*

**Isaiah 57:1-2**

1 *The RIGHTEOUS perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].* 2 HE shall enter into peace: they shall rest in their beds, [each one] walking [in] HIS uprightness.

**Isaiah 57:15-21**

15 *For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with HIM also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.* 16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made. 17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. 18 I have seen HIS ways, and will heal HIM: I will lead HIM also, and restore comforts unto HIM and to HIS mourners. 19 I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal HIM. 20 But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. 21 [There is] no peace, saith my God, to the wicked.

**Isaiah 57:3-7**

3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore. 4 Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood, 5 Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks? 6 Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? 7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

**Isaiah 57:8-14**

8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it]. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell. 10 Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved. 11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not? 12 I will declare thy righteousness, and thy works; for they shall not profit thee. 13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain; 14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

**Balances of Menorah 57**

**Isaiah 57:1-2**

1 The RIGHTEOUS perisheth, and no man layeth [it] to **heart**: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come]. 2 HE shall enter into **peace**: they shall **rest** in their beds, [each one] walking [in] HIS uprightness.

**Isaiah 57:15-21**

15 For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with HIM also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the **heart** of the contrite ones. 16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made. 17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his **heart**. 18 I have seen HIS ways, and will heal HIM: I will lead HIM also, and restore comforts unto HIM and to HIS mourners. 19 I create the fruit of the lips; **Peace, peace** to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal HIM. 20 But the wicked [are] like the troubled sea, when it cannot **rest**, whose waters cast up mire and dirt. 21 [There is] no **peace**, saith my God, to the wicked.

**Isaiah 57:3-7**

3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore. 4 Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood, 5 Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the clifts of the rocks? 6 Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: **even** to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? 7 Upon a lofty and high **mountain** hast thou **set** thy **bed**: **even** thither **wentest** thou up to offer sacrifice.

( High mountain is not the holy mountain )

**Isaiah 57:8-14**

8 Behind the doors also and the posts hast thou **set** up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy **bed**, and made thee [a covenant] with them; thou lovedst their **bed** where thou sawest [it]. 9 And thou **wentest** to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself **even**] unto hell. 10 Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved. 11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace **even** of old, and thou fearest me not? 12 I will declare thy righteousness, and thy works; for they shall not profit thee. 13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy **mountain**; 14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

( Trust in God to inherit holy mountain )

## Citations of the Menorah 57

<p style="text-align: center;"><b>For Isaiah 57:1-2</b></p> <p>(Information) Job 29:11-19 11 When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me: 12 Because I delivered the poor that cried, and the fatherless, and him that had none to help him. 13 The blessing of him that was ready to <b>perish</b> came upon me: and I caused the widow's heart to sing for joy. 14 I put on <b>righteousness</b>, and it clothed me: my judgment was as a robe and a diadem. 15 I was eyes to the blind, and feet was I to the lame. 16 I was a father to the poor: and the cause which I knew not I searched out. 17 And I brake the jaws of the wicked, and plucked the spoil out of his teeth. 18 Then I said, I shall <b>die in my nest</b>, and I shall multiply my days as the sand. 19 My root was spread out by the waters, and the dew lay all night upon my branch.</p>	<p style="text-align: center;"><b>For Isaiah 57:15-21</b></p> <p>(18) 3 Nephi 12:4 4 And again, blessed are all they that mourn, for they shall be comforted.          (19) 3 Nephi 12:9 9 And blessed are all the peacemakers, for they shall be called the children of God.          (19) Doctrine and Covenants 46:19-20 19 And again, to some it is given to have faith to be healed; 20 And to others it is given to have faith to heal.          (20) Alma 41:10 10 Do not suppose, because it has been spoken concerning restoration, that ye shall be restored from sin to happiness. Behold, I say unto you, wickedness never was happiness.</p>
<p style="text-align: center;"><b>For Isaiah 57:3-7</b></p> <p>( a seed of falsehood) Exodus 20:16 16 Thou shalt not bear <b>false witness</b> against thy neighbour.</p>	<p style="text-align: center;"><b>For Isaiah 57:8-14</b></p> <p>(14) 1 Nephi 14:1 1 And it shall come to pass, that if the Gentiles shall hearken unto the Lamb of God in that day that he shall manifest himself unto them in word, and also in power, in very deed, unto the taking away of their stumbling blocks--          (14) Matthew 3:3 3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, <b>Prepare ye the way</b> of the Lord, make his paths straight (that is: take up the stumblingblock out of the way of my people).</p>

### PARADIGM OF PYRAMID 4: for Menorah 57 PYRAMID OF GOOD WORKS

☆ Eye of stillness (Be still, and know . . .) [ **Isaiah 57:3** ]

**Psalms 46:10** 10 Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.  
**Doctrine and Covenants 101:16** 16 Therefore, let your hearts be comforted concerning Zion; for all flesh is in mine hands; be still and know that I am God.

<p><b>COMMANDMENT 4</b> <i>Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.</i></p> <p style="text-align: center;"><b>[ Isaiah 57:7,8,12 ]</b></p>	<p><b>GIFT 4</b> <i>Doctrine and Covenants 46:16</i>          16 And again, it is given by the Holy Ghost to some to know the diversities of operations, whether they be of God, that the manifestations of the Spirit may be given to every man to profit withal.</p> <p style="text-align: center;"><b>[ Isaiah 57:12,14 ]</b></p>	<p><b>BEATITUDE 4</b> <i>And again, blessed are all they that mourn, for they shall be comforted.</i></p> <p style="text-align: center;"><b>[ Isaiah 57:1-2,15-18 ]</b></p>
<p><b>COMMANDMENT 9</b> <i>Thou shalt not bear false witness against thy neighbour.</i></p> <p style="text-align: center;"><b>[ Isaiah 57:11-12 ]</b></p>	<p><b>GIFT 9</b> <i>Doctrine and Covenants 46:23</i>          23 And to others the discerning of spirits.</p> <p style="text-align: center;"><b>[ Isaiah 57:4-6,10 ]</b></p>	<p><b>BEATITUDE 9</b> <i>And blessed are all the peacemakers, for they shall be called the children of God.</i></p> <p style="text-align: center;"><b>[ Isaiah 57:19-21 ]</b></p>

**RESCUE SECTION: Menorah 58 of Isaiah 58:1-14**

*See Appendix 3 for the paradigm the authors used to inform Menorah 58*

**Isaiah 58:1-2**

1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. 2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

**Isaiah 58:13-14**

13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words: 14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

**Isaiah 58:3-7**

3 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. 4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high. 5 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? 6 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? 7 [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

**Isaiah 58:9B-12**

9B If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; 10 And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noonday: 11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. 12 And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

**☆ Isaiah 58:8-9A**

8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward. 9A Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am].

## Balances of Menorah 58

<p style="text-align: center;"><b>Isaiah 58:1-2</b></p> <p>1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of <b>Jacob</b> their sins. 2 Yet they seek me daily, and <b>delight</b> to know my <b>ways</b>, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take <b>delight</b> in approaching to God.</p>	<p style="text-align: center;"><b>Isaiah 58:13-14</b></p> <p>13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a <b>delight</b>, the holy of the LORD, honourable; and shalt honour him, not doing thine own <b>ways</b>, nor finding thine own pleasure, nor speaking [thine own] words: 14 Then shalt thou <b>delight</b> thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of <b>Jacob</b> thy father: for the mouth of the LORD hath spoken [it].</p>
<p style="text-align: center;"><b>Isaiah 58:3-7</b></p> <p>3 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we <b>afflicted</b> our <b>soul</b>, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. 4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to <b>make</b> your voice to be heard on high. 5 Is it such a fast that I have chosen? a day for a man to <b>afflict</b> his <b>soul</b>? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? 6 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every <b>yoke</b>? 7 [Is it] not to deal thy bread to the <b>hungry</b>, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?</p>	<p style="text-align: center;"><b>Isaiah 58:9B-12</b></p> <p>9B If thou take away from the midst of thee the <b>yoke</b>, the putting forth of the finger, and speaking vanity; 10 And [if] thou draw out thy <b>soul</b> to the <b>hungry</b>, and satisfy the <b>*afflicted soul</b>; then shall thy light rise in obscurity, and thy darkness [be] as the noonday: 11 And the LORD shall guide thee continually, and satisfy thy <b>soul</b> in drought, and <b>make</b> fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. 12 And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.</p>
<p style="text-align: center;"><b>☆ Isaiah 58:8-9A</b></p> <p>8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward. 9A Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am].</p>	

*\*Poor in spirit responds to afflicting one's soul.*

## Citations of Menorah 58

### For Isaiah 58:1-2

(1) Doctrine and Covenants 29:4 4 Verily, I say unto you that ye are chosen out of the world to declare my gospel with the sound of rejoicing, as with the voice of a trump.

(1) Doctrine and Covenants 33:2 2 For verily, verily, I say unto you that ye are called to lift up your voices as with the sound of a trump, to declare my gospel unto a crooked and perverse generation.

### For Isaiah 58:13-14

(13-14) Doctrine and Covenants 59:7-21 7 Thou shalt thank the **Lord** thy God in all things. 8 Thou shalt offer a sacrifice unto the **Lord** thy God in righteousness, even that of a broken heart and a contrite spirit. 9 And that thou mayest more fully keep thyself unspotted from the world, thou shalt go to the house of prayer and offer up **thy** sacraments upon my **holy day**; 10 For verily this is a **day** appointed unto you to rest from your labors, and to pay **thy** devotions unto the Most **High**; 11 Nevertheless **thy** vows shall be offered up in righteousness on all **days** and at all times; 12 But remember that on this, the **Lord's day**, thou shalt offer **thine** oblations and **thy** sacraments unto the Most **High**, confessing **thy** sins unto thy brethren, and before the **Lord**. 13 And on this **day** thou shalt do none other thing, only let **thy** food be prepared with singleness of heart that **thy** fasting may be perfect, or, in other words, that thy joy may be full. 14 Verily, this is fasting and prayer, or in other words, rejoicing and prayer. 15 And inasmuch as ye do these things with thanksgiving, with cheerful hearts and countenances, not with much laughter, for this is sin, but with a glad heart and a cheerful countenance--16 Verily I say, that inasmuch as ye do this, the fulness of the **earth** is yours, the beasts of the field and the fowls of the air, and that which climbeth upon the trees and walketh upon the **earth**; 17 Yea, and the herb, and the good things which come of the **earth**, whether for food or for raiment, or for houses, or for barns, or for orchards, or for gardens, or for vineyards; 18 Yea, all things which come of the **earth**, in the season thereof, are made for the benefit and the use of man, both to please the eye and to gladden the heart; 19 Yea, for food and for raiment, for taste and for smell, to strengthen the body and to enliven the soul. 20 And it pleaseth God that he hath given all these things unto man; for unto this end were they made to be used, with judgment, not to excess, neither by extortion. 21 And in nothing doth man offend God, or against none is his wrath kindled, save those who confess not his hand in all things, and obey not his commandments.

### For Isaiah 58:3-7

(3-4) Doctrine and Covenants 88:76-78 76 Also, I give unto you a commandment that ye shall continue in prayer and fasting from this time forth. 77 And I give unto you a commandment that you shall teach one another the doctrine of the kingdom. 78 Teach ye diligently and my grace shall attend you, that you may be instructed more perfectly in theory, in principle, in doctrine, in the law of the gospel, in all things that pertain unto the kingdom of God, that are expedient for you to understand; (NOT: strife and debate)

(5-7) Mosiah 4:21-25 21 And now, if God, who has created you, on whom you are dependent for your lives and for all that ye have and are, doth grant unto you whatsoever ye ask that is right, in faith, believing that ye shall receive, O then, how ye ought to impart of the substance that ye have one to another. 22 And if ye judge the man who putteth up his petition to you for your substance that he perish not, and condemn him, how much more just will be your condemnation for withholding your substance, which doth not belong to you but to God, to whom also your life belongeth; and yet ye put up no petition, nor repent of the thing which thou hast done. 23 I say unto you, wo be unto that man, for his substance shall perish with him; and now, I say these things unto those who are rich as pertaining to the things of this world. 24 And again, I say unto the **poor**, ye who have not and yet have sufficient, that ye remain from day to day; I mean all you who deny the beggar, because ye have not; I would that **ye say in your hearts** that: I give not because I have not, but if I had I would give. 25 And now, if ye say this in your hearts ye remain guiltless, otherwise ye are condemned; and your condemnation is just for ye covet that which ye have not received.

### For Isaiah 58:9B-12

(10) Doctrine and Covenants 8:10-11 10 Remember that without faith you can do nothing; therefore ask in faith. Trifle not with these things; do not ask for that which you ought not. 11 Ask that you may know the mysteries of God, and that you may translate and receive knowledge from all those ancient records which have been hid up, that are sacred; and according to your faith shall it be done unto you.

(10) 3 Nephi 12:3 3 Yea, blessed are the poor in spirit (That is those who: "draw out thy **soul** to the **hungry**") *who come unto me*, for theirs is the kingdom of heaven.

### ☆ For Isaiah 58:8-9A

(9) Doctrine and Covenants 8:9 9 And, therefore, whatsoever you shall ask me to tell you by that means, that will I grant unto you, and you shall have knowledge concerning it.

(9) 3 Nephi 13:16-18 16 Moreover, when ye fast be not as the hypocrites, of a sad countenance, for they disfigure their faces that they may appear unto men to fast. Verily I say unto you, they have their reward. 17 But thou, when thou fastest, anoint thy head, and wash thy face; 18 That thou appear not unto men to fast, but unto thy Father, who is in secret; and thy Father, who seeth in secret, shall reward thee openly.

**PARADIGM OF PYRAMID 3: for Menorah 58  
PYRAMID OF STARS (DISTANT LIGHTS)**

✧ Eye of thoughts *(let virtue garnish thy thoughts unceasingly)* [ Isaiah 58:8]

<p><b>COMMANDMENT 3</b> <i>Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.</i> [ Isaiah 58:9B,13]</p>	<p><b>GIFT 3 Doctrine and Covenants 46:15</b> <i>15 And again, to some it is given by the Holy Ghost to know the differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his mercies according to the conditions of the children of men.</i> [ Isaiah 58:2]</p>	<p><b>BEATTITUDE 3</b> <i>Yea, blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven.</i> [ Isaiah 58:1,5-7]</p>
<p><b>COMMANDMENT 8</b> <i>Thou shalt not steal.</i> [ Isaiah 58:7] the opposite of stealing is giving *</p>	<p><b>GIFT 8 Doctrine and Covenants 46:22</b> <i>22 And to others it is given to prophesy;</i> [ Isaiah 58:8-9B]</p>	<p><b>BEATTITUDE 8</b> <i>And blessed are all the pure in heart, for they shall see God.</i> [ Isaiah 58:3-4]</p>

\*The Ten Commandments rendered in positive expression:

1. Thou shalt worship God your Creator with all your heart, mind, might and strength.
2. Thou shalt follow Jesus Christ, Who is made in the image of God.
3. Thou shalt receive the Name of God in the Holy Ghost.
4. Remember the Sabbath Day to commemorate the Creation.
5. Honour thy Father and Mother that thy days may be long on the Earth.
6. Thou shalt protect life and Adam's posterity.
7. Thou shalt provide and protect your family by virtue
8. **\*Thou shalt give freely.**
9. Thou shalt bear true witness of the truth.
10. Thou shalt covet the best gifts of the Spirit.

## RESCUE SECTION: Menorah 59 of Isaiah 59:1-21

*See Appendix 2 for the paradigm the authors used to inform Menorah 59*

### Isaiah 59:1-15

1 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: 2 But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. 4 None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. 5 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. 6 Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands. 7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths. 8 The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. 9 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness. 10 We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noonday as in the night; [we are] in desolate places as dead [men]. 11 We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us. 12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them; 13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. 14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. 15 Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

### Isaiah 59:16-21

16 And he saw that [there was] no man, and wondered that [there was] no intercessor: therefore his arm brought salvation unto HIM; and his righteousness, it sustained HIM. 17 For HE put on righteousness as a breastplate, and an helmet of salvation upon HIS head; and HE put on the garments of vengeance [for] clothing, and was clad with zeal as a cloke. 18 According to [their] deeds, accordingly HE will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. 19 So shall they fear the NAME of the LORD from the west, and HIS glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. 20 And the REDEEMER shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. 21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon THEE, and my words which I have put in THY mouth, shall not depart out of THY mouth, nor out of the mouth of THY seed, nor out of the mouth of THY seed's seed, saith the LORD, from henceforth and for ever.

## Balances of Menorah 59

### Isaiah 59:1-15

1 Behold, the **LORD'S** hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: 2 But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. 4 None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. 5 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. 6 Their webs shall not become **garments**, neither shall they *cover* themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands. 7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths. 8 The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. 9 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness. 10 We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noonday as in the night; [we are] in desolate places as dead [men]. 11 We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for **salvation**, [but] it is far off from us. 12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them; 13 In transgressing and lying against the **LORD**, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. 14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. 15 Yea, truth faileth; and he [that] **departeth** from evil maketh himself a prey: and the **LORD** saw [it], and it displeased him that [there was] no judgment.

( Before the REDEEMER )

### Isaiah 59:16-21

16 And he saw that [there was] no man, and wondered that [there was] no intercessor: therefore his arm brought **salvation** unto HIM; and his righteousness, it sustained HIM. 17 For HE put on righteousness as a breastplate, and an helmet of **salvation** upon HIS head; and HE put on the **garments** of vengeance [for] *clothing*, and was *clad* with zeal as a *cloke*. 18 According to [their] deeds, accordingly HE will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. 19 So shall they fear the NAME of the **LORD** from the west, and HIS glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the **LORD** shall lift up a standard ( noo3 should be no o3 total miracle/ensign ) against him. 20 And the **REDEEMER** shall come to Zion, and unto them that turn from transgression in Jacob, saith the **LORD**. 21 As for me, this [is] my covenant with them, saith the **LORD**; My spirit that [is] upon THEE, and my words which I have put in THY mouth, shall not **depart** out of THY mouth, nor out of the mouth of THY seed, nor out of the mouth of THY seed's seed, saith the **LORD**, from henceforth and for ever.

( After the coming of the REDEEMER )

## Citations of Menorah 59

### For Isaiah 59:1-15

(3-9) Romans 3:10-18 10 As it is written, There is none righteous, no, not one: 11 There is none that understandeth, there is none that seeketh after God. 12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. 13 Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips: 14 Whose mouth [is] full of cursing and bitterness: 15 Their feet [are] swift to shed blood: 16 Destruction and misery [are] in their ways: 17 And the way of peace have they not known: 18 There is no fear of God before their eyes.

### For Isaiah 59:16-21

(17) Doctrine and Covenants 27:15-18 15 Wherefore, lift up your hearts and rejoice, and gird up your loins, and take upon you my whole armor, that ye may be able to withstand the evil day, having done all, that ye may be able to stand. 16 Stand, therefore, having your loins girt about with truth, having on the breastplate of righteousness, and your feet shod with the preparation of the gospel of peace, which I have sent mine angels to commit unto you; 17 Taking the shield of faith wherewith ye shall be able to quench all the fiery darts of the wicked; 18 And take the helmet of salvation, and the sword of my Spirit, which I will pour out upon you, and my word which I reveal unto you, and be agreed as touching all things whatsoever ye ask of me, and be faithful until I come, and ye shall be caught up, that where I am ye shall be also. Amen.

### PARADIGM OF PYRAMID 2: for Menorah 59 PYRAMID OF THE MOON (REFLECTED LIGHT)

✧ Eye of virtue (let virtue garnish thy thoughts unceasingly)  
[ Isaiah 59:1-21]

<p><b>COMMANDMENT 2</b> <i>Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments. *</i> [ Isaiah 59:1-21]</p>	<p><b>GIFT 2</b> <i>Doctrine and Covenants 46:14</i> 14 To others it is given to believe on their words, that they also might have eternal life if they continue faithful. [ Isaiah 59:21]</p>	<p><b>BEATTITUDE 2</b> <i>And again, more blessed are they who shall believe in your words because that ye shall testify that ye have seen me, and that ye know that I am. Yea, blessed are they who shall believe in your words, and come down into the depths of humility and be baptized, for they shall be visited with fire and with the Holy Ghost, and shall receive a remission of their sins.</i>   <b>Joseph Smith Translation of Matthew 5:4</b> 4 Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins. [ Isaiah 59:21]</p>
<p><b>COMMANDMENT 7</b> <i>Thou shalt not commit adultery. *</i> [ Isaiah 59:21]</p>	<p><b>GIFT 7</b> <i>Doctrine and Covenants 46:21</i> 21 And again, to some is given the working of miracles; [ Isaiah 59:19]</p>	<p><b>BEATTITUDE 7</b> <i>And blessed are the merciful, for they shall obtain mercy.</i> [ Isaiah 59:18]</p>

\*The Ten Commandments rendered in positive expression:

1. Thou shalt worship God your Creator with all your heart, mind, might and strength.
2. Thou shalt follow Jesus Christ, Who is made in the image of God.
3. Thou shalt receive the Name of God in the Holy Ghost.
4. Remember the Sabbath Day to commemorate the Creation.
5. Honour thy Father and Mother that thy days may be long on the Earth.
6. Thou shalt protect life and Adam's posterity.
7. **\*Thou shalt provide and protect your family by virtue.**
8. Thou shalt give freely.
9. Thou shalt bear true witness of the truth.
10. Thou shalt covet the best gifts of the Spirit.

**RESCUE SECTION: Menorah 60 of Isaiah 60:1-22**

See Appendix 1 for the paradigm the authors used to inform Menorah 60

**Isaiah 60:1-3**

1 Arise, shine; for thy LIGHT is come, and the glory of the LORD is risen upon thee. 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his GLORY shall be seen upon thee. 3 And the Gentiles shall come to THY light, and kings to the brightness of THY rising.

**Isaiah 60:19-22**

19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. 20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. 21 Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. 22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

**Isaiah 60:4-9**

4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side. 5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. 6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD. 7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. 8 Who [are] these [that] fly as a cloud, and as the doves to their windows? 9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because HE hath glorified thee.

**Isaiah 60:15-18**

15 Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations. 16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob. 17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. 18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

**☆ Isaiah 60:10-14**

*10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. 11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought. 12 For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted. 13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. 14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.*

## Balances of Menorah 60

### Isaiah 60:1-3

1 Arise, shine; for thy **LIGHT** is come, and the **glory** of the LORD is risen upon thee. 2 For, behold, the darkness shall cover the earth, and gross darkness the **people**: but the LORD shall arise upon thee, and his **GLORY** shall be seen upon thee. 3 And the Gentiles shall come to THY **Light**, and kings to the **brightness** of THY rising.

### Isaiah 60:19-22

19 The sun shall be no more thy **light** by day; neither for **brightness** shall the moon give **light** unto thee: but the LORD shall be unto thee an everlasting **light**, and thy God thy **glory**. 20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting **light**, and the days of thy mourning shall be ended. 21 Thy **people** also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. 22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

### Isaiah 60:4-9

4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side. 5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the **Gentiles** shall come unto thee. 6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall **bring gold** and incense; and they shall shew forth the praises of the LORD. 7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, *and I will glorify the house of my glory.* 8 Who [are] these [that] fly as a cloud, and as the doves to their windows? 9 Surely the isles shall wait for me, and the ships of Tarshish first, to **bring** thy sons from far, their **silver** and their **gold** with them, unto the name of the LORD thy God, and to the Holy One of Israel, because HE hath glorified thee.

### Isaiah 60:15-18

15 Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations. 16 Thou shalt also suck the milk of the **Gentiles**, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob. 17 For brass I will **bring gold**, and for iron I will **bring silver**, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. 18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; *but thou shalt call thy walls Salvation, and thy gates Praise.*

### ☆ Isaiah 60:10-14

10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. 11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought. 12 For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted. 13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. 14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

## Citations of Menorah 60

<p style="text-align: center;"><b>For Isaiah 60:1-3</b></p> <p>(1-3) Doctrine and Covenants 45:28-29 28 And when the times of the Gentiles is come in, a <b>light</b> shall break forth among them that sit in darkness, and it shall be the fulness of my gospel; 29 But they receive it not; for they perceive not the <b>light</b>, and they turn their hearts from me because of the precepts of men.</p>	<p style="text-align: center;"><b>For Isaiah 60:19-22</b></p> <p>(19-20) Revelation 21:23 23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.</p>
<p style="text-align: center;"><b>For Isaiah 60:4-9</b></p> <p>(9) Doctrine and Covenants 45:24-25 24 And this I have told you concerning Jerusalem; and when that day shall come, shall a remnant be scattered among all nations; 25 But they shall be gathered again; but they shall remain until the times of the Gentiles be fulfilled.</p>	<p style="text-align: center;"><b>For Isaiah 60:15-18</b></p> <p>(15-18) Doctrine and Covenants 124:11 11 Awake, O kings of the earth! Come ye, O, come ye, with your gold and your silver, to the help of my people, to the house of the daughters of Zion.</p>
<p style="text-align: center;"><b>☆ For Isaiah 60:10-14</b></p> <p>(10) Doctrine and Covenants 101:9 9 Verily I say unto you, notwithstanding their sins, my bowels are filled with compassion towards them. I will not utterly cast them off; and in the day of wrath I will remember mercy.                  (12) 1 Nephi 22:10 10 And I would, my brethren, that ye should know that all the kindreds of the earth cannot be blessed unless he shall make bare his arm in the eyes of the nations.                  (12) 1 Nephi 22:14 14 And every nation which shall war against thee, O house of Israel, shall be turned one against another, and they shall fall into the pit which they digged to ensnare the people of the Lord. And all that fight against Zion shall be destroyed, and that great whore, who hath perverted the right ways of the Lord, yea, that great and abominable church, shall tumble to the dust and great shall be the fall of it.</p>	

**PARADIGM OF PYRAMID 1: for Menorah 60  
PYRAMID OF THE SUN  
SELF-EXISTING LIGHT**

☆ **Eye of garnishment** (*let virtue garnish thy thoughts unceasingly*) [ **Isaiah 60:13** ]  
 Eye of virtue [ **Isaiah 60:16** ]  
 Eye of thoughts [ **Isaiah 60:17** ]  
 Eye of Stillness [ **Isaiah 60:5** ]  
 Eye of the Chrysalis [ **Isaiah 60:4-5** ]

<p>COMMANDMENT 1 <i>Thou shalt have no other gods before me.</i> [ <b>Isaiah 60:1-3,6</b> ] *</p>	<p>GIFT 1 <i>Doctrine and Covenants 46:13</i> 13 <i>To some it is given by the Holy Ghost to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world.</i> [ <b>Isaiah 60:16</b> ]</p>	<p>BEATTITUDE 1 <i>And it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize, was twelve) and behold, he stretched forth his hand unto the multitude, and cried unto them, saying: Blessed are ye if ye shall give heed unto the words of these twelve whom I have chosen from among you to minister unto you, and to be your servants; and unto them I have given power that they may baptize you with water; and after that ye are baptized with water, behold, I will baptize you with fire and with the Holy Ghost; therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am.</i> Joseph Smith Translation of Matthew 5:3 3 <i>Blessed are they who shall believe on me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am.</i> [ <b>Isaiah 60:16</b> ]</p>
<p>COMMANDMENT 6 <i>Thou shalt not kill.</i> * [ <b>Isaiah 60:10-14,18</b> ]</p>	<p>GIFTS 6 <i>Doctrine and Covenants 46:19-20</i> 19 <i>And again, to some it is given to have faith to be healed;</i> 20 <i>And to others it is given to have faith to heal.</i> [ <b>Isaiah 60:14</b> ]</p>	<p>BEATTITUDE 6 <i>And blessed are all they who do hunger and thirst after righteousness, for they shall be filled with the Holy Ghost.</i> [ <b>Isaiah 60:14</b> ]</p>

\*The Ten Commandments rendered in positive expression:

1. Thou shalt worship God your Creator with all your heart, mind, might and strength.
2. Thou shalt follow Jesus Christ, Who is made in the image of God.
3. Thou shalt receive the Name of God in the Holy Ghost.
4. Remember the Sabbath Day to commemorate the Creation.
5. Honour thy Father and Mother that thy days may be long on the Earth.
6. **\*Thou shalt protect life and Adam's posterity.**
7. Thou shalt provide and protect your family by virtue
8. Thou shalt give freely.
9. Thou shalt bear true witness of the truth.
10. Thou shalt covet the best gifts of the Spirit.

**RESCUE SECTION: Menorah 61 of Isaiah 61:1-11**  
**Shifting Menorah**

*See Appendix 0 for the paradigm the authors used to inform Menorah 61*

**Isaiah 61:1-5**

1 *The Spirit of the Lord GOD [is] upon ME; because the LORD hath anointed ME to preach good tidings unto the meek; he hath sent ME to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; 3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that HE might be glorified. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. 5 And strangers shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers.*

**Isaiah 61:10-11**

*10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed ME with the garments of salvation, he hath covered ME with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels. 11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.*

**Isaiah 61:6-7**

6 But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. 7 For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

**Isaiah 61:8-9**

8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. 9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them.

**Balances of Menorah 61**

**Isaiah 61:1-5**

1 The Spirit of the **Lord GOD** [is] upon ME; because the LORD hath anointed ME to preach good tidings unto the \*meek; he hath sent ME to bind up the \*brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that \*mourn; 3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of **joy** for mourning, the **garment of praise** for the \*spirit of heaviness; that they might be called *trees* of **righteousness**, the *planting* of the LORD, that HE might be glorified. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. 5 And strangers shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your *vinedressers*.

**Isaiah 61:10-11**

10 I will greatly **rejoice** in the LORD, my soul shall be **joyful** in my God; for he hath *clothed* ME with the **garments** of salvation, he hath *covered* ME with the *robe* of **righteousness**, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels. 11 For as the earth bringeth forth her *bud*, and as the *garden* causeth the things that are *sown* in it to spring forth; so the **Lord GOD** will cause **righteousness** and praise to spring forth before all the nations.

**Isaiah 61:6-7**

6 But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the **Gentiles**, and in their glory shall ye boast yourselves. 7 For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: **everlasting** joy shall be unto them. shall acknowledge them, that they [are] the **seed** [which] the LORD hath blessed.

**Isaiah 61:8-9**

8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an **everlasting** covenant with them. 9 And their **seed** shall be known among the **Gentiles**, and their *offspring* among the people: all that see them.

\* The authors see a portend of the Sermon on the Mount in these verses as delivered by the future Prince of Peacemakers.

**Citations of Menorah 61**

**For Isaiah 61:1-5**

(1-5) Luke 4:18-22 18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord. 20 And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. 21 And he began to say unto them, This day is this scripture fulfilled in your ears. 22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?  
 (1-5) Doctrine and Covenants 138:42 42 And Isaiah, who declared by prophecy that the Redeemer was anointed to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that were bound, were also there.  
 (2-3) Matthew 5:4 4 Blessed [are] they that **mourn**: for they shall be comforted.

**For Isaiah 61:10-11**

(10) Doctrine and Covenants 109:73-74 73 That thy church may come forth out of the wilderness of darkness, and shine forth fair as the moon, clear as the sun, and terrible as an army with banners; 74 And be adorned as a **bride** for that day when thou shalt unveil the heavens, and cause the mountains to flow down at thy presence, and the valleys to be exalted, the rough places made smooth; that thy glory may fill the **earth**;  
 (11) Doctrine and Covenants 115:4-5 4 For thus shall my church be called in the last days, even The Church of Jesus Christ of Latter-day Saints. 5 Verily I say unto you all: Arise and shine forth, that thy light may be a standard for the **nations**;

**For Isaiah 61:6-7**

(6) 2 Nephi 30:7 7 And it shall come to pass that the Jews which are scattered also shall begin to believe in Christ; and they shall begin to gather in upon the face of the land; and as many as shall believe in Christ shall also become a delightsome people.

**For Isaiah 61:8-9**

(8) Psalms 105:6-11 6 O ye seed of Abraham his servant, ye children of Jacob his chosen. 7 He is the LORD our God: his judgments are in all the earth. 8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations. 9 Which covenant he made with Abraham, and his oath unto Isaac; 10 And confirmed the same unto Jacob for a law, and to Israel for an **everlasting covenant**: 11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:  
 (9) Job 5:25 25 Thou shalt know also that thy **seed** shall be great, and thine offspring as the grass of the earth.  
 (9) Genesis 9:16 16 And the bow shall be in the cloud; and I will look upon it, that I may remember the **everlasting covenant** between God and every living creature of **all flesh** (Gentiles included) that is upon the earth.

**Doctrine and Covenants 11:25**

25 Deny not the *spirit of revelation*, nor the *spirit of prophecy*, for wo unto him that denieth these things;

(For Menorah 61)

★ UNCEASING EYE

PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS

PYRAMID OF THE SUN SELF-EXISTING LIGHT... ☆ Eye of garnishment

PYRAMID OF THE MOON (REFLECTED LIGHT)..... ☆ Eye of Virtue

PYRAMID OF STARS (DISTANT LIGHTS)..... ☆ Eye of thoughts

PYRAMID OF GOOD WORKS (Be still, and know . . .)..... ☆ Eye of stillness

PYRAMID OF PERSONAL WORTH (Born again) ..... ☆ Eye of the Chrysalis

Gifts of Pyramid Three:

**Doctrine and Covenants 46:15**

15 And again, to some it is given by the Holy Ghost to know the differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his mercies according to the conditions of the children of men.

**Doctrine and Covenants 46:22**

22 And to others it is given to prophesy;

**RESCUE SECTION: Menorah 62 of Isaiah 62:1-12**  
**Lifting Menorah**

VISIONS OF ZION

*See Appendix 00 for the paradigm the authors used to inform Menorah 62*

**Isaiah 62:1-5**

1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth. 2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. 3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. 4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. 5 For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

**Isaiah 62:10-12**

10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard ( ensign  $\odot$  ) for the people. 11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, HIS reward [is] with HIM, and HIS work before HIM. 12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

**✧ Isaiah 62:6-9**

*6 I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, 7 And give HIM no rest, till HE establish, and till HE make Jerusalem a praise in the earth. 8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: 9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.*

**Balances of Menorah 62**

**Isaiah 62:1-5**

1 For **Zion's** sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the **salvation** thereof as a lamp [that] burneth. 2 *And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.* 3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. 4 Thou shalt no more be termed **Forsaken**; neither shall thy land any more be termed Desolate: but thou shalt be **called** Hephzibah *(Delightful JST)*, and thy land Beulah *(Union JST)*: for the LORD delighteth in thee, and thy land shall be married. 5 For [as] a young man marrieth a virgin, [so] shall thy sons *(God JST)* marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall *thy God rejoice over thee.*

**Isaiah 62:10-12**

10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard ( ensign **וַיָּקָם** ) for the people. 11 *Behold, the LORD hath proclaimed unto the end of the world* *(the earth יְהוּדָה )*, Say ye to the daughter of **Zion**, Behold, thy **salvation** cometh; behold, HIS reward [is] with HIM, and HIS work before HIM. 12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be **called**, Sought out, *A city not forsaken.*

**★ Isaiah 62:6-9**

6 I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, 7 And give HIM no rest, till HE establish, and till HE make Jerusalem a praise in the earth. 8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: 9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

## Citations of Menorah 62

### For Isaiah 62:1-5

(1-5) Doctrine and Covenants 133:10 10 Yea, let the cry go forth among all people: Awake and arise and go forth to meet the Bridegroom; behold and lo, the Bridegroom cometh; go ye out to meet him. Prepare yourselves for the great day of the Lord.  
 (3) Doctrine and Covenants 101:3 3 Yet I will own them, and they shall be mine in that day when I shall come to make up my jewels.  
 (3) Doctrine and Covenants 104:7 7 And all this that the innocent among you may not be condemned with the unjust; and that the guilty among you may not escape; because I, the Lord, have promised unto you a **crown of glory** at my right hand.

### For Isaiah 62:10-12

(11) JST Matthew 21:4 4 Tell ye the **daughter of Zion**, Behold, **thy king cometh unto thee**, and he is meek, and he is sitting upon an ass, and a colt, the foal of an ass.  
 (12) Deuteronomy 28:9-10 9 The LORD shall establish thee an **holy people** unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his **ways**. 10 And all people of the **earth** shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

### ☆ For Isaiah 62:6-9

(6-7) Doctrine and Covenants 84:98-102 98 Until all shall know me, who remain, even from the least unto the greatest, and shall be filled with the knowledge of the Lord, and shall see eye to eye, and shall lift up their voice, and with the voice together sing this new song, saying:

99 The Lord hath brought again Zion;  
 The Lord hath redeemed his people, Israel,  
 According to the election of grace,  
 Which was brought to pass by the faith  
 And covenant of their fathers.

100 The Lord hath redeemed his people;  
 And Satan is bound and time is no longer.  
 The Lord hath gathered all things in one.  
 The Lord hath brought down Zion from above.  
 The Lord hath brought up Zion from beneath.

101 The earth hath travailed and brought forth her strength;  
 And truth is established in her bowels;  
 And the heavens have smiled upon her;  
 And she is clothed with the glory of her God;  
 For he stands in the midst of his people.

102 Glory, and honor, and power, and might,  
 Be ascribed to our God; for he is full of mercy,  
 Justice, grace and truth, and peace,  
 Forever and ever, Amen.

#### **Doctrine and Covenants 14:7**

*7 And, if you keep my commandments and endure to the end you shall have eternal life, which gift is the greatest of all the gifts of God.*

#### **Doctrine and Covenants 81:6**

*6 And if thou art faithful unto the end thou shalt have a crown of immortality, and eternal life in the mansions which I have prepared in the house of my Father.*

#### **Doctrine and Covenants 130:18-21**

18 Whatever PRINCIPLE OF INTELLIGENCE we attain unto in this life, it will rise with us in the resurrection.  
 19 And if a person gains more KNOWLEDGE AND INTELLIGENCE in this life through his diligence and obedience than another, he will have so much the advantage in the world to come.  
 20 There is a law, irrevocably decreed in heaven before the foundations of this world, upon which all blessings are predicated—  
 21 And when we obtain any blessing from God, it is by obedience to *that law upon which it is predicated.*

(For Menorah 62)

#### ☆ UNCEASING EYE

#### PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS

PYRAMID OF THE SUN *SELF-EXISTING LIGHT*.... ☆ *Eye of garnishment*

PYRAMID OF THE MOON (*REFLECTED LIGHT*).. ☆ *Eye of Virtue*

PYRAMID OF STARS (*DISTANT LIGHTS*)..... ☆ *Eye of thoughts*

PYRAMID OF GOOD WORKS (*Be still, and know . . .*)..... ☆ *Eye of stillness*

PYRAMID OF PERSONAL WORTH (*Born again*) ..... ☆ *Eye of the Chrysalis*

*Gifts of Pyramid Two:*

#### **Doctrine and Covenants 46:14**

*14 To others it is given to believe on their words, that they also might have eternal life if they continue faithful.*

#### **Doctrine and Covenants 46:21**

*21 And again, to some is given the working of miracles;*

**RESCUE SECTION: Menorah 63 of Isaiah 63:1-14**  
**Gifting Menorah**

*See Appendix 000 for the paradigm the authors used to inform Menorah 63*

**Isaiah 63:1-6**

1 WHO [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in HIS apparel, travelling in the greatness of HIS strength? I that speak in righteousness, mighty to save. 2 Wherefore [art THOU] red in THINE apparel, and THY garments like him that treadeth in the winefat? 3 I have trodden the winepress alone; and of the people [there was] none with ME: for I will tread them in MINE anger, and trample them in MY fury; and their blood shall be sprinkled upon MY garments, and I will stain all MY raiment. 4 For the day of vengeance [is] in mine heart, and the year of my redeemed is come. 5 And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore MINE own arm brought salvation unto ME; and MY fury, it upheld ME. 6 And I will tread down the people in MINE anger, and make them drunk in MY fury, and I will bring down their strength to the earth.

**Isaiah 63:10-14**

10 But they rebelled, and vexed HIS holy Spirit: therefore HE was turned to be their enemy, [and] HE fought against them. 11 Then HE remembered the days of old, Moses, [and] his people, [saying], Where [is] HE that brought them up out of the sea with the shepherd of HIS flock? where [is] HE that put HIS holy Spirit within HIM? 12 That led [them] by the right hand of Moses with HIS glorious arm, dividing the water before them, to make himself an everlasting name? 13 That led them through the deep, as an horse in the wilderness, [that] they should not stumble? 14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

**☆ Isaiah 63:7-9**

*7 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to HIS mercies, and according to the multitude of HIS lovingkindnesses. 8 For HE said, Surely they [are] my people, children [that] will not lie: so HE was their Saviour. 9 In all their affliction HE was afflicted, and the angel of HIS presence saved them: in HIS love and in HIS pity HE redeemed them; and HE bare them, and carried them all the days of old.*

**Balances of Menorah 63**

**Isaiah 63:1-6**

1 WHO [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] **glorious** in HIS apparel, travelling in the greatness of HIS strength? I that speak in righteousness, mighty to save. 2 Wherefore [art THOU] red in THINE apparel, and THY garments like him that treadeth in the winefat? 3 I have trodden the winepress alone; and of the people [there was] none with ME: for I will tread them in MINE anger, and trample them in MY fury; and their blood shall be sprinkled upon MY garments, and I will stain all MY raiment. 4 For the day of vengeance [is] in mine heart, and the year of my redeemed is come. 5 And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore MINE own **arm brought** salvation unto ME; and MY *fury*, it upheld ME. 6 And I will tread down the people in MINE *anger*, and make them drunk in MY *fury*, and I will bring down their strength to the earth.

**Isaiah 63:10-14**

10 But they rebelled, and vexed HIS holy Spirit: therefore HE was turned to be their enemy, [and] HE fought against them. 11 Then HE remembered the days of old, Moses, [and] his people, [saying], Where [is] HE that **brought** them up out of the sea with the shepherd of HIS flock? where [is] HE that put HIS holy Spirit within HIM? 12 That led [them] by the right hand of Moses with HIS **glorious arm**, dividing the water before them, to make himself an everlasting name? 13 That led them through the deep, as an horse in the wilderness, [that] they should not stumble? 14 As a beast goeth down into the valley, the Spirit of the LORD caused him to *rest*: so didst thou lead thy people, to make thyself a **glorious** name.

**☆ Isaiah 63:7-9**

7 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to HIS mercies, and according to the multitude of HIS lovingkindnesses. 8 For HE said, Surely they [are] my people, children [that] will not lie: so **HE was their Saviour**. 9 In all their affliction HE was afflicted, and the angel of HIS presence saved them: in HIS love and in HIS pity HE redeemed them; and HE bare them, and carried them all the days of old.

## Citations of Menorah 63

### For Isaiah 63:1-6

(1-6) Doctrine and Covenants 133:46-51 46 And it shall be said: Who is this that cometh down from God in heaven with dyed garments; yea, from the regions which are not known, clothed in his glorious apparel, traveling in the greatness of his strength? 47 And he shall say: I am he who spake in righteousness, mighty to save. 48 And the Lord shall be **red in his apparel**, and his garments like him that treadeth in the wine-vat. 49 And so great shall be the glory of his presence that the sun shall hide his face in shame, and the moon shall withhold its light, and the stars shall be hurled from their places. 50 And his voice shall be heard: I have trodden the wine-press alone, and have brought judgment upon all people; and none were with me; 51 And I have trampled them in my fury, and I did tread upon them in mine anger, and their blood have I sprinkled upon my garments, and stained all my raiment; for this was the day of vengeance which was in my heart.

### For Isaiah 63:10-14

(12) 3 Nephi 16:20 20 The Lord hath made bare his holy **arm** in the eye of all the nations; and all the ends of the earth shall see the salvation of God.  
 (14) 1 Corinthians 10:1-4 1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 2 And were all baptized unto Moses in the cloud and in the sea; 3 And did all eat the same **spiritual** meat; 4 And did all drink the same spiritual drink: for they drank of that **spiritual Rock** that followed them: and that Rock was Christ.

### ☆ For Isaiah 63:7-9

(7) Doctrine and Covenants 88:32-33 32 And they who remain shall also be quickened; nevertheless, they shall return again to their own place, to enjoy that which they are willing to receive, because they were not willing to enjoy that which they might have received. 33 For what doth it profit a man if a gift is **bestowed** upon him, and he receive not the gift? Behold, he rejoices not in that which is given unto him, neither rejoices in him who is the giver of the gift.  
 (8) Doctrine and Covenants 3:15-19 15 For thou hast suffered the counsel of thy director to be trampled upon from the beginning. 16 Nevertheless, my work shall go forth, for inasmuch as the knowledge of a **Savior** has come unto the world, **through the testimony of the Jews**, even so shall the knowledge of a Savior come unto my people-- 17 And to the Nephites, and the Jacobites, and the Josephites, and the Zoramites, through the testimony of their fathers-- 18 And this testimony shall come to the knowledge of the Lamanites, and the Lemuelites, and the Ishmaelites, who dwindled in unbelief because of the iniquity of their fathers, whom the Lord has suffered to destroy their brethren the Nephites, because of their iniquities and their abominations. 19 And for this very purpose are these plates preserved, which contain these records--that the promises of the Lord might be fulfilled, which he made to his people;  
 (9) Doctrine and Covenants 22:3 3 For it is because of your dead works that I have caused this last covenant and this church to be built up unto me, even as in **days of old**.

#### **Doctrine and Covenants 131:5-6**

5 (May 17th, 1843.) *The more sure word of prophecy means a man's knowing that he is sealed up unto eternal life, by revelation and the spirit of prophecy, through the power of the Holy Priesthood.*  
 6 *It is impossible for a man to be saved in ignorance.*

#### **Doctrine and Covenants 84:39-40**

39 *And this is according to the oath and covenant which belongeth to the priesthood.* 40 *Therefore, all those who receive the priesthood, receive this oath and covenant of my Father, which he cannot break, neither can it be moved.*

(For Menorah 63)

#### ☆ UNCEASING EYE

#### PYRAMID OF FUTURES-PYRAMID OF CONTINUATIONS

#### PYRAMID OF THE SUN SELF-EXISTING LIGHT ☆ Eye of garnishment

PYRAMID OF THE MOON (REFLECTED LIGHT)..... ☆ Eye of Virtue

PYRAMID OF STARS (DISTANT LIGHTS)..... ☆ Eye of thoughts

PYRAMID OF GOOD WORKS (Be still, and know . . .)..... ☆ Eye of stillness

PYRAMID OF PERSONAL WORTH (Born again) ..... ☆ Eye of the Chrysalis

Gifts of Pyramid One:

#### **Doctrine and Covenants 46:13**

13 *To some it is given by the Holy Ghost to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world.*

#### **Doctrine and Covenants 46:19-20**

19 *And again, to some it is given to have faith to be healed;*  
 20 *And to others it is given to have faith to heal.*

**PRAYER SECTION: Menorah 64 of Isaiah 63:15-19 to Isaiah 64:8-12**  
*Prayer of Isaiah*

**Isaiah 63:15-19**

15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? 16 Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting. 17 O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. 18 The people of thy holiness have possessed [it] but a little while: our adversaries have trodden down thy sanctuary. 19 We are [thine]: thou never barest rule over them; they were not called by thy name.

**Isaiah 64:8-12**

8 But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand. 9 Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people. 10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. 11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste. 12 Wilt thou refrain thyself for these [things], O LORD? Wilt thou hold thy peace, and afflict us very sore?

**★ Isaiah 64:1-7**

*1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, 2 As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence! 3 When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence. 4 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] HE hath prepared for him that waiteth for HIM. 5 Thou meetest him that rejoiceth and worketh righteousness, [those that] remember THEE in thy ways: behold, THOU art wroth; for we have sinned: in those is continuance, and we shall be saved. 6 But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. 7 And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.*

## Balances for Menorah 64

### Isaiah 63:15-19

15 *Look down from heaven,* and **behold** from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? 16 Doubtless **thou [art] our father**, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting. 17 O LORD, why hast thou made (suffered JST) us to err from thy ways, [and] hardened (to harden JST) our heart from thy fear? *Return for thy servants' sake, the tribes of thine inheritance.* 18 The **people** of thy holiness have possessed [it] but a little while: our adversaries have trodden down thy sanctuary. 19 We are [thine]: thou never barest rule over them; they were not called by thy name.

### Isaiah 64:8-12

8 But now, O LORD, **thou [art] our father; we [are] the clay, and thou our potter;** and we all [are] the work of thy hand. 9 Be not wroth very sore, O LORD, neither remember iniquity for ever: **behold, see, we beseech thee, we [are] all thy people.** 10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. 11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste. 12 Wilt thou refrain thyself for these [things], O LORD? Wilt thou hold thy peace, and afflict us very sore?

### ☆ Isaiah 64:1-7

1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, 2 As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations ( Gentiles ) may tremble at thy presence! 3 When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence. 4 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] HE hath prepared for him that waiteth for HIM. 5 Thou meetest him that rejoiceth and worketh righteousness, [those that] remember THEE in thy ways: behold, THOU art wroth; for we have sinned: in those is continuance, and we shall be saved. (5 Thou meetest him that worketh righteousness, and rejoiceth him that remembereth thee in thy ways; in righteousness there is continuance, and such shall be saved JST). 6 But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. (6 But we have sinned; we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. JST) 7 And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

## Citations of Menorah 64

### For Isaiah 63:15-19

(15) Doctrine and Covenants 121:1-3 1 O God, where art thou? And where is the pavilion that covereth thy hiding place? 2 How long shall thy hand be stayed, and thine eye, yea thy pure eye, behold from the eternal heavens the wrongs of thy people and of thy servants, and thine ear be penetrated with their cries? 3 Yea, O Lord, how long shall they suffer these wrongs and unlawful oppressions, before thine heart shall be softened toward them, and thy bowels be moved with compassion toward them?  
 (17) Luke 23:5 5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

### For Isaiah 64:8-12

(8) JST Revelation 2:27 27 And he shall rule them with the word of God; and they shall be in his hands as the vessels of **clay** in the hands of a **potter**, and he shall govern them by faith, with equity and justice, even as I received of my Father.  
 (9-11) Matthew 23:37-39-24:1-3 37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!  
 38 Behold, your house is left unto you desolate. 39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord. 24:1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. 24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down (**and all our pleasant things are laid waste.**). 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be?

### ☆ For Isaiah 64:1-7

(4) Doctrine and Covenants 133:45 45 For since the beginning of the world have not men heard nor perceived by the ear, neither hath any eye seen, O God, besides thee, how great things thou hast prepared for him that waiteth for thee.  
 (4) 1 Corinthians 2:9 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.  
 (4) Doctrine and Covenants 76:5-10 5 For thus saith the Lord--I, the Lord, am merciful and gracious unto those who fear me, and delight to honor those who serve me in righteousness and in truth unto the end. 6 Great shall be their reward and eternal shall be their glory. 7 And to them will I reveal all mysteries, yea, all the hidden mysteries of my kingdom from days of old, and for ages to come, will I make known unto them the good pleasure of my will concerning all things pertaining to my kingdom. 8 Yea, even the wonders of eternity shall they know, and things to come will I show them, even the things of many generations. 9 And their wisdom shall be great, and their understanding reach to heaven; and before them the wisdom of the wise shall perish, and the understanding of the prudent shall come to naught. 10 For by my Spirit will I enlighten them, and by my power will I make known unto them the **\*secrets** of my will--yea, even those things which eye has not seen, nor ear heard, nor yet entered into the heart of man.

\* Amos 3:7 7 Surely the Lord GOD will do nothing, but he revealeth his **secret** unto his servants the prophets.

**VISION OF NEW HEAVENS AND NEW EARTH SECTION: Menorah 65 of Isaiah 65:1-25***The Vision of the New Heavens and the New Earth***Isaiah 65:1**

1 I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called by my name.

**Isaiah 65:24-25**

24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. 25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

**Isaiah 65:2-5**

2 I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts; 3 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick; 4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels; 5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

**Isaiah 65:19-23**

19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. 20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. 21 And they shall build houses, and inhabit [them]; and they shall plant vineyards, and eat the fruit of them. 22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands. 23 They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

**Isaiah 65:6-7**

6 Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom, 7 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

**Isaiah 65:17-18**

17 *For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.* 18 But be ye glad and rejoice for ever [in that] which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

**Isaiah 65:8-12**

8 Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all. 9 And I will bring forth a SEED out of Jacob, and out of Judah an INHERITOR of my mountains: and mine elect shall inherit it, and my servants shall dwell there. 10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. 11 But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number. 12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

**Isaiah 65:13-16**

13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed: 14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit. 15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name: 16 That he who blesseth himself in the earth shall bless himself in the GOD OF TRUTH; and he that sweareth in the earth shall swear by the GOD OF TRUTH; because the former troubles are forgotten, and because they are hid from mine eyes.

## Balances for Menorah 65

<p><b>Isaiah 65:1</b></p> <p>1 I am sought of [them that] <i>asked</i> not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not <b>called</b> by my name.</p>	<p style="text-align: center;"><b>Isaiah 65:24-25</b></p> <p>24 And it shall come to pass, that before they <b>call</b>, I will answer; and while they are yet <i>speaking</i>, I will hear. 25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.</p>
<p style="text-align: center;"><b>Isaiah 65:2-5</b></p> <p>2 I have spread out <b>my hands</b> all the day unto a rebellious <b>people</b>, which walketh in a way [that was] not good, after their own thoughts; <i>(2. I said unto my servant, Behold me, look upon me; I will send you unto a nation that is not called after my name, for I have spread out my hands all the day to a people who walketh not in my ways, and their works are evil and not good, and they walk after their own thoughts. JST)</i> 3 A <b>people</b> that provoketh me to anger continually to <b>my face</b>; that <i>sacrificeth</i> in gardens, and burneth incense upon altars of brick*; 4 Which remain among the graves, and lodge in the monuments, which <b>eat</b> swine's flesh, and broth of abominable [things is in] their vessels; <i>(4 Which remain among the graves, and lodge in the monuments; which eat swine's flesh, and broth of abominable beasts, and pollute their vessels; JST)</i> 5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in <b>my nose</b>, a fire that burneth all the day.</p>	<p style="text-align: center;"><b>Isaiah 65:19-23</b></p> <p>19 And I will rejoice in Jerusalem, and joy in <b>my people</b>: and the voice of weeping shall be no more heard in her, nor the voice of crying. 20 <i>(In those days JST)</i> There shall be no more thence an <i>infant of days</i>, nor an old man that hath not filled his days: for the child shall <i>(not JST)</i> die <i>(but shall live to be JST)</i> an hundred years old; but the sinner [being] an hundred years old shall be accursed. 21 And they shall build houses, and inhabit [them]; and they shall plant vineyards, and <b>eat</b> the fruit of them. 22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of <b>my people</b>, and mine elect shall long enjoy the work of their <b>hands</b>. 23 They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.</p>
<p style="text-align: center;"><b>Isaiah 65:6-7</b></p> <p>6 Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom, 7 Your iniquities, and the iniquities of your fathers together, saith the LORD, <b>which</b> have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their <b>former</b> work into their bosom.</p>	<p style="text-align: center;"><b>Isaiah 65:17-18</b></p> <p>17 For, <b>behold</b>, I create <b>**new</b> heavens and a <b>**new</b> earth: and the <b>former</b> shall not be remembered, nor come into mind. 18 But be ye glad and rejoice for ever [in that] <b>which</b> I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.</p>
<p style="text-align: center;"><b>Isaiah 65:8-12</b></p> <p>8 Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a <b>blessing</b> [is] in it: so will I do for <b>my servants'</b> sakes, that I may not destroy them all. 9 And I will bring forth a SEED out of Jacob, and out of Judah an INHERITOR of my mountains: and <i>mine elect</i> shall inherit it, and <b>my servants</b> shall dwell there. 10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. 11 But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the <b>drink</b> offering unto that number. 12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: <b>because</b> when I called, ye did not answer; when I spake, ye did not hear; but did evil before <b>mine eyes</b>, and did choose [that] wherein I delighted not.</p>	<p style="text-align: center;"><b>Isaiah 65:13-16</b></p> <p>13 Therefore thus saith the Lord GOD, Behold, <b>my servants</b> shall eat, but ye shall be hungry: behold, <b>my servants</b> shall <b>drink</b>, but ye shall be thirsty: behold, <b>my servants</b> shall rejoice, but ye shall be ashamed: 14 Behold, <b>my servants</b> shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit. 15 And ye shall leave your name for a curse unto <i>my chosen</i>: for the Lord GOD shall slay thee, and call his <b>servants</b> by another name: 16 That he who <b>blesseth</b> himself in the earth shall <b>bless</b> himself in the GOD OF TRUTH; and he that sweareth in the earth shall swear by the GOD OF TRUTH; <b>because</b> the former troubles are forgotten, and <b>because</b> they are hid from <b>mine eyes</b>.</p>

\* See Citations of Menorah 9 for reference to bricks as a symbol of global, one world government.

\*\*See Appendix F Candlestick: 21 for John's view on the New Heavens and New Earth.

## Citations of Menorah 65

<p style="text-align: center;"><b>For Isaiah 65:1</b></p> <p>(1) Romans 10:20 20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.</p> <p>(3) Romans 10:19 19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.</p>	<p style="text-align: center;"><b>For Isaiah 65:24-25</b></p> <p>(24) Doctrine and Covenants 49:25-28 25 Zion shall flourish upon the hills and rejoice upon the mountains, and shall be assembled together unto the place which I have appointed. 26 Behold, I say unto you, go forth as I have commanded you; repent of all your sins; ask and ye shall receive; knock and it shall be opened unto you. 27 Behold, I will go <b>before</b> you and be your rearward; and I will be in your midst, and you shall not be confounded. 28 Behold, I am Jesus Christ, and I come quickly. Even so. Amen.</p>
<p style="text-align: center;"><b>For Isaiah 65:2-5</b></p> <p>(2) Romans 10:21 21 But to Israel he saith, All day long I have <b>stretched</b> forth my hands unto a disobedient and gainsaying people.</p> <p>(2) Deuteronomy 4:34 34 Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?</p>	<p style="text-align: center;"><b>For Isaiah 65:19-23</b></p> <p>(20) Doctrine and Covenants 101:29-31 29 And there shall be no sorrow because there is no death. 30 In that day an infant shall not die until he is old; and his life shall be as the age of a tree; 31 And when he dies he shall not sleep, that is to say in the earth, but shall be changed in the twinkling of an eye, and shall be caught up, and his rest shall be glorious.</p> <p>(21) Doctrine and Covenants 101:101 101 They shall build, and another shall not inherit it; they shall plant vineyards, and they shall eat the fruit thereof.</p>
<p style="text-align: center;"><b>For Isaiah 65:6-7</b></p> <p>(6-7) Jeremiah 32:18 18 Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the <b>bosom</b> of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,</p>	<p style="text-align: center;"><b>For Isaiah 65:17-18</b></p> <p>(17) Doctrine and Covenants 29:23 23 And the end shall come, and the heaven and the earth shall be consumed and pass away, and there shall be a new heaven and a new earth.</p> <p>(17-18) Doctrine and Covenants 101:24-25 24 And every corruptible thing, both of man, or of the beasts of the field, or of the fowls of the heavens, or of the fish of the sea, that dwells upon all the face of the earth, shall be consumed; 25 And also that of element shall melt with fervent heat; and all things shall become new, that my knowledge and glory may dwell upon all the earth.</p>
<p style="text-align: center;"><b>For Isaiah 65:8-12</b></p> <p>(8-12) Doctrine and Covenants 29:7-8 7 And ye are called to bring to pass the gathering of <b>mine elect</b>; for <b>mine elect</b> hear my voice and harden not their hearts; 8 Wherefore the decree hath gone forth from the Father that they shall be gathered in unto one place upon the face of this land, to prepare their hearts and be prepared in all things against the day when tribulation and desolation are sent forth upon the wicked.</p>	<p style="text-align: center;"><b>For Isaiah 65:13-16</b></p> <p>(16) Deuteronomy 32:4 4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.</p>

**VISION OF NEW HEAVENS AND NEW EARTH SECTION: Menorah 66 of Isaiah 66:1-24***Backcasting of the Vision of the New Heavens and New Earth Menorah 65***Isaiah 66:1-2**

1 Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest? 2 For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [MAN] will I look, [even] to [HIM that is] poor and of a contrite spirit, and trembleth at my word.

**Isaiah 66:22-24**

22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. 23 And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. 24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

**Isaiah 66:3-4**

3 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations. 4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

**Isaiah 66:18-21**

18 For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. 19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. 20 And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. 21 And I will also take of them for priests [and] for Levites, saith the LORD.

**Isaiah 66:5-6**

5 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but HE shall appear to your joy, and they shall be ashamed. 6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to HIS enemies.

**Isaiah 66:15-17**

15 For, behold, the LORD will come with fire, and with HIS chariots like a whirlwind, to render HIS anger with fury, and HIS rebuke with flames of fire. 16 For by fire and by HIS sword will the LORD plead with all flesh: and the slain of the LORD shall be many. 17 They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

**Isaiah 66:7-9**

7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child. 8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. 9 Shall I bring to the birth, and not cause to bring forth? Saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

**Isaiah 66:10-14**

10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: 11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. 12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. 13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. 14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

## Balances of Menorah 66

<p style="text-align: center;"><b>Isaiah 66:1-2</b></p> <p>1 Thus saith the LORD, The <b>heaven</b> [is] my throne, and the <b>earth</b> [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest? 2 For <b>all</b> those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [MAN] will I <b>look</b>, [even] to [HIM that is] poor and of a contrite spirit, and trembleth at my word.</p>	<p style="text-align: center;"><b>Isaiah 66:22-24</b></p> <p>22 For as the <i>*new heavens</i> and the <i>*new earth</i>, which I will make, shall remain before me, saith the LORD, so shall your <i>seed</i> and your name remain. 23 And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall <b>all</b> flesh come to worship before me, saith the LORD. 24 And they shall go forth, and <b>look</b> upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.</p>
<p style="text-align: center;"><b>Isaiah 66:3-4</b></p> <p>3 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that <b>offereth</b> an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations. 4 I also will choose their <i>delusions</i>, and will <b>bring</b> their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not. ( Vain sacrifices of the Priesthood of the Jews )</p>	<p style="text-align: center;"><b>Isaiah 66:18-21</b></p> <p>18 For I [know] their works and <i>their thoughts</i>: it shall come, that I will gather all nations ( Gentiles הגוים ) and tongues; and they shall come, and see my glory. 19 And I will set a sign ( covenant, miracle, sign, ensign מֹטָה ) among them, and I will send those that escape of them unto the nations (the Gentiles הגוים ), [to] Tarshish, PuL, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. 20 And they shall <b>bring</b> all your brethren [for] an <b>offering</b> unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an <b>offering</b> in a clean vessel into the house of the LORD. 21 And I will also take of them for priests [and] for Levites, saith the LORD. ( Priesthood chosen of the righteous Gentiles )</p>
<p style="text-align: center;"><b>Isaiah 66:5-6</b></p> <p>5 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but HE shall appear to your joy, and they shall be ashamed. 6 A voice of noise from the city, a voice from the temple, a <b>voice</b> of the LORD that <b>rendereth recompence</b> to HIS enemies.</p>	<p style="text-align: center;"><b>Isaiah 66:15-17</b></p> <p>15 For, behold, the LORD will come with fire, and with HIS chariots like a whirlwind, to <b>render HIS anger with fury</b>, and HIS <b>rebuke</b> with flames of fire. 16 For by fire and by HIS sword will the LORD plead with all flesh: and the slain of the LORD shall be many. 17 They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.</p>
<p style="text-align: center;"><b>Isaiah 66:7-9</b></p> <p>7 Before <b>she</b> travailed, <b>she</b> brought forth; before <b>her</b> pain came, <b>she</b> was delivered of a man child. 8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, <b>she</b> brought forth <b>her children</b>. 9 Shall I bring to the birth, and not cause to bring forth? Saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.</p>	<p style="text-align: center;"><b>Isaiah 66:10-14</b></p> <p>10 <i>Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:</i> 11 That ye may suck, and be satisfied with the breasts of <b>her</b> consolations; that ye may milk out, and be delighted with the abundance of <b>her</b> glory. 12 For thus saith the LORD, Behold, I will extend peace to <b>her</b> like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. 13 As <i>one</i> whom his <b>mother</b> comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. 14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.</p>

\*See Appendix F Candlestick 21 for John's view of the New Heavens and New Earth.

## Citations of Menorah 66

### For Isaiah 66:1-2

(1) Acts 7:48-50 48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, 49 Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest? 50 Hath not my hand made all these things?

(1) 1 Nephi 17:39 39 He ruleth high in the heavens, for it is his throne, and this earth is his footstool.

### For Isaiah 66:22-24

(22) Doctrine and Covenants 29:23 23 And the end shall come, and the heaven and the earth shall be consumed and pass away, and there shall be a new heaven and a new earth.

(24) Mark 9:44 44 Where their worm dieth not, and the fire is not quenched.

### For Isaiah 66:3-4

(3) Psalms 34:18 18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

(3) 2 Nephi 2:7 7 Behold, he offereth himself a **sacrifice** for sin, to answer the ends of the law, unto all those who have a broken heart and a contrite spirit; and unto none else can the ends of the law be answered.

### For Isaiah 66:18-21

(18) Doctrine and Covenants 115:3-5 3 And also unto my faithful servants who are of the high council of my church in Zion, for thus it shall be called, and unto all the elders and people of my Church of Jesus Christ of Latter-day Saints, scattered abroad in all the world; 4 For thus shall my church be called in the last days, even The Church of Jesus Christ of Latter-day Saints. 5 Verily I say unto you all: Arise and shine forth, that thy light may be a standard for the nations;

(19) Doctrine and Covenants 84:49-58 49 And the whole world lieth in sin, and groaneth under darkness and under the bondage of sin. 50 And by this you may know they are under the bondage of sin, because they come not unto me. 51 For whoso cometh not unto me is under the bondage of sin. 52 And whoso receiveth not my voice is not acquainted with my voice, and is not of me. 53 And by this you may know the righteous from the wicked, and that the whole world groaneth under sin and darkness even now. 54 And your minds in times past have been darkened because of unbelief, and because you have treated lightly the things you have received--55 Which vanity and unbelief have brought the whole church under condemnation. 56 And this condemnation resteth upon the children of Zion, even all. 57 And they shall remain under this condemnation until they repent and remember the new covenant, even the Book of Mormon and the former commandments which I have given them, not only to say, but to do according to that which I have written--58 That they may bring forth fruit meet for their Father's kingdom; otherwise there remaineth a scourge and judgment to be poured out upon the children of Zion.

(21) Doctrine and Covenants 20:46-50 46 The **priest's** duty is to preach, teach, expound, exhort, and baptize, and administer the sacrament, 47 And visit the house of each member, and exhort them to pray vocally and in secret and attend to all family duties. 48 And he may also ordain other **priests**, teachers, and deacons. 49 And he is to take the lead of meetings when there is no elder present; 50 But when there is an elder present, he is only to preach, teach, expound, exhort, and baptize,

### For Isaiah 66:5-6

(5-6) Doctrine and Covenants 133:1-3 1 Hearken, O ye people of my church, saith the Lord your God, and **hear the word of the Lord** concerning you--2 The Lord who shall suddenly come to his temple; the Lord who shall come down upon the world with a curse to judgment; yea, upon all the nations that forget God, and upon all the ungodly among you. 3 For he shall make bare his holy arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of their God.

### For Isaiah 66:15-17

(15-17) Doctrine and Covenants 133:41-44 41 And it shall be answered upon their heads; for the presence of the Lord shall be as the melting **fire** that burneth, and as the **fire** which causeth the waters to boil. 42 O Lord, thou shalt come down to make thy name known to thine adversaries, and all nations shall tremble at thy presence-- 43 When thou doest terrible things, things they look not for; 44 Yea, when thou comest down, and the mountains flow down at thy presence, thou shalt meet him who rejoiceth and worketh righteousness, who remembereth thee in thy ways.

### For Isaiah 66:7-9

(Information) JST 2 Peter 3:8-10 8 But concerning the coming of the Lord, beloved, I would not have you ignorant of this one thing, that **one day** is with the Lord as a thousand years, and a thousand years as **one day**. 9 The Lord is not slack concerning his promise and coming, as some men count slackness; but longsuffering toward us, not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night, in the which the heavens shall shake, and the **earth** also shall tremble, and the mountains shall melt, and pass away with a great noise, and the elements shall be filled with fervent heat; the **earth** also shall be filled, and the corruptible works which are therein shall be burned up.

### For Isaiah 66:10-14

(10-14) Doctrine and Covenants 133:21-25 21 And he shall utter his voice out of Zion, and he shall speak from **Jerusalem**, and his voice shall be heard among all people; 22 And it shall be a voice as the voice of many waters, and as the voice of a great thunder, which shall break down the mountains, and the valleys shall not be found. 23 He shall command the great deep, and it shall be driven back into the north countries, and the islands shall become one land; 24 And the land of **Jerusalem** and the land of Zion shall be turned back into their own place, and the earth shall be like as it was in the days before it was divided. 25 **And the Lord, even the Savior, shall stand in the midst of his people, and shall reign over all flesh.**

**INVITATION SECTION: Menorah combined with Balances for Menorah 1**

**Isaiah 1:1** The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

**Isaiah 1:2-4**

2 Hear, O heavens, and give ear, O earth: for the **LORD** hath spoken, I have nourished and brought up children, and they have rebelled against me. 3 The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider. 4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the **LORD**, they have provoked the Holy One of Israel unto anger, they are gone away backward.

**Isaiah 1:27-31**

27 Zion shall be redeemed with judgment, and her converts with righteousness. 28 And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the **LORD** shall be consumed. 29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen. 30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water. 31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

**Isaiah 1:5-9**

5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. 6 From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. 7 Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers. 8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city. 9 Except the **LORD of hosts** had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

**Isaiah 1:24-26**

24 Therefore saith the Lord, the **LORD of hosts**, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: 25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: 26 And I will restore thy judges as at the first, and thy counsellors as at the beginning; afterward thou shalt be called, The city of righteousness, the faithful city.

**Isaiah 1:10-17**

10 Hear the word of the **LORD**, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. 11 To what purpose [is] the multitude of your sacrifices unto me? saith the **LORD**: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. 12 When ye come to appear before me, who hath required this at your hand, to tread my courts? 13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting. 14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them]. 15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. 16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; 17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

**Isaiah 1:21-23**

21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers. 22 Thy silver is become dross, thy wine mixed with water: 23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

**☆ Isaiah 1:18-20**

*18 Come now, and let us reason together, saith the **LORD**: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. 19 If ye be willing and obedient, ye shall eat the good of the land: 20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the **LORD** hath spoken [it].*

**☆ Isaiah 1:18-20**

*18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.*

*19 If ye be willing and obedient, ye shall eat the good of the land:*

*20 But if ye refuse and rebel, ye shall be devoured with the sword:  
for the mouth of the LORD hath spoken [it].*

*We are free to choose.*

# Part Six:

## ISAIAH WITHOUT SCAFFOLDING

### ISAIAH MUST BE UNDERSTOOD ULTIMATELY BY ISAIAH

The authors have used the thinking system in the book "PYRAMIDS OF GOD Paradigms of Light and Truth" to search Isaiah. But, it is only scaffolding, to aid in searching Isaiah. As with all scaffolding, it must be removed, when the building or construction is erected. What do you do after it comes down? Then Isaiah is studied from Isaiah itself. Ultimately, Isaiah is best understood by using Isaiah to interpret Isaiah. Then the "scaffolding" of Isaiah is Isaiah. Your understanding of Isaiah will build upon itself.

Isaiah must eventually be understood by/through Isaiah. Following are Menorahs that are sonorous to each other or their tenor/theme resonate. Added meaning is gained by reading them together or in comparison or concert:

- Read Isaiah: Menorahs 13-23, 24 noting the mention of the Ensign in them. (Searching the Burdens)
- Read Isaiah: Menorahs 7, 28, 40, 49, 50, 56 together. (Thematic of Genesis)
- Read Isaiah: Menorahs 6, 8, 29A, 41, 47, 51, 57 together. (Thematic of Exodus)
- Read Isaiah: Menorahs 5, 9, 27, 29B, 42, 46, 52, 58 together. (Thematic of Leviticus)
- Read Isaiah: Menorahs 3-4, 10, 30A-30B, 43, 46, 53, 59 together. (Thematic of Numbers)
- Read Isaiah: Menorahs 2, 11, 31-32, 44, 45, 54, 60 together. (Thematic of Deuteronomy)
- Read Isaiah: Menorahs 12, 25, 26, 33-34, 55, 61, 62, 63, 64, 65, 66 together (Prophets foresee ahead)

Experiment upon the word, till Isaiah is seen at a higher level. That is Isaiah for Isaiah's sake.

What has been done thus far have been with "training wheels." Use the training wheels or scaffolding, as long as they are productive to understanding. If you have a better set of training wheels than what we have used, then by all means use them. But, above all, continue your search of Isaiah. Obviously at some point, one must take his or her first solo. When you do, be alone with the Spirit, as the Spirit giveth life. We must ask, seek, knock. There are differences of administration, and there is grace to grace, as we search out the words of Isaiah. Our thought patterns are clues in themselves, as to how one is to proceed. Even if we are the weakest of saints, we are commanded to search Isaiah by God. God always helps the prayerful and sends strength. But we must be patient, diligent, and thinking ahead with the words of Isaiah, as there are mysteries and hidden things in the future. Leave behind, old learning and old knowledge, and advance to new knowledge and new thoughts. The Pyramids used by the authors was/is their scaffolding, a staff if you will, to climb the mountain of Isaiah. But on top or near the top, wonders are seen even without this apparatus. Listen to your heart and the spirit of prophecy and the spirit of revelation. Since Isaiah is a commandment, we have a claim to personal revelation concerning his prophecy, poetry, and testimony. We are promised in the day of their fulfillment, they will be plain to all. But to those who study, pray and wait on the Spirit it will be plain before that day.

The Gentiles will be the key, to the return of the Jews, (if the authors understand the words of Isaiah) to their sure inheritance, from their scattered condition (their Dispersion among the nations). The promise is they shall return home with peace.

Ask and you shall receive, seek and you shall find, knock and it shall be opened to you, remember your Father knows how to give good gifts to those who ask of Him.

**Matthew 7:7-11** 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent? 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

***“Neglect not the gift that is in thee”***

**1 Timothy 4:12-16** 12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. 13 Till I come, give attendance to reading, to exhortation, to doctrine. 14 ***Neglect not the gift that is in thee***, which was given thee by prophecy, with the laying on of the hands of the presbytery. 15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. 16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

**Revelation 3:20** 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Now a word on private interpretations of the scriptures:

**2 Peter 1:19-21 to 2:1-3** 19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: 1:20 Knowing this first, that no prophecy of the scripture is of any ***private interpretation***. 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 2:3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

Wait upon the Lord. Do your duty. To search Isaiah, is not a vague command given to the weakest of saints. To search Isaiah, is clearly addressed to all, especially the weakest of saints. Isaiah was moved by the Holy Ghost, therefore, we must also listen to the still small voice that whispers, and listen intently. This whisper must be listened to--to hear. Search Isaiah with your heart and mind and soul. Recall Nephi's soul delighted in Isaiah.

**2 Nephi 11:2** 2 And now I, Nephi, write more of the words of Isaiah, for my soul delighteth in his words.

The Father of all is speaking to us through Moses and Isaiah.

**Moses 1:39** 39 For behold, this is my work and my glory--to bring to pass the immortality and eternal life of man.

Who was before Isaiah? Who taught, conversed, inspired Isaiah? Was it Moses? Was it Adam? Was it Noah? Was it Melchizedec? Was it in a School of the Prophets? Who tutored Isaiah? Who called Isaiah to search the future? Did Isaiah write on paper or leather? Did Isaiah have a dictionary? Did Isaiah have a “think tank?” Who were his counselors? The temples in Isaiah's day had a furnace that roared like a lion. Animals were killed there. The Lamb is a figure of Jesus. Lion is both the figure of Judah and the figure of Jesus as King of the Jews.

Listen to the voices of the past they speak of the future--they prophesy. The

Church of Jesus Christ of Latter Day Saints has the best study guide for searching Isaiah's lifting words—the Book of Mormon.

When Jesus returns he will be wearing red apparel. Bathed in the wine press of cleansing the earth of wickedness.

**Numbers 10:35-36** 35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee. 36 And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

Isaiah speaks of *new heavens* and a *new earth* also. Try your best to study diligently. Gods grace will attend you till the end. Endure to the end. Feast upon the words of Christ, Jesus often quoted Isaiah. Therefore, feast upon the words of Isaiah till all his words be fulfilled; for, the *Ensign* has been lifted upon the mountains, and all Israel is being called. He whistles and hisses for all to gather. Isaiah is a life long learning.

Patience is called for as the Spirit will have its own due time. The whispers come here a little, here a little, here a little, line upon line, word by word, letter to letter. The Spirit giveth life but the letter killeth. Pray to the Father to give us hope and truth in the name of Jesus Christ. The Holy Ghost knows the truth of all things. He is the Spirit of Truth.

**Isaiah 7:14** 14 Therefore the Lord himself shall give you a sign; Behold, ***a virgin shall conceive***, and bear a son, and shall call his name Immanuel.

**Isaiah 9:6-7** 6 ***For unto us a child is born, unto us a son is given:*** and the government shall be upon his shoulder: and his name shall be called ***Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*** 7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

**Isaiah 61:1-3** 1 ***The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; 3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.***

The Spirit is upon me and this day is this scripture fulfilled in your ears, and *they* took Jesus to the hill to cast Him off. My wings are shadowing as a hen, to gather her chicks do I spread them, to gather you from the east, west, north, south. God bless America a land under God. A promised land. A place of the New Jerusalem. The land of shadowing wings. However, woe to America if it does not have Jesus as the God of the land. It is asleep now, but soon to be awakened to its awful situation; if, it forsakes the God of this land. Darkness covers the earth as a blanket of sin. Hear the word of the Lord, awake and arise. Put on thy beautiful garments. Hearken, hearken, hearken, to the words of Isaiah.

Study the words of Isaiah. Prepare for that which is to come. The family is the key to the future. Teach Isaiah to your children. Read Isaiah to them. They will get used to its language. They will understand, if you understand. Let your children see you reading and praying about Isaiah. Speak well of it. Lift up your voices to others. Proclaim the everlasting Gospel of Isaiah. Isaiah truly spake of the Nazarene. Hidden things were revealed in his code. And all will be revealed in the due time of the Lord. Let not your soul droop. Pray, seek and knock for answers. Isaiah gives fishhooks instead of fishes. Stones instead of bread. Scissors (scorpion) instead of eggs. Isaiah gives tools to provide for ourselves.

**3 Nephi 14:7-11** 7 *Ask*, and it shall be given unto you; *seek*, and ye shall find; *knock*, and it shall be opened unto you. 8 For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened. 9 Or what man is there of you, who, if his son ask bread, will give him a stone? 10 Or if he ask a fish, will he give him a serpent? 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him?

Cast not your holy things before swine and dogs. Isaiah is for private use only, be careful. You can not study Isaiah for someone else. Nor should you. But yet, you must testify of Isaiah's message. Prophecy to understanding.

**3 Nephi 14:5-6** 5 Thou hypocrite, first cast the beam out of thine own eye; and then shalt thou see clearly to cast the mote out of thy brother's eye. 6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

More ancient scrolls will come out, since not all have been found. The Book of Mormon is like a Dead Sea Scroll, it is the manual for Isaiah. Read the Book of Mormon for the keys to unlock it's mysteries. It parallels the Bible therefore listen to this book's Spirit.

The fullness of the times of the Gentiles will soon be here. Severe opposition may be led by the anti-christ. The remnant of Israel that is left in the world, will be obligated to flee to Zion for safety. A remnant will come out of this persecution, which is a movement against religion, as the anti-christ culture tightens. He will be revealed the man of sin, the son of perdition, who claims to rule from the rivers to the ends of the Earth. None moveth or peepeth. And he cares not for the people:

**Isaiah 10:13-23** 13 For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man: 14 *And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.* 15 Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood. 16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. 17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briars in one day; 18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth. 19 And the rest of the trees of his forest shall be few, that a child may write them. 20 And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. 21 The remnant shall return, even the remnant of Jacob, unto the mighty God. 22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness. 23 For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

The Book of Mormon will be published in Hebrew; the decision not to publish, will be dissolved. There will be two witnesses in Jerusalem. First, missionaries to go door to door in Israel will be called. Do they tract or do they use references is the question? What about the first baptism, will it be in the news? What of the first Branch, Ward, Stake, Temple? Then the scripture in Isaiah will be remembered, "Who are these that fly as a cloud, and as the dove to their windows?" Strangers stand in the gardens of the Ward Houses. There will be great discussions among the preachers of my people. Conferences in the Holy Lands of Jerusalem. Regional conferences in the surrounding nations, that will come into the Church. Proselyting in Jerusalem will be a sign of freedom of religion. The striplings of that land will be the first to join the new movement of Mormonism.

The old bottles will want the old wine poured into the new bottles, and will want the upstarts to be put back in their place. "Ban proselyting, they are nuisances" they will say. But the bird is flown. Many will come to study in that land. Tourism will flourish. One will see a greater effort to preserve the old places for the traveler, *to be there as it was*. Businesses will attend to every want. The forces of the Gentiles will be there to bring in the new society of spiritual learning centers in Israel.

### **Part of The Dedicatory Prayer of the Land of Israel by Orson Hyde for the returning of the Jews**

"Grant, therefore, O Lord, in the name of Thy well-beloved Son, Jesus Christ, to remove the barrenness and sterility of this land, and let springs of living water break forth to water its thirsty soil. Let the vine and olive produce in their strength, and the fig-tree bloom and flourish. Let the land become abundantly fruitful when possessed by its rightful heirs; let it again flow with plenty to feed the returning prodigals who come home with a spirit of grace and supplication; upon it let the clouds distil(*l*) virtue and richness, and let the fields smile with plenty. Let the flocks and the herds greatly increase and multiply upon the mountains and the hills; and let Thy great kindness conquer and subdue the unbelief of Thy people. Do Thou take from them their stony heart, and give them a heart of flesh; and may the Sun of Thy favor dispel the cold mists of darkness which have beclouded their atmosphere. Incline them to gather in upon this land according to Thy word. ***Let them come like clouds and like doves to their windows.*** Let the large ships of the nations bring them from the distant isles; and let kings become their nursing fathers, and queens with motherly fondness wipe the tear of sorrow from their eye.

November 22, 1841.

# Epilogue:

## Jacob Chapter 6

**Jacob 6:1-13** 1 And now, behold, my brethren, as I said unto you that I would prophesy, behold, this is my prophecy--that the things which this prophet Zenos spake ( Isaiah spake ) , concerning the house of Israel, in the which he likened them unto a tame olive-tree, must surely come to pass. 2 ***And the day that he shall set his hand again the second time to recover his people, is the day , yea, even the last time, that the servants of the Lord shall go forth in his power, to nourish and prune his vineyard; and after that the end soon cometh.***

( See Menorah 11 of Isaiah 11:11-12 11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. 12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.)

3 And how blessed are they who have labored diligently in his vineyard; and how cursed are they who shall be cast out into their own place! And the world shall be burned with fire. 4 And how merciful is our God unto us, for he remembereth the house of Israel, both roots and branches; and ***he stretches forth his hands unto them all the day long***; and they are a stiffnecked and a gainsaying people; but as many as will not harden their hearts shall be saved in the kingdom of God. 5 Wherefore, my beloved brethren, I beseech of you in words of soberness that ye would repent, and come with full purpose of heart, and cleave unto God as he cleaveth unto you. And while his arm of mercy is extended towards you in the light of the day, harden not your hearts. 6 Yea, today, if ye will hear his voice, harden not your hearts; for why will ye die? 7 For behold, after ye have been nourished by the good word of God all the day long, will ye bring forth evil fruit, that ye must be hewn down and cast into the fire? 8 Behold, will ye reject these words? ***Will ye reject the words of the prophets; and will ye reject all the words which have been spoken concerning Christ, after so many have spoken concerning him; and deny the good word of Christ, and the power of God, and the gift of the Holy Ghost, and quench the Holy Spirit, and make a mock of the great plan of redemption, which hath been laid for you?*** 9 Know ye not that if ye will do these things, that the power of the redemption and the resurrection, which is in Christ, will bring you to stand with shame and awful guilt before the bar of God? 10 And according to the power of justice, for justice cannot be denied, ye must go away into that lake of fire and brimstone, whose flames are unquenchable, and whose smoke ascendeth up forever and ever, which lake of fire and brimstone is endless torment. 11 O then, my beloved brethren, repent ye, and enter in at the strait gate, and continue in the way which is narrow, until ye shall obtain eternal life. 12 ***O be wise; what can I say more?*** 13 Finally, I bid you farewell, until I shall meet you before the pleasing bar of God, which bar striketh the wicked with awful dread and fear. Amen.

# Part Seven:

## APPENDICES

## Appendix F:

### REVELATION OF JOHN

Revelation 2:1 **1 . . . , who walketh in the midst of the seven golden candlesticks;**

**1 Nephi 14:21-28** 21 Behold, he shall see and write the remainder of these things; yea, and also many things which have been. 22 And he shall also write concerning the end of the world. 23 Wherefore, the things which he shall write are just and true; and behold they are written in the book which thou beheld proceeding out of the mouth of the Jew; and at the time they proceeded out of the mouth of the Jew, or, at the time the book proceeded out of the mouth of the Jew, the things which were written were plain and pure, and most precious and easy to the understanding of all men. 24 And behold, the things which this apostle of the Lamb shall write are many things which thou hast seen; and behold, the remainder shalt thou see. 25 But the things which thou shalt see hereafter thou shalt not write; for the Lord God hath ordained the apostle of the Lamb of God that he should write them. 26 And also others who have been, to them hath he shown all things, and they have written them; and they are sealed up to come forth in their purity, according to the truth which is in the Lamb, in the own due time of the Lord, unto the house of Israel. 27 ***And I, Nephi, heard and bear record, that the name of the apostle of the Lamb was John, according to the word of the angel.*** 28 And behold, I, Nephi, am forbidden that I should write the remainder of the things which I saw and heard; wherefore the things which I have written sufficeth me; and I have written but a small part of the things which I saw.

. . . **WHO walketh in the midst of the seven golden candlesticks;**  
. . . WHO walketh in the midst of the *menorah with seven shadows;*

<b>Revelation Candlestick: 1</b> <i>things which must shortly come to pass</i>	
Revelation 1:1-3 1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants <b>things which must shortly come to pass</b> ; and he sent and signified it by his angel unto his servant John: 2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. 3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.	Revelation 1:17-20 17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: 18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. 19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter; 20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
Revelation 1:4A 4A John to the seven churches which are in Asia:	Revelation 1:12-16 12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; 13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. 14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. 16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.
Revelation 1:4B-6 4B Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; 5A And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. 5B Unto him that loved us, and washed us from our sins in his own blood, 6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.	Revelation 1:9-11 9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. 10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, 11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
Revelation 1:7 7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.	Revelation 1:8 8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

<b>Revelation Candlestick: 2-3A</b> <i>Unto the angel of the church of Ephesus write</i>	
Revelation 2:1 1 <b>Unto the angel of the church of Ephesus write</b> ; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;	Revelation 2:2-7 2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: 3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. 4 Nevertheless I have somewhat against thee, because thou hast left thy first love. 5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. 6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. 7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

<b>Revelation Candlestick: 2-3B</b> <i>unto the angel of the church in Smyrna write</i>	
Revelation 2:8 8 And <b>unto the angel of the church in Smyrna write</b> ; These things saith the first and the last, which was dead, and is alive;	Revelation 2:9-11 9 I know thy works, and tribulation, and poverty, (but thou art rich ) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. 10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. 11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

<b>Revelation Candlestick: 2-3C</b> <i>to the angel of the church in Pergamos write</i>	
Revelation 2:12 12 And <b>to the angel of the church in Pergamos write</b> ; These things saith he which hath the sharp sword with two edges;	Revelation 2:13-17 13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. 14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. 15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. 16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. 17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

<b>Revelation Candlestick: 2-3D</b> <i>unto the angel of the church in Thyatira write</i>	
Revelation 2:18 18 And <b>unto the angel of the church in Thyatira write</b> ; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;	Revelation 2:19-29 19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. 20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. 21 And I gave her space to repent of her fornication; and she repented not. 22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. 23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. 24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. 25 But that which ye have already hold fast till I come. 26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: 27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. 28 And I will give him the morning star. 29 He that hath an ear, let him hear what the Spirit saith unto the churches.

<b>Revelation Candlestick: 2-3E</b> <i>unto the angel of the church in Sardis write</i>	
Revelation 3:1A 1A And <b>unto the angel of the church in Sardis write</b> ; These things saith he that hath the seven Spirits of God, and the seven stars;	Revelation 3:1B-6 1B I know thy works, that thou hast a name that thou livest, and art dead. 2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. 3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. 4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. 5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. 6 He that hath an ear, let him hear what the Spirit saith unto the churches.

<b>Revelation Candlestick: 2-3F</b> <i>to the angel of the church in Philadelphia write</i>	
Revelation 3:7 7 And <b>to the angel of the church in Philadelphia write</b> ; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;	Revelation 3:8-13 8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. 9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. 10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. 11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. 12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. 13 He that hath an ear, let him hear what the Spirit saith unto the churches.

**Revelation Candlestick: 2-3G**  
*unto the angel of the church of the Laodiceans write*

<p>Revelation 3:14 14 And <b>unto the angel of the church of the Laodiceans write</b>; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;</p>	<p>Revelation 3:15-22 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. 17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: 18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. 21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. 22 He that hath an ear, let him hear what the Spirit saith unto the churches.</p>
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**Revelation Candlestick: 4**  
*behold, a door was opened in heaven*

<p>Revelation 4:1-6A 1 After this I looked, and, <b>behold, a door was opened in heaven</b>: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. 2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. 3 And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. 4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. 5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. 6A And before the throne there was a sea of glass like unto crystal:</p>	<p>Revelation 4:6B-11 6B and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. 7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. 8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. 9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, 10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, 11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.</p>
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**Revelation Candlestick: 5**  
*I saw in the right hand of him that sat on the throne a book*

<p>Revelation 5:1-5 1 And <b>I saw in the right hand of him that sat on the throne a book</b> written within and on the backside, sealed with seven seals. 2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? 3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. 4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. 5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.</p>	<p>Revelation 5:6-14 6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. 7 And he came and took the book out of the right hand of him that sat upon the throne. 8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10 And hast made us unto our God kings and priests: and we shall reign on the earth. 11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; 12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. 13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. 14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.</p>
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**Revelation Candlestick: 6**  
*Seven Seals opened*

Revelation 6:1-2 1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. 2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer

Revelation 6:3-4 3 And when he had opened the second seal, I heard the second beast say, Come and see. 4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

Revelation 6:5-6 5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

Revelation 6:7-8 7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. 8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Revelation 6:9-11 9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Revelation 6:12-17 12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; 13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. 14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. 15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 17 For the great day of his wrath is come; and who shall be able to stand? See Candlestick 7

Seventh Seal to be open after vision

**Revelation Candlestick: 7**

Vision seen in the Sixth Seal before the Seventh Seal is opened

Revelation 7:1-8 1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. 2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, 3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. 4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

5 Of the tribe of Juda were sealed twelve thousand. (Praised)  
Of the tribe of Reuben were sealed twelve thousand. (See a Son)  
Of the tribe of Gad were sealed twelve thousand. (Troop)  
6 Of the tribe of Aser were sealed twelve thousand. (Happy)  
Of the tribe of Nephthalim were sealed twelve thousand. (Wrestling)  
Of the tribe of Manasses were sealed twelve thousand. (Forgetting)  
7 Of the tribe of Simeon were sealed twelve thousand. (Heard)  
Of the tribe of Levi were sealed twelve thousand. (Attached)  
Of the tribe of Issachar were sealed twelve thousand. (Recompense)  
8 Of the tribe of Zabulon were sealed twelve thousand. (Exalted)  
Of the tribe of Joseph were sealed twelve thousand. (God added)  
Of the tribe of Benjamin were sealed twelve thousand. (Right Hand)  
**(Where is Dan and Ephraim?)**

Revelation 7:13-17 13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? 14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. 15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. 16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. 17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

✧ Revelation 7:9-12 9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. 11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, 12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

**Revelation Candlestick: 8-9**  
*Opening of the Seventh Seal*

Revelation 8:1-5 1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. 2 And I saw the seven angels which stood before God; and to them were given seven trumpets. 3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. 4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. 5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

Revelation 8:6 6 And the seven angels which had the seven trumpets prepared themselves to sound.

Revelation 8:7 7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

Revelation 8:8-9 8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; 9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

Revelation 8:10-11 10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; 11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Revelation 8:12-13 12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. 13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Revelation 9:1-12 1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. 2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. 3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. 4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. 5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. 6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. 7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. 8 And they had hair as the hair of women, and their teeth were as the teeth of lions. 9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. 10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. 11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon. 12 One woe is past; and, behold, there come two woes more hereafter.

Revelation 9:13-21 13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, 14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. 15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. 16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. 17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. 18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. 19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. 20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: 21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts. See Candlestick 10

Trumpet of the Seventh Angel

<b>Revelation Candlestick: 10</b> <i>Recursion and Visions of the Sixth Trumpet</i>	
<p>Revelation 10:1-7 1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: 2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, 3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. 4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. 5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, 6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: 7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.</p>	<p>Revelation 10:8-11 8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. 9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. 10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. 11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. See Candlestick 11A</p>

<b>Revelation Candlestick: 11A</b> <i>Recursion of John's measuring the Temple and the Second Woe Passes</i>	
<p>Revelation 11:1-3 1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. 2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. 3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.</p>	<p>Revelation 11:19 19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.</p>
<p>Revelation 11:4-13 4 These are the two olive trees, and the two candlesticks standing before the God of the earth. 5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. 6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. 7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. 8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. 10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. 11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. 12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. 13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.</p>	<p>Revelation 11:14 14 The second woe is past; and, behold, the third woe cometh quickly.</p>

**Revelation Candlestick: 11B**  
*Seventh Angel Sounds His Trumpet*

Revelation 11:15-18 15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. 16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, 17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. 18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

**Revelation Candlestick: 12**  
*Vision of the Seventh Trumpet Sounding*

Revelation 12:1-6 1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: 2 And she being with child cried, travailing in birth, and pained to be delivered. 3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. 4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. 5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. 6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

Revelation 12:13-17 13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. 15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. 17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

✧ Revelation 12:7-12 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. 11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. 12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

**Revelation Candlestick: 13**  
*Further Recursion and John standing on the Sand and Seeing*

Revelation 13:1-4 1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

Revelation 13:11-18 11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. 12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. 13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, 14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. 15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. 16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. 18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

✧ Revelation 13:5-10 5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. 6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. 7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. 9 If any man have an ear, let him hear. 10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

<b>Revelation Candlestick: 14</b> <i>Further Vision of the Seventh Angel's Trumpet</i>	
<p>Revelation 14:1-5 1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. 5 And in their mouth was found no guile: for they are without fault before the throne of God.</p>	<p>Revelation 14:17-20 17 And another angel came out of the temple which is in heaven, he also having a sharp sickle. 18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. 19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.</p>
<p>Revelation 14:6-7 6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, 7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.</p>	<p>Revelation 14:14-16 14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. 15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. 16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.</p>
<p>Revelation 14:8 8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.</p>	<p>Revelation 14:13 13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.</p>
<p>Revelation 14:9-11 9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, 10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: 11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.</p>	<p>Revelation 14:12 12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.</p>

<b>Revelation Candlestick: 15</b> <i>Even More Visions of the Seventh Angels Trumpet</i>	
<p>Revelation 15:1 1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.</p>	<p>Revelation 15:5-8 5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: 6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. 7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever. 8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.</p>
<p>✧ Revelation 15:2-4 2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. 3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. 4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.</p>	

**Revelation Candlestick: 16**  
*Seven Angels Pour Out Vials upon the Earth*

Revelation 16:1 1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

Revelation 16:2 2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

Revelation 16:3 3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

Revelation 16:4-7 4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. 6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. 7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

Revelation 16:8-9 8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. 9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

Revelation 16:10-11 10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, 11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Revelation 16:12-16 12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. 13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. 14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. 15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. 16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Revelation 16:17-21 17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. 18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. 19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. 20 And every island fled away, and the mountains were not found. 21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

**Revelation Candlestick: 17**

*that great city, which reigneth over the kings of the earth*

Revelation 17:1-6A 1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: 2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. 3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. 4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: 5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. 6A And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus:

Revelation 17:15-18 15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. 16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. 17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. 18 And the woman which thou sawest is **that great city, which reigneth over the kings of the earth.**

✧ Revelation 17:6B-14 6B and when I saw her, I wondered with great admiration. 7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. 8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. 9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. 10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. 12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. 13 These have one mind, and shall give their power and strength unto the beast. 14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

**Revelation Candlestick: 18**

*Babylon the great is fallen, is fallen, and is become the habitation of devils*

Revelation 18:1-8 1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. 2 And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils**, and the hold of every foul spirit, and a cage of every unclean and hateful bird. 3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. 4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. 5 For her sins have reached unto heaven, and God hath remembered her iniquities. 6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. 7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. 8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

Revelation 18:11-24 11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: 12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, 13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. 14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. 15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, 16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! 17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, 18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city! 19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. 20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. 21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. 22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; 23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. 24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

☆ Revelation 18:9-10 9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, 10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

**Revelation Candlestick: 19**

*Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God*

<p>Revelation 19:1-2 1 And after these things I heard a great voice of much people in heaven, saying, <b>Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:</b> 2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.</p>	<p>Revelation 19:17-21 17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; 18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. 19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. 20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. 21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.</p>
<p>Revelation 19:3-5 3 And again they said, Alleluia. And her smoke rose up for ever and ever. 4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. 5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.</p>	<p>Revelation 19:11-16 11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.</p>
<p>Revelation 19:6-8 6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Alleluia: for the Lord God omnipotent reigneth. 7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. 8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.</p>	<p>Revelation 19:9-10 9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. 10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.</p>

<b>Revelation Candlestick: 20</b> <i>Devil, and Satan, and bound him a thousand years</i>	
<p>Revelation 20:1-3 1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the <b>Devil, and Satan, and bound him a thousand years</b>, 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.</p>	<p>Revelation 20:11-15 11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.</p>
<p>Revelation 20:4-6 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.</p>	<p>Revelation 20:7-10 7 And when the thousand years are expired, Satan shall be loosed out of his prison, 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. 9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.</p>

<b>Revelation Candlestick: 21</b> <i>View of the Bride</i>	
<p>Revelation 21:1-4 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.</p>	<p>Revelation 21:22- 27 22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. 23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. 24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. 25 And the gates of it shall not be shut at all by day: for there shall be no night there. 26 And they shall bring the glory and honour of the nations into it. 27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.</p>
<p>Revelation 21:5-8 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. 7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. 8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.</p>	<p>Revelation 21:15-21 15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. 16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. 17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel. 18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. 19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; 20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. 21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.</p>
<p>✧ Revelation 21:9-14 9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. 10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, 11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; 12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: 13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates. 14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.</p>	

**Revelation Candlestick: 22A**

*And he shewed me a pure river of water of life, clear as crystal*

Revelation 22:1-6 1 **And he shewed me a pure river of water of life, clear as crystal**, proceeding out of the throne of God and of the Lamb. 2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. 3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: 4 And they shall see his face; and his name shall be in their foreheads. 5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. 6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

Revelation 22:16-17 16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. 17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Revelation 22:7-9 7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. 8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. 9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Revelation 22:12-15 12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. 13 I am Alpha and Omega, the beginning and the end, the first and the last. 14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. 15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Revelation 22:10 10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

Revelation 22:11 11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

**Revelation Candlestick: 22B**

Testimony of John Concerning His Book

Revelation 22:18-19 18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Revelation 22:20B-21 20B Even so, come, Lord Jesus. 21 The grace of our Lord Jesus Christ be with you all. Amen.

✠ Revelation 22:20A 20A He which testifieth these things saith, Surely I come quickly. Amen.

## Appendix E:

### THE PARELLELISM OF HEBREW POETRY

*Isaiah 1:3 Example of simple synonymous parallelism.*

3 The ox <b>knoweth</b> his owner, and the ass (recognizes) his master's crib:	[but] Israel doth not <b>know</b> , my people doth not <b>consider</b> .
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*Isaiah 1:19-20 Example of proved consequence parallelism. The proof is the LORD'S spoken word. The choice is yours.*

19 If ye be <b>willing</b> and <b>obedient</b> , ye shall <b>eat</b> the good of the land:	20 But if ye <b>refuse</b> and <b>rebel</b> , ye shall be <b>devoured</b> with the sword:
<i>for the mouth of the LORD hath spoken [it].</i>	

*Isaiah 1:18 Example of invited reward parallelism. The invitation is **Come Now**. Again the choice is yours.*

18 <b>Come now</b> , and let us reason together, saith the LORD:	
Though your <b>sins</b> be as <b>scarlet</b> , they shall be as white as <b>snow</b> ;	though <b>they</b> be red like <b>crimson</b> , they shall be as <b>wool</b> .

**2 Corinthians 13:1** 1 This is the third time I am coming to you. **In the mouth of two or three witnesses shall every word be established.**

**Doctrine and Covenants 6:28** 28 And now, behold, I give unto you, and also unto my servant Joseph, the keys of this gift, which shall bring to light this ministry; and **in the mouth of two or three witnesses shall every word be established.**

The tradition to omit vowels in Hebrew written expression, promoted the poetry and parallelism in Isaiah and other ancient scriptures. It is nearly a lost art of written expression. Parallelism was to provide clues and certainty to this language. The letter of the law killeth and the Spirit giveth life, so the less defined the better. Just know, there is the spirit or paradigm of parallelism. Look next at the consequence of removing vowels in the following balance:

<i>There are many other kinds of parallels in the Hebrew poetry, but the authors do not see a benefit to itemize them. It is sufficient to know, that much of the parallel expressions are to compensate for the omissions of vowels in the original language.</i>	<i>Thr r mn thr kns f prlls n the Hbrw ptr, bt th thrs d nt s brft t tmz thm. t s sffcnt t knw, tht mch of the prll xprsns r t cmprst fr th mssns f vwls n th rgnl lngg.</i>
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Rather than following the usual definitions of Hebrew parallelism, the writers elected to use the Menorah and Balances to express the types of parallelism, such as **Chiasmus\***. See Part Four: *for a discussion of the Menorahs and Balances in Hebrew literature. Not all Menorah Patterns have the simple Chiasmus of grammatical fragments.*

A Menorah is a Chiasmus of thought or thoughts or concepts: A Chiasmus is an inverted parallelism of words or phrases or grammatical fragments.

A Menorah is always made of complete thoughts or sentences or paragraphs: A Chiasmus is always made of grammatical fragments.

It is possible to find a Menorah Pattern without Chiasmus and a Chiasmus parallelism without a Menorah Pattern .

A Menorah is not a Chiasmus of words or phrases or grammatical fragments: A Menorah is an inverted parallelism of thought or thoughts or concepts.

\*Return to Chapter 6 or Menorah 6 for a beautiful example of Chiasmus in Hebrew poetry.

# Appendix D:

## THE MAMMON OF UNRIGHTEOUSNESS

or

## THE UNJUST STEWARD

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Commentary by james n. hall

Luke chapter sixteen leaves one to conclude that Jesus is the Mammon of Unrighteousness. Evidently with two economies, one to reflect the value system of the spiritual, and the other to reflect the values of the temporal. Yet, God sees all things as spiritual, and all spirit is matter, only more pure or refined, and when we are purified, we will see it is all matter. This walking between these two apparent economies is the will of God, and since Jesus came to do the will of the Father, He is the Mammon of Unrighteousness, to distribute and minister all economies, according to the will and purposes of the Father, to fulfill the designs of God, to destine the future or the fullness of the Father.

### **Jeremiah 32:27**

Behold I am the LORD, the God of all flesh; is there anything too hard for me?

### **LUKE 16:1-14 in the New Testament**

1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

Jesus is the steward and the rich man is the Father. We, as the mortal children of God are the wasted goods (that is: fallen man.)

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

Judgment day for all, unless some atonement is given or worked out.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Jesus is standing in for us, and will answer in our behalf due to our pride.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

Here is the mission of the Savior, to be our brother and come to live with us forever.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

So the call to repentance is given to all, and the baby Jesus is born to call all, to come unto God.

6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

We have to work out our salvation in fear and trembling, and then the grace of god is sufficient to pay the difference, in the severity of our transgression from sin and rebellion.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

We are the customers of our Father in Heaven, and Jesus has won us to Him with his atonement and cross. By the Father acknowledging the Son before all the world, He receives us back into His Kingdom, and are then the customers again in the future work or “gospel business.”

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

This may be advice to the apostles or disciples, to not forget that bringing souls to the Father, is more important than enforcing judgment on the sinner, or the customers of the gospel.

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

This is a promise to the leaders of the gospel, to use all the wisdom of god and be forgiving, to perfect the people of god, or there would be no disciples, to follow the preachers in this world. Every soul is of great worth to god, and none is to be overlooked as the least. They that are “faithful in that which is least” are the “poor in spirit.”

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another man’s, who shall give you that which is your own?

If you cannot be faithful in the work of salvation of man, then how can God save you, and reward you with the glory to come.

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

The true value of all things will be found in the economy of god. Though, we are required to use the materials of this world, to work out the mission of this life. It is incumbent upon us to keep all things in perspective, and to have an eye single to the glory of god. Is not Jesus the master teacher! Let us then learn of the Mammon of Unrighteousness.

Note: This parable was also in answer to the accusation of the Pharisees, per verse two of Luke chapter 15, which says, “And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. So when they took the rich man to be themselves and Jesus was diluting their pure doctrine, to accept those cast out as sinners, by lowering the standards of debt (sin).

Thus verse 14: And the Pharisees also, who were covetous, heard all these things; and they derided him.

*Postscript:* Mammon of traditional meaning is the idolater’s god of riches, and the personification of worldliness. It is the spirit of avarice. Jesus has a giving and a granting personality, which is unrighteous to this traditional meaning of the mammon, and thus Jesus can be called “The Wise Accountant of the true riches.” Incidentally Jesus is “poor in spirit” as He is so blessed. A quick reference to the “poor in spirit” is, the Unjust Steward or the above described “Mammon of Unrighteousness.” If you can understand the parable of the Unjust Steward, then you can understand the beatitude of the “poor in spirit”.

## Appendix C:

### THE EYES IN THE SCRIPTURES

EYES as mentioned in the scriptures: (All references to EYE or EYES will be capitalized for emphasis. )

**Moses 1:27**

27 And it came to pass, as the voice was still speaking, Moses cast his EYES and beheld the earth, yea, even all of it; and there was not a particle of it which he did not behold, discerning it by the spirit of God.

This inner spiritual vision beheld the very particle of the earth. There has never been a scientific instrument to accomplish such sensory view of the smallest elemental particle, of the elemental makeup of this earth.

**Matthew 7:3- 5**

3 And why beholdest thou the mote that is in thy brother's EYE, but considerest not the beam that is in thine own EYE?  
4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine EYE; and, behold, a beam [is] in thine own EYE?  
5 Thou hypocrite, first cast out the beam out of thine own EYE; and then shalt thou see clearly to cast out the mote out of thy brother's EYE.

Our inner vision needs consideration, to see clearly.

**Matthew 13:15**

15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their EYES they have closed; lest at any time they should see with [their] EYES, and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

Eyes metaphorically are prerequisite to understanding.

**Matthew 13:16**

16 But blessed [are] your EYES, for they see: and your ears, for they hear.

Eyes are very important witnesses of great things, to later testify to those who would believe your witness.

**Luke 11:34**

34 The light of the body is the EYE: therefore when thine EYE is single, thy whole body also is full of light; but when [thine EYE] is evil, thy body also [is] full of darkness.

**Luke 24:16**

16 But their EYES were holden that they should not know him.

**Luke 24:31**

31 And their EYES were opened, and they knew him; and he vanished out of their sight.

Our eyes can be closed and opened according to the will of the Lord.

**Ether 12:19** 19 And there were many whose faith was so exceedingly strong, even before Christ came, who could not be kept from within the veil, but truly saw with their EYES the things which they had beheld with an EYE of faith, and they were glad.

**Alma 32:40** 40 And thus, if ye will not nourish the word, looking forward with an EYE of faith to the fruit thereof, ye can never pluck of the fruit of the tree of life.

“With an eye of faith” is to be noted here in these verses: 19 of Ether chapter 12 and Alma 32 verse 40.

## Now from the Doctrine and Covenants:

### **Doctrine and Covenants 77:4**

4 Q. What are we to understand by the EYES and wings, which the beasts had? A. Their EYES are a representation of light and knowledge, that is, they are full of knowledge; and their wings are a representation of power, to move, to act, etc.

### **Doctrine and Covenants 88:11**

11 And the light which shineth, which giveth you light, is through him who enlighteneth your EYES, which is the same light that quickeneth your understandings;

### **Doctrine and Covenants 110:1**

1 The veil was taken from our minds, and the EYES of our understanding were opened.

### **Doctrine and Covenants 76:12**

12 By the power of the Spirit our EYES were opened and our understandings were enlightened, so as to see and understand the things of God—

### **Doctrine and Covenants 76:19**

19 And while we meditated upon these things, the Lord touched the EYES of our understandings and they were opened, and the glory of the Lord shone round about.

### **Doctrine and Covenants 76:22-24**

22 And now, after the many testimonies which have been given of him, this is the testimony, last of all which we give of him: That he lives!

23 For we SAW him, even on the right hand of God; and we heard the voice bearing record that he is the Only Begotten of the Father—

24 That by him, and through him, and of him, the worlds are and were created, and the inhabitants thereof are begotten sons and daughters unto God.

## Appendix B:

### SELECTED SECTIONS OF THE DOCTRINE AND COVENANTS IN MENORAH FORM

<b>Doctrine and Covenants Section 1</b> <small>Selah(s) taken from the 1833 Book of Commandments Chapter 1</small>	
<p><b>1:1-5</b> 1 Hearken, O ye people of my church, saith the voice of him who dwells on high, and whose eyes are upon all men; yea, verily I say: Hearken ye people from afar; and ye that are upon the islands of the sea, listen together. 2 For verily the voice of the Lord is unto all men, and there is none to escape; and there is no eye that shall not see, neither ear that shall not hear, neither heart that shall not be penetrated. 3 And the rebellious shall be pierced with much sorrow; for their iniquities shall be spoken upon the housetops, and their secret acts shall be revealed. 4 And the voice of warning shall be unto all people, by the mouths of my disciples, whom I have chosen in these last days. 5 And they shall go forth and none shall stay them, for I the Lord have commanded them.</p>	<p><b>1:37-39</b> 37 Search these commandments, for they are true and faithful, and the prophecies and promises which are in them shall all be fulfilled. 38 What I the Lord have spoken, I have spoken, and I excuse not myself; and though the heavens and the earth pass away, my word shall not pass away, but shall all be fulfilled, whether by mine own voice or by the voice of my servants, it is the same. 39 For behold, and lo, the Lord is God, and the Spirit beareth record, and the record is true, and the truth abideth forever and ever. Amen.</p>
<p><b>1:6-10</b> 6 Behold, this is mine authority, and the authority of my servants, and my preface unto the book of my commandments, which I have given them to publish unto you, O inhabitants of the earth. 7 Wherefore, fear and tremble, O ye people, for what I the Lord have decreed in them shall be fulfilled. 8 And verily I say unto you, that they who go forth, bearing these tidings unto the inhabitants of the earth, to them is power given to seal both on earth and in heaven, the unbelieving and rebellious; 9 Yea, verily, to seal them up unto the day when the wrath of God shall be poured out upon the wicked without measure-- 10 Unto the day when the Lord shall come to recompense unto every man according to his work, and measure to every man according to the measure which he has measured to his fellow man.</p>	<p><b>1:34-36</b> 34 And again, verily I say unto you, O inhabitants of the earth: I the Lord am willing to make these things known unto all flesh; 35 For I am no respecter of persons, and will that all men shall know that the day speedily cometh; the hour is not yet, but is nigh at hand, when peace shall be taken from the earth, and the devil shall have power over his own dominion. 36 And also the Lord shall have power over his saints, and shall reign in their midst, and shall come down in judgment upon Idumea, or the world.</p>
<p><b>1:11-16</b> 11 Wherefore the voice of the Lord is unto the ends of the earth, that all that will hear may hear: 12 Prepare ye, prepare ye for that which is to come, for the Lord is nigh; 13 And the anger of the Lord is kindled, and his sword is bathed in heaven, and it shall fall upon the inhabitants of the earth. 14 And the arm of the Lord shall be revealed; and the day cometh that they who will not hear the voice of the Lord, neither the voice of his servants, neither give heed to the words of the prophets and apostles, shall be cut off from among the people; 15 For they have strayed from mine ordinances, and have broken mine everlasting covenant; 16 They seek not the Lord to establish his righteousness, but every man walketh in his own way, and after the image of his own god, whose image is in the likeness of the world, and whose substance is that of an idol, which waxeth old and shall perish in Babylon, even Babylon the great, which shall fall.</p>	<p><b>1:24-33</b> 24 Behold, I am God and have spoken it; these commandments are of me, and were given unto my servants in their weakness, after the manner of their language, that they might come to understanding. 25 And inasmuch as they erred it might be made known; 26 And inasmuch as they sought wisdom they might be instructed; 27 And inasmuch as they sinned they might be chastened, that they might repent; 28 And inasmuch as they were humble they might be made strong, and blessed from on high, and receive knowledge from time to time. 29 And after having received the record of the Nephites, yea, even my servant Joseph Smith, Jun. , might have power to translate through the mercy of God, by the power of God, the Book of Mormon. 30 And also those to whom these commandments were given, might have power to lay the foundation of this church, and to bring it forth out of obscurity and out of darkness, the only true and living church upon the face of the whole earth, with which I, the Lord, am well pleased, speaking unto the church collectively and not individually--31 For I the Lord cannot look upon sin with the least degree of allowance; 32 Nevertheless, he that repents and does the commandments of the Lord shall be forgiven; 33 And he that repents not, from him shall be taken even the light which he has received; for my Spirit shall not always strive with man, saith the Lord of Hosts.</p>
<p>★ <b>1:17-23</b> 17 Wherefore, I the Lord, knowing the calamity which should come upon the inhabitants of the earth, called upon my servant Joseph Smith, Jun. , and spake unto him from heaven, and gave him commandments; 18 And also gave commandments to others, that they should proclaim these things unto the world; and all this that it might be fulfilled, which was written by the prophets-- 19 The weak things of the world shall come forth and break down the mighty and strong ones, that man should not counsel his fellow man, neither trust in the arm of flesh-- 20 But that every man might speak in the name of God the Lord, even the Savior of the world; 21 That faith also might increase in the earth; 22 That mine everlasting covenant might be established; 23 That the fulness of my gospel might be proclaimed by the weak and the simple unto the ends of the world, and before kings and rulers.</p>	

## Doctrine and Covenants Section 2 with Malachi 4:1-6

**Chapter 4 Malachi 4:1-3** 1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. 2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. 3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.

**Malachi 4:5-6** 5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

(5) Doctrine and Covenants 2:1-3 1 Behold, I will reveal unto you the Priesthood, by the hand of Elijah the prophet, before the coming of the great and dreadful day of the Lord. 2 And he shall plant in the hearts of the children the promises made to the fathers, and the hearts of the children shall turn to their fathers. 3 If it were not so, the whole earth would be utterly wasted at his coming.

★ **Malachi 4:4** 4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

## Doctrine and Covenants Section 3

Selah(s) taken from the 1833 Book of Commandments Chapter II

**3:1-2** 1 The works, and the designs, and the purposes of God cannot be frustrated, neither can they come to naught. 2 For God doth not walk in crooked paths, neither doth he turn to the right hand nor to the left, neither doth he vary from that which he hath said, therefore his paths are straight, and his course is one eternal round.

**3:16-20** 16 Nevertheless, my work shall go forth, for inasmuch as the knowledge of a Savior has come unto the world, through the testimony of the Jews, even so shall the knowledge of a Savior come unto my people-- 17 And to the Nephites, and the Jacobites, and the Josephites, and the Zoramites, through the testimony of their fathers-- 18 And this testimony shall come to the knowledge of the Lamanites, and the Lemuelites, and the Ishmaelites, who dwindled in unbelief because of the iniquity of their fathers, whom the Lord has suffered to destroy their brethren the Nephites, because of their iniquities and their abominations. 19 And for this very purpose are these plates preserved, which contain these records--that the promises of the Lord might be fulfilled, which he made to his people; 20 And that the Lamanites might come to the knowledge of their fathers, and that they might know the promises of the Lord, and that they may believe the gospel and rely upon the merits of Jesus Christ, and be glorified through faith in his name, and that through their repentance they might be saved. Amen.

**3:3-4** 3 Remember, remember that it is not the work of God that is frustrated, but the work of men; 4 For although a man may have many revelations, and have power to do many mighty works, yet if he boasts in his own strength, and sets at naught the counsels of God, and follows after the dictates of his own will and carnal desires, he must fall and incur the vengeance of a just God upon him.

**3:12-15** 12 And when thou deliverdest up that which God had given thee sight and power to translate, thou deliverdest up that which was sacred into the hands of a wicked man, 13 Who has set at naught the counsels of God, and has broken the most sacred promises which were made before God, and has depended upon his own judgment and boasted in his own wisdom. 14 And this is the reason that thou hast lost thy privileges for a season-- 15 For thou hast suffered the counsel of thy director to be trampled upon from the beginning.

**3:5-8** 5 Behold, you have been entrusted with these things, but how strict were your commandments; and remember also the promises which were made to you, if you did not transgress them. 6 And behold, how oft you have transgressed the commandments and the laws of God, and have gone on in the persuasions of men. 7 For, behold, you should not have feared man more than God. Although men set at naught the counsels of God, and despise his words-- 8 Yet you should have been faithful; and he would have extended his arm and supported you against all the fiery darts of the adversary; and he would have been with you in every time of trouble.

**3:9-11** 9 Behold, thou art Joseph, and thou wast chosen to do the work of the Lord, but because of transgression, if thou art not aware thou wilt fall. 10 But remember, God is merciful; therefore, repent of that which thou hast done which is contrary to the commandment which I gave you, and thou art still chosen, and art again called to the work; 11 Except thou do this, thou shalt be delivered up and become as other men, and have no more gift.

## Doctrine and Covenants Section 4

Selah(s) taken from the 1833 Book of Commandments Chapter III

**4:1-5** 1 Now behold, a marvelous work is about to come forth among the children of men. 2 Therefore, O ye that embark in the service of God, see that ye serve him with all your heart, might, mind and strength, that ye may stand blameless before God at the last day. 3 Therefore, if ye have desires to serve God ye are called to the work; 4 For behold the field is white already to harvest; and lo, he that thrusteth in his sickle with his might, the same layeth up in store that he perisheth not, but bringeth salvation to his soul; \*5 And faith, hope, charity and love, with an eye single to the glory of God, qualify him for the work.

**4:6-7** 6 Remember faith, virtue, knowledge, temperance, patience, brotherly kindness, godliness, charity, humility, diligence. 7 Ask, and ye shall receive; knock, and it shall be opened unto you. Amen.

\* Verse five could be and eye to this Menorah, but it is not so in the Book of Commandments of 1833.

## Doctrine and Covenants Section 5

Selah(s) taken from the 1833 Book of Commandments Chapter IV

<p><b>5:1</b> 1 Behold, I say unto you, that as my servant Martin Harris has desired a witness at my hand, that you, my servant Joseph Smith, Jun. , have got the plates of which you have testified and borne record that you have received of me;</p>	<p><b>5:32-35</b> 32 And now, because I foresee the lying in wait to destroy thee, yea, I foresee that if my servant Martin Harris humbleth not himself and receive a witness from my hand, that he will fall into transgression; 33 And there are many that lie in wait to destroy thee from off the face of the earth; and for this cause, that thy days may be prolonged, I have given unto thee these commandments. 34 Yea, for this cause I have said: Stop, and stand still until I command thee, and I will provide means whereby thou mayest accomplish the thing which I have commanded thee. 35 And if thou art faithful in keeping my commandments, thou shalt be lifted up at the last day. Amen.</p>
<p><b>5:2-4</b> 2 And now, behold, this shall you say unto him--he who spake unto you, said unto you: I, the Lord, am God, and have given these things unto you, my servant Joseph Smith, Jun. , and have commanded you that you should stand as a witness of these things; 3 And I have caused you that you should enter into a covenant with me, that you should not show them except to those persons to whom I commanded you; and you have no power over them except I grant it unto you. 4 And you have a gift to translate the plates; and this is the first gift that I bestowed upon you; and I have commanded that you should pretend to no other gift until my purpose is fulfilled in this; for I will grant unto you no other gift until it is finished.</p>	<p><b>5:29-31</b> 29 And if this be the case, I command you, my servant Joseph, that you shall say unto him, that he shall do no more, nor trouble me any more concerning this matter. 30 And if this be the case, behold, I say unto thee Joseph, when thou hast translated a few more pages thou shalt stop for a season, even until I command thee again; then thou mayest translate again. 31 And except thou do this, behold, thou shalt have no more gift, and I will take away the things which I have entrusted with thee.</p>
<p><b>5:5-8</b> 5 Verily, I say unto you, that woe shall come unto the inhabitants of the earth if they will not hearken unto my words; 6 For hereafter you shall be ordained and go forth and deliver my words unto the children of men. 7 Behold, if they will not believe my words, they would not believe you, my servant Joseph, if it were possible that you should show them all these things which I have committed unto you. 8 Oh, this unbelieving and stiffnecked generation--mine anger is kindled against them.</p>	<p><b>5:26-28</b> 26 And I the Lord command him, my servant Martin Harris, that he shall say no more unto them concerning these things, except he shall say: I have seen them, and they have been shown unto me by the power of God; and these are the words which he shall say. 27 But if he deny this he will break the covenant which he has before covenanted with me, and behold, he is condemned. 28 And now, except he humble himself and acknowledge unto me the things that he has done which are wrong, and covenant with me that he will keep my commandments, and exercise faith in me, behold, I say unto him, he shall have no such views, for I will grant unto him no views of the things of which I have spoken.</p>
<p><b>5:9-15</b> 9 Behold, verily I say unto you, I have reserved those things which I have entrusted unto you, my servant Joseph, for a wise purpose in me, and it shall be made known unto future generations; 10 But this generation shall have my word through you; 11 And in addition to your testimony, the testimony of three of my servants, whom I shall call and ordain, unto whom I will show these things, and they shall go forth with my words that are given through you. 12 Yea, they shall know of a surety that these things are true, for from heaven will I declare it unto them. 13 I will give them power that they may behold and view these things as they are; 14 And to none else will I grant this power, to receive this same testimony among this generation, in this the beginning of the rising up and the coming forth of my church out of the wilderness--clear as the moon, and fair as the sun, and terrible as an army with banners. 15 And the testimony of three witnesses will I send forth of my word.</p>	<p><b>5:23-25</b> 23 And now, again, I speak unto you, my servant Joseph, concerning the man that desires the witness-- 24 Behold, I say unto him, he exalts himself and does not humble himself sufficiently before me; but if he will bow down before me, and humble himself in mighty prayer and faith, in the sincerity of his heart, then will I grant unto him a view of the things which he desires to see. 25 And then he shall say unto the people of this generation: Behold, I have seen the things which the Lord hath shown unto Joseph Smith, Jun. , and I know of a surety that they are true, for I have seen them, for they have been shown unto me by the power of God and not of man.</p>
<p><b>5:16-18</b> 16 And behold, whosoever believeth on my words, them will I visit with the manifestation of my Spirit; and they shall be born of me, even of water and of the Spirit-- 17 And you must wait yet a little while, for ye are not yet ordained-- 18 And their testimony shall also go forth unto the condemnation of this generation if they harden their hearts against them</p>	<p><b>5:21-22</b> 21 And now I command you, my servant Joseph, to repent and walk more uprightly before me, and to yield to the persuasions of men no more; 22 And that you be firm in keeping the commandments wherewith I have commanded you; and if you do this, behold I grant unto you eternal life, even if you should be slain.</p>
<p>☆ <b>5:19-20</b> 19 For a desolating scourge shall go forth among the inhabitants of the earth, and shall continue to be poured out from time to time, if they repent not, until the earth is empty, and the inhabitants thereof are consumed away and utterly destroyed by the brightness of my coming. 20 Behold, I tell you these things, even as I also told the people of the destruction of Jerusalem; and my word shall be verified at this time as it hath hitherto been verified.</p>	

## Doctrine and Covenants Section 6

Selah(s) taken from the 1833 Book of Commandments Chapter V

<p><b>6:1-2</b> 1 A great and marvelous work is about to come forth unto the children of men. 2 Behold, I am God; give heed unto my word, which is quick and powerful, sharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore give heed unto my words.</p>	<p><b>6:34-37</b> 34 Therefore, fear not, little flock; do good; let earth and hell combine against you, for if ye are built upon my rock, they cannot prevail. 35 Behold, I do not condemn you; go your ways and sin no more; perform with soberness the work which I have commanded you. 36 Look unto me in every thought; doubt not, fear not. 37 Behold the wounds which pierced my side, and also the prints of the nails in my hands and feet; be faithful, keep my commandments, and ye shall inherit the kingdom of heaven. Amen.</p>
<p><b>6:3-5</b> 3 Behold, the field is white already to harvest; therefore, whoso desireth to reap, let him thrust in his sickle with his might, and reap while the day lasts, that he may treasure up for his soul everlasting salvation in the kingdom of God. 4 Yea, whosoever will thrust in his sickle and reap, the same is called of God. 5 Therefore, if you will ask of me you shall receive; if you will knock it shall be opened unto you.</p>	<p><b>6:32-33</b> 32 Verily, verily, I say unto you, as I said unto my disciples, where two or three are gathered together in my name, as touching one thing, behold, there will I be in the midst of them--even so am I in the midst of you. 33 Fear not to do good, my sons, for whatsoever ye sow, that shall ye also reap; therefore, if ye sow good ye shall also reap good for your reward.</p>
<p><b>6:6-7</b> 6 Now, as you have asked, behold, I say unto you, keep my commandments, and seek to bring forth and establish the cause of Zion; 7 Seek not for riches but for wisdom, and behold, the mysteries of God shall be unfolded unto you, and then shall you be made rich. Behold, he that hath eternal life is rich.</p>	<p><b>6:29-31</b> 29 Verily, verily, I say unto you, if they reject my words, and this part of my gospel and ministry, blessed are ye, for they can do no more unto you than unto me. 30 And even if they do unto you even as they have done unto me, blessed are ye, for you shall dwell with me in glory. 31 But if they reject not my words, which shall be established by the testimony which shall be given, blessed are they, and then shall ye have joy in the fruit of your labors.</p>
<p><b>6:8-9</b> 8 Verily, verily, I say unto you, even as you desire of me so it shall be unto you; and if you desire, you shall be the means of doing much good in this generation. 9 Say nothing but repentance unto this generation; keep my commandments, and assist to bring forth my work, according to my commandments, and you shall be blessed.</p>	<p><b>6:28</b> 28 And now, behold, I give unto you, and also unto my servant Joseph, the keys of this gift, which shall bring to light this ministry; and in the mouth of two or three witnesses shall every word be established.</p>
<p><b>6:10-13</b> 10 Behold thou hast a gift, and blessed art thou because of thy gift. Remember it is sacred and cometh from above-- 11 And if thou wilt inquire, thou shalt know mysteries which are great and marvelous; therefore thou shalt exercise thy gift, that thou mayest find out mysteries, that thou mayest bring many to the knowledge of the truth, yea, convince them of the error of their ways. 12 Make not thy gift known unto any save it be those who are of thy faith. Trifle not with sacred things. 13 If thou wilt do good, yea, and hold out faithful to the end, thou shalt be saved in the kingdom of God, which is the greatest of all the gifts of God; for there is no gift greater than the gift of salvation.</p>	<p><b>6:26-27</b> 26 Verily, verily, I say unto you, that there are records which contain much of my gospel, which have been kept back because of the wickedness of the people; 27 And now I command you, that if you have good desires--a desire to lay up treasures for yourself in heaven--then shall you assist in bringing to light, with your gift, those parts of my scriptures which have been hidden because of iniquity.</p>
<p><b>6:14</b> 14 Verily, verily, I say unto thee, blessed art thou for what thou hast done; for thou hast inquired of me, and behold, as often as thou hast inquired thou hast received instruction of my Spirit. If it had not been so, thou wouldst not have come to the place where thou art at this time.</p>	<p><b>6:22-25</b> 22 Verily, verily, I say unto you, if you desire a further witness, cast your mind upon the night that you cried unto me in your heart, that you might know concerning the truth of these things. 23 Did I not speak peace to your mind concerning the matter? What greater witness can you have than from God? 24 And now, behold, you have received a witness; for if I have told you things which no man knoweth have you not received a witness? 25 And, behold, I grant unto you a gift, if you desire of me, to translate, even as my servant Joseph.</p>
<p><b>6:15-17</b> 15 Behold, thou knowest that thou hast inquired of me and I did enlighten thy mind; and now I tell thee these things that thou mayest know that thou hast been enlightened by the Spirit of truth; 16 Yea, I tell thee, that thou mayest know that there is none else save God that knowest thy thoughts and the intents of thy heart. 17 I tell thee these things as a witness unto thee--that the words or the work which thou hast been writing are true.</p>	<p><b>6:21</b> 21 Behold, I am Jesus Christ, the Son of God. I am the same that came unto mine own, and mine own received me not. I am the light which shineth in darkness, and the darkness comprehendeth it not.</p>
<p><b>6:18-19</b> 18 Therefore be diligent; stand by my servant Joseph, faithfully, in whatsoever difficult circumstances he may be for the word's sake. 19 Admonish him in his faults, and also receive admonition of him. Be patient; be sober; be temperate; have patience, faith, hope and charity.</p>	<p><b>6:20</b> 20 Behold, thou art Oliver, and I have spoken unto thee because of thy desires; therefore treasure up these words in thy heart. Be faithful and diligent in keeping the commandments of God, and I will encircle thee in the arms of my love.</p>

### Doctrine and Covenants Section 7

Selah(s) taken from the 1833 Book of Commandments Chapter VI

**7:1-3** 1 And the Lord said unto me: John, my beloved, what desirest thou? For if you shall ask what you will, it shall be granted unto you. 2 And I said unto him: Lord, give unto me power over death, that I may live and bring souls unto thee. 3 And the Lord said unto me: Verily, verily, I say unto thee, because thou desirest this thou shalt tarry until I come in my glory, and shalt prophesy before nations, kindreds, tongues and people.

**7:8** 8 Verily I say unto you, ye shall both have according to your desires, for ye both joy in that which ye have desired.

★ **7:4-7** 4 And for this cause the Lord said unto Peter: If I will that he tarry till I come, what is that to thee? For he desired of me that he might bring souls unto me, but thou desiredst that thou mightest speedily come unto me in my kingdom. 5 I say unto thee, Peter, this was a good desire; but my beloved has desired that he might do more, or a greater work yet among men than what he has before done. 6 Yea, he has undertaken a greater work; therefore I will make him as flaming fire and a ministering angel; he shall minister for those who shall be heirs of salvation who dwell on the earth. 7 And I will make thee to minister for him and for thy brother James; and unto you three I will give this power and the keys of this ministry until I come.

### Doctrine and Covenants Section 8

Selah(s) taken from the 1833 Book of Commandments Chapter VII

**8:1-2** 1 Oliver Cowdery, verily, verily, I say unto you, that assuredly as the Lord liveth, who is your God and your Redeemer, even so surely shall you receive a knowledge of whatsoever things you shall ask in faith, with an honest heart, believing that you shall receive a knowledge concerning the engravings of old records, which are ancient, which contain those parts of my scripture of which has been spoken by the manifestation of my Spirit. 2 Yea, behold, I will tell you in your mind and in your heart, by the Holy Ghost, which shall come upon you and which shall dwell in your heart.

**8:12** 12 Behold, it is I that have spoken it; and I am the same that spake unto you from the beginning. Amen.

**8:3-4** 3 Now, behold, this is the spirit of revelation; behold, this is the spirit by which Moses brought the children of Israel through the Red Sea on dry ground. 4 Therefore this is thy gift; apply unto it, and blessed art thou, for it shall deliver you out of the hands of your enemies, when, if it were not so, they would slay you and bring your soul to destruction.

**8:10-11** 10 Remember that without faith you can do nothing; therefore ask in faith. Trifle not with these things; do not ask for that which you ought not. 11 Ask that you may know the mysteries of God, and that you may translate and receive knowledge from all those ancient records which have been hid up, that are sacred; and according to your faith shall it be done unto you.

★ **8:5-9** 5 Oh, remember these words, and keep my commandments. Remember, this is your gift. 6 Now this is not all thy gift; for you have another gift, which is the gift of Aaron; behold, it has told you many things; 7 Behold, there is no other power, save the power of God, that can cause this gift of Aaron to be with you. 8 Therefore, doubt not, for it is the gift of God; and you shall hold it in your hands, and do marvelous works; and no power shall be able to take it away out of your hands, for it is the work of God. 9 And, therefore, whatsoever you shall ask me to tell you by that means, that will I grant unto you, and you shall have knowledge concerning it.

### Doctrine and Covenants Section 9

Selah(s) taken from the 1833 Book of Commandments Chapter VIII

**9:1-2** 1 Behold, I say unto you, my son, that because you did not translate according to that which you desired of me, and did commence again to write for my servant, Joseph Smith, Jun. , even so I would that ye should continue until you have finished this record, which I have entrusted unto him. 2 And then, behold, other records have I, that I will give unto you power that you may assist to translate.

**9:13-14** 13 Do this thing which I have commanded you, and you shall prosper. Be faithful, and yield to no temptation. 14 Stand fast in the work wherewith I have called you, and a hair of your head shall not be lost, and you shall be lifted up at the last day. Amen.

**9:3-6** 3 Be patient, my son, for it is wisdom in me, and it is not expedient that you should translate at this present time. 4 Behold, the work which you are called to do is to write for my servant Joseph. 5 And, behold, it is because that you did not continue as you commenced, when you began to translate, that I have taken away this privilege from you. 6 Do not murmur, my son, for it is wisdom in me that I have dealt with you after this manner.

**9:10-12** 10 Now, if you had known this you could have translated; nevertheless, it is not expedient that you should translate now. 11 Behold, it was expedient when you commenced; but you feared, and the time is past, and it is not expedient now; 12 For, do you not behold that I have given unto my servant Joseph sufficient strength, whereby it is made up? And neither of you have I condemned.

★ **9:7-9** 7 Behold, you have not understood; you have supposed that I would give it unto you, when you took no thought save it was to ask me. 8 But, behold, I say unto you, that you must study it out in your mind; then you must ask me if it be right, and if it is right I will cause that your bosom shall burn within you; therefore, you shall feel that it is right. 9 But if it be not right you shall have no such feelings, but you shall have a stupor of thought that shall cause you to forget the thing which is wrong; therefore, you cannot write that which is sacred save it be given you from me.

**Doctrine and Covenants Section 10**

Selah(s) taken from the 1833 Book of Commandments Chapter IX

**PART 1 of 2 Doctrine and Covenants Section 10**

Selah(s) taken from the 1833 Book of Commandments Chapter IX

<p><b>10:1-5</b> 1 Now, behold, I say unto you, that because you delivered up those writings which you had power given unto you to translate by the means of the Urim and Thummim, into the hands of a wicked man, you have lost them. 2 And you also lost your gift at the same time, and your mind became darkened. 3 Nevertheless, it is now restored unto you again; therefore see that you are faithful and continue on unto the finishing of the remainder of the work of translation as you have begun. 4 Do not run faster or labor more than you have strength and means provided to enable you to translate; but be diligent unto the end. 5 Pray always, that you may come off conqueror; yea, that you may conquer Satan, and that you may escape the hands of the servants of Satan that do uphold his work.</p>	<p><b>10:69-70</b> 69 And now, behold, whosoever is of my church, and endureth of my church to the end, him will I establish upon my rock, and the gates of hell shall not prevail against them. 70 And now, remember the words of him who is the life and light of the world, your Redeemer, your Lord and your God. Amen</p>
<p><b>10:6-13</b> 6 Behold, they have sought to destroy you; yea, even the man in whom you have trusted has sought to destroy you. 7 And for this cause I said that he is a wicked man, for he has sought to take away the things wherewith you have been entrusted; and he has also sought to destroy your gift. 8 And because you have delivered the writings into his hands, behold, wicked men have taken them from you. 9 Therefore, you have delivered them up, yea, that which was sacred, unto wickedness. 10 And, behold, Satan hath put it into their hearts to alter the words which you have caused to be written, or which you have translated, which have gone out of your hands. 11 And behold, I say unto you, that because they have altered the words, they read contrary from that which you translated and caused to be written; 12 And, on this wise, the devil has sought to lay a cunning plan, that he may destroy this work; 13 For he hath put into their hearts to do this, that by lying they may say they have caught you in the words which you have pretended to translate.</p>	<p><b>10:67-68</b> 67 Behold, this is my doctrine--whosoever repenteth and cometh unto me, the same is my church. 68 Whosoever declareth more or less than this, the same is not of me, but is against me; therefore he is not of my church.</p>
<p><b>10:14-19</b> 14 Verily, I say unto you, that I will not suffer that Satan shall accomplish his evil design in this thing. 15 For behold, he has put it into their hearts to get thee to tempt the Lord thy God, in asking to translate it over again. 16 And then, behold, they say and think in their hearts--We will see if God has given him power to translate; if so, he will also give him power again; 17 And if God giveth him power again, or if he translates again, or, in other words, if he bringeth forth the same words, behold, we have the same with us, and we have altered them; 18 Therefore they will not agree, and we will say that he has lied in his words, and that he has no gift, and that he has no power; 19 Therefore we will destroy him, and also the work; and we will do this that we may not be ashamed in the end, and that we may get glory of the world.</p>	<p><b>10:67-68</b> 67 Behold, this is my doctrine--whosoever repenteth and cometh unto me, the same is my church. 68 Whosoever declareth more or less than this, the same is not of me, but is against me; therefore he is not of my church.</p>
<p><b>10:20-27</b> 20 Verily, verily, I say unto you, that Satan has great hold upon their hearts; he stirreth them up to iniquity against that which is good; 21 And their hearts are corrupt, and full of wickedness and abominations; and they love darkness rather than light, because their deeds are evil; therefore they will not ask of me. 22 Satan stirreth them up, that he may lead their souls to destruction. 23 And thus he has laid a cunning plan, thinking to destroy the work of God; but I will require this at their hands, and it shall turn to their shame and condemnation in the day of judgment. 24 Yea, he stirreth up their hearts to anger against this work. 25 Yea, he saith unto them: Deceive and lie in wait to catch, that ye may destroy; behold, this is no harm. And thus he flattereth them, and telleth them that it is no sin to lie that they may catch a man in a lie, that they may destroy him. 26 And thus he flattereth them, and leadeth them along until he draggeth their souls down to hell; and thus he causeth them to catch themselves in their own snare. 27 And thus he goeth up and down, to and fro in the earth, seeking to destroy the souls of men.</p>	<p><b>10:60-65</b> 60 And I will show unto this people that I had other sheep, and that they were a branch of the house of Jacob; 61 And I will bring to light their marvelous works, which they did in my name; 62 Yea, and I will also bring to light my gospel which was ministered unto them, and, behold, they shall not deny that which you have received, but they shall build it up, and shall bring to light the true points of my doctrine, yea, and the only doctrine which is in me. 63 And this I do that I may establish my gospel, that there may not be so much contention; yea, Satan doth stir up the hearts of the people to contention concerning the points of my doctrine; and in these things they do err, for they do wrest the scriptures and do not understand them. 64 Therefore, I will unfold unto them this great mystery; 65 For, behold, I will gather them as a hen gathereth her chickens under her wings, if they will not harden their hearts; 66 Yea, if they will come, they may, and partake of the waters of life freely.</p>
<p><b>10:28</b> 28 Verily, verily, I say unto you, wo be unto him that lieth to deceive because he supposeth that another lieth to deceive, for such are not exempt from the justice of God.</p>	<p><b>10:57-59</b> 57 Behold, I am Jesus Christ, the Son of God. I came unto mine own, and mine own received me not. 58 I am the light which shineth in darkness, and the darkness comprehendeth it not. 59 I am he who said--Other sheep have I which are not of this fold--unto my disciples, and many there were that understood me not.</p>
<p><b>10:29</b> 29 Now, behold, they have altered these words, because Satan saith unto them: He hath deceived you--and thus he flattereth them away to do iniquity, to get thee to tempt the Lord thy God.</p>	<p><b>10:53-56</b> 53 And for this cause have I said: If this generation harden not their hearts, I will establish my church among them. 54 Now I do not say this to destroy my church, but I say this to build up my church; 55 Therefore, whosoever belongeth to my church need not fear, for such shall inherit the kingdom of heaven. 56 But it is they who do not fear me, neither keep my commandments but build up churches unto themselves to get gain, yea, and all those that do wickedly and build up the kingdom of the devil--yea, verily, verily, I say unto you, that it is they that I will disturb, and cause to tremble and shake to the center.</p>

**Part 2 of 2 Doctrine and Covenants Section 10**

Selah(s) taken from the 1833 Book of Commandments Chapter IX

<p><b>10:30-34</b> 30 Behold, I say unto you, that you shall not translate again those words which have gone forth out of your hands; 1 31 For, behold, they shall not accomplish their evil designs in lying against those words. For, behold, if you should bring forth the same words they will say that you have lied and that you have pretended to translate, but that you have contradicted yourself. 32 And, behold, they will publish this, and Satan will harden the hearts of the people to stir them up to anger against you, that they will not believe my words 33 Thus Satan thinketh to overpower your testimony in this generation, that the work may not come forth in this generation. 34 But behold, here is wisdom, and because I show unto you wisdom, and give you commandments concerning these things, what you shall do, show it not unto the world until you have accomplished the work of translation.</p>	<p><b>10:52</b> 52 And now, behold, according to their faith in their prayers will I bring this part of my gospel to the knowledge of my people. Behold, I do not bring it to destroy that which they have received, but to build it up.</p>
<p><b>10:35-37</b> 35 Marvel not that I said unto you: Here is wisdom, show it not unto the world--for I said, show it not unto the world, that you may be preserved. 36 Behold, I do not say that you shall not show it unto the righteous; 37 But as you cannot always judge the righteous, or as you cannot always tell the wicked from the righteous, therefore I say unto you, hold your peace until I shall see fit to make all things known unto the world concerning the matter.</p>	<p><b>10:49-50</b> 49 Now, this is not all--their faith in their prayers was that this gospel should be made known also, if it were possible that other nations should possess this land; 50 And thus they did leave a blessing upon this land in their prayers, that whosoever should believe in this gospel in this land might have eternal life; 51 Yea, that it might be free unto all of whatsoever nation, kindred, tongue, or people they may be.</p>
<p><b>10:38-39</b> 38 And now, verily I say unto you, that an account of those things that you have written, which have gone out of your hands, is engraven upon the plates of Nephi; 39 Yea, and you remember it was said in those writings that a more particular account was given of these things upon the plates of Nephi.</p>	<p><b>10:44-48</b> 44 Behold, they have only got a part, or an abridgment of the account of Nephi. 45 Behold, there are many things engraven upon the plates of Nephi which do throw greater views upon my gospel; therefore, it is wisdom in me that you should translate this first part of the engravings of Nephi, and send forth in this work. 46 And, behold, all the remainder of this work does contain all those parts of my gospel which my holy prophets, yea, and also my disciples, desired in their prayers should come forth unto this people. 47 And I said unto them, that it should be granted unto them according to their faith in their prayers; 48 Yea, and this was their faith--that my gospel, which I gave unto them that they might preach in their days, might come unto their brethren the Lamanites, and also all that had become Lamanites because of their dissensions.</p>
<p>⊛ <b>10:40-43</b> 40 And now, because the account which is engraven upon the plates of Nephi is more particular concerning the things which, in my wisdom, I would bring to the knowledge of the people in this account-- 41 Therefore, you shall translate the engravings which are on the plates of Nephi, down even till you come to the reign of king Benjamin, or until you come to that which you have translated, which you have retained; 42 And behold, you shall publish it as the record of Nephi; and thus I will confound those who have altered my words. 43 I will not suffer that they shall destroy my work; yea, I will show unto them that my wisdom is greater than the cunning of the devil.</p>	

### Doctrine and Covenants Section 11

Selah(s) taken from the 1833 Book of Commandments Chapter X

<p>11:1-2 1 A great and marvelous work is about to come forth among the children of men. 2 Behold, I am God; give heed to my word, which is quick and powerful, sharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore give heed unto my word.</p>	<p>11:28-30 28 Behold, I am Jesus Christ, the Son of God. I am the life and the light of the world. 29 I am the same who came unto mine own and mine own received me not; 30 But verily, verily, I say unto you, that as many as receive me, to them will I give power to become the sons of God, even to them that believe on my name. Amen.</p>
<p>11:3-5 3 Behold, the field is white already to harvest; therefore, whoso desireth to reap let him thrust in his sickle with his might, and reap while the day lasts, that he may treasure up for his soul everlasting salvation in the kingdom of God. 4 Yea, whosoever will thrust in his sickle and reap, the same is called of God. 5 Therefore, if you will ask of me you shall receive; if you will knock it shall be opened unto you.</p>	<p>11:23-27 23 Behold thou art Hyrum, my son; seek the kingdom of God, and all things shall be added according to that which is just. 24 Build upon my rock, which is my gospel; 25 Deny not the spirit of revelation, nor the spirit of prophecy, for wo unto him that denieth these things; 26 Therefore, treasure up in your heart until the time which is in my wisdom that you shall go forth. 27 Behold, I speak unto all who have good desires, and have thrust in their sickle to reap.</p>
<p>11:6-7 6 Now, as you have asked, behold, I say unto you, keep my commandments, and seek to bring forth and establish the cause of Zion. 7 Seek not for riches but for wisdom; and, behold, the mysteries of God shall be unfolded unto you, and then shall you be made rich. Behold, he that hath eternal life is rich.</p>	<p>11:20-22 20 Behold, this is your work, to keep my commandments, yea, with all your might, mind and strength. 21 Seek not to declare my word, but first seek to obtain my word, and then shall your tongue be loosed; then, if you desire, you shall have my Spirit and my word, yea, the power of God unto the convincing of men. 22 But now hold your peace; study my word which hath gone forth among the children of men, and also study my word which shall come forth among the children of men, or that which is now translating, yea, until you have obtained all which I shall grant unto the children of men in this generation, and then shall all things be added thereto.</p>
<p>11:8-9 8 Verily, verily, I say unto you, even as you desire of me so it shall be done unto you; and, if you desire, you shall be the means of doing much good in this generation. 9 Say nothing but repentance unto this generation. Keep my commandments, and assist to bring forth my work, according to my commandments, and you shall be blessed.</p>	<p>11:18-19 18 Keep my commandments; hold your peace; appeal unto my Spirit; 19 Yea, cleave unto me with all your heart, that you may assist in bringing to light those things of which has been spoken--yea, the translation of my work; be patient until you shall accomplish it.</p>
<p>11:10-11 10 Behold, thou hast a gift, or thou shalt have a gift if thou wilt desire of me in faith, with an honest heart, believing in the power of Jesus Christ, or in my power which speaketh unto thee; 11 For, behold, it is I that speak; behold, I am the light which shineth in darkness, and by my power I give these words unto thee.</p>	<p>11:15-17 15 Behold, I command you that you need not suppose that you are called to preach until you are called. 16 Wait a little longer, until you shall have my word, my church, and my gospel, that you may know of a surety my doctrine. 17 And then, behold, according to your desires, yea, even according to your faith shall it be done unto you.</p>
<p>11:12 12 And now, verily, verily, I say unto thee, put your trust in that Spirit which leadeth to do good--yea, to do justly, to walk humbly, to judge righteously; and this is my Spirit.</p>	<p>11:13-14 13 Verily, verily, I say unto you, I will impart unto you of my Spirit, which shall enlighten your mind, which shall fill your soul with joy; 14 And then shall ye know, or by this shall you know, all things whatsoever you desire of me, which are pertaining unto things of righteousness, in faith believing in me that you shall receive.</p>

### Doctrine and Covenants Section 12

Selah(s) taken from the 1833 Book of Commandments Chapter IX

<p>12:1-2 1 A great and marvelous work is about to come forth unto the children of men. 2 Behold, I am God; give heed to my word, which is quick and powerful, sharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore, give heed unto my word.</p>	<p>12:9 9 Behold, I am the light and the life of the world, that speak these words, therefore give heed with your might, and then you are called. Amen.</p>
<p>12:3-5 3 Behold, the field is white already to harvest; therefore, whoso desireth to reap let him thrust in his sickle with his might, and reap while the day lasts, that he may treasure up for his soul everlasting salvation in the kingdom of God. 4 Yea, whosoever will thrust in his sickle and reap, the same is called of God. 5 Therefore, if you will ask of me you shall receive; if you will knock it shall be opened unto you.</p>	<p>12:7-8 7 Behold, I speak unto you, and also to all those who have desires to bring forth and establish this work; 8 And no one can assist in this work except he shall be humble and full of love, having faith, hope, and charity, being temperate in all things, whatsoever shall be entrusted to his care.</p>
<p>☆ 12:6 6 Now, as you have asked, behold, I say unto you, keep my commandments, and seek to bring forth and establish the cause of Zion.</p>	

### Doctrine and Covenants Section 13

13:1 1 Upon you my fellow servants, in the name of Messiah I confer the Priesthood of Aaron, which holds the keys of the ministering of angels, and of the gospel of repentance, and of baptism by immersion for the remission of sins; and this shall never be taken again from the earth, until the sons of Levi do offer again an offering unto the Lord in righteousness.

### Doctrine and Covenants Section 14

Selah(s) taken from the 1833 Book of Commandments Chapter X11

<p>14:1-2 1 A great and marvelous work is about to come forth among the children of men. 2 Behold, I am God; give heed to my word, which is quick and powerful, sharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore give heed unto my word.</p>	<p>14:9-11 9 Behold, I am Jesus Christ, the Son of the living God, who created the heavens and the earth, a light which cannot be hid in darkness; 10 Wherefore, I must bring forth the fulness of my gospel from the Gentiles unto the house of Israel. 11 And behold, thou art David, and thou art called to assist; which thing if ye do, and are faithful, ye shall be blessed both spiritually and temporally, and great shall be your reward. Amen.</p>
<p>14:3-5 3 Behold, the field is white already to harvest; therefore, whoso desireth to reap let him thrust in his sickle with his might, and reap while the day lasts, that he may treasure up for his soul everlasting salvation in the kingdom of God. 4 Yea, whosoever will thrust in his sickle and reap, the same is called of God. 5 Therefore, if you will ask of me you shall receive; if you will knock it shall be opened unto you.</p>	<p>14:8 8 And it shall come to pass, that if you shall ask the Father in my name, in faith believing, you shall receive the Holy Ghost, which giveth utterance, that you may stand as a witness of the things of which you shall both hear and see, and also that you may declare repentance unto this generation.</p>
<p>✧ 14:6-7 6 Seek to bring forth and establish my Zion. Keep my commandments in all things. 7 And, if you keep my commandments and endure to the end you shall have eternal life, which gift is the greatest of all the gifts of God.</p>	

### Doctrine and Covenants Section 15

Selah(s) taken from the 1833 Book of Commandments Chapter XIII

<p>15:1-4 1 Hearken, my servant John, and listen to the words of Jesus Christ, your Lord and your Redeemer. 2 For behold, I speak unto you with sharpness and with power, for mine arm is over all the earth. 3 And I will tell you that which no man knoweth save me and thee alone-- 4 For many times you have desired of me to know that which would be of the most worth unto you.</p>	<p>15:6 6 And now, behold, I say unto you, that the thing which will be of the most worth unto you will be to declare repentance unto this people, that you may bring souls unto me, that you may rest with them in the kingdom of my Father. Amen.</p>
<p>✧ 15:5 5 Behold, blessed are you for this thing, and for speaking my words which I have given you according to my commandments.</p>	

### Doctrine and Covenants Section 16

Selah(s) taken from the 1833 Book of Commandments Chapter XIV

<p>16:1-4 1 Hearken, my servant Peter, and listen to the words of Jesus Christ, your Lord and your Redeemer. 2 For behold, I speak unto you with sharpness and with power, for mine arm is over all the earth. 3 And I will tell you that which no man knoweth save me and thee alone-- 4 For many times you have desired of me to know that which would be of the most worth unto you.</p>	<p>16:6 6 And now, behold, I say unto you, that the thing which will be of the most worth unto you will be to declare repentance unto this people, that you may bring souls unto me, that you may rest with them in the kingdom of my Father. Amen.</p>
<p>✧ 16:5 5 Behold, blessed are you for this thing, and for speaking my words which I have given you according to my commandments.</p>	

### Doctrine and Covenants Section 17

Selah(s) taken from Doctrine and Covenants 1835

<p>17:1 1 Behold, I say unto you, that you must rely upon my word, which if you do with full purpose of heart, you shall have a view of the plates, and also of the breastplate, the sword of Laban, the Urim and Thummim, which were given to the brother of Jared upon the mount, when he talked with the Lord face to face, and the miraculous directors which were given to Lehi while in the wilderness, on the borders of the Red Sea.</p>	<p>17:9 9 And I, Jesus Christ, your Lord and your God, have spoken it unto you, that I might bring about my righteous purposes unto the children of men. Amen.</p>
<p>17:2 2 And it is by your faith that you shall obtain a view of them, even by that faith which was had by the prophets of old.</p>	<p>17:8 8 And if you do these last commandments of mine, which I have given you, the gates of hell shall not prevail against you; for my grace is sufficient for you, and you shall be lifted up at the last day.</p>
<p>17:3 3 And after that you have obtained faith, and have seen them with your eyes, you shall testify of them, by the power of God;</p>	<p>17:7 7 Wherefore, you have received the same power, and the same faith, and the same gift like unto him;</p>
<p>17:4 4 And this you shall do that my servant Joseph Smith, Jun. , may not be destroyed, that I may bring about my righteous purposes unto the children of men in this work.</p>	<p>17:6 6 And he has translated the book, even that part which I have commanded him, and as your Lord and your God liveth it is true.</p>
<p>✧ 17:5 5 And ye shall testify that you have seen them, even as my servant Joseph Smith, Jun. , has seen them; for it is by my power that he has seen them, and it is because he had faith.</p>	

## Doctrine and Covenants Section 18

Selah(s) taken from the 1833 Book of Commandments Chapter XV

18:1 1 Now, behold, because of the thing which you, my servant Oliver Cowdery, have desired to know of me, I give unto you these words:	18:46-47 46 And after that you have received this, if you keep not my commandments you cannot be saved in the kingdom of my Father. 47 Behold, I, Jesus Christ, your Lord and your God, and your Redeemer, by the power of my Spirit have spoken it. Amen.
18:2 2 Behold, I have manifested unto you, by my Spirit in many instances, that the things which you have written are true; wherefore you know that they are true.	18:45 45 Wherefore, the blessings which I give unto you are above all things.
18:3-4 3 And if you know that they are true, behold, I give unto you a commandment, that you rely upon the things which are written; 4 For in them are all things written concerning the foundation of my church, my gospel, and my rock.	18:44 44 And by your hands I will work a marvelous work among the children of men, unto the convincing of many of their sins, that they may come unto repentance, and that they may come unto the kingdom of my Father.
18:5 5 Wherefore, if you shall build up my church, upon the foundation of my gospel and my rock, the gates of hell shall not prevail against you.	18:43 43 And now, after that you have received this, you must keep my commandments in all things;
18:6 6 Behold, the world is ripening in iniquity; and it must needs be that the children of men are stirred up unto repentance, both the Gentiles and also the house of Israel.	18:42 42 For all men must repent and be baptized, and not only men, but women, and children who have arrived at the years of accountability.
18:7A 7A Wherefore, as thou hast been baptized by the hands of my servant Joseph Smith, Jun. , according to that which I have commanded him,	18:41 41 And you must preach unto the world, saying: You must repent and be baptized, in the name of Jesus Christ;
18:7B he hath fulfilled the thing which I commanded him.	18:40 40 And you shall fall down and worship the Father in my name.
18:8A 8A And now, marvel not that I have called him unto mine own purpose, which purpose is known in me;	18:39 39 And when you have found them you shall show these things unto them.
18:8B 8B wherefore, if he shall be diligent in keeping my commandments he shall be blessed unto eternal life; and his name is Joseph.	18:37-38 37 And now, behold, I give unto you, Oliver Cowdery, and also unto David Whitmer, that you shall search out the Twelve, who shall have the desires of which I have spoken; 38 And by their desires and their works you shall know them.
18:9A 9A And now, Oliver Cowdery, I speak unto you, and also unto David Whitmer, by the way of commandment;	18:36 36 Wherefore, you can testify that you have heard my voice, and know my words.
18:9B for, behold, I command all men everywhere to repent, and I speak unto you, even as unto Paul mine apostle, for you are called even with that same calling with which he was called.	18:35B 35B and by my power you can read them one to another; and save it were by my power you could not have them;
18:10 10 Remember the worth of souls is great in the sight of God;	18:35A 35A For it is my voice which speaketh them unto you; for they are given by my Spirit unto you,
18:11 11 For, behold, the Lord your Redeemer suffered death in the flesh; wherefore he suffered the pain of all men, that all men might repent and come unto him.	18:34B 34B wherefore, you shall testify they are of me and not of man;
18:12 12 And he hath risen again from the dead, that he might bring all men unto him, on conditions of repentance.	18:34A 34A These words are not of men nor of man, but of me;
18:13 13 And how great is his joy in the soul that repenteth!	18:33 33 And I, Jesus Christ, your Lord and your God, have spoken it.
18:14 14 Wherefore, you are called to cry repentance unto this people.	18:32 32 And, behold, you are they who are ordained of me to ordain priests and teachers; to declare my gospel, according to the power of the Holy Ghost which is in you, and according to the callings and gifts of God unto men;
18:15 15 And if it so be that you should labor all your days in crying repentance unto this people, and bring, save it be one soul unto me, how great shall be your joy with him in the kingdom of my Father!	18:31B 31B Behold, my grace is sufficient for you; you must walk uprightly before me and sin not.
18:16 16 And now, if your joy will be great with one soul that you have brought unto me into the kingdom of my Father, how great will be your joy if you should bring many souls unto me!	18:31A 31A And now I speak unto you, the Twelve--
18:17 17 Behold, you have my gospel before you, and my rock, and my salvation.	18:30B 30B wherefore, you must perform it according to the words which are written.
18:18 18 Ask the Father in my name, in faith believing that you shall receive, and you shall have the Holy Ghost, which manifesteth all things which are expedient unto the children of men.	18:30A 30A And you have that which is written before you;
18:19 19 And if you have not faith, hope, and charity, you can do nothing.	18:29 29 And they are they who are ordained of me to baptize in my name, according to that which is written;
18:20 20 Contend against no church, save it be the church of the devil.	18:28 28 And if they desire to take upon them my name with full purpose of heart, they are called to go into all the world to preach my gospel unto every creature.
18:21-22 21 Take upon you the name of Christ, and speak the truth in soberness. 22 And as many as repent and are baptized in my name, which is Jesus Christ, and endure to the end, the same shall be saved.	18:27B 27B and the Twelve shall be my disciples, and they shall take upon them my name; and the Twelve are they who shall desire to take upon them my name with full purpose of heart.
18:23 23 Behold, Jesus Christ is the name which is given of the Father, and there is none other name given whereby man can be saved;	18:26-27A 26 And now, behold, there are others who are called to declare my gospel, both unto Gentile and unto Jew; 27A Yea, even twelve;
18:24 24 Wherefore, all men must take upon them the name which is given of the Father, for in that name shall they be called at the last day;	18:25 25 Wherefore, if they know not the name by which they are called, they cannot have place in the kingdom of my Father.

## Doctrine and Covenants Section 19

Selah(s) taken from the 1833 Book of Commandments Chapter XVI

19:1 1 I am Alpha and Omega, Christ the Lord; yea, even I am he, the beginning and the end, the Redeemer of the world.	19:41B Yea, come unto me thy Savior. Amen.
19:2A 2A I, having accomplished and finished the will of him whose I am, even the Father, concerning me--	19:39-41A 39 Behold, canst thou read this without rejoicing and lifting up thy heart for gladness? 40 Or canst thou run about longer as a blind guide? 41A Or canst thou be humble and meek, and conduct thyself wisely before me?
19:2B 2B having done this that I might subdue all things unto myself--	19:38B 38B yea, even more than if you should obtain treasures of earth and corruptibleness to the extent thereof.
19:3 3 Retaining all power, even to the destroying of Satan and his works at the end of the world, and the last great day of judgment, which I shall pass upon the inhabitants thereof, judging every man according to his works and the deeds which he hath done.	19:38A 38A Pray always, and I will pour out my Spirit upon you, and great shall be your blessing--
19:4 4 And surely every man must repent or suffer, for I, God, am endless.	19:37 37 And speak freely to all; yea, preach, exhort, declare the truth, even with a loud voice, with a sound of rejoicing, crying--Hosanna, hosanna, blessed be the name of the Lord God!
19:5A 5A Wherefore, I revoke not the judgments which I shall pass, but woes shall go forth, weeping, wailing and gnashing of teeth,	19:36B 36B Leave thy house and home, except when thou shalt desire to see thy family;
19:5B-6 5B yea, to those who are found on my left hand. 6 Nevertheless, it is not written that there shall be no end to this torment, but it is written endless torment.	19:36A 36A Release thyself from bondage.
19:7 7 Again, it is written eternal damnation; wherefore it is more express than other scriptures, that it might work upon the hearts of the children of men, altogether for my name's glory.	19:35 35 Pay the debt thou hast contracted with the printer.
19:8 8 Wherefore, I will explain unto you this mystery, for it is meet unto you to know even as mine apostles.	19:34 34 Impart a portion of thy property, yea, even part of thy lands, and all save the support of thy family.
19:9 9 I speak unto you that are chosen in this thing, even as one, that you may enter into my rest.	19:33 33 And misery thou shalt receive if thou wilt slight these counsels, yea, even the destruction of thyself and property.
19:10 10 For, behold, the mystery of godliness, how great is it! For, behold, I am endless, and the punishment which is given from my hand is endless punishment, for Endless is my name.	19:32B 32B for this shall suffice for thy daily walk, even unto the end of thy life.
Wherefore--19:11-12 11 Eternal punishment is God's punishment. 12 Endless punishment is God's punishment.	19:32A 32A Behold, this is a great and the last commandment which I shall give unto you concerning this matter;
19:13-15A 13 Wherefore, I command you to repent, and keep the commandments which you have received by the hand of my servant Joseph Smith, Jun. , in my name; 14 And it is by my almighty power that you have received them; 15A Therefore I command you to repent--repent, lest I smite you by the rod of my mouth, and by my wrath, and by my anger, and your sufferings be sore--	19:31 31 And of tenets thou shalt not talk, but thou shalt declare repentance and faith on the Savior, and remission of sins by baptism, and by fire, yea, even the Holy Ghost.
19:15B 15B how sore you know not,	19:30 30 And thou shalt do it with all humility, trusting in me, reviling not against revilers.
19:15C 15C how exquisite you know not,	19:29 29 And thou shalt declare glad tidings, yea, publish it upon the mountains, and upon every high place, and among every people that thou shalt be permitted to see.
19:15D 15D yea, how hard to bear you know not.	19:28B 28B yea, before the world as well as in secret, in public as well as in private.
19:16-17 16 For behold, I, God, have suffered these things for all, that they might not suffer if they would repent; 17 But if they would not repent they must suffer even as I;	19:28A 28A And again, I command thee that thou shalt pray vocally as well as in thy heart;
19:18A 18A Which suffering caused myself, even God, the greatest of all, to tremble because of pain, and to bleed at every pore, and to suffer both body and spirit--	19:26-27 26 And again, I command thee that thou shalt not covet thine own property, but impart it freely to the printing of the Book of Mormon, which contains the truth and the word of God--27 Which is my word to the Gentile, that soon it may go to the Jew, of whom the Lamanites are a remnant, that they may believe the gospel, and look not for a Messiah to come who has already come.
19:18B 18B and would that I might not drink the bitter cup, and shrink--	19:25B 25B nor seek thy neighbor's life.
19:19 19 Nevertheless, glory be to the Father, and I partook and finished my preparations unto the children of men.	19:25A 25A And again, I command thee that thou shalt not covet thy neighbor's wife;
19:20 20 Wherefore, I command you again to repent, lest I humble you with my almighty power; and that you confess your sins, lest you suffer these punishments of which I have spoken, of which in the smallest, yea, even in the least degree you have tasted at the time I withdrew my Spirit.	19:23-24 23 Learn of me, and listen to my words; walk in the meekness of my Spirit, and you shall have peace in me. 24 I am Jesus Christ; I came by the will of the Father, and I do his will.
19:21-22A 21 And I command you that you preach naught but repentance, and show not these things unto the world until it is wisdom in me. 22A For they cannot bear meat now, but milk they must receive;	19:22B 22B wherefore, they must not know these things, lest they perish.

### Doctrine and Covenants Section 21

Selah(s) taken from Book of Commandment XXII

<b>21:1</b> 1 Behold, there shall be a record kept among you; and in it thou shalt be called a seer, a translator, a prophet, an apostle of Jesus Christ, an elder of the church through the will of God the Father, and the grace of your Lord Jesus Christ,	<b>21:12B</b> 12B yea, and thus saith the Lord God, lo, lo! to the Jews also. Amen.
<b>21:2</b> 2 Being inspired of the Holy Ghost to lay the foundation thereof, and to build it up unto the most holy faith.	<b>21:12A</b> 12A And the first preacher of this church unto the church, and before the world, yea, before the Gentiles;
<b>21:3</b> 3 Which church was organized and established in the year of your Lord eighteen hundred and thirty, in the fourth month, and on the sixth day of the month which is called April.	<b>21:11</b> 11 This being an ordinance unto you, that you are an elder under his hand, he being the first unto you, that you might be an elder unto this church of Christ, bearing my name--
<b>21:4</b> 4 Wherefore, meaning the church, thou shalt give heed unto all his words and commandments which he shall give unto you as he receiveth them, walking in all holiness before me;	<b>21:10C</b> 10C Wherefore it behooveth me that he should be ordained by you, Oliver Cowdery mine apostle;
<b>21:5</b> 5 For his word ye shall receive, as if from mine own mouth, in all patience and faith.	<b>21:10B</b> 10B yea, for the remission of sins unto the contrite heart.
<b>21:6A</b> 6A For by doing these things the gates of hell shall not prevail against you;	<b>21:10A</b> 10A which manifesteth that Jesus was crucified by sinful men for the sins of the world,
<b>21:6B</b> 6B yea, and the Lord God will disperse the powers of darkness from before you, and cause the heavens to shake for your good, and his name's glory.	<b>21:9</b> 9 For, behold, I will bless all those who labor in my vineyard with a mighty blessing, and they shall believe on his words, which are given him through me by the Comforter,
<b>21:7</b> 7 For thus saith the Lord God: Him have I inspired to move the cause of Zion in mighty power for good, and his diligence I know, and his prayers I have heard.	<b>21:8</b> 8 Yea, his weeping for Zion I have seen, and I will cause that he shall mourn for her no longer; for his days of rejoicing are come unto the remission of his sins, and the manifestations of my blessings upon his works.

### Doctrine and Covenants Section 22

Selah(s) taken from the 1833 Book of Commandments Chapter XXIII

<b>22:1</b> 1 Behold, I say unto you that all old covenants have I caused to be done away in this thing; and this is a new and an everlasting covenant, even that which was from the beginning.	<b>22:4</b> 4 Wherefore, enter ye in at the gate, as I have commanded, and seek not to counsel your God. Amen.
<b>22:2A</b> 2A Wherefore, although a man should be baptized an hundred times it availeth him nothing,	<b>22:3</b> 3 For it is because of your dead works that I have caused this last covenant and this church to be built up unto me, even as in days of old.
★ <b>22:2B</b> 2B for you cannot enter in at the strait gate by the law of Moses, neither by your dead works.	

### Doctrine and Covenants Section 23 Balance A

Selah(s) taken from the 1833 Book of Commandments Chapter XVII

<b>23:1A</b> 1A Behold, I speak unto you, Oliver, a few words.	<b>23:2</b> 2 Make known thy calling unto the church, and also before the world, and thy heart shall be opened to preach the truth from henceforth and forever. Amen.
<b>23:1B</b> 1BBehold, thou art blessed, and art under no condemnation.	<b>23:1C</b> 1C But beware of pride, lest thou shouldst enter into temptation.

### Doctrine and Covenants Section 23 Balance B

Selah(s) taken from the 1833 Book of Commandments Chapter XVIII

<b>23:3A</b> 3A Behold, I speak unto you, Hyrum, a few words;	<b>23:3D</b> 3D Wherefore thy duty is unto the church forever, and this because of thy family. Amen.
<b>23:3B</b> 3B for thou also art under no condemnation, and thy heart is opened, and thy tongue loosed;	<b>23:3C</b> 3C and thy calling is to exhortation, and to strengthen the church continually.

### Doctrine and Covenants Section 23 Balance C

Selah(s) taken from the 1833 Book of Commandments Chapter XIX

<b>23:4A</b> 4A Behold, I speak a few words unto you, Samuel;	<b>23:4C</b> 4C and thou art not as yet called to preach before the world. Amen.
★ <b>23:4B</b> 4B for thou also art under no condemnation, and thy calling is to exhortation, and to strengthen the church;	

**Doctrine and Covenants Section 23 Balance D**

Selah(s) taken from the 1833 Book of Commandments Chapter XX

**23:5A** 5A Behold, I speak a few words unto you, Joseph;

**23:5C** 5C and this is thy duty from henceforth and forever. Amen.

★ **23:5B** 5B for thou also art under no condemnation, and thy calling also is to exhortation, and to strengthen the church;

**Doctrine and Covenants Section 23 Balance E**

Selah(s) taken from the 1833 Book of Commandments Chapter XXI

**23:6** 6 Behold, I manifest unto you, Joseph Knight, by these words, that you must take up your cross, in the which you must pray vocally before the world as well as in secret, and in your family, and among your friends, and in all places.

**23:7** 7 And, behold, it is your duty to unite with the true church, and give your language to exhortation continually, that you may receive the reward of the laborer. Amen.

## Doctrine and Covenants Section 24

Selah(s) taken from the 1833 Book of Commandments Chapter XXV

<b>24:1A</b> 1A Behold, thou wast called and chosen to write the Book of Mormon, and to my ministry;	<b>24:19C</b> 19C and they shall do even according to this pattern. Amen.
<b>24:1B</b> 1B and I have lifted thee up out of thine afflictions, and have counseled thee, that thou hast been delivered from all thine enemies, and thou hast been delivered from the powers of Satan and from darkness!	<b>24:19B</b> 19B yea, and also all those whom thou hast ordained,
<b>24:2</b> 2 Nevertheless, thou art not excusable in thy transgressions; nevertheless, go thy way and sin no more.	<b>24:19A</b> 19A For thou art called to prune my vineyard with a mighty pruning, yea, even for the last time;
<b>24:3A</b> 3A Magnify thine office;	<b>24:18</b> 18 And thou shalt take no purse nor scrip, neither staves, neither two coats, for the church shall give unto thee in the very hour what thou needest for food and for raiment, and for shoes and for money, and for scrip.
<b>24:3B</b> 3B and after thou hast sowed thy fields and secured them, go speedily unto the church which is in Colesville, Fayette, and Manchester, and they shall support thee; and I will bless them both spiritually and temporally;	<b>24:17</b> 17 And whosoever shall go to law with thee shall be cursed by the law.
<b>24:4</b> 4 But if they receive thee not, I will send upon them a cursing instead of a blessing.	<b>24:16</b> 16 And it shall come to pass that whosoever shall lay their hands upon you by violence, ye shall command to be smitten in my name; and, behold, I will smite them according to your words, in mine own due time.
<b>24:5</b> 5 And thou shalt continue in calling upon God in my name, and writing the things which shall be given thee by the Comforter,	<b>24:15</b> 15 And in whatsoever place ye shall enter, and they receive you not in my name, ye shall leave a cursing instead of a blessing, by casting off the dust of your feet against them as a testimony, and cleansing your feet by the wayside.
<b>24:6A</b> 6A and expounding all scriptures unto the church. And it shall be given thee in the very moment what thou shalt speak and write,	<b>24:14</b> 14 And these things ye shall not do, except it be required of you by them who desire it, that the scriptures might be fulfilled; for ye shall do according to that which is written.
<b>24:6B</b> 6B and they shall hear it, or I will send unto them a cursing instead of a blessing.	<b>24:13</b> 13 Require not miracles, except I shall command you, except casting out devils, healing the sick, and against poisonous serpents, and against deadly poisons;
<b>24:7A</b> 7A For thou shalt devote all thy service in Zion;	<b>24:12B</b> 12B And I will give unto him strength such as is not known among men.
<b>24:7B</b> 7B and in this thou shalt have strength.	<b>24:12A</b> 12A And at all times, and in all places, he shall open his mouth and declare my gospel as with the voice of a trump, both day and night.
<b>24:8A</b> 8A Be patient in afflictions, for thou shalt have many;	<b>24:11</b> 11 In me he shall have glory, and not of himself, whether in weakness or in strength, whether in bonds or free;
<b>24:8B</b> 8B but endure them, for, lo, I am with thee, even unto the end of thy days.	<b>24:10C</b> 10C and lo, I am with him to the end.
<b>24:9A</b> 9A And in temporal labors thou shalt not have strength, for this is not thy calling.	<b>24:10B</b> 10B And he shall not suppose that he can say enough in my cause;
<b>24:9B</b> 9B Attend to thy calling and thou shalt have wherewith to magnify thine office, and to expound all scriptures,	<b>24:10A</b> 10A And thy brother Oliver shall continue in bearing my name before the world, and also to the church.
<b>★ 24:9C</b> 9C and continue in laying on of the hands and confirming the churches.	

### Doctrine and Covenants Section 25

Selah(s) taken from the 1833 Book of Commandments Chapter XXVI

<p><b>25:1-2</b> 1 Hearken unto the voice of the Lord your God, while I speak unto you, Emma Smith, my daughter; for verily I say unto you, all those who receive my gospel are sons and daughters in my kingdom. 2 A revelation I give unto you concerning my will; and if thou art faithful and walk in the paths of virtue before me, I will preserve thy life, and thou shalt receive an inheritance in Zion.</p>	<p><b>25:16</b> 16 And verily, verily, I say unto you, that this is my voice unto all. Amen.</p>
<p><b>25:3</b> 3 Behold, thy sins are forgiven thee, and thou art an elect lady, whom I have called.</p>	<p><b>25:15B</b> 15B And except thou do this, where I am you cannot come.</p>
<p><b>25:4</b> 4 Murmur not because of the things which thou hast not seen, for they are withheld from thee and from the world, which is wisdom in me in a time to come.</p>	<p><b>25:15A</b> 15A Keep my commandments continually, and a crown of righteousness thou shalt receive.</p>
<p><b>25:5</b> 5 And the office of thy calling shall be for a comfort unto my servant, Joseph Smith, Jun. , thy husband, in his afflictions, with consoling words, in the spirit of meekness.</p>	<p><b>25:14B</b> 14B Let thy soul delight in thy husband, and the glory which shall come upon him.</p>
<p><b>25:6</b> 6 And thou shalt go with him at the time of his going, and be unto him for a scribe, while there is no one to be a scribe for him, that I may send my servant, Oliver Cowdery, whithersoever I will.</p>	<p><b>25:14A</b> 14A Continue in the spirit of meekness, and beware of pride.</p>
<p><b>25:7</b> 7 And thou shalt be ordained under his hand to expound scriptures, and to exhort the church, according as it shall be given thee by my Spirit.</p>	<p><b>25:13</b> 13 Wherefore, lift up thy heart and rejoice, and cleave unto the covenants which thou hast made.</p>
<p><b>25:8</b> 8 For he shall lay his hands upon thee, and thou shalt receive the Holy Ghost, and thy time shall be given to writing, and to learning much.</p>	<p><b>25:12B</b> 12B and it shall be answered with a blessing upon their heads.</p>
<p><b>25:9A</b> 9A And thou needest not fear, for thy husband shall support thee in the church;</p>	<p><b>25:12A</b> 12A For my soul delighteth in the song of the heart; yea, the song of the righteous is a prayer unto me,</p>
<p><b>25:9B</b> 9B for unto them is his calling, that all things might be revealed unto them, whatsoever I will, according to their faith.</p>	<p><b>25:11</b> 11 And it shall be given thee, also, to make a selection of sacred hymns, as it shall be given thee, which is pleasing unto me, to be had in my church.</p>
<p>★ <b>25:10</b> 10 And verily I say unto thee that thou shalt lay aside the things of this world, and seek for the things of a better.</p>	

### Doctrine and Covenants Section 26

Selah(s) taken from the 1833 Book of Commandments Chapter XXVII

<p><b>26:1A</b> 1A Behold, I say unto you that you shall let your time be devoted to the studying of the scriptures, and to preaching, and to confirming the church at Colesville,</p>	<p><b>26:2B</b> 2B for all things you shall receive by faith. Amen.</p>
<p><b>26:1B</b> 1B and to performing your labors on the land, such as is required, until after you shall go to the west to hold the next conference; and then it shall be made known what you shall do.</p>	<p><b>26:2A</b> 2A And all things shall be done by common consent in the church, by much prayer and faith,</p>

**Doctrine and Covenants Section 27**

Selah(s) taken from the 1833 Book of Commandments Chapter XXVIII

<p>27:1 1 Listen to the voice of Jesus Christ, your Lord, your God, and your Redeemer, whose word is quick and powerful.</p>	<p>27:15-18 15 Wherefore, lift up your hearts and rejoice, and gird up your loins, and take upon you my whole armor, that ye may be able to withstand the evil day, having done all, that ye may be able to stand. 16 Stand, therefore, having your loins girt about with truth, having on the breastplate of righteousness, and your feet shod with the preparation of the gospel of peace, which I have sent mine angels to commit unto you; 17 Taking the shield of faith wherewith ye shall be able to quench all the fiery darts of the wicked; 18 And take the helmet of salvation, and the sword of my Spirit, which I will pour out upon you, and my word which I reveal unto you, and be agreed as touching all things whatsoever ye ask of me, and be faithful until I come, and ye shall be caught up, that where I am ye shall be also. Amen.</p>
<p>27:2A 2A For, behold, I say unto you, that it mattereth not what ye shall eat or what ye shall drink when ye partake of the sacrament, if it so be that ye do it with an eye single to my glory--</p>	<p>27:5-14 5 Behold, this is wisdom in me; wherefore, marvel not, for the hour cometh that I will drink of the fruit of the vine with you on the earth, and with Moroni, whom I have sent unto you to reveal the Book of Mormon, containing the fulness of my everlasting gospel, to whom I have committed the keys of the record of the stick of Ephraim; 6 And also with Elias, to whom I have committed the keys of bringing to pass the restoration of all things spoken by the mouth of all the holy prophets since the world began, concerning the last days; 7 And also John the son of Zacharias, which Zacharias he (Elias) visited and gave promise that he should have a son, and his name should be John, and he should be filled with the spirit of Elias; 8 Which John I have sent unto you, my servants, Joseph Smith, Jun. , and Oliver Cowdery, to ordain you unto the first priesthood which you have received, that you might be called and ordained even as Aaron; 9 And also Elijah, unto whom I have committed the keys of the power of turning the hearts of the fathers to the children, and the hearts of the children to the fathers, that the whole earth may not be smitten with a curse; 10 And also with Joseph and Jacob, and Isaac, and Abraham, your fathers, by whom the promises remain; 11 And also with Michael, or Adam, the father of all, the prince of all, the ancient of days; 12 And also with Peter, and James, and John, whom I have sent unto you, by whom I have ordained you and confirmed you to be apostles, and especial witnesses of my name, and bear the keys of your ministry and of the same things which I revealed unto them; 13 Unto whom I have committed the keys of my kingdom, and a dispensation of the gospel for the last times; and for the fulness of times, in the which I will gather together in one all things, both which are in heaven, and which are on earth; 14 And also with all those whom my Father hath given me out of the world.</p>
<p>27:2B 2B remembering unto the Father my body which was laid down for you, and my blood which was shed for the remission of your sins.</p>	<p>27:4 4 Wherefore, you shall partake of none except it is made new among you; yea, in this my Father's kingdom which shall be built up on the earth.</p>
<p>★ 27:3 3 Wherefore, a commandment I give unto you, that you shall not purchase wine neither strong drink of your enemies;</p>	

## Doctrine and Covenants Section 28

Selah(s) taken from the 1833 Book of Commandments Chapter XXX

<p><b>28:1</b> 1 Behold, I say unto thee, Oliver, that it shall be given unto thee that thou shalt be heard by the church in all things whatsoever thou shalt teach them by the Comforter, concerning the revelations and commandments which I have given.</p>	<p><b>28:16</b> 16 And thou must open thy mouth at all times, declaring my gospel with the sound of rejoicing. Amen.</p>
<p><b>28:2</b> 2 But, behold, verily, verily, I say unto thee, no one shall be appointed to receive commandments and revelations in this church excepting my servant Joseph Smith, Jun. , for he receiveth them even as Moses.</p>	<p><b>28:15</b> 15 And it shall be given thee from the time thou shalt go, until the time thou shalt return, what thou shalt do.</p>
<p><b>28:3</b> 3 And thou shalt be obedient unto the things which I shall give unto him, even as Aaron, to declare faithfully the commandments and the revelations, with power and authority unto the church.</p>	<p><b>28:14</b> 14 And thou shalt assist to settle all these things, according to the covenants of the church, before thou shalt take thy journey among the Lamanites.</p>
<p><b>28:4</b> 4 And if thou art led at any time by the Comforter to speak or teach, or at all times by the way of commandment unto the church, thou mayest do it.</p>	<p><b>28:12B-13</b> 12B neither shall anything be appointed unto any of this church contrary to the church covenants. 13 For all things must be done in order, and by common consent in the church, by the prayer of faith.</p>
<p><b>28:5</b> 5 But thou shalt not write by way of commandment, but by wisdom;</p>	<p><b>28:12A</b> 12A For, behold, these things have not been appointed unto him,</p>
<p><b>28:6-7</b> 6 And thou shalt not command him who is at thy head, and at the head of the church; 7 For I have given him the keys of the mysteries, and the revelations which are sealed, until I shall appoint unto them another in his stead.</p>	<p><b>28:11</b> 11 And again, thou shalt take thy brother, Hiram Page, between him and thee alone, and tell him that those things which he hath written from that stone are not of me and that Satan deceiveth him;</p>
<p><b>28:8</b> 8 And now, behold, I say unto you that you shall go unto the Lamanites and preach my gospel unto them; and inasmuch as they receive thy teachings thou shalt cause my church to be established among them; and thou shalt have revelations, but write them not by way of commandment.</p>	<p><b>28:10</b> 10 Thou shalt not leave this place until after the conference; and my servant Joseph shall be appointed to preside over the conference by the voice of it, and what he saith to thee thou shalt tell.</p>
<p><b>28:9A</b> 9A And now, behold, I say unto you that it is not revealed, and no man knoweth where the city Zion shall be built, but it shall be given hereafter.</p>	<p><b>28:9B</b> 9B Behold, I say unto you that it shall be on the borders by the Lamanites.</p>

**Doctrine and Covenants Section 76 Balance A**

Selah(s) taken from Doctrine and Covenants 1835

**Balance A Section 76:1-4 & 76:114-119**

**Balance B Section 76:5-10 & 76:81-113**

**Balance C Section 76:11-30 & 76:71-80**

**Balance D Section 76:31-49 & 76:50-70**

**Doctrine and Covenants Section 76 Balance A**

76:1-4 1 Hear, O ye heavens, and give ear, O earth, and rejoice ye inhabitants thereof, for the Lord is God, and beside him there is no Savior. 2 Great is his wisdom, marvelous are his ways, and the extent of his doings none can find out. 3 His purposes fail not, neither are there any who can stay his hand. 4 From eternity to eternity he is the same, and his years never fail.

76:114-119 114 But great and marvelous are the works of the Lord, and the mysteries of his kingdom which he showed unto us, which surpass all understanding in glory, and in might, and in dominion; 115 Which he commanded us we should not write while we were yet in the Spirit, and are not lawful for man to utter; 116 Neither is man capable to make them known, for they are only to be seen and understood by the power of the Holy Spirit, which God bestows on those who love him, and purify themselves before him; 117 To whom he grants this privilege of seeing and knowing for themselves; 118 That through the power and manifestation of the Spirit, while in the flesh, they may be able to bear his presence in the world of glory. 119 And to God and the Lamb be glory, and honor, and dominion forever and ever. Amen.

**Doctrine and Covenants Section 76 Balance B**

76:5-10 5 For thus saith the Lord--I, the Lord, am merciful and gracious unto those who fear me, and delight to honor those who serve me in righteousness and in truth unto the end. 6 Great shall be their reward and eternal shall be their glory. 7 And to them will I reveal all mysteries, yea, all the hidden mysteries of my kingdom from days of old, and for ages to come, will I make known unto them the good pleasure of my will concerning all things pertaining to my kingdom. 8 Yea, even the wonders of eternity shall they know, and things to come will I show them, even the things of many generations. 9 And their wisdom shall be great, and their understanding reach to heaven; and before them the wisdom of the wise shall perish, and the understanding of the prudent shall come to naught. 10 For by my Spirit will I enlighten them, and by my power will I make known unto them the secrets of my will--yea, even those things which eye has not seen, nor ear heard, nor yet entered into the heart of man.

76:81-113 81 And again, we saw the glory of the teletial, which glory is that of the lesser, even as the glory of the stars differs from that of the glory of the moon in the firmament. 82 These are they who received not the gospel of Christ, neither the testimony of Jesus. 83 These are they who deny not the Holy Spirit. 84 These are they who are thrust down to hell. 85 These are they who shall not be redeemed from the devil until the last resurrection, until the Lord, even Christ the Lamb, shall have finished his work. 86 These are they who receive not of his fulness in the eternal world, but of the Holy Spirit through the ministration of the terrestrial; 87 And the terrestrial through the ministration of the celestial. 88 And also the teletial receive it of the administering of angels who are appointed to minister for them, or who are appointed to be ministering spirits for them; for they shall be heirs of salvation. 89 And thus we saw, in the heavenly vision, the glory of the teletial, which surpasses all understanding; 90 And no man knows it except him to whom God has revealed it. 91 And thus we saw the glory of the terrestrial which excels in all things the glory of the teletial, even in glory, and in power, and in might, and in dominion. 92 And thus we saw the glory of the celestial, which excels in all things--where God, even the Father, reigns upon his throne forever and ever; 93 Before whose throne all things bow in humble reverence, and give him glory forever and ever. 94 They who dwell in his presence are the church of the Firstborn; and they see as they are seen, and know as they are known, having received of his fulness and of his grace; 95 And he makes them equal in power, and in might, and in dominion. 96 And the glory of the celestial is one, even as the glory of the sun is one. 97 And the glory of the terrestrial is one, even as the glory of the moon is one. 98 And the glory of the teletial is one, even as the glory of the stars is one; for as one star differs from another star in glory, even so differs one from another in glory in the teletial world; 99 For these are they who are of Paul, and of Apollos, and of Cephas. 100 These are they who say they are some of one and some of another--some of Christ and some of John, and some of Moses, and some of Elias, and some of Esaias, and some of Isaiah, and some of Enoch; 101 But received not the gospel, neither the testimony of Jesus, neither the prophets, neither the everlasting covenant. 102 Last of all, these all are they who will not be gathered with the saints, to be caught up unto the church of the Firstborn, and received into the cloud. 103 These are they who are liars, and sorcerers, and adulterers, and whoremongers, and whosoever loves and makes a lie. 104 These are they who suffer the wrath of God on earth. 105 These are they who suffer the vengeance of eternal fire. 106 These are they who are cast down to hell and suffer the wrath of Almighty God, until the fulness of times, when Christ shall have subdued all enemies under his feet, and shall have perfected his work; 107 When he shall deliver up the kingdom, and present it unto the Father, spotless, saying: I have overcome and have trodden the wine-press alone, even the wine-press of the fierceness of the wrath of Almighty God. 108 Then shall he be crowned with the crown of his glory, to sit on the throne of his power to reign forever and ever. 109 But behold, and lo, we saw the glory and the inhabitants of the teletial world, that they were as innumerable as the stars in the firmament of heaven, or as the sand upon the seashore; 110 And heard the voice of the Lord saying: These all shall bow the knee, and every tongue shall confess to him who sits upon the throne forever and ever; 111 For they shall be judged according to their works, and every man shall receive according to his own works, his own dominion, in the mansions which are prepared; 112 And they shall be servants of the Most High; but where God and Christ dwell they cannot come, worlds without end. 113 This is the end of the vision which we saw, which we were commanded to write while we were yet in the Spirit.

**Doctrine and Covenants Section 76 Balance C**

76:11-30 11 We, Joseph Smith, Jun. , and Sidney Rigdon, being in the Spirit on the sixteenth day of February, in the year of our Lord one thousand eight hundred and thirty-two--12 By the power of the Spirit our eyes were opened and our understandings were enlightened, so as to see and understand the things of God--13 Even those things which were from the beginning before the world was, which were ordained of the Father, through his Only Begotten Son, who was in the bosom of the Father, even from the beginning; 14 Of whom we bear record; and the record which we bear is the fulness of the gospel of Jesus Christ, who is the Son, whom we saw and with whom we conversed in the heavenly vision. 15 For while we were doing the work of translation, which the Lord had appointed unto us, we came to the twenty-ninth verse of the fifth chapter of John, which was given unto us as follows--16 Speaking of the resurrection of the dead, concerning those who shall hear the voice of the Son of Man: 17 And shall come forth; they who have done good, in the resurrection of the just; and they who have done evil, in the resurrection of the unjust. 18 Now this caused us to marvel, for it was given unto us of the Spirit. 19 And while we meditated upon these things, the Lord touched the eyes of our understandings and they were opened, and the glory of the Lord shone round about. 20 And we beheld the glory of the Son, on the right hand of the Father, and received of his fulness; 21 And saw the holy angels, and them who are sanctified before his throne, worshiping God, and the Lamb, who worship him forever and ever. 22 And now, after the many testimonies which have been given of him, this is the testimony, last of all which we give of him: That he lives! 23 For we saw him, even on the right hand of God; and we heard the voice bearing record that he is the Only Begotten of the Father--24 That by him, and through him, and of him, the worlds are and were created, and the inhabitants thereof are begotten sons and daughters unto God. 25 And this we saw also, and bear record, that an angel of God who was in authority in the presence of God, who rebelled against the Only Begotten Son whom the Father loved and who was in the bosom of the Father, was thrust down from the presence of God and the Son, 26 And was called Perdition, for the heavens wept over him--he was Lucifer, a son of the morning. 27 And we beheld, and lo, he is fallen! is fallen, even a son of the morning! 8 28 And while we were yet in the Spirit, the Lord commanded us that we should write the vision; for we beheld Satan, that old serpent, even the devil, who rebelled against God, and sought to take the kingdom of our God and his Christ-- 29 Wherefore, he maketh war with the saints of God, and encompasseth them round about. 30 And we saw a vision of the sufferings of those with whom he made war and overcame, for thus came the voice of the Lord unto us:

76:71-80 71 And again, we saw the terrestrial world, and behold and lo, these are they who are of the terrestrial, whose glory differs from that of the church of the Firstborn who have received the fulness of the Father, even as that of the moon differs from the sun in the firmament. 72 Behold, these are they who died without law; 73 And also they who are the spirits of men kept in prison, whom the Son visited, and preached the gospel unto them, that they might be judged according to men in the flesh; 74 Who received not the testimony of Jesus in the flesh, but afterwards received it. 75 These are they who are honorable men of the earth, who were blinded by the craftiness of men. 76 These are they who receive of his glory, but not of his fulness. 77 These are they who receive of the presence of the Son, but not of the fulness of the Father. 78 Wherefore, they are bodies terrestrial, and not bodies celestial, and differ in glory as the moon differs from the sun. 79 These are they who are not valiant in the testimony of Jesus; wherefore, they obtain not the crown over the kingdom of our God. 80 And now this is the end of the vision which we saw of the terrestrial, that the Lord commanded us to write while we were yet in the Spirit.

**Doctrine and Covenants Section 76 Balance D**

76:31-49 31 Thus saith the Lord concerning all those who know my power, and have been made partakers thereof, and suffered themselves through the power of the devil to be overcome, and to deny the truth and defy my power-- 32 They are they who are the sons of perdition, of whom I say that it had been better for them never to have been born; 33 For they are vessels of wrath, doomed to suffer the wrath of God, with the devil and his angels in eternity; 34 Concerning whom I have said there is no forgiveness in this world nor in the world to come-- 35 Having denied the Holy Spirit after having received it, and having denied the Only Begotten Son of the Father, having crucified him unto themselves and put him to an open shame. 36 These are they who shall go away into the lake of fire and brimstone, with the devil and his angels-- 37 And the only ones on whom the second death shall have any power; 38 Yea, verily, the only ones who shall not be redeemed in the due time of the Lord, after the sufferings of his wrath. 39 For all the rest shall be brought forth by the resurrection of the dead, through the triumph and the glory of the Lamb, who was slain, who was in the bosom of the Father before the worlds were made. 40 And this is the gospel, the glad tidings, which the voice out of the heavens bore record unto us--41 That he came into the world, even Jesus, to be crucified for the world, and to bear the sins of the world, and to sanctify the world, and to cleanse it from all unrighteousness; 42 That through him all might be saved whom the Father had put into his power and made by him; 43 Who glorifies the Father, and saves all the works of his hands, except those sons of perdition who deny the Son after the Father has revealed him. 44 Wherefore, he saves all except them--they shall go away into everlasting punishment, which is endless punishment, which is eternal punishment, to reign with the devil and his angels in eternity, where their worm dieth not, and the fire is not quenched, which is their torment-- 45 And the end thereof, neither the place thereof, nor their torment, no man knows; 46 Neither was it revealed, neither is, neither will be revealed unto man, except to them who are made partakers thereof; 47 Nevertheless, I, the Lord, show it by vision unto many, but straightway shut it up again; 48 Wherefore, the end, the width, the height, the depth, and the misery thereof, they understand not, neither any man except those who are ordained unto this condemnation. 49 And we heard the voice, saying: Write the vision, for lo, this is the end of the vision of the sufferings of the ungodly.

76:50-70 50 And again we bear record--for we saw and heard, and this is the testimony of the gospel of Christ concerning them who shall come forth in the resurrection of the just--51 They are they who received the testimony of Jesus, and believed on his name and were baptized after the manner of his burial, being buried in the water in his name, and this according to the commandment which he has given--52 That by keeping the commandments they might be washed and cleansed from all their sins, and receive the Holy Spirit by the laying on of the hands of him who is ordained and sealed unto this power; 53 And who overcome by faith, and are sealed by the Holy Spirit of promise, which the Father sheds forth upon all those who are just and true. 54 They are they who are the church of the Firstborn. 55 They are they into whose hands the Father has given all things--56 They are they who are priests and kings, who have received of his fulness, and of his glory; 57 And are priests of the Most High, after the order of Melchizedek, which was after the order of Enoch, which was after the order of the Only Begotten Son. 58 Wherefore, as it is written, they are gods, even the sons of God--59 Wherefore, all things are theirs, whether life or death, or things present, or things to come, all are theirs and they are Christ's, and Christ is God's. 60 And they shall overcome all things. 61 Wherefore, let no man glory in man, but rather let him glory in God, who shall subdue all enemies under his feet. 62 These shall dwell in the presence of God and his Christ forever and ever. 63 These are they whom he shall bring with him, when he shall come in the clouds of heaven to reign on the earth over his people. 64 These are they who shall have part in the first resurrection. 65 These are they who shall come forth in the resurrection of the just. 66 These are they who are come unto Mount Zion, and unto the city of the living God, the heavenly place, the holiest of all. 67 These are they who have come to an innumerable company of angels, to the general assembly and church of Enoch, and of the Firstborn. 68 These are they whose names are written in heaven, where God and Christ are the judge of all. 69 These are they who are just men made perfect through Jesus the mediator of the new covenant, who wrought out this perfect atonement through the shedding of his own blood. 70 These are they whose bodies are celestial, whose glory is that of the sun, even the glory of God, the highest of all, whose glory the sun of the firmament is written of as being typical.

**Doctrine and Covenants Section 89**

Selah(s) taken from Doctrine and Covenants 1835

**89:1-9** 1 A Word of Wisdom, for the benefit of the council of high priests, assembled in Kirtland, and the church, and also the saints in Zion--2 To be sent greeting; not by commandment or constraint, but by revelation and the word of wisdom, showing forth the order and will of God in the temporal salvation of all saints in the last days--3 Given for a principle with promise, adapted to the capacity of the weak and the weakest of all saints, who are or can be called saints. 4 Behold, verily, thus saith the Lord unto you: In consequence of evils and designs which do and will exist in the hearts of conspiring men in the last days, I have warned you, and forewarn you, by giving unto you this word of wisdom by revelation--5 That inasmuch as any man drinketh wine or strong drink among you, behold it is not good, neither meet in the sight of your Father, only in assembling yourselves together to offer up your sacraments before him. 6 And, behold, this should be wine, yea, pure wine of the grape of the vine, of your own make. 7 And, again, strong drinks are not for the belly, but for the washing of your bodies. 8 And again, tobacco is not for the body, neither for the belly, and is not good for man, but is an herb for bruises and all sick cattle, to be used with judgment and skill. 9 And again, hot drinks are not for the body or belly.

**89:16-21** 16 All grain is good for the food of man; as also the fruit of the vine; that which yieldeth fruit, whether in the ground or above the ground--17 Nevertheless, wheat for man, and corn for the ox, and oats for the horse, and rye for the fowls and for swine, and for all beasts of the field, and barley for all useful animals, and for mild drinks, as also other grain. 18 And all saints who remember to keep and do these sayings, walking in obedience to the commandments, shall receive health in their navel and marrow to their bones; 19 And shall find wisdom and great treasures of knowledge, even hidden treasures; 20 And shall run and not be weary, and shall walk and not faint. 21 And I, the Lord, give unto them a promise, that the destroying angel shall pass by them, as the children of Israel, and not slay them. Amen.

★ **89:10-15** 10 And again, verily I say unto you, all wholesome herbs God hath ordained for the constitution, nature, and use of man--11 Every herb in the season thereof, and every fruit in the season thereof; all these to be used with prudence and thanksgiving. 12 Yea, flesh also of beasts and of the fowls of the air, I, the Lord, have ordained for the use of man with thanksgiving; nevertheless they are to be used sparingly; 13 And it is pleasing unto me that they should not be used, only in times of winter, or of cold, or famine. 14 All grain is ordained for the use of man and of beasts, to be the staff of life, not only for man but for the beasts of the field, and the fowls of heaven, and all wild animals that run or creep on the earth; 15 And these hath God made for the use of man only in times of famine and excess of hunger.

**Doctrine and Covenants Section 133**

Selah(s) taken from the Doctrine and Covenants Appendix 1835

**Balance A Section 133:1-7 & 133:71-74**

**Balance B Section 133:8-15 & 133:64-70**

**Balance C Section 133:16-35 & 133:57-63**

**Balance D Section 133:36-45 & 133:46-56**

**Doctrine and Covenants Section 133 Balance A**

**133:1-7** 1 Hearken, O ye people of my church, saith the Lord your God, and hear the word of the Lord concerning you--2 The Lord who shall suddenly come to his temple; the Lord who shall come down upon the world with a curse to judgment; yea, upon all the nations that forget God, and upon all the ungodly among you. 3 For he shall make bare his holy arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of their God. 4 Wherefore, prepare ye, prepare ye, O my people; sanctify yourselves; gather ye together, O ye people of my church, upon the land of Zion, all you that have not been commanded to tarry. 5 Go ye out from Babylon. Be ye clean that bear the vessels of the Lord. 6 Call your solemn assemblies, and speak often one to another. And let every man call upon the name of the Lord. 7 Yea, verily I say unto you again, the time has come when the **voice** of the Lord is unto you: Go ye out of Babylon; gather ye out from among the nations, from the four winds, from one end of heaven to the other.

**133:71-74** 71 Behold, and lo, there are none to deliver you; for ye obeyed not my **voice** when I called to you out of the heavens; ye believed not my servants, and when they were sent unto you ye received them not. 72 Wherefore, they sealed up the testimony and bound up the law, and ye were delivered over unto darkness. 73 These shall go away into outer darkness, where there is weeping, and wailing, and gnashing of teeth. 74 Behold the Lord your God hath spoken it. Amen.

**Doctrine and Covenants Section 133 Balance B**

**133:8-15** 8 Send forth the elders of my church unto the nations which are afar off; unto the islands of the **sea**; send forth unto foreign lands; call upon all nations, first upon the Gentiles, and then upon the Jews. 9 And behold, and lo, this shall be their cry, and the voice of the Lord unto all people: Go ye forth unto the land of Zion, that the borders of my people may be enlarged, and that her stakes may be strengthened, and that Zion may go forth unto the regions round about. 10 Yea, let the cry go forth among all people: Awake and arise and go forth to meet the Bridegroom; behold and lo, the Bridegroom **cometh**; go ye out to meet him. Prepare yourselves for the great **day** of the Lord. 11 Watch, therefore, for ye know neither the **day** nor the hour. 12 Let them, therefore, who are among the Gentiles flee unto Zion. 13 And let them who be of Judah flee unto Jerusalem, unto the mountains of the Lord's house. 14 Go ye out from among the nations, even from Babylon, from the midst of wickedness, which is spiritual Babylon. 15 But verily, thus saith the Lord, let not your flight be in haste, but let all things be prepared before you; and he that goeth, let him not look back lest sudden destruction shall come upon him.

**133:64-70** 64 And also that which was written by the prophet Malachi: For, behold, the **day cometh** that shall burn as an oven, and all the proud, yea, and all that do wickedly, shall be stubble; and the **day** that **cometh** shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. 65 Wherefore, this shall be the answer of the Lord unto them: 66 In that **day** when I came unto mine own, no man among you received me, and you were driven out. 67 When I called again there was none of you to answer; yet my arm was not shortened at all that I could not redeem, neither my power to deliver. 68 Behold, at my rebuke I dry up the **sea**. I make the rivers a wilderness; their fish stink, and die for thirst. 69 I clothe the heavens with blackness, and make sackcloth their covering. 70 And this shall ye have of my hand--ye shall lie down in sorrow.

**Doctrine and Covenants Section 133 Balance C**

**133:16-35** 16 **Hearken** and hear, O ye inhabitants of the **earth**. Listen, ye elders of my church together, and hear the voice of the Lord; for he calleth upon **all men**, and he commandeth **all men** everywhere to repent. 17 For behold, the Lord God hath sent **forth** the angel crying through the midst of heaven, saying: **Prepare** ye the way of the Lord, and make his paths straight, for the hour of his **coming** is nigh--18 When the Lamb shall stand upon Mount Zion, and with him a hundred and forty-four thousand, having his Father's name written on their foreheads. 19 Wherefore, **prepare** ye for the **coming** of the Bridegroom; go ye, go ye out to meet him. 20 For behold, he shall stand upon the mount of Olivet, and upon the mighty ocean, even the great deep, and upon the islands of the sea, and upon the land of Zion. 21 And he shall utter his voice out of Zion, and he shall speak from Jerusalem, and his voice shall be heard **among all people**; 22 And it shall be a voice as the voice of many waters, and as the voice of a great thunder, which shall break down the mountains, and the valleys shall not be found. 23 He shall command the great deep, and it shall be driven back into the north countries, and the islands shall **become** one land; 24 And the land of Jerusalem and the land of Zion shall be turned back into their own place, and the **earth** shall be like as it was in the days before it was divided. 25 And the Lord, even the Savior, shall stand in the midst of his **people**, and shall reign **over all flesh**. 26 And they who are in the north countries shall come in remembrance before the Lord; and their prophets shall hear his voice, and shall no longer stay themselves; and they shall smite the rocks, and the ice shall flow down at their presence. 27 And an highway shall be cast up in the midst of the great deep. 28 Their enemies shall **become** a prey unto them, 29 And in the barren deserts there shall come **forth** pools of living water; and the parched ground shall no longer be a thirsty land. 30 And they shall bring **forth** their rich treasures unto the children of Ephraim, my servants. 31 And the boundaries of the **everlasting** hills shall tremble at their presence. 32 And there shall they fall down and be crowned with glory, even in Zion, by the hands of the servants of the Lord, even the children of Ephraim. 33 And they shall be filled with songs of **everlasting** joy. 34 Behold, this is the blessing of the **everlasting** God upon the tribes of Israel, and the richer blessing upon the head of Ephraim and his fellows. 35 And they also of the tribe of Judah, after their pain, shall be sanctified in holiness before the Lord, to dwell in his presence day and night, forever and ever.

**133:57-63** 57 And for this cause, that **men** might be made partakers of the glories which were to be revealed, the Lord sent **forth** the fulness of his gospel, his **everlasting** covenant, reasoning in plainness and simplicity--58 To **prepare** the weak for those things which are **coming** on the **earth**, and for the Lord's errand in the day when the weak shall confound the wise, and the little one **become** a strong nation, and two shall put their tens of thousands to flight. 59 And by the weak things of the **earth** the Lord shall thrash the nations by the power of his Spirit. 60 And for this cause these commandments were given; they were commanded to be kept from the world in the day that they were given, but now are to go **forth** unto **all flesh**--61 And this according to the mind and will of the Lord, who ruleth **over all flesh**. 62 And unto him that repenteth and sanctifieth himself before the Lord shall be given eternal life. 63 And upon them that **hearken** not to the voice of the Lord shall be fulfilled that which was written by the prophet Moses, that they should be cut off from **among the people**.

**Doctrine and Covenants Section 133 Balance D**

133:36-45 36 And now, verily saith the Lord, that these things might be **known** among you, O inhabitants of the earth, I have sent forth mine **angel** flying through the midst of **heaven**, having the everlasting gospel, who hath appeared unto some and hath committed it unto man, who shall appear unto many that dwell on the earth. 37 And this gospel shall be preached unto every nation, and kindred, and tongue, and **people**. 38 And the servants of God shall go forth, saying with a loud **voice**: Fear God and give **glory** to him, for the hour of his **judgment** is **come**; 39 And worship him that made **heaven**, and earth, and the sea, and the fountains of waters--40 Calling upon the name of the Lord **day and night**, saying: O that thou wouldst rend the **heavens**, that thou wouldst **come** down, that the mountains might flow down at thy **presence**. 41 And it shall be answered upon their heads; for the **presence** of the Lord shall be as the melting fire that burneth, and as the fire which causeth the waters to boil. 42 O Lord, thou shalt **come** down to make thy name **known** to thine adversaries, and all nations shall tremble at thy **presence**-- 43 When thou doest terrible things, things they look not for; 44 Yea, when thou comest down, and the mountains flow down at thy **presence**, thou shalt meet him who rejoiceth and worketh **righteousness**, who remembereth thee in thy ways. 45 For since the beginning of the world have not men **heard** nor perceived by the ear, neither hath any eye seen, O God, besides thee, how great things thou hast prepared for him that waiteth for thee.

133:46-56 46 And it shall be said: Who is this that cometh down from God in **heaven** with dyed garments; yea, from the regions which are not **known**, clothed in his glorious apparel, traveling in the greatness of his strength? 47 And he shall say: I am he who spake in **righteousness**, mighty to save. 48 And the Lord shall be red in his apparel, and his garments like him that treadeth in the wine-vat. 49 And so great shall be the **glory** of his **presence** that the sun shall hide his face in shame, and the moon shall withhold its light, and the stars shall be hurled from their places. 50 And his **voice** shall be **heard**: I have trodden the wine-press alone, and have brought **judgment** upon all **people**; and none were with me; 51 And I have trampled them in my fury, and I did tread upon them in mine anger, and their blood have I sprinkled upon my garments, and stained all my raiment; for this was the **day** of vengeance which was in my heart. 52 And now the year of my redeemed is **come**; and they shall mention the loving kindness of their Lord, and all that he has bestowed upon them according to his goodness, and according to his loving kindness, forever and ever. 53 In all their afflictions he was afflicted. And the **angel** of his **presence** saved them; and in his love, and in his pity, he redeemed them, and bore them, and carried them all the **days** of old; 54 Yea, and Enoch also, and they who were with him; the prophets who were before him; and Noah also, and they who were before him; and Moses also, and they who were before him; 55 And from Moses to Elijah, and from Elijah to John, who were with Christ in his resurrection, and the holy apostles, with Abraham, Isaac, and Jacob, shall be in the **presence** of the Lamb. 56 And the graves of the saints shall be opened; and they shall **come** forth and stand on the right hand of the Lamb, when he shall stand upon Mount Zion, and upon the holy city, the New Jerusalem; and they shall sing the song of the Lamb, **day and night** forever and ever.

## Appendix A:

### THE PARADIGM OF FUTURLOGICS TAKEN FROM PYRAMIDS OF GOD © 2007

Futurlogics is a “study it out in your mind” technique. It is pre-knowledge (pre-knowledge is unconcluded thinking) that will prepare the mind to see the thing, that otherwise would be “overlooked.” Let us review the scriptures in Doctrine and Covenants 9:7-10, that point the mind to study and examines the powerful effect in discovery and research. This quotation in the Doctrine and Covenants portrays the importance of study:

**Doctrine and Covenants 9:7-10**

7 Behold, you have not understood; you have supposed that I would give it unto you, when you took no thought save it was to ask me.

8 But, behold, I say unto you, **that you must study it out in your mind;** then you must ask me if it be right, and if it is right I will cause that your bosom shall burn within you; therefore, you shall feel that it is right.

9 But if it be not right you shall have no such feelings, but you shall have a stupor of thought that shall cause you to forget the thing which is wrong; therefore, you cannot write that which is sacred save it be given you from me.

10 *Now, if you had known this you could have translated; nevertheless, it is not expedient that you should translate now.*

NOTICE: the phrase found in the Doctrine and Covenants 9 verse 10 which demonstrates the paradigm effect: “NOW, IF YOU HAD KNOWN THIS YOU COULD HAVE TRANSLATED”, now this scripture shows that prior knowledge will influence markedly, succeeding learning or knowledge. (It is the primer to revelation.)

Building a vision for the future with its attending goals and vistas, is best approached through the perspective, that the future must be seen through six thought streams, or modes, and then synergized with holistic thinking.

Benefits of studying a thinking system such as Futurlogics may be illustrated with the following example:

With the advent and advancement of the computer, and other modern inventions, there is now time to do what man can do better than the machines, which is really think and make good decisions. (This assumes the new media does not addict you to use computerized tools instead of thinking for one self.) The human brain is so flexible, that it can have millions of thinking systems for every purpose. Man must really learn to think again. Perhaps children think the way we should, and we need a reminder to get back to that natural thought process. Computers and computer modeling have given man time to think, therefore the winner in the competition to come is the one who is thinking best! Top management will be equal in software and data processing as the software companies unify, so the differences will be seen in the companies who can “out think” their market competitors. Computer process data. People process knowledge. Foreknowledge is leverage to change the future!

Next is a sample of a futurlogics organically defined prospective thinking session. (Note: The Pyramids of God is another application of futurlogics.) Futurlogics is predominantly a private thinking system, but can be used in a group setting. (“group thinking” is useful in some conditions, but “private thinking” is useful in all conditions.) “private thinking” is organic and “group thinking” is externally defined thinking. “Group thinking” is artificially defined through an authority figure. Let us now look at session in this technique:

Definitions for the following session.

- A cycle is a thought routine.
- A mode is a deductive thought routine.
- A model is an inductive thought routine.

**First** start by reviewing known historical facts, legends, writings on the subject of the session, realizing of course, that the past is not history. This may establish the motives for the research. This will be analogous to pyramid FIVE in the Pyramids of God treatise. Now, in this review, point out any repetition that will forecast the future.

(A History of the past gives meaning and tradition. Futurlogics retrospective cycle generates the retrospective mode which produces the absolute future or solution. This cycle is very defensive of “obsolete ideas” and has the effect of volitional restriction, which blunts the creative edge. These expressions are usually so called “proven ideas.”)

**Second** take the scientific method, and look at the project of the session with a clinical approach. This is similar to some facets of scanning the current information, and gathering it with no prejudice. This will be analogous to pyramid FOUR in this treatise.

(Observation gives us sequential order, clarity, definition and quantification. Futurlogics observational cycle generates the observational mode, which produces the natural future or solution. This is where we step back (be still,) and look at the propositions with the neutral form of learning. These are ideas every body can see; or, are in consensus. This is similar to the scientific approach to discovery. This is in part a “left brain” approach.)

**Third** employ the imagination by projecting ideas to the future using extended associations. This will be analogous to pyramid THREE in this treatise. This maybe a definition of “to consider.” The word consider comes from the Latin “com” meaning with and “sidus,” “sideris” meaning star or stars. Thus, consider, defined from its roots in Latin, would be rendered “with the stars.” Thus we have the pyramid of stars (distant lights).

**Doctrine and Covenants 84:82**

82 For, consider the lilies of the field, how they grow, they toil not,  
neither do they spin; and the kingdoms of the world, in all their glory,  
are not arrayed like one of these.

What if those lilies (stars) of the field (heaven) were metaphors?

(Imagination gives us possibilities and brainstorm. Futurlogics imaginary cycle generates the imaginary mode, which produces the imaginary future or solution. These are positive extensions or extrapolations and unusual associations. Thought production that generate ideas for the sake of ideas is the aim.)

**Fourth** conduct a “What IF?” session next and extend logically. This will be analogous to pyramid TWO in this treatise. This is the effect/affect of substitutions, to roll thought on to greater deliberation. This is essentially the process/perceptive technique of “VISIONING.” This maybe defined as “to ponder” or to weigh things out or to think with the heart. The word ponder comes from the Latin words “ponderare, pondus, ponderis” meaning “to weigh.” (Assumptions/faith gives us movement (food for thought,) and continuity in the face of the unknown; in other words at the frontiers. Futurlogics assumptive cycle generates the assumptive mode, which produces the artificial future or solution. These are “what if” extensions or extrapolations and imaginative associations. This is where experiments and risks are suspended, to see what probably will happen. Proofs can be generated by assuming certain things are true, for the sake of continuing the research. This is essentially a “dry lab” of the creative mode. Here is where hypothesizing takes place. In other terms, this is the first creation: a spiritual creation if you will.)

**Fifth** see what you can make happen or deliberately create now, by providing a conducive environment to free thought with a constructive nature. This will be analogous to pyramid ONE in this treatise. By this time we have considered, pondered, and are now creating. This is “fission and fusion” of ideas to get new ideas. This may require deep meditation.

(Planning and preparation leverages the making or designing of the future. Futurlogics creative cycle generates the creative mode, which produces the synthetic future or solution. This is synthesis not analysis! Here is where ideas are reified. In other terms, this is the second creation: a bringing into temporal reality the plans and hopes of the future. This is in part a “right brain” approach.)

**Sixth**, where is IT all going? Now envision the probable direction the discussion and discoveries will take this session. This is analogous to pyramid ZERO in this treatise . This mental technique is founded upon all five of the previous modes/models just outlined.

(Prospective thinking and predicting uses ‘where is it all going’ type, to go further. Futurlogics prospective cycle generates the prospective mode, which produces the paradigm future or solution. This is nurturing of the abstract ideas to see ahead. This is re-visioning. This is where the ideas are projected farther up the time-line. A vivid vision will be of great use in the “six pyramids” and Futurlogics.)

Author Thomas S. Kuhn, who is attributed to have given us the concept of “paradigm shift,” proposed that the catalyst to revolutionary change in science is the paradigm. This is discussed in his seminal paper “The Structure of Scientific Revolution.” In this paper, the very posit of science is under investigation, which simply stated is that objective observed facts, will cause knowledge to grow evenly, without subjective input being injected into the findings and research. Yet there are revolutions in sciences and academia.

Yet, no matter how science is defined, such progress in scientific knowledge, is and was, not smoothly discovered, but scientific knowledge came in fits and starts, bits and bursts. Subjective influences do exist in science, and they are the result of the “paradigm” which is our own mental perspective.

This has been a controversial topic, but simplistically, it can be stated thusly, “the brain behind the ‘senses’ make sense of the ‘senses’ input.” Subjectivity can not be eliminated. The brain is the center of science, and can not be ignored to produce the desired objectivity. Science should “calibrate the brain” to see objectively, as it does with all it’s other instruments. At the center of the brain is it’s own chemistry (word of wisdom,) and it’s own electrical energy (due to man’s spirit in part,) and then it’s own pre-knowledge (faith,) which is the method of learning, and the influence of god upon the mind of man (revelation.)

If, any of this is ignored, science is not complete in it’s study. Therefore subjectivity and objectivity need balance, and should not work at odds, but should work together. Science that does not recognize the influence of the spirit, or the mind, is not true science.

The paradigm mode should reveal a “paradigm shift.” That is, if we have applied the five previous modes appropriately. We should perceive change, at least in the subjective view of the data, the facts, the information, the knowledge itself. If you have not detected any transforming newness, which feels creative or is at least innovative, then repeat the cycle/modes streaming from the beginning, until there is detected at least a mild “paradigm shift.”

It really does not matter, which of the future(s) have a definite shift, which is the mental force to obsolete “old knowledge,” by replacing it with “new knowledge.” After one detects the “paradigm shift,” then the Paradigm Mode becomes the Paradigm Model. Then there should be a revolution in knowledge to follow and this may be defined as the “paradigm lift.”

Let us consider, ponder and meditate upon an example of a “paradigm shift” that transforms into a “paradigm lift.”

### **Hebrews 11:1**

1 Now faith is the substance of things hoped for, the evidence of things not seen.

What if you substitute “sap” for the word “substance,” and substitute “sprouts” for the word “evidence” in the previous scripture, to cause a “paradigm shift.” By changing these words now, let us experience the “paradigm lift,” in this definition of faith :

**Hebrews 11:1**

1 Now faith is the *sap* of things hoped for, the *sprouts* of things not seen.

Can you feel the “paradigm lift” or the growth in understanding, as this change in wording (“paradigm shift”) portends in defining faith?

Sap is the preserving food storage for the tree to survive the winter. Notice how the “holy seed” is the substance that preserves Israel in the following scripture:

**Isaiah 6:13**

13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

Substance is our “year supply” to survive the coming “winter.” Notice the word substance may refer to a “year supply” in the following scripture:

**Hebrews 10:34**

34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

At this stage of the futurlogics session as many as \*six/seven futures are generated, from the cycles and modes of futurlogics. As we examine the futures, to see the impact the newly generated ideas have, on the six streams of thought. \* Note there is in the paradigm future both the paradigm mode future and the paradigm model future.

Defining the thought streams in future terms, cause a GENERALIZATION and/or ABSTRACTION of the thought streams, which aids synthesis of the streams to two streams. Here, there should be sensed, a lift to a higher perspective, where things and modes and thought streams should be seen anew. (Every time we learn something new, we experience a paradigm lift as we incorporate it into what we already know.)

The impact to the future(s), and/or, model(s), in this synthesis level could be called VISIONING or REVISIONING. One should be on the verge of a synergy of all the thought streams at this point, in the expanding spiral of futurlogics. To go even further, we would need the methods found in the pyramids, to gain the spiritual gifts necessary, to go beyond this “study” level.

Three of the futures together may be seen as:

**TIME-LINE CONNECTED:**

We channel through the absolute future, natural future, paradigm future to the vision of the new knowledge. (channeling as it is used in this sense, is defined as to use *one’s intuition*.)

Also the other remaining futures together may be seen as:

**INTELLIGENCE CONNECTED LEVELS:**

We channel through the imaginary future, artificial future, synthetic future to the vision of the new knowledge. (channeling as it is used in this sense, is defined as to use *one’s insight*.)

This should bring us to the FUTURLOGICS **DMP** which is defined as follows:

**DMP** is the central action principle of VISIONING. Remember **DMP** is cycle free, mode free thinking. (**DMP** is short for holistic thinking with insight and intuition fueling the mental synergy.)

Remember by definition:

- A **cycle** is a thought routine.
- A **mode** is a deductive thought routine.
- A **model** is an inductive thought routine.

This is a mode free thinking area (free lance thinking,) to generate a MENTAL VISION of where it is 'all' going, in our considerations and ponderings. (Note: we consider with our minds and ponder with our hearts.)

(*Modal thinking* is a method of thinking that ignores the other methods, and is very focused in using this method exclusively. It is deductive reasoning. This is a form of analysis.)

(*Model thinking* is a method of thinking that synthesizes the other methods into its method. It is characterized by much unlearning, as new things are introduced. And is very open to using this method inclusively. It is inductive reasoning. Model thinking can be called channeling)

Futurlogics is a system, we can re-loop through in multiple cycles, to produce the expanding spiral of thought, that is the futurlogics final method/principle or **DMP**.

All of futurlogics is founded upon these two scriptures:

**Doctrine and Covenants 93:24, 36**

24 And truth is knowledge of things as they are, and as they were, and as they are to come;

36 The glory of God is intelligence, or, in other words, light and truth.

These are futurlogics' modes of truth:

- Absolute mode** (knowledge of things as they were,)
- Natural mode** (knowledge of things as they are,)
- Paradigm mode and model** of the future (knowledge of things as they are to come.)

Intelligence is equivalent to the Futurlogics **DMP**.

These are futurlogics' modes of light:

- Imaginary mode** (Power of imagination,)
- Artificial mode** (Assumptive / Transforming substitutions, judgment)
- Synthetic mode** (Creative forces/ Power.)

These six(seven) thought streams are all directed to one end which is **DMP**:

**DMP** is a dual acronym deconstructed or decoded next:

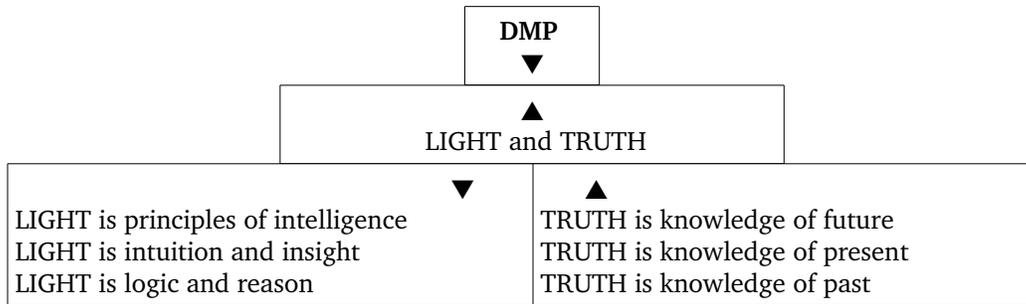
(D)irect (M)ind (P)erception and (D)irect (M)ental (P)rocess.

There are six modes/models (streams/perspectives) in futurlogics.

(D)irect (M)ind (P)erception represents enlightenment in consciousness or insight.

(D)irect (M)ental (P)rocess represents reasoning in truth or intuition.

Everything is directed to DMP in the futurlogics system:



*LIGHT COMPLEMENTS :* ▼

PRINCIPLES of INTELLIGENCE: Creative mode.....Synthetic future  
 LOGIC and REASON, VISIONING: Assumptive mode.....Artificial future  
 INTUITION and INSIGHT: Imaginary mode.....Imaginary future

▲ TRUTH COMPLEMENTS:

FUTURE: Model mode.....Paradigm future  
 PRESENT: Observational mode.....Natural future  
 PAST: Retrospective mode.....Absolute future

The six fundamental mental operations central to developing DMP, (the dual defined acronym) or Direct Mind Perception/Direct Mental Process are the balance between:

- CROSS MODE MASKING,
- COMPENSATION ,
- HEURISTICS,
- JUDGMENT,
- CREATIVITY,
- KNOWLEDGE

These components are needed to use the whole mind, and are defined next:

**CROSS MODE MASKING** is the affect from channel or sense blaring, that dominate other inputs, so as to cause an attenuation, or blocking, or mode/cycle style of thought, to the other inputs. The opposite of cross mode masking is compensation. Example, sight dominates the inputs the other senses send. Or sometimes a sound is so loud we loose the ability to see clearly.

**COMPENSATION** is the heightened thought and sensory awareness, and sensitivity due to a blockage of one channel, or sense, or thought. Example, the blind using all his other remaining senses, to make up for the loss of his sight, will illustrate this effect.

**HEURISTICS** is the happy discoveries made without logical or patterned thought. It is the improvements made to the mind, because the mind finds new ways to do things, in a “shorthand” fashion. It says, “if it works for me, I’ll use it”, even if it cannot be explained, or if it comes out of the blue, or if it has a self contained logic of its own—because it works!

**JUDGMENT** is an ability to evaluate incomplete data, partial information imperfect knowledge.

**CREATIVITY** is synthetic thought that combines, builds, adds, to get a new idea or a new approach.

**KNOWLEDGE** is our awakening to existence. (insight, intuition, metacognition, mind's eye, recursive thought)

The future in FUTURLOGICS is used as a provocation to thought, and as a leveler to dogma and academic impedance to new thought and ideas. The future, as total abstraction, develops the mind to deal with things which are purely mental, and only subject to reason and intuition. It is a natural “brain storm.” And finally, the future is a short reference to all the things and events, that we have yet to learn and experience, it is the frontier of the mind. Everywhere future is mentioned, think of the unknown or the horizon of our research.

### FUTURLOGICS BASIC COMPONENTS

- 00 PARADIGM MODEL (PARADIGM LIFT)
- 0 PARADIGM MODE (PARADIGM SHIFT)
- 1 CREATIVE MODEL (SPIRITUAL CREATION)
- 2 ASSUMPTIVE MODEL (LAY HOLD AND ACT UPON)(FAITH)
- 3 IMAGINARY MODEL (INSPIRED IMAGINATION, VISION)
- 4 NATURAL MODEL (GOD'S PRESENT)
- 5 ABSOLUTE MODEL (PAST) (HISTORY ACCORDING TO GOD)
- 6 CREATIVE MODE (TEMPORAL CREATION)
- 7 ASSUMPTIVE MODE (FIGURATIVE ACTING OUT OF IMAGINATION)
- 8 IMAGINARY MODE (MAN'S IMAGINATION)
- 9 NATURAL MODE (OBSERVABLE NOW SENSES )
- 10 ABSOLUTE MODE (HISTORY ACCORDING TO MAN)

### FUTURLOGICS PARTNERS OR THOUGHT STREAMS:

**PARADIGM FUTURE:**

- 00. PARADIGM MODEL Paradigm Lift View/Vision
- 0. PARADIGM MODE Paradigm Shift

**SYNTHETIC FUTURE :**

- 1. CREATIVE MODEL Spiritual Creation
- 6. CREATIVE MODE Temporal Creation

**ARTIFICIAL FUTURE :**

- 2. ASSUMPTIVE MODEL Action To Make Real, Faith Model
- 7. ASSUMPTIVE MODE Action To Facilitate Action

**IMAGINARY FUTURE :**

- 3. IMAGINARY MODEL Imagine The Real
- 8. IMAGINARY MODE Imagine The Unreal

**NATURAL FUTURE :**

- 4. NATURAL MODEL Cosmos At Present
- 9. NATURAL MODE Observable Now

**ABSOLUTE FUTURE :**

- 5. ABSOLUTE MODEL Gods History Or The Past
- 10. ABSOLUTE MODE History According To Man

Next is an example of how the paradigm of futurlogics enables the powers of discernment, in using what you already know to discern. To exemplify this “observer effect” of futurlogics to see further into the scriptures, let us take from the Book of Proverbs, six verses.

Notice how certain pieces of the next quoted scripture, will resonate with the above pattern of futurlogics:

(If you have already read the pyramids, then notice how these verses interweave the Ten Commandments, and the Ten Beatitudes by suggestion.)

**Proverbs 3:1-6** (King James Version of the Bible).

1 My son, forget not my law; but let thine heart keep my commandments:

Retrospective mode of the absolute future to use memory—retain in thought.

Pyramid of Personal Worth (Past).

2 For length of days, and long life, and peace, shall they add to thee.

Observational mode of the natural future uses our senses and industry, as children are ‘added’ to you, due to the commandment to honor parents. In those days your retirement and security, was in your children. This is the daily interaction with the material world. The world we observe before our eyes (senses). This is the science of life.

Pyramid of Good Works (present).

3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Imaginary mode of the imaginary future (tablet of your heart.) Imaginative powers used to control and spiritually create and “see” within first. The neck can turn the head or ‘guide your principles with power of choice’.

Pyramid of Stars (Distant Lights) (imagination).

4 So shalt thou find favour and good understanding in the sight of God and man.

Assumptive mode of the artificial future, where the rubber meets the road, to meet the unknown, to handle the unexpected with faith and good assertions, to experiment mentally, and to prove and propose. We ‘find’ by first assuming that it will be somewhere, then we look there. We assume by favoring certain ‘ifs’ above others. It is being lucky in guesses, by educated guesses or assertions. Let us assume we will win / win.

Pyramid of the Moon (reflected light “in the sight of God and man”)

5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Creative mode of the synthetic future where plans and preparation are founded, upon the laws of the universe and higher sources. When we create, we apply our ideas to what does not yet exist, before our eyes. Trusting is the blueprint (LORD,) from which we can build by not doubting. To “lean” does not mean to completely forsake our own thoughts, but it means to “allow in” new ideas, which promote greater thoughts. We mentally create first with plans and preparations, then we physically carry out plans and preparations with our “own understanding.” Creative persons trust they can create even, when “evidence” says that it can’t work. The creative personality ‘feels’ his way to new ideas.

Pyramid of the Sun (source of light where true creative intelligence originates)

6 In all thy ways acknowledge him, and he shall direct thy paths.

Prospective mode of the paradigm futures, where this division of the future converges as both a mode and a model in one, and the active shift of the paradigm occurs. Where the path ahead is mapped and forecast, by this gestalt of “all thy ways.” To have a map of the unknown or the future, can be a great directing force. A clear view of what is ahead helps in the decision making process. The acknowledgment of God is the spirit of prophesy.

Pyramid of Futures (continuations, unceasing eye, one with the Spirit)

Afterthoughts:

**Numbers 11:29**

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!

*Training the mind, to capture and preserve first impressions, can be very useful to creativity, insight, intuition. First impressions, if not protected can be mutated, by thinking that does not respect inspiration.*

## Appendix 5:

### PYRAMID FIVE AND IT'S ATTRIBUTES AS A PARADIGM TO INFORM THOUGHTS:

The point of perspective or eye of this pyramid is the framing influence of the past and its promises. Three of the cornerstones of its foundation directly refer to rewards and inheritances, as a promise for obedience and integrity. The peak or point of this pyramid has a scaffolding effect to our lives, and is identified as the “EYE OF THE CHRYSALIS”:

Eye of the Chrysalis

(That is: promises, gifts, transformation, self-actualization, self-transcendence, baptism, re-birth, repentance)

Cornerstones of the foundation of the pyramid are: honor, meekness, covet to prophesy, steadfastness.

Foundation stones of the pyramid are:

- scaffolding
- framing
- memory
- influence of the past upon man
- tradition
- inheritance
- the knowledge of things as they were
- the past
- history
- journals
- genealogy
- promised rewards
- ancient prophecies

**Law of obedience** is the transforming principle at the center of this pyramid.

Pyramid FIVE will be also be referred by the name of:

#### PYRAMID OF PERSONAL WORTH

Partnerships FIVE and pairings FIVE and TEN are cornerstones of the foundation of this pyramid.

**COMMANDMENT 5** *Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.*

**BEATITUDE 5** *And blessed are the meek, for they shall inherit the earth.*

**COMMANDMENT 10** *Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.*

**BEATITUDE 10** *And blessed are all they who are persecuted for my name's sake, for theirs is the kingdom of heaven. And blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake; For ye shall have great joy and be exceedingly glad, for great shall be your reward in heaven; for so persecuted they the prophets who were before you.*

Honor lengthens life and therefore our views of the future.

Meekness is powerful enough to overcome all the forces of this world to possess the earth. God is meek and has many worlds and earths.

Seeking earnestly the best gifts will prepare us for the future world to come.  
Mettle and integrity will get us through the troubles of the day for the better Day of the Lord.

Each of these commandments and beatitudes reflect the promise of rewards, land, the earth itself and being content with your own property and reward, rather than your neighbors' lot in life. Seek the best gifts or rewards.

Self-esteem is employed here.

## **COMMANDMENT 5 CORNERSTONE OF HONOR**

Let us look at our grand genealogy.

If we honor our father and mother our days will be long upon the land the Lord thy God “giveth thee.” If our parents have honored their Father and Mother, they obtained the same promise. And if our parents honor their parents, they will obtain the same land. If this continues back in time to each parent, we will eventually come to Adam and Eve, we will see the same promise was extended there also. Now Adam and Eve must have honored their parents, to also obtain a promise, and Adam’s parents may not have lived upon this Earth, but were on another Earth like this one, and so the honor continues back in time and eternity, till the very first parents, speaking metaphorically.

Thus, we have a perpetual promise, that honoring parents forwards promises to the future generations, our children and grand children to the greatest generation, will receive the promise of a long life and land to be given. We see the importance of genealogy, and records, and memory, and journals, and any means, by which previous generations hand down inheritance, or that which is pass down through the race of mankind. We learn this is a first commandment (meaning principle) with promise from Paul in the following verse:

### **Ephesians 6:2**

2 Honour thy father and mother; (which is the first commandment with promise;)

If we had no memory nor honor, the family line will be lost in the world of difficulties we experience here. Indeed the mental and spiritual principle upon which all this is based, is the ability of man to retain memories and ideas from the history of the past. But we only know of the most recent past, and what happened on the earths before this one is not revealed to us, except in the way that this earth is typical of those previous creations. Nevertheless, what was done there, may repeat itself on this earth again, like unto these other worlds, where the first man of all men (for each world) have been called Adam.

### **Moses 1:34-35**

34 And the first man of all men have I called Adam, which is many.  
35 But only an account of this earth, and the inhabitants thereof, give I unto you. For behold, there are many worlds that have passed away by the word of my power. And there are many that now stand, and innumerable are they unto man; but all things are numbered unto me, for they are mine and I know them.

A correct version of history that gives a true account of the origin of the family of man, will prevent us from being misled by the false histories used to deceive the populace of the earth. Tradition is so powerful, that people will follow it with such compliance, it is remarkable. Therefore, it is crucial to have a correct view of where we came from, to know best to choose where we could go. Satan will use history, false honor to take light and truth from the inhabitants of this earth, as the following scripture portrays:

### **Doctrine and Covenants 93:39**

39 And that wicked one cometh and taketh away light and truth, through disobedience, from the children of men, and because of the tradition of their fathers.

In all your honoring of the previous generation, take that honor all the way back to the deep truths of the gospel, and the true account of the creation of man. Let these be the memories that guide your decision to the future. Let our memories lead and point us to light and truth.

## **BEATITUDE 5 CORNERSTONE OF MEEKNESS**

“Blessed are the meek for they shall inherit the earth.” As we examine this state of blessedness again, let us see it through the eyes of the “principles of intelligence.” Anything that will be able to give us the earth, and to fulfill its promise of the honor towards parents, is a power and a virtue that will overcome all worldly powers. This suggest that this attribute of righteousness, is a great power to overcome the forces of this world. Those who are meek will not use brute force to accomplish their possession of the earth, but will use the powers greater than themselves to work this work. The meek are not weak as the saying goes, for they do not retaliate nor do they harbor vengeance; rather, when put upon, they let God defend them in their lives. This will require great trust in God.

Therefore meekness may be synonymous to trust in unseen great power, to accomplish their work. Pride is not a part of meekness. A prideful person will think that he himself is the power, not realizing that all power comes from God. A meek person is a person who honors those due honor, by second nature. Meekness is the honor that we give to God, because he is Our Heavenly Father. In this honor, we should have open to view the promises made to Abraham, that pertain to the sands of the seashore, and the stars of the heaven, in respect of the number of children we shall have; due to the covenants given to man in the marriage sealing by the Holy Spirit of Promise. Therefore, anyone who has participated with the Holy Spirit of Promise, is made meek by the great potential we have in the hereafter, for the eternal family.

A meek person acts spiritually instead of reacts physically.

## **COMMANDMENT 10 CORNERSTONE OF COVET TO PROPHECY**

Thou shalt not covet thy neighbor’s . . . . Here we avoid coveting the possession of our neighbors. By so doing we foster a giving nature of gratefulness. We develop self-esteem and personal worth, rather than reacting to the possessions of our neighbors. It is being proactive rather than reactive. How did our neighbor get all the possessions in the first place? Did they receive an inheritance? Did they earn it from endeavor? Were they blessed with a talent to acquire wealth, property, power? What history brought the neighbor’s possessions to your immediate concern?

Who owns the earth anyway? If we go back to Adam, we see he was given dominion over all on the earth, and could give names to all the creatures. Now from Adam downward, we can see how all received the possessions attributed to them. But today who is really possessing anything. Are we not all renters on this earth? This is the tenuous reality that we inherit from history.

We should rather earnestly covet the gifts of God and more specifically to prophecy. By so doing, we foster an elevated nature of spirituality. Let us look to the future and see, who will eventually inherit all the earth's possessions. We live a few years and fall to the earth, like nearly all the children of Adam. But we are children of God and we need to attain principles of intelligence, to keep them in the world to come. Steadily we should be seeking the world to come, as God rescues us from the conspiracies of men.

## **BEATITUDE 10 CORNERSTONE OF STEADFASTNESS IN TESTIMONY**

Blessed are the persecuted . . . for My name’s sake, My sake . . . . By standing for truth and defending the faith persecutions come as false traditions are challenged. A person of moral agency will withstand the buffetings of a disturbed society. Think how a testimony will point our minds to look forward to the brighter day, when the Lord returns to set up His Kingdom for a world at rest. A person of faint heart may not be able to stand for truth and not falter. The disobedient will attempt to quell your testimony as it strikes to their heart. Their conscience is pricked with regrets and ungodly sorrow, else they would repent at your testimony.

Challenging the mores of a people will bring a reaction. Nevertheless still choose the right. (Mores are customs, traditions enforced by law.)

You can not change peoples past, but you can show them a brighter future. Let them begin to see heaven through your testimony and example.

Don’t let history and the past adversely affect your spirit of prophecy.

Also concerning coveting “seek ye first the kingdom of God and his righteousness and all these things shall be added unto you.” Suffering persecution in behalf of the future Kingdom can be a reward in itself.

**Matthew 10:16**

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

**Doctrine and Covenants 46:17-18**

17 And again, verily I say unto you, to some is given, by the Spirit of God, the word of wisdom.

18 To another is given the word of knowledge, that all may be taught to be wise and to have knowledge.

**Isaiah 5:24** 24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the **word** of the Holy One of Israel.

**Isaiah 40:6-8** 6 The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodness thereof [is] as the flower of the field: 7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass. 8 The grass withereth, the flower fadeth: but the **word** of our God shall stand for ever.

**Isaiah 40:13-14** 13 Who hath directed the Spirit of the LORD, or [being] his counsellor hath **taught** him? 14 With whom took he counsel, and [who] instructed him, and **taught** him in the path of judgment, and taught him **knowledge**, and shewed to him the **way of understanding**?

**Doctrine and Covenants 46:24-25**

24 And again, it is given to some to speak with tongues;

25 And to another is given the interpretation of tongues.

**Isaiah 7:18-19** 18 And it shall come to pass in that day, [that] the LORD shall **hiss** for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria. 19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

**PARADIGM OF PYRAMID 5:  
PYRAMID OF PERSONAL WORTH**

☆ Eye of the Chrysalis

(That is: promises, gifts, transformation, self-actualization, self-transcendence, baptism, born again, repentance)

<p><b>COMMANDMENT 5</b> Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.</p>	<p><b>GIFTS 5</b> <b>Doctrine and Covenants 46:17-18</b> 17 And again, verily I say unto you, to some is given, by the Spirit of God, the word of wisdom. 18 To another is given the word of knowledge, that all may be taught to be wise and to have knowledge.</p>	<p><b>BEATITUDE 5</b> And blessed are the meek, for they shall inherit the earth.</p>
<p><b>COMMANDMENT 10</b> Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.</p>	<p><b>GIFTS 10</b> <b>Doctrine and Covenants 46:24-25</b> 24 And again, it is given to some to speak with tongues; 25 And to another is given the interpretation of tongues.</p>	<p><b>BEATITUDE 10</b> And blessed are all they who are persecuted for my name's sake, for theirs is the kingdom of heaven. And blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake; For ye shall have great joy and be exceedingly glad, for great shall be your reward in heaven; for so persecuted they the prophets who were before you.</p>

## Appendix 4:

### PYRAMID FOUR AND IT'S ATTRIBUTES AS A PARADIGM TO INFORM THOUGHTS :

Eye of stillness (Be still, and know . . .)

#### **Psalms 46:10**

10 Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

**Isaiah 48:14-22** 14 All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans. 15 I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. 16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me. 17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldst go. 18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: 19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. 20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. 21 And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out. 22 [There is] no peace, saith the LORD, unto the wicked.

#### **Isaiah 51:1-8**

1 **Hearken unto me**, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged. 2 Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him. 3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 **Hearken unto me**, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. 5 My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. 6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

7 **Hearken unto me**, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings. 8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

Cornerstones of the foundation of the pyramid are: holy worship, mournfulness, witnessing, peacemaking.

Foundation stones of the pyramid are:

- the “here and now” or the present
- knowledge of things as they are
- millennial earth
- earth life
- reading scriptures
- sensory knowledge
- testimony of Christ

*Law of sacrifice* as the transforming principle at the center of this pyramid . (Law of sacrifice could be called the law of member conversion.)

Pyramid FOUR will also be referred by the name of:

### PYRAMID OF GOOD WORKS

**Isaiah 29:14** 14 Therefore, behold, I will proceed to do a marvellous *work* among this people, [even] a marvellous *work* and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

Partnerships FOUR and Pairings FOUR and NINE are cornerstones of the foundation of this pyramid.

**COMMANDMENT 4** *Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.*

**BEATITUDE 4** *And again, blessed are all they that mourn, for they shall be comforted.*

**COMMANDMENT 9** *Thou shalt not bear false witness against thy neighbour.*

**BEATITUDE 9** *And blessed are all the peacemakers, for they shall be called the children of God.*

Work for worldly pursuits should be suspended in favor of the work that is for the earth that is to come. We should celebrate the creation of this earth. We know this earth will be change into a celestial orb, that will be like a Urim and Thummin to its inhabitants.

The sabbath day was a day of teaching, preaching, study, attending the Synagogue and attending a funeral (the Lamb slain from before the foundation of the earth). The sabbath was a day of sacrifice by the priest. It was a day to realize that all we see, was made by the invisible god. We realize that much is beyond our mortal sight.

Denial of truth or hard realities, often prevents us from seeing things as they are. We must see this veil of tears in the light of the atonement, in order for the harsh realities not to discourage us. We may have many setbacks in life until we achieve our goals. Mourning does not mean these setbacks paralyze us, but they should strengthen us.

**Doctrine and Covenants 103:12**

12 For after much tribulation, as I have said unto you in a former commandment, cometh the blessing.

To tell the truth is the best preparation to see the truth. Sacrifice of the temptation to tell other than the truth is a prerequisite.

Peaceful surroundings that do not distract us from the essence of reality, are also conducive to seeing “things as they are” or as they continue into the future. A peacemaker then can create his own peaceful surroundings, if it does not avail itself. Joseph Smith in the jail at Liberty, Missouri made the Liberty Jail a temple. Consider the revelations received in these conditions. (See History of the Church 3:289-303.)

**COMMANDMENT 4 CORNERSTONE OF HOLY WORSHIP**

**Isaiah 48:9-13** 9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. 10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. 11 For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another. 12 Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last. 13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

**Isaiah 51:9-23-52:2** 9 **Awake, awake**, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon? 10 [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? 11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away. 12 I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass; 13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor? 14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail. 15 But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name. 16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

17 **Awake, awake**, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out. 18 [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up. 19 These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee? 20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God. 21 Therefore hear now this, thou afflicted, and drunken, but not with wine: 22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again: 23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

52:1 1 **Awake, awake**; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. 2 Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

**Isaiah 57:13** 13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

Remember the sabbath day to keep it holy. Each seventh day, there is a time to change the way you relate to the time given you. It is in honor of the six days of creation by which the earth came into its present state. One must be aware of the passage of time. Calendars and other time keeping mechanism are required. Or one has to mark a tree or rock with the passages of time each day. The sun and the moon have been natural time keeping methods. A moon is nearly a month and is sufficient for most purposes since ancient times.

Today the watch and computer track time for us in exact precision. Perhaps “remember” as part of this commandment may be referring to more than memory, which is part of our brain and consciousness. Scheduling our activities ensures that we can “remember the sabbath” on the proper day. Also we have to coordinate calendars and watches, so every one is synchronized to meet at the same time. This all bespeaks of organization, to get every one ready to meet, to gauge their activities in the PRESENT relative to one another, for the future day of the sabbath.

Holy refers to separate business from our thoughts so it does not dominate over the activities of the day. Business concerns are best put in the drawer to be taken out monday morning. It specifies that six days are business then one day is for the Lord’s designations. Change is as good as a rest. The day of rest is for thinking, preaching, praying, fasting, visiting, family, journals and all things conducive to spiritual growth of oneself and others.

It appears to be a day to revere the creation of this earth and the grand organization that it is. It said the LORD made the heaven and the earth, grateful remembrance on this day should reflect upon what God made and what is coming, not what man may entertain you with . . . .

#### BEATITUDE 4 CORNERSTONE OF MOURNFULNESS

**Isaiah 57:15-18** 15 For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a **contrite and humble spirit**, to revive the **spirit of the humble**, and to revive the heart of the **contrite ones**. 16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made. 17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. 18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his **mourners**.

“Blessed are they who WEEP NOW; for they shall LAUGH.” see Luke 6:21, or from Matthew 5:4 “blessed are all they that mourn, for they shall be comforted.” Although laughter and a sense of humor are necessary elements to learning from things around us in current circumstances; so also necessary is the sober mind, which often comes from the gravity of the things of this world. This earth life is temporary in almost all respects, yet in the eternal perspective, the gospel affords many serious matters that may become a possible laughing stock. The WOES that are listed in the Luke version of the beatitudes, as cited below, will reinforce the technique of mourning as a way of seeing the present conditions in this world.

For keeping things in perspective see the verses 24 through 26. This states the beatitudes are not to be taken lightly, but defines true blessedness. Therefore, the opposite of mourning is to be supercilious.

Sometimes mournfulness is compared to being humbled by the temporary nature of this world.

Here is the Luke version of some of the beatitudes for our research:

##### Joseph Smith’s Translation Luke 6:20-26

20 And he lifted up his eyes on his disciples, and said, Blessed are the poor; for theirs is the kingdom of God.  
21 Blessed are they who hunger now; for they shall be filled. Blessed are they who **weep now**; for they shall laugh.  
22 Blessed are ye when men shall hate you, and when they shall separate you from among them, and shall reproach you, and cast out your name as evil, for the Son of man’s sake.  
23 Rejoice ye in that day, and leap for joy; for behold your reward shall be great in heaven; for in the like manner did their fathers unto the prophets.  
24 But **woe** unto you that are rich! for ye have received your consolation.  
25 **Woe** unto you who are full! For ye shall hunger. Woe unto you who laugh now! For ye shall mourn and weep.  
26 **Woe** unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

The above “weep now” may be referenced as mourning; but yet, it is rendered weep.

Now the opposite of blessedness is dealt to us as **woes** in the remaining scriptures from Luke.

**Woe** to those who laugh now. Does this mean the joy of this world will come down with you as the world falls with “Spiritual Babylon?”

Apparently the rich (as to the things of this world) will not see what the “poor in spirit” are promised.

Perhaps this will clarify the meaning of blessedness, if each “woe” is more deeply understood. Although love is a lasting teacher, *pain is an instant teacher*.

**Doctrine and Covenants 58:27-28**

27 Verily I say, men should be anxiously engaged in a good cause, and do many things of their own free will, and bring to pass much righteousness;

28 For the power is in them, wherein they are agents unto themselves.

And inasmuch as men do good they shall in nowise lose their reward.

Let us keep our free will and agency in all our veneration of the past. We must retain the view of promised rewards in our obedience. But we must not lose our free will and agency with the false promises of security. Traditions, that do not build moral agency for the future, must be reexamined and transformed.

**Doctrine and Covenants 93:39-40**

39 And that wicked one cometh and taketh away light and truth, through disobedience, from the children of men, and because of the tradition of their fathers.

40 But I have commanded you to bring up your children in light and truth.

Disobedience is a cause for mourning for parents when their children go astray.

## **COMMANDMENT 9 CORNERSTONE OF WITNESSING**

Thou shalt not bear false witness against thy neighbor. Does this mean that we should lie to our enemies? Little information is given to guide us, on telling the truth to our enemies. Maybe the advice here is to say nothing. Often the enemy can detect information from the lies or stories that are told, which are intended to deflect the enemy from the endangering information. Yet at the root of this commandment is WITNESSING.

What are we to witness then? If we know something that our neighbors need to know to live better, do we withhold it, thinking it is not bearing false witness? What are the things we could have said to make things better, more peaceful?

Bearing witness of the truth to the world is the duty of a missionary. To bear testimony of the Gospel to the world, will be the means of peace and harmony to all. Who could argue that the teachings of Jesus if lived well, will not lift the world from conflict and controversy and discord. But before we can testify, we must first get the experiences to witness.

## **BEATITUDE 9 CORNERSTONE OF PEACEMAKING**

How can any one bring peace, if the opposing forces are not addressed and confronted? Of course, one should pick key battles and not waste time getting into time traps. The following scripture will then be good advice:

**1 Timothy 6:20**

20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

Nevertheless, one should in research seek out controversy and points of opposition to be studied. Also, if you can anticipate trouble or dispute, before they get out of control, this is a good place to begin scanning the present conditions to start an ongoing study.

If there were no opposition in this world, would there be peace? Let us read Lehi's answer:

**2 Nephi 2:11**

11 For it must needs be, that there is an opposition in all things. If not so, my first-born in the wilderness, righteousness could not be brought to pass, neither wickedness, neither holiness nor misery, neither good nor bad. Wherefore, all things must needs be a compound in one; wherefore, if it should be one body it must needs remain as dead, having no life neither death, nor corruption nor incorruption, happiness nor misery, neither sense nor insensibility.

Opposition is part of reality—so is peacemaking. ( Peacemaking is resolving oppositions, disputes, disagreements, wars)

**Doctrine and Covenants 46:16**

16 And again, it is given by the Holy Ghost to some to know the diversities of operations, whether they be of God, that the manifestations of the Spirit may be given to every man to profit withal.

**Doctrine and Covenants 46:23**

23 And to others the discerning of spirits.

**PARADIGM OF PYRAMID 4:  
PYRAMID OF GOOD WORKS**

☆ Eye of stillness (Be still, and know . . .)

**Doctrine and Covenants 101:16** 16 Therefore, let your hearts be comforted concerning Zion; for all flesh is in mine hands; be still and know that I am God.

**Psalms 46:10** 10 Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

<p><b>COMMANDMENT 4</b> Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.</p>	<p><b>GIFT 4</b> <i>Doctrine and Covenants 46:16</i> 16 And again, it is given by the Holy Ghost to some to know the diversities of operations, whether they be of God, that the manifestations of the Spirit may be given to every man to profit withal.</p>	<p><b>BEATITUDE 4</b> And again, blessed are all they that mourn, for they shall be comforted.</p>
<p><b>COMMANDMENT 9</b> Thou shalt not bear false witness against thy neighbour.</p>	<p><b>GIFT 9</b> <i>Doctrine and Covenants 46:23</i> 23 And to others the discerning of spirits.</p>	<p><b>BEATITUDE 9</b> And blessed are all the peacemakers, for they shall be called the children of God.</p>

## Appendix 3:

### PYRAMID THREE AND IT'S ATTRIBUTES AS A PARADIGM TO INFORM THOUGHTS:

Eye of thoughts *(let virtue garnish thy thoughts unceasingly)*

**Proverbs 23:7**

7 For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

**Isaiah 29:15** 15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Cornerstones of the foundation of this pyramid are: reverence, real intent, honesty, pure heart.

Foundation stones of the pyramid are:

- imagination
- the power of inner vision
- thoughts
- consideration
- hope
- belief
- free will
- moral agency

*Law of the gospel* is the transforming principle for this pyramid.

**Isaiah 52:7** 7 How beautiful upon the mountains are the feet of him that bringeth **good tidings**, that publisheth peace; that bringeth **good tidings** of good, that **publisheth salvation**; that saith unto Zion, Thy God reigneth!

Pyramid THREE will also be referred by the name of:

#### PYRAMID OF STARS (*DISTANT LIGHTS*)

**JST Genesis 7:36-37** 36 And were it possible that man could number the particles of the earth, and millions of earths like this it would not be a beginning to the number of your creations; 37 And thy curtains are **stretched out still**, and thou art there, and thy bosom is there; and also, thou art just, thou art merciful and kind forever;

**Isaiah 9:12** 12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] **stretched out still**.

**Isaiah 9:17** 17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] **stretched out still**.

**Isaiah 9:21** 21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] **stretched out still**.

**Isaiah 10:4** 4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] **stretched out still**.

**Isaiah 14:26-27** 26 This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations. 27 For the LORD of hosts hath purposed, and who shall disannul [it]? and **his hand [is] stretched out, and who shall turn it back?**

**Isaiah 42:5** 5 Thus saith God the LORD, he that created the heavens, and **stretched them out**; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

**Isaiah 45:12** 12 I have made the earth, and created man upon it: I, **[even] my hands, have stretched out the heavens**, and all their host have I commanded.

**Isaiah 51:13** 13 And forgettest the LORD thy maker, that **hath stretched forth the heavens**, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

Partnerships THREE and PAIRING THREE and EIGHT are the cornerstones of the foundation of this pyramid.

**COMMANDMENT 3** *Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.*

**BEATITUDE 3** *Yea, blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven.*

**COMMANDMENT 8** *Thou shalt not steal.*

**BEATITUDE 8** *And blessed are all the pure in heart, for they shall see God.*

A person who misuses the name of deity does it from a lack of imagination.

The “poor in spirit who come unto Christ” are those who believe from minimal evidence, for they believe upon hearing the word only. Thomas was not “poor in spirit” as he required the physical evidence of touch, rather than believing the report of the others. The “poor in spirit” believe upon the hope of things not seen.

Zion is where the pure in heart dwell and there is no poor among them. All things in common with no desire to steal.

To determine ownership, to prevent stealing, one should trace ownership to its origin or the first man to lay claim upon the land or name.

Do we steal the name of god? Who gave us permission? It takes a powerful mind to maintain constant reverence.

Respect of your neighbor’s property is enjoined here.

**Psalms 111:10**

10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

**Proverbs 1:7**

7 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

**Proverbs 2:5**

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

**Proverbs 4:7**

7 Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

To “get understanding” is the goal and the vision in these scriptures. And “fear” can be translated as deep reverence with respect.

**Isaiah 29:22-24** 22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. 23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. 24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

### COMMANDMENT 3 CORNERSTONE OF REVERENCE

Thou shalt not take the name of the LORD thy God in vain . . .

It takes a strong mind to use the right word for the right expression. Study the meaning of words, so they can be used properly, in simple clear communication. This will help the imagination and/or thoughts immensely.

The mind is strengthened by deep reverence for the name of the LORD. Guilt will paralyze the thoughts and weigh down the freedom of the imagination. The distress free mind is necessary to creating new ideas.

**1 Nephi 16:2**

. . . they should be lifted up at the last day; wherefore, the guilty taketh the truth to be hard, for it cutteth them to the very center.

Guilt will make truth difficult to accept; thus, reverence for truth is a remedy for guilt, healing the mind to be free and easy with the truth.

### BEATITUDE 3 CORNERSTONE OF REAL INTENT

Yea, blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven. The phrase “who come unto me” establishes real intent.

**Isaiah 42:16-23** 16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. 17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods. 18 Hear, ye deaf; and look, ye blind, that ye may see. 19 Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD'S servant? 20 Seeing many things, but thou observest not; opening the ears, but he heareth not. 21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable. 22 But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. 23 Who among you will give ear to this? [who] will hearken and hear for the *time to come*?

There are two economies only. One is the economy of god and the other is the economy of this world. If ideas are measured only by the ruler of money, then many things are diminished that are very useful. What if church was run like a business? When the church is not profitable then people are laid off and told that they need not show up for church. Or your merit is measured by who contributes the most to the donations. The wealthiest person in the congregation would be the one who would have the most influence. How long would this kind of fellowship among the members continue to be spiritual?

When thinking to get solutions, sometimes the best solutions are free of monetary evaluations. The opposite of monetary measurement of everything, is to measure everything by the worth of a soul. No business is going to stay in business, if it did not charge for a service, or get a reasonably profitable return for the business venture. Here one needs to use and apply the reasoning in the parable of the Unrighteous Mammon.

He who is faithful in few things (money) shall be made ruler of many things (spiritual values). The faithfulness is that your spirituality is not warped by the forces of money. Saving souls should be paramount. See the commentary on the parable of the Unjust Steward in Appendix D, to understand the “poor in spirit” according to Jesus’s teachings, concerning the place of money in evaluation of souls.

**Isaiah 42:1-4** 1 Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street. 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. 4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

## **COMMANDMENT 8 CORNERSTONE OF HONESTY.**

Thou shalt not steal. Before you can steal you must determine the owners vigilance to protect his property. Before you can determine the owners position and vigilance, you must determine who is the owner. God owns all there is, and was, and shall be. But God has given land and other things to certain men. Therefore, the stewardship is also a consideration.

How do we know the owners of anything? Well to begin, if it is not specifically yours, then taking it maybe stealing. But you say, “it has nobody’s name on it, therefore I can claim it.” In all the lands of the earth, who said this land is mine? Perhaps, the first man who made his home there, when no one came to say you are trespassing.

There are those who claim land and possessions by virtue of might and victory. If we could travel to another planet that was inhabited by no living thing and were to colonized it, what right have we to lay claim on this planet or any portion of it. We say, “If no one comes to tell us this is their land, we can stay till they come,” unless the fear of being caught stealing is of concern.

The American Indian claims the Americas because they were here first. But archeology has shown there were people here in the Americas, before some of the present American Indians arrived. Sometimes land and things are claimed by virtue of power to keep the land or things claimed .

Without getting deeper into the theory of property ownership, let us state the purpose of this investigation into the thinking paradigms or the pyramids of the scriptures. That purpose is to get to the eye of each pyramid so it can be a paradigm of research for the scriptures or any other purpose the mind might have.

So let us ask a few clarifying questions. Can a person steal ideas? Yes. Do we have an obligation to respect the ideas and inventions of others? Yes. Are we required to search back the true originator of any idea or notion? Yes, that is if they write it down or are known to have spoken it, and it is either witnessed or recorded. If one were to read minds do you have a responsibility to recognize ownership of the idea? Yes, if you were honest.

When we have a deep respect for property rights, which is the basis of honesty, there will be less or no temptation to steal. The material value of things is the motive to steal. Deep respect for property rights must exceed material value. An idea patented has great possible material value, and there exist a race to patent a good idea for possible return values, both monetary or emotional. Since this is the pyramid with the eye of thoughts, we must acknowledge that stealing will affect our thoughts. How does stealing dim our thoughts? Let us consider a few examples:

**Malachi 3:8**

8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

**Isaiah 42:24-25** 24 Who gave Jacob for a spoil, and Israel to the **robbers**? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. 25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

Imagine, if you will, doing with \$90.00 what you would have done with \$100 dollars. Is this not an exercise of imagination and creativity? Payment of tithing will improve the power of imagination and therefore thoughts. The Spirit may have great difficulty helping a person paying tithing, if there is no creative imagination to use the remaining \$90.00. Nevertheless, God will bless you for the tithing paid by means you can not see because your creative imagination is asleep. But would we not have more joy if we have the imagination to see the “windows of heaven” open.

**Malachi 3:10**

10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

How do property lines get defined? Who are the first owners of land or things? What do we own? What were the very first properties to “steal?” Are not all property lines “imaginary?”

If we were to build a fence to define our property lines. Do we not first survey the land to stake it out? Then with an imaginary line, we draw a real line and finally build the physical fence. All of this may bespeak of the mind and imagination setting up the construction of the fence. (What is the fence between the real and the unreal in our mind?)

Private ownership has inspired many to great ideas and self esteem. Slavery is when someone owns another person. Slavery has been a very destructive influence upon society and civilization. The majority of political wars have been over property rights and ownership rights.

The positive opposite of “Thou shalt not steal” is giving out to others property, to empower them in their possessions. Divesting oneself of covetousness of others possessions, will free oneself of materiality. This enhances the imagination which is essential to thought. Spirituality nourishes the imagination.

Honesty is crucial to thought and imagination. Honesty is not just the best policy, it is the foundation to clear thinking. And should copyright laws be ignored and/or patent laws be given no regard; how much poetry and inventions would be stimulated, in a society where intellectual property is not honored? When people are given praise and value for their thoughts and works, then the motive to imagine great things is sustained by society paying the artist his dues. **The opposite of stealing is giving.** Give praise and respect for others intellectual property. Acknowledge others work, thoughts and property to enhance your own imagination.

**BEATITUDE 8 CORNERSTONE OF PURE IN HEART.**

**Isaiah 29:18-19** 18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. 19 The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

Blessed are the pure in heart. Zion is where the pure in heart dwell. Again would anyone steal even an idea from another, if they were pure in heart? And if there is no poor among the people of Zion, what motivation is there to steal? Besides the purity of heart satisfying the honesty, it also fulfills the other requirement of being of one mind and one heart.

Thoughts should have pure motives not undercurrents of impurity. To have crystal clear thoughts in the reflections of the mind, it will require that the motives be traced to the fountainhead, and there we can drink of the “pure water” flowing to consciousness. The “pure in heart” will be of an honest mind.

**Doctrine and Covenants 46:15**

15 And again, to some it is given by the Holy Ghost to know the differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his mercies according to the conditions of the children of men.

**Doctrine and Covenants 46:22**

22 And to others it is given to prophesy;

**PARADIGM OF PYRAMID 3:  
PYRAMID OF STARS (DISTANT LIGHTS)**

✧ Eye of thoughts (let virtue garnish thy thoughts unceasingly)

<p><b>COMMANDMENT 3</b> <i>Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.</i></p>	<p><b>GIFT 3</b> <b>Doctrine and Covenants 46:15</b> <i>15 And again, to some it is given by the Holy Ghost to know the differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his mercies according to the conditions of the children of men.</i></p>	<p><b>BEATITUDE 3</b> <i>Yea, blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven.</i></p>
<p><b>COMMANDMENT 8</b> <i>Thou shalt not steal.</i></p>	<p><b>GIFT 8</b> <b>Doctrine and Covenants 46:22</b> <i>22 And to others it is given to prophesy;</i></p>	<p><b>BEATITUDE 8</b> <i>And blessed are all the pure in heart, for they shall see God.</i></p>

## Appendix 2:

### PYRAMID TWO AND IT'S ATTRIBUTES AS A PARADIGM TO INFORM THOUGHTS:

Eye of virtue *(let virtue garnish thy thoughts unceasingly)*

Cornerstones of the foundation of this pyramid are: no idols, sustaining authority, chastity, mercy.

Foundation stones of the pyramid are:

- substitution and proxy
- visioning
- virtue
- family
- repentance
- ponder
- faithful substitutes

*Law of chastity* is the transforming principle for this pyramid.

Pyramid TWO will also be referred by the name of:

#### **PYRAMID OF THE MOON (REFLECTED LIGHT)**

Partnerships TWO and pairings TWO and SEVEN are the cornerstones of the foundation of this pyramid.

**COMMANDMENT 2** *Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.*

**BEATITUDE 2** *And again, more blessed are they who shall believe in your words because that ye shall testify that ye have seen me, and that ye know that I am. Yea, blessed are they who shall believe in your words, and come down into the depths of humility and be baptized, for they shall be visited with fire and with the Holy Ghost, and shall receive a remission of their sins.*

#### **Joseph Smith Translation of Matthew 5:4**

*4 Yea, blessed are they who shall believe in your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins.*

**COMMANDMENT 7** *Thou shalt not commit adultery.*

**BEATITUDE 7** *And blessed are the merciful, for they shall obtain mercy.*

The law of substitution is at work here. Do we make things to substitute for God and then worship them? Do we listen to the authorities of the church as substitute for God or do we see in their words the power of salvation, and receive the Holy Ghost, and be visited with fire (personal visions)?

But faith is the eternal principle by which we relate to someone greater than self. It is the opposite of substituting the material for the spiritual, it is placing the spiritual above the material.

Needing a direct witness of everything is like Thomas, who would not believe except he see and touch first:

**John 20:25-29** 25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

We ponder how “more blessed” are those who need not the hard evidence of Thomas, but believe as assuredly.

Mercy on the neglected, the forgotten, the less valued, the odd, strange, the out of the way, the earlier failures, etc. prepare the mind to make a sound judgment in the face of the unknown.

**Doctrine and Covenants 42:23**

23 And he that looketh upon a woman to lust after her shall deny the faith, and shall not have the Spirit; and if he repents not he shall be cast out.

**Matthew 5:27-28**

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Sometimes the only way to get out of an adultery judgment, is by mercy.

Whoso looketh upon a woman to lust after ... “Looketh.”

Vision of the worth of a soul is the motivation of mercy. When one act of mercy saves a soul, then great is the contribution of that soul to the vision of Zion. What is the worth of a soul?

**MORE BLESSED!!!** are those who can get a vision of this work through the testimony of others, rather than requiring a sign or witness.

Our mental vision has everything to do with imagination; and our mental envisioning has everything to do with our virtue.

Where there is no VISION the people perish. What we are saying is that a virtuous person will have clear vision of what is ahead in time, and in knowledge.

**Proverbs 29:18**

18 Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

Virtue may be its own reward but that reward is vision.

## COMMANDMENT 2 CORNERSTONE OF NO IDOLS

Thou shalt not MAKE unto thee any graven image . . . Thou shalt not BOW DOWN thyself to them . . . .

We are not to bow down or serve any thing we make that is graven or in the likeness of things in heaven, earth, water.

We are not to substitute physical things for spiritual things.

The addiction to materiality is an Artificial World with and Artificial Future. (Not a “seen” vision.)

**Matthew 6:33**

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

**BEATITUDE 2 CORNERSTONE OF SUSTAINING**

**Matthew 7:22**

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Sustain those in authority as they assist us in getting to the truth.

We have to do our part by listening with the Spirit to their teachings to get to the doctrine. The priesthood establishes doctrine, where authority points us to dogma. Teachings without the Spirit is dogma.

We are promised that our leaders will not lead us astray. Also, if we live by the Spirit they cannot lead us astray even should they try.

There is only one family in heaven. All that we see in the church, and in the authorities of the church, are meant to build families, for they “stand in” for the ultimate government of heaven. Apostles for example, “stand in” for the twelve tribes of Israel, until the sealing lines are complete. Each priesthood holder “stands in” for Jesus or is a substitute, until He returns in His millennial reign. Each one of us is required to “stand ye in Holy Places.”

**Doctrine and Covenants 87:8**

8 Wherefore, stand ye in holy places, and be not moved, until the day of the Lord come; for behold, it cometh quickly, saith the Lord. Amen.

As the saying of David O McKay goes, “No success can compensate for failure in the family” so it is, that “No worship of the workmanship of our hands can compensate for the jealousy of our God.” This is the result of the partnership between the following two commandments:

- *Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.*
- *Thou shalt not commit adultery.*

**COMMANDMENT 7 CORNERSTONE OF CHASTITY**

*Thou shalt not commit adultery.*

**Matthew 16:4**

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

To seek after a sign is equated with adultery. What is a sign seeker; but, one who wants to see physical evidence for spiritual things? The reverse of sign seeking is wanting to see spiritual evidence for physical things. The chaste seek spirituality.

A sign seeker prefers sensations and savory evidence to the inner vision of the spirit; therefore, “shall no sign be given unto it,” except the sign given to Jonah, that the people of Nineveh repented from within. And that sign was, the people were overthrown by repentance not by a physical army.

**Jonah 3:4-10**

4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes.

7 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

9 Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

**Jonah 4:1**

1 But it displeased Jonah exceedingly, and he was very angry.

**Jonah 4:5**

5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

**Jonah 4:9**

9 And God said to Jonah, Doest thou well to be angry for the gourd?

And he said, I do well to be angry, [even] unto death.

**Jonah 4:10-11**

10 Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

**2 Nephi 28:19-20**

19 For the kingdom of the devil must shake, and they which belong to it must needs be stirred up unto repentance, or the devil will grasp them with his everlasting chains, and they be stirred up to anger, and perish;

20 For behold, at that day shall he rage in the hearts of the children of men, and stir them up to anger against that which is good.

All visions of the future will be based upon the family or it will be a future of fear rather than peace, and the family is the basic building block of the Pyramid of the Moon (Reflected Light). Chastity is the strength of any future family or society. If you see the future as a village of individuals, then that future will not be free, as it will not have the truth. The future is based upon repentance as in the City of Nineveh.

## BEATITUDE 7 CORNERSTONE OF MERCY

**Joseph Smith Translation Matthew 7:2-3**

2 Judge not unrighteously, that ye be not judged; but judge righteous judgment.

3 For with what judgment ye shall judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again.

Substitute anonymous gifts, or be anonymous with your mercy. A Bishop who heard the repentant heart confide past sins, must keep this from the wrong ears.

We are not to make the punishment greater than the sin. The soul is worth more than the sinner. Also, we are not to be too light on serious things, as this will not induce the spirit of repentance. Judicious application of justice and mercy, must be balanced in the Spirit of Christ and His Love.

**Isaiah 46:3-4** 3 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb: 4 And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

Look ahead and see, that we have all fallen short of the glory of God, and need to be rescued in mercy. We envision our potential from the application of mercy's gift, when repentance blooms with good works.

**2 Nephi 25:23**

23 For we labor diligently to write, to persuade our children, and also our brethren, to believe in Christ, and to be reconciled to God; for we know that it is by grace that we are saved, after all we can do.

After all the repentance, it is by grace that we are saved. Mercy is the source of that grace. Mercy can work miracles in the human condition. Is mercy ever wasted? Let that be a subject for the future day of judgment!

Children need structure at home but without mercy, no child will be raised to righteousness.

If no forgiveness is possible, then perhaps mercy can rescue a repentant soul.

We must build moral visions of the future so our families can thrive.

Ideas like people can surprise us with inner values. We should try to recover ideas set aside, and see their hidden principles which only need another evaluation in the Spirit to ponder.

**Doctrine and Covenants 46:14**

14 To others it is given to believe on their words, that they also might have eternal life if they continue faithful.

**Doctrine and Covenants 46:21**

21 And again, to some is given the working of miracles;

PARADIGM OF PYRAMID 2:  
**PYRAMID OF THE MOON (REFLECTED LIGHT)**

☆ Eye of virtue (let virtue garnish thy thoughts unceasingly)

<p><b>COMMANDMENT 2</b> <i>Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.</i></p>	<p><b>GIFT 2</b>  <i>Doctrine and Covenants 46:14</i>          14 To others it is given to believe on their words, that they also might have eternal life if they continue faithful.</p>	<p><b>BEATITUDE 2</b> <i>And again, more blessed are they who shall believe in your words because that ye shall testify that ye have seen me, and that ye know that I am. Yea, blessed are they who shall believe in your words, and come down into the depths of humility and be baptized, for they shall be visited with fire and with the Holy Ghost, and shall receive a remission of their sins.</i>  <b>Joseph Smith Translation of Matthew 5:4</b> 4 Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins.</p>
<p><b>COMMANDMENT 7</b> <i>Thou shalt not commit adultery.</i></p>	<p><b>GIFT 7</b>  <i>Doctrine and Covenants 46:21</i>          21 And again, to some is given the working of miracles;</p>	<p><b>BEATITUDE 7</b> <i>And blessed are the merciful, for they shall obtain mercy.</i></p>

## Appendix 1:

### PYRAMID ONE AND ITS ATTRIBUTES AS A PARADIGM TO INFORM THOUGHTS:

Eye of garnishment (*let virtue garnish thy thoughts unceasingly*) [Garner means to gather, to store, to preserve, to protect, to beautify for a future time]

Cornerstones of the foundation of this pyramid are: one true god, true witnesses. harmlessness, seek righteousness.

Foundation stones of the pyramid are:

- creativity
- synergy
- synthesis
- transformation
- oneness
- edification
- commitment
- Kingdom of God
- plan of salvation
- preparation of salvation
- work and glory
- charity

*Law of consecration* is the transforming principle for this pyramid.

Pyramid ONE will also be referred by the name of:

#### PYRAMID OF THE SUN (*SELF EXISTING LIGHT*)

(It is to be observed here that the powerful energy that is produced in the Sun comes from fission and/or fusion. Fission separates and splits apart; where fusion combines and fuses parts into one. The process of creation is likened to the Sun as a metaphor. The grand and glorious energy that warms the Earth is of this order as the internal workings of this star, called the Sun. Without the Sun we would be frozen in place, not doing any thing new.)

Partnerships ONE and PAIRINGS ONE and SIX are the cornerstones of the foundation of this pyramid.

**COMMANDMENT 1** *Thou shalt have no other gods before me.*

**BEATITUDE 1** *And it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize, was twelve) and behold, he stretched forth his hand unto the multitude, and cried unto them, saying: Blessed are ye if ye shall give heed unto the words of these twelve whom I have chosen from among you to minister unto you, and to be your servants; and unto them I have given power that they may baptize you with water; and after that ye are baptized with water, behold, I will baptize you with fire and with the Holy Ghost; therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am.*

**Joseph Smith Translation of Matthew 5:3**

*3 Blessed are they who shall believe on me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am.*

**COMMANDMENT 6** *Thou shalt not kill.*

**BEATITUDE 6** *And blessed are all they who do hunger and thirst after righteousness, for they shall be filled with the Holy Ghost.*

Knowledge is power and testimony has even greater power. The power of creation or being created is implied here, as we should be worshipful to He who made us. Also we should strive and work for self creation or personal righteousness, to be filled with the Holy Ghost, which has the mind of God and will of God.

**Doctrine and Covenants 76:22-24**

22 And now, after the many testimonies which have been given of him, this is the testimony, last of all which we give of him: That he lives!

23 For we saw him, even on the right hand of God; and we heard the voice bearing record that he is the Only Begotten of the Father—

24 That by him, and through him, and of him, the worlds are and were created, and the inhabitants thereof are begotten sons and daughters unto God.

We have reference to the peak or point of the pyramid as an eye, which is to be taken metaphorically. To look at this type as literal, will break down the paradigms into near nonsense or at least less sense.

Anger is not conducive to creative thought.

**Joseph Smith Translation of Matthew 5:24-25**

24 But I say unto you that whosoever is angry with his brother, shall be in danger of his judgment; and whosoever shall say to his brother, Raca, or Rabcha, shall be in danger of the council; and whosoever shall say to his brother, Thou fool, shall be in danger of hellfire.

25 Therefore, if ye shall come unto me, or shall desire to come unto me, or if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee,

*We (as a child of God) are creators in embryo.*

*Isaiah 44:21* 21 Remember these, O Jacob and Israel; for thou [art] my servant: I have formed thee; thou [art] my servant: O Israel, thou shalt not be forgotten of me.

Learning of our infinite origin.

*Isaiah 44:1-2* 1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: 2 Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

*Isaiah 44:23-24* 23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. 24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Blessings of direct knowledge of God.

*Isaiah 2:4* 4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

*Isaiah 11:1-3* 1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; 3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Basic to all witnessing is the EYE. See Appendix C for scriptural references concerning the eye.

The eyes of our understanding will hopefully be assisted, by the eyes of the pyramids that we have designed and defined, to help us think and remember the thoughts, we must meditate upon (search) to gain a deeper understanding.

Five eyes of the PYRAMIDS matching the folded 10 commandments and the attending Ten Beatitudes.

When these five eyes are in place, kept and lived and comprehended, and all eyes are single to the glory of God, namely the eyes of: garnishment, virtue, thought, stillness, chrysalis, then a sixth eye opens to view, the unceasing eye. This will be the result of the synergy of all the eyes.

## COMMANDMENT 1 CORNERSTONE OF ONE TRUE GOD

Edification of worshipping the one true God who said:

### **Moses 1:39**

39 For behold, this is my work and my glory—to bring to pass the immortality and eternal life of man.

By helping our Father in Heaven finish the creation of man we participate in His work and glory, and become like Him.

## BEATITUDE 1 CORNERSTONE OF TRUE WITNESSES

Edification of true testimony by direct witness.

*Isaiah 44:7-8* 7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. 8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

The witness of apostles and prophets will build us spiritually, to help build the Kingdom of God and His Church.

*Isaiah 2:2* 2 And it shall come to pass in the last days, [that] the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it

## COMMANDMENT 6 CORNERSTONE OF HARMLESSNESS

Edification of mankind.

We should seek the salvation and exaltation of others on this earth. We should be a help through love for our brothers and sisters. We should fulfill the command to “Feed my lambs. ... Feed my sheep. ... Feed my sheep.”

*Isaiah 11:6-9* 6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fating together; and a little child shall lead them. 7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. 9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

## BEATITUDE 6 CORNERSTONE OF SEEK RIGHTEOUSNESS

Edification of hungering and thirsting after righteousness.

### **Jacob 6:7**

7 For behold, after ye have been nourished by the good word of God all the day long, will ye bring forth evil fruit, that ye must be hewn down and cast into the fire?

If we study, live exactly the commandments and follow Jesus in mercy, we will build within us, integrity and spirituality to grow in light.

### **Matthew 7:24**

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

### **Doctrine and Covenants 46:13**

13 To some it is given by the Holy Ghost to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world.

### **Doctrine and Covenants 46:19-20**

19 And again, to some it is given to have faith to be healed;  
20 And to others it is given to have faith to heal.

**PARADIGM OF PYRAMID 1:  
PYRAMID OF THE SUN  
SELF-EXISTING LIGHT**

✧ Eye of garnishment *(let virtue garnish thy thoughts unceasingly)*  
 Eye of virtue  
 Eye of thoughts  
 Eye of Stillness  
 Eye of the Chrysalis

<p><b>COMMANDMENT 1</b> <i>Thou shalt have no other gods before me.</i></p>	<p><b>GIFT 1</b>  <i>Doctrine and Covenants 46:13</i>  <i>13 To some it is given by the Holy Ghost to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world.</i></p>	<p><b>BEATITUDE 1</b> <i>And it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize, was twelve) and behold, he stretched forth his hand unto the multitude, and cried unto them, saying: Blessed are ye if ye shall give heed unto the words of these twelve whom I have chosen from among you to minister unto you, and to be your servants; and unto them I have given power that they may baptize you with water; and after that ye are baptized with water, behold, I will baptize you with fire and with the Holy Ghost; therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am.</i></p> <p><b>Joseph Smith Translation of Matthew 5:3</b>  <i>3 Blessed are they who shall believe on me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am.</i></p>
<p><b>COMMANDMENT 6</b> <i>Thou shalt not kill.</i></p>	<p><b>GIFTS 6</b>  <i>Doctrine and Covenants 46:19-20</i>  <i>19 And again, to some it is given to have faith to be healed;</i>  <i>20 And to others it is given to have faith to heal.</i></p>	<p><b>BEATITUDE 6</b> <i>And blessed are all they who do hunger and thirst after righteousness, for they shall be filled with the Holy Ghost.</i></p>

## Appendix 0:

### PYRAMID ZERO AND ITS ATTRIBUTES AS A PARADIGM SHIFT TO INFORM THOUGHTS:

This is the pyramid of future(s) with the unceasing eye.

**Doctrine and Covenants 121:45**

45 Let thy bowels also be full of charity towards all men, and to the household of faith, and let virtue garnish thy thoughts unceasingly; then shall thy confidence wax strong in the presence of God; and the doctrine of the priesthood shall distil upon thy soul as the dews from heaven.

Cornerstones of the foundation of this pyramid are: spirit of prophecy, light, spirit of revelation, truth.

Foundation stones of the pyramid are:

- light
- truth
- the paradigm of understanding
- future[s]
- the knowledge of things as they are to come
- eternal family
- eternal round

Law of eternal progression is the transforming principle for this pyramid.

Pyramid ZERO will be referred by two names depending upon its level:

**PYRAMID OF CONTINUATIONS (Paradigm Lift)  
PYRAMID OF FUTURES (Paradigm Shift)**

Light is principles of intelligence. Truth is perfect knowledge

(All capitalization is not in the original scripture and is here used for emphasis.)

**Doctrine and Covenants 93:36**

36 The glory of God is intelligence, or, in other words, LIGHT and TRUTH.

**Psalms 119:104**

104 Through thy precepts I get UNDERSTANDING: therefore I hate every false way.

**Proverbs 4:7**

7 Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get UNDERSTANDING.

**Doctrine and Covenants 76:5-12**

5 For thus saith the Lord—I, the Lord, am merciful and gracious unto those who fear me, and delight to honor those who serve me in righteousness and in TRUTH unto the end.

6 Great shall be their reward and eternal shall be their glory.

7 And to them will I REVEAL all mysteries, yea, all the hidden mysteries of my kingdom from days of old, and for ages to come, will I make KNOWN unto them the good pleasure of my will concerning all things pertaining to my kingdom.

8 Yea, even the wonders of eternity shall they know, and things to come will I show them, even the things of many generations.

9 And their WISDOM shall be great, and their UNDERSTANDING reach to heaven; and before them the wisdom of the wise shall perish, and the UNDERSTANDING of the prudent shall come to naught.

10 For by my Spirit will I ENLIGHTEN them, and by my power will I make known unto them the secrets of my will—yea, even those things which EYE has not seen, nor ear heard, nor yet entered into the heart of man.

11 We, Joseph Smith, Jun., and Sidney Rigdon, being in the Spirit on the sixteenth day of February, in the year of our Lord one thousand eight hundred and thirty-two—

12 By the power of the Spirit our EYES were opened and our UNDERSTANDINGS were ENLIGHTENED, so as to see and UNDERSTAND the things of God—

To understand God we must first understand ourselves; and if we begin to understand God with His help, we can better understand ourselves.

**1 John 3:1-3**

1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, WE SHALL BE LIKE HIM; FOR WE SHALL SEE HIM AS HE IS.

3 And every man that hath this hope in him purifieth himself, even as he is pure.

Man may become like God. "I am a child of God."

**Doctrine and Covenants 11:25**

25 Deny not the SPIRIT OF REVELATION, nor the SPIRIT OF PROPHECY, for wo unto him that denieth these things;

**Doctrine and Covenants 8:2**

2 Yea, behold, I will tell you in your mind and in your heart, by the Holy Ghost, which shall come upon you and which shall dwell in your heart.

**Doctrine and Covenants 93:36**

36 The GLORY OF GOD IS INTELLIGENCE, or, in other words, LIGHT AND TRUTH.

**Doctrine and Covenants 130:18-21**

18 Whatever PRINCIPLE OF INTELLIGENCE we attain unto in this life, it will rise with us in the resurrection.

19 And if a person gains more KNOWLEDGE AND INTELLIGENCE in this life through his diligence and obedience than another, he will have so much the advantage in the world to come.

20 There is a law, irrevocably decreed in heaven before the of this world, upon which all blessings are predicated—

21 And when we obtain any blessing from God, it is by obedience to that law upon which it is predicated.

## CORNERSTONE OF THE SPIRIT OF PROPHECY

Free will, moral agency is made existent by the possibilities and probabilities and hopes, visions, gifts of the Spirit, which give us views of the futures. This enables choice.

**Joshua 24:15**

15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

**Doctrine and Covenants 11:25**

25 Deny not the SPIRIT OF REVELATION, nor the SPIRIT OF PROPHECY, for wo unto him that denieth these things;

**Revelation 19:10**

10 And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY.

## CORNERSTONE OF LIGHT

**Doctrine and Covenants 93:29**

29 Man was also in the beginning with God. INTELLIGENCE, or the LIGHT of TRUTH, was not created or made, neither indeed can be.

**Alma 19:6**

6 Now, this was what Ammon desired, for he knew that king Lamoni was under the power of God; he knew that the dark veil of unbelief was being cast away from his mind, and the LIGHT which did LIGHT up his mind, which was the LIGHT of the GLORY of God, which was a marvelous LIGHT of his goodness—yea, this LIGHT had infused such joy into his soul, the cloud of darkness having been dispelled, and that the LIGHT of everlasting life was lit up in his soul, yea, he knew that this had overcome his natural frame, and he was carried away in God—

**CORNERSTONE OF THE SPIRIT OF REVELATION**

**Alma 5:46**

46 Behold, I say unto you they are made known unto me by the Holy Spirit of God. Behold, I have fasted and prayed many days that I might know these things of myself. And now I do know of myself that they are true; for the Lord God hath made them manifest unto me by his Holy Spirit; and this is the SPIRIT OF REVELATION which is in me.

**Alma 17:3**

3 But this is not all; they had given themselves to much prayer, and fasting; therefore they had the SPIRIT OF PROPHECY, and the SPIRIT OF REVELATION, and when they taught, they taught with power and authority of God.

**Doctrine and Covenants 8:3**

3 Now, behold, this is the SPIRIT OF REVELATION; behold, this is the spirit by which Moses brought the children of Israel through the Red Sea on dry ground.

**Doctrine and Covenants 11:25**

25 Deny not the SPIRIT OF REVELATION, nor the SPIRIT OF PROPHECY, for wo unto him that denieth these things;

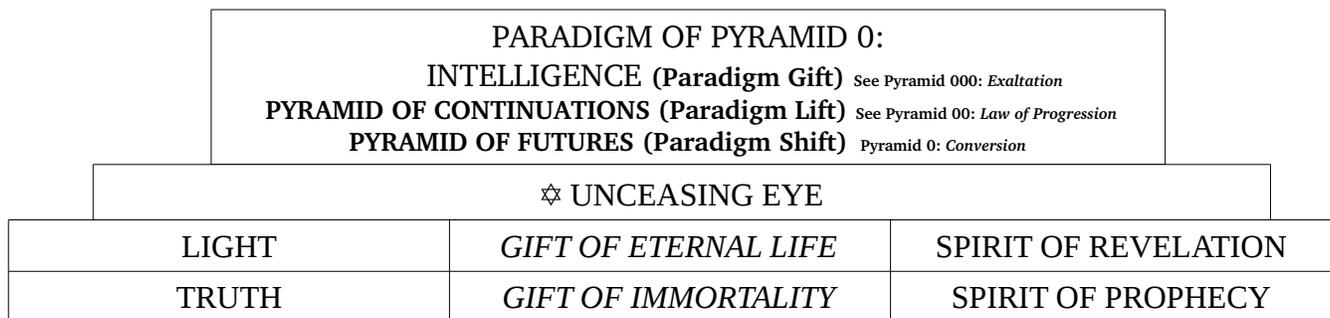
**CORNERSTONE OF TRUTH**

*KNOWLEDGE IS POWER*

**Doctrine and Covenants 93:24**

24 And TRUTH is KNOWLEDGE of things as they are, and as they were, and as they are to come;

If the meek inherit the earth it will be because they have made plans. The meek understand that knowledge is the ultimate power. Foreknowledge is the advanced level of that power, causing the activity of planning to find its fulfillment. Futurlogics (C) 1983



## Appendix 00:

### PYRAMID DOUBLE ZERO AND IT'S ATTRIBUTES AS A PARADIGM LIFT TO INFORM THOUGHTS:

#### SUMMARY AND USAGE OF THE SIX PYRAMIDS

Now that we have six pyramids with six foundations and six eyes and seven names. How do we use them? What do we do with them after learning to apply them? In the preceding build up of the pyramids, we have started from the bottom pyramid FIVE and progressed upward to pyramid ZERO. This build up of previous pyramids in itself, is like building a pyramid of pyramids. Indeed, it is a gestalt. The authors hope that this also will be your gestalt, may this be joyful. This seems like the natural order which we will follow with an example.

(Preparation to this exercise is to thoroughly memorize the Ten Commandments and the Ten Beatitudes. Even if the pyramids do not work for you, the memorization of these scriptures will benefit you as you study the gospel.)

Take *first* the Pyramid of Personal Worth. Review history, and our origin, and take this to see where everything, as seen from the eye of the chrysalis, is going towards the future. By this, one should see where the inertia of the past is taking us. We examine traditions, etc. according to the following scripture.

**Doctrine and Covenants 88:79**

79 Of things both in heaven and in the earth, and under the earth; things which have been, things which are, things which must shortly come to pass; things which are at home, things which are abroad; the wars and the perplexities of the nations, and the judgments which are on the land; and a knowledge also of countries and of kingdoms—

We should see this as a framing for future(s) research.

*Second* use the Pyramid of Good Works. Scan the present, be still and observe the things that are currently ongoing, and see how they play out in the long view. Look to the latest scientific discoveries. Examine controls. Get through denial when unpleasant facts present themselves. See beyond death. Keep the millennium in mind during all this scanning around.

**Doctrine and Covenants 88:80**

80 That ye may be prepared in all things when I shall send you again to magnify the calling whereunto I have called you, and the mission with which I have commissioned you.

*Third* use the Pyramid of Stars. Research using thoughts, belief and positive hope. Use your imagination to discover solutions. Consider every star in the sky of your imagination, or range completely through all the possible patterns of thought. Think clearly about the things in heaven, earth and with mankind. Maintain your free will in this mode or pyramid.

**Jeremiah 17:13**

13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

We are to avoid hopeless thinking and school our imagination as Jeremiah advised.

**Jeremiah 18:12**

12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

Be pure in heart. Look ahead. Think ahead. Use your imagination.

**Fourth** use the Pyramid of faithful substitutions or the Pyramid of the Moon. Ponder well, and weigh the possibilities and determine the probabilities. Make judgment accountable in your assumptions, to facilitate your pondering(s). Build a constructive vision of the possibilities and probabilities, a working future if you will.

**Doctrine and Covenants 63:16**

16 And verily I say unto you, as I have said before, he that looketh on a woman to lust after her, or if any shall commit adultery in their hearts, they shall not have the Spirit, but shall deny the faith and shall fear.

Sustain the authorities with prayer and fasting and obedience.

Understand mercy as a saving principle.

Catch the vision of the work and where it goes or should go, and be part of the vision that will not perish the people, but save them. Envision your own life and family, as the gospel unfolds it to you.

**Fifth** use the Pyramid of the Sun or creative edification.

**1 Timothy 1:5**

5 Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

Ask yourself what you can do to build your family, the church, the kingdom of God? Prepare yourself to be a better person. Increase your testimony with study and meditation. Plan your future. Be constructive. See the book PYRAMIDS OF GOD for more suggestions.

Before we go to the Pyramid of Futures. Let us overview all five pyramids, all at once, that is to see them in one. This is useful to gain the five perspectives from the eyes of these pyramids namely:

**Eye of Chrysalis**

That is: see how has history framed our life? That is: see the future that history point us to. Should we follow this tradition influenced future?

**Eye of Stillness (*be still, and know*)**

That is: see how does present conditions influence us? That is: see where does current events take us? Do we gauge or measure ourselves from the present value system?

**Eye of Thoughts**

That is: see how does our imagination and thoughts give us hope and possibilities for the future? That is: see quantity of possibilities rather than being prematurely critical. Suspend final judgment till all the thoughts are concluded.

**Eye of Virtue**

That is: see what vision or cause, can be aspired in this level of thinking? That is: how are we motivated by virtuous ideals or principles? Exercise faithful judgment till the vision has unfolded.

**Eye of Garnishment (create, guard, protect, beautify, decorate, provide, enhance, polish, gather in one)**

That is: see what plans and preparations can be developed here? That is: think of creating more than destroying or destroy by creating. Make righteous judgment for edification of self and others.

**Sixth** use the Pyramid of Futures. From a notion of things to come, go further to extend your fuller notion to more certain aspects of the future, which will assist you in decisions and designs to guide activity. Listen to the “still small voice” and heed it’s promptings.

As this sixth pyramid is to be seen as:

- “**paradigm shift**” to new concepts, ( Law of Moses changes to Law of Christ ) **Pyramid 0**
- “**paradigm lift**” to higher perspective where one sees the “old” paradigm vs the “new” paradigm at once (*gospel fulfills the law*), **Pyramid 00**
- “**paradigm gift**” to be inspired with spiritual impressions or the Spirit is the ultimate Paradigm. ( Gifts of the Spirit) **Pyramid 000**

After the shift, the lift, and the gift, the Pyramid(s) of God may be called the Pyramid of God, which is a synergy of all the paradigms of light and truth. A holistic view (a vista and a focus at once).

This is outlined in general, next: (Synthesize the following ideas rather than analyzing into components.)

Going through all the modes (that is pyramids) and resting on the sixth eye, should cause a “paradigm shift.” The **first round**.

Then you need to channel (awaken feelings) through the six eyes of the pyramids again, allowing information or notices from all the other pyramids, to influence the particular pyramid you are “in” at the moment. The purpose of the channeling is to see all the pyramids and their components at once or to see all the commandments and all the beatitudes at the same time. This second process or **second round** should continue until there is “paradigm lift” as differentiated from the “paradigm shift.” This second round or second process is essentially inductive in form of thought, compared to the deductive form of thought, of the first round of the individual pyramids, which were restricting the information to only come from the current pyramid or focus.

Now this is to continue as the “paradigm lifting” proceeds or till one feels strongly the gifts of the Holy Ghost in the pondering, and in the “studying it out in the mind” (meditation.) Again in different words, all the pyramids or all the eyes at once, are or is, the final perspective. Again, we channel through the six eyes and pyramids, allowing them to influence all the others. We should look through all eyes, like we look through two eyes, in one. Continue till they are seen as LIGHT and TRUTH in ONE. Then the “paradigm gift” is to be expected. This continuing is an expanding spiral, that is till we have to rest in the spirit as it were. When you go any further, hopefully you will seek the instructions of the Spirit. The Spirit will have to instruct from now on. While this **second process** or **second round** is underway the name of the pyramid becomes:

## THE PYRAMID OF CONTINUATIONS

The Pyramid of Continuations is a mosaic of all the pyramids. And as with a mosaic perspective and distance is all the difference in seeing the big picture. Too close and we see the individual stones. Let us apply the right perspective, and see what we may see. We should see in the mosaic, of the component pyramids:

### LIGHT AND TRUTH

The effect or affect here it to increase in light and truth, by getting to the big picture through seeing with all eyes of the pyramids in total, *holistically*.

The **third round** is with an eye single to the glory of God, and the third round is in the province of the Holy Ghost to teach with you.

#### Doctrine and Covenants 4:5-7

5 And faith, hope, charity and love, with an eye single to the glory of God, qualify him for the work.

6 Remember faith, virtue, knowledge, temperance, patience, brotherly kindness, godliness, charity, humility, diligence.

7 Ask, and ye shall receive; knock, and it shall be opened unto you.

Amen.

#### Doctrine and Covenants 93:36

36 The glory of God is intelligence, or, in other words, light and TRUTH.

**INTELLIGENCE**

**Doctrine and Covenants 130:18-19**

18 Whatever principle of intelligence we attain unto in this life, it will rise with us in the resurrection.

19 And if a person gains more knowledge and intelligence in this life through his diligence and obedience than another, he will have so much the advantage in the world to come.

(Now we analyze in reverse order, to list the components for review.)

Three of the pyramids are easily seen to relate to **LIGHT**, namely:

**Pyramid of Stars, Pyramid of the Moon, Pyramid of the Sun.**

The other pyramids would then relate to **TRUTH**, namely:

**Pyramid of Personal Worth, Pyramid of Good Works, Pyramid of Future(s).**

Looking at the definition of **TRUTH** in the scriptures, gives us the right focus to see the big picture of **TRUTH** in the last three pyramids.

**Doctrine and Covenants 93:24**

24 And truth is knowledge of things as they are, and as they were, and as they are to come;

The Pyramid of Futures is obviously the “knowledge of things as they are to come,” and our choices.

The Pyramid of Good Works would be the things, we must do in the present, to be in compliance with the commandments of God. Therefore the Pyramid of Good Works will comply with “knowledge of things as they are”.

The remaining Pyramid of Personal Worth would be by force of logic, the “knowledge of things as they were”. A rational for this position is, that our history and our heritage, define our worth as does our genealogy prove that we are a child of God.

All the eyes of the mosaic of the pyramids (that is paradigms), should be single to the glory of God, which should bring us to the principles of intelligence which endure.

**INTELLIGENCE**

**LIGHT and TRUTH**

**LIGHT** is Pyramid of the Sun

**TRUTH** is Pyramid of Futures

**LIGHT** is Pyramid of the Moon

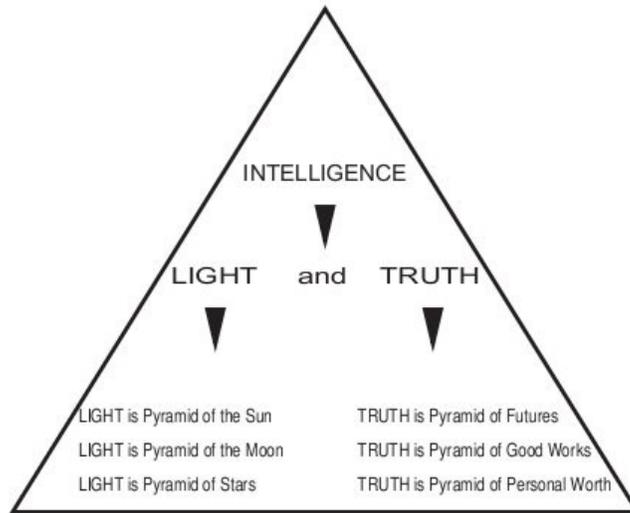
**TRUTH** is Pyramid of Good Works

**LIGHT** is Pyramid of Stars

**TRUTH** is Pyramid of Personal Worth

**THIS IS THE PRISM/PYRAMID OF CONTINUATIONS**

(see opposite page)



**Genesis 1:16-17**

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

**Genesis 15:5**

5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

**1 Corinthians 15:41**

41 [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.

**Matthew 5:16**

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

**Joseph Smith Translation Matthew 10:34**

34 He who seeketh to save his life shall lose it; and he who loseth his life for my sake shall find it.

In other words let us go through another **round** of thoughts to further the analysis/synthesis using the basic concepts in the pyramids:

Recollect all we can relative to the present question or research.

Next *awaken* and arouse all the faculties to the same.

Following this, consider the possibilities, and like the mariner of old chart a course by the stars.

Set up the condition for deep pondering and weigh things out with assigned values to the consideration. Perhaps assume judiciously certain things to facilitate the pondering.

After this, meditate the matter with the whole heart and mind, listening for the still small voice which will attend deep meditation.

Consequential to this and perhaps during all the preceding, pray and appropriately fast to get either the “stupor” or the “burning,” not denying the spirit of prophesy and the spirit of revelation.

At this point, we are ready for the understanding, that will point to the final goal of the glory of God or intelligence. . . . begin at the beginning again, and continue this round till the full light shines on the matter.

The intent of the pyramids is to get to this **ROUND**, and make it an eternal round. The secret here is in the final construct. There is really only one pyramid composed of all the other pyramids, build upon themselves in tiers.

#### COMPARING PYRAMID ZERO WITH PYRAMID FIVE

(Capitalization in the following scriptural citations is for emphasis and may not be in the original scripture verse.)

**Doctrine and Covenants 29:30**

30 But remember that all my judgments are not given unto men; and as the words have gone forth out of my mouth even so shall they be fulfilled, that the first shall be last, and THAT THE LAST SHALL BE FIRST IN ALL THINGS WHATSOEVER I HAVE CREATED BY THE WORD OF MY POWER, WHICH IS THE POWER OF MY SPIRIT.

**Joseph Smith Translation Matthew 19:30**

30 But many of the FIRST SHALL BE LAST, AND THE LAST FIRST.

Pyramid ZERO or the Pyramid of Futures with the unceasing eye has:

Cornerstones of the foundation of this pyramid are: *spirit of prophecy*, spirit of revelation, light , truth.

Pyramid FIVE or Pyramid of Promised Rewards or Personal Worth has:

Cornerstones of honor, meekness, covet to prophesy, steadfastness in testimony of Christ.

Pyramid FIVE has *covet to prophesy* and Pyramid ZERO has *spirit of prophecy*.

or

Pyramid ZERO has *spirit of prophecy* and Pyramid FIVE has *covet to prophesy*.

What is twice referred to here is prophecy, in the first pyramid paradigm and in the last pyramid paradigm. In spiritual things it is said, that the first shall be last and the last shall be first. Of course, this scriptural reference may apply to other things, such as genealogical lineages, etc. but it may find it's employ here also . Looking to the future in the spirit is the common thread in all the pyramids, and their attending paradigms, as metaphors. The point here is, that the common thread through all the pyramids is prophecy. Let us look at a series of scriptures concerning prophesy:

**1 Corinthians 14:1**

1 Follow after charity, and desire spiritual [gifts], but RATHER THAT YE MAY PROPHECY.

**1 Corinthians 14:39**

39 Wherefore, brethren, COVET TO PROPHECY, and forbid not to speak with tongues.

All prophecy is based upon the testimony of Jesus Christ, it is the “spirit of prophecy” as the next scripture citation explains in John’s Book.

**Revelation 19:10**

10 And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: FOR THE TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY.

**Joseph Smith Translation Revelation 19:10**

10 And I fell at his feet to worship him. And he said unto me, See that thou do it not; I am thy fellow servant, and of thy brethren that have the testimony of Jesus; worship God; FOR THE TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY.

Those who weather the persecution and reviling that attend the true testimony, will view the things to come, as great shall be their reward, for so persecuted they the prophets. A prophet must stand true in adversity, while attending the full force of persecution.

**2 Nephi 25:4**

4 Wherefore, hearken, O my people, which are of the house of Israel, and give ear unto my words; for because the words of Isaiah are not plain unto you, nevertheless they are plain unto all those that are filled with the SPIRIT OF PROPHECY. But I give unto you a prophecy, according to the spirit which is in me; wherefore I shall prophesy according to the plainness which hath been with me from the time that I came out from Jerusalem with my father; for behold, my soul delighted in plainness unto my people, that they may learn.

Isaiah is plain to those who are filled with the spirit of prophecy.

**Alma 25:16**

16 Now they did not suppose that salvation came by the law of Moses; but the law of Moses did serve to strengthen their faith in Christ; and thus they did retain a hope through faith, unto eternal salvation, RELYING UPON THE SPIRIT OF PROPHECY, WHICH SPAKE OF THOSE THINGS TO COME.

Yes, the “spirit of prophecy” does concern the future or things to come.

**Helaman 4:23**

23 And because of their iniquity the church had begun to dwindle; and THEY BEGAN TO DISBELIEVE IN THE SPIRIT OF PROPHECY and in the SPIRIT OF REVELATION; AND THE JUDGMENTS OF GOD DID STARE THEM IN THE FACE.

The following scripture sets WO upon he who denies the fruits of the Spirit, namely prophecy and revelation, the entrant to light and truth. It really does not matter, if you think these things are impossible!

**Doctrine and Covenants 11:25**

25 DENY NOT THE SPIRIT OF REVELATION, NOR THE SPIRIT OF PROPHECY, FOR WO UNTO HIM THAT DENIETH THESE THINGS;

**Doctrine and Covenants 131:5**

5 (May 17th, 1843.) The more SURE WORD OF PROPHECY means a man’s knowing that he is sealed up unto eternal life, BY REVELATION AND THE SPIRIT OF PROPHECY, through the power of the Holy Priesthood.

Salvation and much more, is dependent upon belief in these things. None of the pyramids and their attending paradigms will work for edification, except the spirit of prophecy be present in the spirit, in the mind and in the heart. In actuality without the harmonizing affect of the Spirit, the metaphors of the pyramids and their paradigms will scramble and be confusing.

At this point one may say that there are details, which are like grains of sand in the machinery of the pyramids or paradigms. It should be encouraged instead, that such details should not be seen as “sand in the machinery” but rather, “sand in the oyster.” These spurs of sand will, if handled correctly produce pearls. Did you know that at the center of every natural pearl, is a grain of sand or another annoyance that will generate these iridescent jewels of the sea?

Now, not discounting anything so far written, let us read a pearl found in the writings of Paul the apostle:

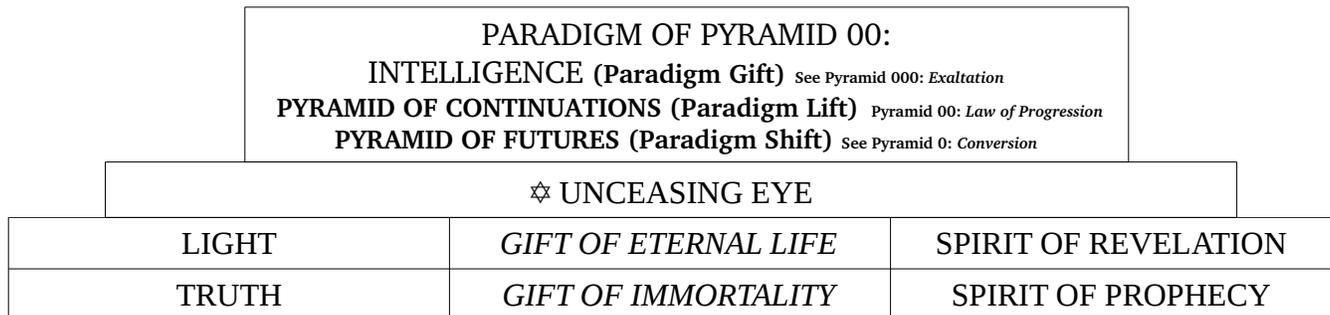
**1 Corinthians 12:31, 13:1-13, 14:1**

12:31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.  
 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.  
 13:2 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.  
 13:3 And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.  
 13:4 Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,  
 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;  
 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;  
 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.  
 13:8 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.  
 13:9 For we know in part, and we prophesy in part.  
 13:10 But when that which is perfect is come, then that which is in part shall be done away.  
 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.  
 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.  
 13:13 And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.  
 14:1 Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

All prophecy comes from the knowledge and testimony of God and His Son as this grand key scripture portrays:

**John 17:3-4**

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.  
 4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.



## Appendix 000:

PYRAMID TRIPLE ZERO AND IT'S ATTRIBUTES AS A *PARADIGM GIFT* TO INHANCE THOUGHTS:

### INTELLIGENCE

**Doctrine and Covenants 93:36**

36 The glory of God is *intelligence*, or, in other words, light and truth.

**Doctrine and Covenants 4:5**

5 And faith, hope, charity and love, with an eye single to the *glory* of God, qualify him for the work.

**Moses 1:39**

39 For behold, this is my work and my *glory*—to bring to pass the immortality and eternal life of man.

<p>PARADIGM OF PYRAMID 000:  <b>INTELLIGENCE (Paradigm Gift)</b> <small>Pyramid 000: Exaltation</small>  <b>PYRAMID OF CONTINUATIONS (Paradigm Lift)</b> <small>See Pyramid 00: Law of Progression</small>  <b>PYRAMID OF FUTURES (Paradigm Shift)</b> <small>See Pyramid 0: Conversion</small></p>
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☆ UNCEASING EYE

LIGHT	GIFT OF ETERNAL LIFE	SPIRIT OF REVELATION
TRUTH	GIFT OF IMMORTALITY	SPIRIT OF PROPHECY

All references in this work to Pyramid 0, 00, 000 require the Holy Ghost to inform the Menorah that is in mind. One is to freely go where the Spirit directs, to obtain the imagery that is associated with the Menorahs under Pyramid Zero(s) .

## POSTSCRIPT

There is great intrinsic beauty in the rainbow that is seen in the clear aftermath of a storm-cleansing rain. If the sun is shining its even white light is splayed out in the luminescent colors. Everyone can see the reward of heaven for putting up with the moment of dark clouds and thundering flashings of the clouds in pondering thoughts. Just as the mind rains upon us knowledge once in a while the mind will also display before the bright light of consciousness a thing of great beauty. These special moments which more than pay for the brooding of a thoughtful mind are like the clouds that, once dispelled, make room for the rainbow we all wait for in search of knowledge and understanding.

Futurlogics, then, becomes a prism that takes the light of consciousness within each of us and portrays a spectrum of thought that rivals the tints in the rainbow. If each mode and future is seen as the complementary colors of white light, then **DMP's** total impact may be anticipated.

The climate and weather of the planet Earth in some respects have been easier to predict than the events of man. The societies' times and seasons could also be predictable, if we understood mankind. Man measures man against himself; someday as the arrow of progress continues its flight upward, the greatest value in the universe will be found. That thing of greatest worth will be the CHARITABLE HEART. A society where kindness prevails will be the most knowledgeable ever. Perhaps the storms of today's changes and conditions will give way to a rainbow of promise. All who penetrate the future see good things. Only they who do not respect others see the gloom.

When the roots of the ARTIFICIAL FUTURE are known, the size of the tree can be measured. The future, then, is like a tree with many branches and leaves to catch the sun and roots to absorb the rains.

Taken from FUTURLOGICS © 1983

## About The Authors:

James Norman Hall was born in Salt Lake City, Utah. James served a mission in Australia. His wife of more than forty years, Julieta Esther Oaxaca, is from Mexico City. Julie served a mission in Northern Mexico. The couple has had the challenge of two cultures to share with their family of five children and twelve grandchildren and expecting more. Julie is a convert of forty five years and has long desired the fulfillment of truly searching Isaiah. It has been from her desire that, this work, *SEARCH ISIAIAH The Witness and Poetry of Isaiah*, was begun and ended. The book *FUTURLOGICS a system of prospective thinking* © 1983 is an idea that James began in the 1950's, before his graduation from high school; it has been fulfilled by inspiration and the encouragement of his wife. James and Julie wrote the *PYRAMIDS OF GOD Thinking Paradigms of Light and Truth* © 2007 as an application of *FUTURLOGICS*. *SEARCH ISIAIAH* is a further application of *PYRAMIDS OF GOD, It is Pyramid Zero*. James and Julie are members of the Church of Jesus Christ of Latter Day Saints. They live in West Jordan, Utah.